Notre Dame Archives: Alumnus

South Bend Tribune Photo
Editorial(s):

In a crowded issue of a crowded era, the ALUMNUS is definitely embarrassed by a lack of space and a lack of tradition for editorial expression on things of the moment that can only be expressed editorially.

Father O'Donnell

It would be a grave injustice to allow the outstanding administration of Rev. J. Hugh O'Donnell, C.S.C., '16, to end without a sincere expression of appreciation from alumni for his leadership of Notre Dame during one of its most critical periods. This is multiplied by the constructive programs which he maintained or introduced during this period, in which every alumni takes both credit and pride. And it would be unjust to Father O'Donnell not to express alumni appreciation for his aggressive patronage of the Alumni Association. If that seems an odd expression, it is nevertheless a happy one. For the alumni have always been a keen source of interest and encouragement to Father O'Donnell in his administrative posts in the University. He has recognized in them the institutional sine qua non of progress. And he has not only lent his talents and his friendship to alumni success—he has demanded it, rightly and effectively.

Father Cavanaugh

And it would be equally amiss not to extend to Rev. John J. Cavanaugh, C.S.C., '23, successor in the able parade of alumni-presidents, the sincere welcome of fellow-alumni everywhere. And as sincere is the conviction that he will find in the Alumni Association and its members the same support, the same consideration, which alumni have given to his predecessors. Alumni are aware of the problems and the opportunities which confront Notre Dame and its leaders, and are prepared and educated now in the part the graduate plays in the various phases of development.

The 1946 Fund

Editorial mortal sin would be committed if the ALUMNUS did not extend to the alumni sincere gratitude for the 1946 response to the Fourth Annual Alumni Fund, already, in mid-year, at a new high in the number of contributors, and well on its way to a new high in amount contributed. The significance of the success of this particular Fund as both a tribute to the program of Father O'Donnell and a welcome to the program of Father Cavanaugh is evident.

The Record Enrollment

Some editorial comment is indicated concerning the record-breaking enrollment in September. Many boys, not a few of them from the families of alumni and friends of the University, have found it impossible to be accommodated for September. The University has stretched its facilities to the utmost. At the request of the Alumni Board, special consideration has been given to relatives of alumni, within bounds of scholastic records, date of application, and the increasing pressure of the returning Notre Dame G.I. One note for alumni consideration is this: Notre Dame's facilities are not as flexible, with the University acting in loco parentis, with all its implications of moral, spiritual and physical welfare in addition to the mental, as are the facilities of those schools which take only academic responsibility for students. And September facilities already point to enrollment 40 per cent above the desired ceiling, indicating that Notre Dame is not unaware of the emergency.

The Ticket Situation

There is one other subject of editorial importance—Army tickets. At this writing, the United Nations and the OPA are running behind it in significances. There will also be a few headaches in other games—Navy, Southern California, Tulane, for example. But using the Army game as the symbol, the ALUMNUS feels obligated to call attention to several significant facts. The bona fide alumni preference list, under the 1946 plan announced by the Athletic Department and the Alumni Association, (and including the C. S. C. religious-alumni,) has gone over the 5,000 mark for the first time in history.

Now, if each of these eligible contributors ordered just the four tickets to which he is entitled, it would exhaust the complete alumni section in the Notre Dame stadium with an 8,000-ticket deficit, with quite a few of the alumni-preferred orders filled behind the goal line. Similarly, the maximum position would call for more tickets to the Navy game than the total allotment to Notre Dame by Navy. The demand would leave so few tickets for the Army game that the additional order of four general public tickets could not be met from the total Notre Dame supply.

Normally, many contributors do not order for all games. But this note is listed to serve as a reminder that everything in reason is being done at Notre Dame to work with the Alumni Association in extending to alumni who have given tangible evidence of interest in Notre Dame the courtesy of a preference in the allotment of tickets to the football games. But in view of the numbers involved, all tickets are not going to be on the 50-yard line. And many alumni, underestimating the picture, may be disappointed seriously by the physical limitations of the games.

One last editorial comment—in the opportunities of the cultural and spiritual lives of all of us, there are not the same ceilings and limited capacities that exist in previous paragraphs. If you get a sincerely regretted "No" from Notre Dame in those areas, remember that there are other fields in which we can and will gladly say "Yes."
Fr. Cavanaugh Succeeds Fr. O'Donnell

University and Provincial Chapter Changes Move Many Alumni to Positions of Importance in Expanding Holy Cross Program.

Election of Rev. John J. Cavanaugh, C.S.C., '23, as president of the University of Notre Dame for a three-year term, was announced July 20 by the Rev. Thomas A. Steiner, C.S.C., '99, United States provincial of the Congregation of Holy Cross.

Father Cavanaugh, who had been vice-president of Notre Dame since 1940, was chosen for the high honor by the Provincial Council of the congregation at the latter's triennial chapter meeting at Notre Dame. He succeeded Rev. J. Hugh O'Donnell, C.S.C., '16, who had been president for six and one-half years. Father O'Donnell will be given a special assignment by the Provincial.

At the same time Father Steiner announced the election of Rev. John H. Murphy, C.S.C., superior of Moreau Seminary at Notre Dame since 1943, as vice-president of the University. He will also serve for three years.

Important appointments announced by Father Steiner included the following:


Rev. James W. Connerton, C.S.C., to be president of Kings College, Wilkesbarre, Pa. This is a new college to be opened in September under the direction of the Congregation.

Rev. A. Leonard Collins, C.S.C., to succeed Father Murphy as superior of Moreau Seminary.

Rev. Alfred C. Send, C.S.C., to be president of St. George's College, Santiago, Chili.


Rev. William M. Robinson, C.S.C., to become assistant religious superior at Notre Dame. Father Robinson was for three years president of St. Edward's University at Austin, Texas, which is now being directed by the Brothers of the Congregation.

Rev. Patrick J. Haggerty, C.S.C., to become superior of the Community Infirmary at Notre Dame. Father Haggerty had been pastor of St. Bernard's Church, Watertown, Wis., since 1943.


Among important reappointments given out by Father Steiner were these:

The Rev. Patrick J. Carroll, C.S.C., as editor of "The Ave Maria".


Rev. Howard J. Kenns, C.S.C., as director of studies, Notre Dame.


Rev. William T. Craddick, C.S.C., as prefect of religion, Notre Dame.

Rev. Louis J. Thorpe, C.S.C., as registrar, Notre Dame.

Father Cavanaugh, who was born in
Owosso, Mich., in 1899, a son of the late Michael and Mary (Keegan) Cavanaugh, has been associated with Notre Dame since 1917. During his first two years at the University he served as private secretary to the late Rev. John W. Cavanaugh, C. S. C., president of Notre Dame. They were not related, however. Later he was private secretary to the late Very Rev. James A. Burns, C. S. C., assistant superior general and a former president of Notre Dame. Before coming to Notre Dame, Father John J. Cavanaugh had served as secretary to Mr. Liebold, private secretary to Henry Ford.

Following his graduation from Notre Dame in 1923, he worked in the sales promotion department of the Studemacher Corporation for two and a half years, and as advertising manager when he resigned to enter the novitiate in 1926. He was ordained a priest in 1931 in Sacred Heart Church at Notre Dame by the Most Rev. John F. Noll, D. D., bishop of Ft. Wayne, Ind. He received the Ph.L degree from Gregorian University in Rome in 1933.

Father Cavanaugh then returned to Notre Dame and in July, 1933, was appointed assistant prefect of religion, to succeed the new president of Notre Dame elected at that time, the Rev. John P. O'Hara, C. S. C., new bishop of Buffalo, N. Y. He held that post until his appointment as vice-president in 1940, in which position he also was chairman of the Faculty Board in Control of Athletics.

The new Notre Dame president has two brothers, Rev. Francis Cavanaugh, C. S. C., dean of the College of Arts and Letters at Notre Dame, and Michael, Jr., of Lansing, Mich., and a sister, Ann, residing in Chicago.

Father Murphy was born July 18, 1912, at Racine, Wis., son of the late John H. Murphy and Gertrude Bumann Murphy. He attended St. Patrick's parochial school in Racine and in 1926 entered the Holy Cross Seminary at Notre Dame. After attending the University for two years, he began his study of theology and philosophy at the Gregorian University in Rome, Italy.

Ordained in December, 1938, at Rome, Father Murphy then pursued further graduate studies in scripture at the Pontifical Biblical Institute in Rome during 1939-40. At the outbreak of World War II he returned to the United States. He continued his scripture studies at the Catholic University of America, Washington, D. C., in 1940-41.

From 1941 to 1943 Father Murphy served as director of vocations at the Holy Cross Seminary on the Notre Dame campus. In the latter year he was appointed superior at Moreau Seminary.

Holy Cross Brothers’ New Program

With the inauguration on July 1 of a separate provincial organization for many of the religious brothers of the Congregation of Holy Cross, Brother Ephrem Dwyer, C. S. C., '24, brother provincial, has announced many appointments.

The brothers have taken over the operation of St. Edward's University in Austin, Texas, with Brother Edmund Hunt, C. S. C., '35, as its president.

The brothers conduct many high schools familiar to alumni, two grammar schools and three homes for delinquent boys. Work has begun on another high school in North Hollywood, Calif. In September they will open Gilmour Academy in Cleveland, and Notre Dame high school in New Haven, Conn.

Plans have been announced by the brothers for a boarding preparatory school to be constructed adjoining the Notre Dame campus, but no dates for the project are known.

Brother William Mang, C. S. C., '23, assistant provincial, has been appointed province director of studies and supervisor of schools.

Brother Chrysostom Schaefer, ex '33, formerly auditor of the University of Notre Dame, is treasurer and auditor of the brothers province.

Other brothers newly elected by the brothers provincial chapter are: Brother Jacob Eppeley, '29, superior of the Community House at Notre Dame; Brother Nicholas Ochs, superior of St. Joseph's Novitiate, Rolling Prairie; Brother Octavius Franke, '32, president of Holy Cross College, New Orleans; Brother Reginald Juszczak, '38, superior Holy Trinity High School, Chicago; Brother John Baptist Titzer, principal Notre Dame high school, New Haven, Conn.; Brother Theophane Schmitt, '36, headmaster, Gilmour Academy, Cleveland; Brother Ignatius Boyd, superior Gibault School for Boys, Terre Haute; Brother Donatus Schmirtz, '41, superior Sacred Heart Juniorate, Watertown, Wis.; Brother Jarlath O'Brien, '31, superior St. Joseph Juniorate, Valatie, N. Y., and Brother Cleophas Kelliher, director St. John Bosco Center, Spokane, Wash.

Brothers Columba Curran, '43, Adelbert Mrowca, '36, Justin Dwyer, '32, and Aidan O'Reilly, '27, have been assigned to teaching positions on the Notre Dame faculty. Brother Aidan is also archivist for the brothers province.

A number of brothers have elected to remain under the direction of the priests' province in the United States, directed by Rev. Thomas Steiner.

SOUTH BEND PASTORS SHIFT

Always of interest to alumni are the Holy Cross pastors in South Bend. Expiration of canonical terms brought about a substantial change in the 1946 obediences.


REILLY SCHOLARSHIP

A "sustained scholarship" to Notre Dame, to be known as the Reilly-Lasalle scholarship, has been established by Peter C. Reilly, of Indianapolis, industrialist and president of Notre Dame's associate board of lay trustees.

The scholarship, of four-year tenure, is to be awarded annually to a member of the graduating class of Lasalle academy, Providence, R. I. Choice rests with officials of the academy. Students who are recipients of the scholarship will receive academic and residential expenses for the four-year college course.

As a youth, Mr. Reilly attended the Lasalle academy in Providence.
Small Class and Large Program Mark Resumption of Annual Commencement Weekend; Addresses of Cardinal Stritch, Sokolsky and Mallon are Impressive

The University resumed on June 28-29-30 the formal annual observance of Commencement, suspended with the 100th Annual Commencement October 29, 1943. The 1946 Commencement also marked the ending of the accelerated program. The University returns to two 18-week semesters beginning in September, with an eight-week summer session opening in 1947.

Graduate and undergraduate degrees conferred totalled 235. In addition, 135 members of the naval R.O.T.C. unit at N. D. were commissioned ensigns in the Navy, (133) as second lieutenants in the Marine Corps, (two) at the Commencement ceremonies. Vice-Admiral William D. Murray, commandant of the Ninth Naval district presented the commissions and spoke briefly.

The brilliant addresses of Cardinal Stritch, the baccalaureate preacher; George Sokolsky, the Commencement speaker; Rev. Hugh O'Donnell, C.S.C., president and Paul Mallon, at the Alumni Banquet, are all presented in this issue. One of their major virtues is the contribution they make to the thinking that the Alumni Association has tried to stimulate among alumni in the fields of religion and citizenship.

Alumni activities were again a vital part of the weekend, in spite of uncertainties that made Bill Dooley refer to the weekend as "Operation Cross-fingers."

While there was no effort made to specify Classes for Reunions, the Class News in this issue will show many active groups, especially 1921, 1931 and 1941 of the five-year cycle, and 1943 and 1944 of the war years. Major Class event was the 1931 smoker at the Indiana Club on Friday night.

The University golf course and the lake received constant attention on the Indiana summer days the weekend brought.

Friday night was music night, with the University band in concert on the main quadrangle followed by a formal Glee Club concert in Washington Hall.

A solemn memorial Mass for the 313 Notre Dame dead of World War II was celebrated by Father O'Donnell in Sacred Heart Church at 9 o'clock on Saturday morning.

Following the Mass, the senior class observed its traditional Last Visit and then proceeded to Washington Hall for the annual Class Day exercises and award of prizes.

At 3 P. M. Notre Dame rewarded a large baseball crowd on Cartier Field with a victory over Great Lakes.

At 6 o'clock came the Alumni Banquet in the East Hall of the University Dining Halls. Approximately 500 alumni were present to hear the inspirational addresses of the distinguished Notre Dame columnist, Paul R. Mallon, and the president of the University, Father O'Donnell, and to listen attentively to the fact-packed report of Alumni President Thomas F. Byrne, also presented in full in this issue. There was, despite excessive heat, an attention and an atmosphere which seems indicative of the
growth of the scope and the concept of alumni identity in the University picture. President Byrne presided at a head table which in addition to Father O'Donnell and Paul Mallon, included Mr. Sokolsky, Father Cavanaugh, alumni lay trustees Bernard Voll and Tim Galvin, Rev. Dr. M. L. Moriarty (Father Mike, that is), Magr. Barry, and the secretariat, Dooley and Armstrong. Another adaptation to continuing shortages was the presence of Moreau seminarians waiting on table. (The Alumni Office had been preparing the returns for cafeteria style, but the University and the seminary joined forces to restore a more orderly delivery of an excellent dinner.)

The band repeated its quadrangle concert on Saturday night, and the Commencement guests were treated to an outstanding performance of "The Mikado," by the Savoyards of the University Theater under the direction of C. E. Birder, ’13, a show already highly popularized in a series of late spring performances for students and St. Joseph Valley friends.

On Sunday, the traditional academic procession moved from the Main Building to Sacred Heart Church with the brilliant coloring of the vestments of Cardinal Stritch, Bishop Noll, the Mass celebrants and attending priests, blending into the caps and gowns of the Colleges. An overflow crowd indicated the fact that the Baccalaureate Mass will undoubtedly have to be moved in future years to space with substantially more accommodation. (Washington Hall had also proved its complete inadequacy as an auditorium, even with the relatively small attending number of family and friends of the graduating Class.)

Once more the United States flag, presented to the University by the graduates, was raised and raised on the quadrangle after the Mass.

At noon, after a number of hurdles had been appropriately surmounted, the Monogram alumni met in the University Dining Halls. The meal shift was not the regular Notre Dame formation, but a modification of the tea formation introduced by the local agent, Frank Miles. Coach Ed Krause presided in the absence of Frank Leahy, detained in New York City by illness in his family and friends. They are now residing in a New York City suburb and Mr. Budenz is an assistant professor of economics at Fordham University.

Mr. Budenz, former editor of the Daily Worker, New York Communist newspaper, conducted classes in elementary journalism and served as an assistant professor of economics at Notre Dame. He was engaged also in writing a book which deals with his leaving Communism to again become a Catholic. The book, entitled "This Is My Story," will be released on Oct. 11, the first anniversary of his return to the church.

BUDENZ LEAVES FACULTY

Louis F. Budenz, who renounced Communism last fall and returned to the Roman Catholic faith, has left the Notre Dame faculty because he and his family sought climatic relief from acute sinusitis. They are now residing in a New York City suburb and Mr. Budenz is an assistant professor of economics at Fordham University.

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At 2 o’clock Sunday afternoon, the graduating class was tendered a reception for parents and guests in the lounge of the Rockne Memorial by the University administration.

The Navy Drill Hall furnished the background for the final event of the colorful weekend, the Conferring of Degrees. Highlight was, of course, the address of George Sokolsky, New York columnist. But the conferring of the honorary doctorates, the graduate and undergraduate degrees, and the citation to the University from the Navy Department for its war program, provided a full program and a fitting climax.

AWARD TO SULLIVAN

Annual presentation of the lay faculty award was made to Richard Sullivan, ’30, professor of English, at Commencement exercises on June 30. The presentation, which has not been made since 1943, when it was awarded to Dr. John A. Scannell, head of the Physical Education Department, consists of a $500 purse. It is awarded by the Alumni Association for distinguished achievement by a lay faculty member.

Prof. Sullivan, author, critic and playwright, has had many short stories and two novels published. He regularly contributes book reviews to the New York Times and the Chicago Tribune. He joined the Notre Dame faculty in 1936.

The traditional raising of the senior flag followed the Baccalaureate Mass on Sunday morning. Reverend Edward Keller, C.S.C., chairman of the event, is at the left.
Speaking on the Subject, "The Clash of Civilizations" the Widely Known Columnist and Lecturer Warns the 1946 Graduates of the "Blow to Human Aspirations" Inherent in the Russian System.

May I throw my mind back to the year 1917 when I, like you today, faced the prospect of the commencement of life on my own. My school days were over. The world was at war. The hopes of youth were high. The United States had undertaken the noble mission of making the world safe for Democracy. Our sons were embarking for Europe to fight to end all wars.

I, full of zeal and optimism, left this, my native land, to go to Russia, where at that moment, a small group of democratically-speaking idealists were feverishly attempting to establish representative government in a land accustomed to despotism. I wanted to be an eyewitness to that upsurge of Western civilization in that Eastern country. I wanted to be part of that movement for human liberty.

I remained in Russia long enough to see a republic transformed into a Soviet; to witness the brutal destruction of even a feeble effort toward representative government; to witness the extirpation of liberty and the revival of slavery; to hear serfdom called human rights, and despotism, progress.

 Dreams Shattered

This was a shattering experience for a young man. In the years of my schooling, I had seen ancient peoples desert despotic political forms. China, Turkey, Japan, Persia—ancient Eastern civilizations—found new hopes in new ways of life. Russia was to be the rich experience in that Eastern country. I wanted to be part of that movement for human liberty.

I remained in Russia long enough to see a republic transformed into a Soviet; to witness the brutal destruction of even a feeble effort toward representative government; to witness the extirpation of liberty and the revival of slavery; to hear serfdom called human rights, and despotism, progress.

The success of the Bolshevik Revolution shattered the hopes of many, like myself, who dreamed of a world of liberty, of a world in which every human being would possess freedom of will, freedom of choice, freedom of conscience as a fundamental human right which no government, no ruler, no State could limit or impair. The failure of liberty in Russia was a blow to human aspirations. It was a retreat from the West. Since that day in October, 1917, when the Winter Palace in Petrograd fell to the Bolsheviks, the whole of mankind has witnessed an unending war of civilization, a clash between two uncompromising and uncompromisable ways of life, between the rule of God and the rule of despotic men, between liberty and slavery.

each is Individual

Man is not a biologic creature, a test-tube experiment, a thing to be counted and placed in categories; he is not like other forms of nature functioning by instinct, possessing no choice, knowing neither good nor evil, moving endlessly in a single direction, his fate predetermined by mechanistic forces.

Aristotle said: "Let us acknowledge . . . that each one has just so much of happiness as he has of virtue and wisdom, and of virtuous and wise action . . ."

It is each one of us, not the mass, nor the multitude, nor majorities or minorities, which possesses virtue—and each one of us separately and on his own as an individual.

And further the Philosopher said: "Moral purpose is clearly something voluntary . . ." But a voluntary action can only be taken by a free individual, by one who is not coerced, not driven, not fearful of power. The slave cannot take a voluntary step; he obeys his master, as a dog obeys his master. One curses; the other growsl; but both obey.

And so in the Western World, the concept of human freedom—of liberty for the individual—became the object of a moral system. For whereas in the East man obeys fearfully, in the West he places moral restraints and obligations upon himself that he might enjoy the fruits of liberty without suffering the
thistles and brambles of license. Religion offers such a restraint; the Law is such a restraint.

And again in the Western World, religion and the law are for the individual man, for one person, for one human being, whose moral and legal responsibilities are his own and cannot be passed on to others. There is no collective guilt in the Western World as there is no concept of a collective soul. Man stands alone before God and before the law. And all must be equal before both.

It is out of this development of religion and law in Palestine, Greece, and Rome that the Western world came to recognize the dignity of man. Not a thing, not a dot upon a chart, not a statistical entity is man, but an object of God's love, with powers of intellect, of will and of choice.

St. Thomas Aquinas gave us this thought:

"The government of providence proceeds from God's love for the things created by Him; for love consists chiefly in this, that the lover desires the good of the beloved . . ."

III

I have entered upon this theological discussion because all of life must turn to theology for guidance. As General MacArthur said when accepting the Japanese surrender on the U. S. S. Missouri:

"The problem practically is theological and involves a spiritual rejuvenation and improvement of human character, that will synchronize with our own matchless advance in science, art, literature, and all the material and cultural developments of the past two thousand years. It must be of the spirit if we are to save the flesh."

Marxism Mechanistic

What we are quarreling over is man's place in the universe and his relationship to God, whence comes his being and therefore his rights. The Marxists believe and preach that man is nothing but a biologic mechanism like anything else in the natural world, and as such he is subject only to the mechanical laws of nature. It is from this utterly materialistic doctrine, which we reject, that their theories of the organization of life proceed.

They look upon man not as an individual but as a collective mass, the creatures of those who possess power. Man does not stand alone; he is part of a mass. He is divided into groups and factions; he is placed on levels and into categories. There are no universal rights and obligations; there are special rights and particular obligations depending upon the relationship of the individual to the power that controls him and his life and his mind. In their world, most men are mastered creatures, all except the few who are the masters.

This doctrine sanctions a despotic state, oriental in its disregard for human life, for if man is nothing but a special collection of molecules, why should the State regard the life of man as more valuable than coal or iron ore or the horse, or, for that matter, the roach? He may at one moment, for political or statistical reasons, possess worth; at another moment, he may be surplus to be removed as inessential and even as a nuisance. Unless man possesses qualities beyond all else in nature, this Marxist doctrine is reasonable.

The East has often invaded the West both physically and through the impact of ideas. What is so often called the Barbarian Invasion represented not only the collapse of Rome as a world power, but the clouding of a brilliant advance of mankind by the blackening storms of the nomads out of the steppes of Asia, press ing before them European tribes that had not yet been enlightened by the religion and law, the wisdom of the Judeo-Christian civilization that had been nurtured and cultivated on the shores of the Mediterranean. For more than five hundred years, Europeans lived in this darkness.

Modern Impact

Yet, throughout it, missionaries spread not only the form but the word of Truth, even among those whose minds and hearts were not yet ready to receive it. May I claim some credit for my people, who kept ever fresh by faith and practice the law of God, the Torah, and the prophets, and wisdom of the rabbis? So that when the sun of Truth finally broke through to shine upon the West, Maimonides and Ibn Gabirol were monumental predecessors of the flowering of medieval philosophy in St. Thomas Aquinas.

In recent years, this Eastern impact presents a modern but not new facade. The same forces attack and seek to overwhelm us. Despotism, autocracy reappears. The clothes worn by the satrap are European, but he is nonetheless Oriental in the sense that man under him is reduced to nothingness. It is a nihilism of individual will; the powers of darkness fit out with their full strength at the essence of our strength, at religion and law. Whereas to us these safeguard the liberties and dignities of the individual, to the new armies of the Apocalypse they represent mountainlike impediments to the subjection of man to the will of the State—to those who have seized and hold the power of the State.

For it is the State that is being erected as the prison for the spirit of man. The State that was evolved in the West as the protector of the rights of the individual is being twisted into an instrument of coercion, of persecution, of torture, of enslavement. In Germany, these forces used the name of Nazism; in Russia, of Communism; in Italy of Fascism. By whatever name, they possess the same general characteristic: they cruelly strip man of personality, crush his spirit, reduce him to a thing and set over him the State—as master over slave, as an overlord that guarantees a minimum of material security for the complete and total surrender of his liberty and dignity. The individual becomes an indistinct, black-out item in an inchoate mob. He is lost.

IV

The United States was founded on the liberal principles of the Judaic-Christian civilization. Its roots are in the Bible. The Fathers of this country addressed themselves to the individual and his human rights derived from God and Nature's Laws. The Declaration of Independence declares:

"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed . . ."

Americans are Free

In this country, then, the State is not our master; it is our instrument. Those who manage the State are not our rulers; they are our servants. The residuum of authority, the core of right is the individual man, created by God and vested by Him but not by the State with equality before the law.

To insure the permanent acknowledgement of the rights of man and to place positive limitations upon government, the Constitution was adopted as a safeguard not only against the tyranny of one overpowering ruler but against the even more devastating tyranny of the majority. The Constitution of the United States, particularly its Bill of Rights, recognizes, as no other similar (Continued on page 20)
The thought uppermost in your minds this morning is: What must I do to make my life thoroughly and uncompromisingly Christian, or, to love God with my whole soul and my neighbor as myself? Leaving this great school today, where you have diligently sought to prepare yourselves for abundant living, you are trying to evaluate objectively your assets of personality, your potentialities as sons of God, and your deficiencies, that you may plan rightly your assets of personality, your potentialities as sons of God, and your deficiencies, that you may plan rightly your potentialities as sons of God, and your deficiencies, that you may plan rightly your potentialities as sons of God, and your deficiencies, that you may plan rightly your potentialities as sons of God, and your deficiencies, that you may plan rightly your potentialities as sons of God, and your deficiencies, that you may plan rightly your potentialities as sons of God, and your deficiencies, that you may plan rightly your potentialities as sons of God, and your deficiencies, that you may plan rightly your potentialities as sons of God, and your deficiencies, that you may plan rightly your potentialities as sons of 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merce and transportation. They sought the good of their families. They refused, however, to concern themselves about the common good of society, of their nation or country. They stood by when blind leaders set up despotic systems. You must keep the social aspect of giving to the Christ King ever present in your minds. It will not be enough for you to be learned jurists, successful businessmen, outstanding scientists, unless you concern yourselves about the common good of society.

The contemporary tragedy could never have happened if Christian men had given fully of themselves to their fellowmen. Would they have permitted the leadership which has brought this catastrophe? Would they have tolerated second-rate minds in dealing with the affairs which touch the very foundations of social stability? Would it have been possible for little minorities to have stolen from the people in many lands the achievements of Christian culture through the centuries? The blame for the contemporary tragedy must rest on the indifference to their social obligations of Christian men in the past. In other words, when Christian men, sons of God, refused to give their whole selves to the Christ King, it is not strange that five tragedies come.

I beg you, young men; never to fall into the delusion that the common good of society is somebody else's business; it is your business. In a special sense you who have had the benefit of training in this great Christian school have a responsibility in civic life which you cannot, dare not, try to escape. These failings are your interest because they enter into your loving with the Christ King. You may say that it is the work of the Church to lead men to heaven and the competence of the Church does not extend to mere temporal affairs. Do not, however, forget that Christian truth must inspire the Christian man in all his behavior and that social living in the light of Christian truth is a moral obligation. It is not a healthy social condition when the finest minds, the ablest men, limit themselves to mere private business or interpret business or profession from an individual viewpoint. You have a Christian obligation as sons of God to give fully of yourselves to your fellowmen in all your social living. You must give your minds and give your wills as well as pay your taxes. This is the underlying thought in a democracy which, like ours, is an advance in Christian culture.

Let us look at the opportunity which is open today to the son of God, who wants to give fully himself to God and all this living. He understands his social responsibilities. For many years back there has been an advance in our society of minds who have a materialistic concept of life. These men study social ailments and, without an understanding of the whole man, advocate a materialistic remedy for these ills which can never cure. They have attained a high position and much power.

Today we are face to face with a crisis which basically is a conflict between the Christian concept of life and the materialistic concept. Hitlers and Mussolini came out of the materialistic school. Communism is its progeny. It is not the creation of primitives. It has come out of the universities. It reaches down through all society. We find it in economic life, in politics, and in family life. It is not strange that this thought, translated into political and social thinking, should set on tyrannies, should deny the native rights of man, should seek to rob men of the things for which every human heart craves. The brutalities of the concentration camps, the atrocities done in many lands, the inhuman scientific experiments on human beings, the notion of a super-race, the planned cruel liquidation of opposition, are things which come from a materialistic concept of life.

It is dangerous and destructive even when it does not command the might of an army or the power of immoral propaganda. It is compatible with cleverness, genius in organization and profane learning. Not only in its extreme form, but also in the secularism of much thinking of our times is materialism the great menace to a lasting peace and reasonable prosperity.

Opposed to it is Christian truth embodied in our Christian cultural traditions. We talk of native rights and freedoms and the dignity of man. We stress his social responsibilities. We look at the whole man, and we know the cravings that are in every soul. We understand that Christ Jesus is the great fact which must touch every life. You can have no rights without the law of God in which they are imbedded. If you try to throw out of your minds the law of God, then all morality becomes but a human convention. The very values on which this stability of human society rests become unstable. Jefferson spoke of the ethical values and proclaimed that ethical values were tried by the civil authority. Such a convention throw away all stability in social and moral thought. You confront the problem except in the light of Christian truth.

You are not to dodge the problems which have come into society. Instant communication, rapid transportation, mass production, advancement in the natural sciences, inventions have brought changes. The sorry condition of some peoples in lands which are poor lands or undeveloped lands is a fact. Democracy is not something which happened in its full reality among us when the Constitution was ratified by the States. Its Christian principles are the constant in it, and its dynamism is in always trying in 'changing circumstances for the complete successful application of these principles.

Jefferson spoke of our experiment in free institutions. We have problems before us today which are a challenge to our democratic thinking. They must be solved in the light of Christian truth. The forces of materialism must not prevail. It is true that Christian truth is not a mistake, because it is truth, but it is also true that sometimes it has had to live in catacombs. The question before us today is: Are we going to surrender our Christian social and political culture largely through the inaction and lethargy of Christian men? Dare we make again the mistake which Christian men made in the past? The intelligent action of sons of God can give us enduring peace and prosperity. If materialism gains the control of the world, the blame must be placed on Christian men who permitted it.

It is said that when the last of the Rulers of Grenada fled his kingdom and in the company of his aged mother climbed the slopes of the Sierras on his way to Africa, he stopped on the height of His mother said, "Don't weep over, like a woman, what you did not defend like a man." If ever our Christian culture must go back into catacombs to fight for human life and human dignity and the Christ King, it will be because there were not Christian men strong enough and brave enough and daring enough to defend it. We, the leaders of the Church, teach you Christian truth. You must live that truth. It is your work to defend and to develop Christian truth in all the social living of men.

This is your opportunity. You are consecrated to the Christ King. You have given your lives to Him. This University has taught you. The Christian people put its hope in you. Truth and God's grace are with you. Are you willing to give and give? Do you realize the glorious opportunity which is given to you to work and labor for the triumph of Christian truth in the world's life? There is no room for the weak in this contest. God's grace can make you strong. This is a time of crisis. God bless you and help you and prosper you.
Only True Americans on Guard Tonight

By Rev. J. Hugh O'Donnell (C.S.C.)

(An Address at the Alumni Banquet)

It is customary for the president of Alma Mater, on the occasion of an alumni banquet, to review the accomplishments of the past year, to outline further plans for the spiritual and academic advancement of the University, and, finally, to spur on the alumni to a greater cooperation and achievement in helping the administration to realize the dreams of our founder, the intrepid Father Sorin.

Tonight I am going to deviate from the usual pattern and direct my remarks to certain reflections that have occurred to me in regard to our country and the current world scene. After all, if you have read the ALUMNUS religiously—and I am sure you have—you will have observed that I have tried to keep all of you posted on the points usually incorporated in an alumni banquet address. May I just say, however, that thanks to the maternal guidance of the Blessed Mother and the cooperation of you, the devoted alumni, along with good friends and benefactors, this old school has survived the impact of a global war and has emerged with the strength to attack the problems of the postwar. She has had her difficulties, God knows; and she will be forced to make great sacrifices, God be praised, but she will never sacrifice principle for expediency, truth for error, birthright for a mess of pottage. Time and again I have said that Notre Dame stands like a rock in a storm tossed seas, unswerving and uncompromising, and she goes forward uncompromisingly; how to make a living, but, more importantly, how to live well in order to die well. As long as there is an America there will be a Notre Dame.

Let me repeat that phrase—as long as there is an America. May the day never come when our unique institutions are only a wistful memory. Yet, even now it seems that we are trading substance for shadow, and perhaps doing so almost unwittingly. I am no xenophobe, but it does seem to me that we have been much too receptive of foreign ideas, ideas that must always be alien to America.

Perhaps I feel this the more keenly because just last week I was refreshing my memory about certain events in American history. The crisis that we face now prompted me to turn back to somewhat similar periods. I thought of Washington at Valley Forge, of how dark the outlook was, how plot and counterplot threatened the little army of patriots and their cause. I recalled that the Revolution did not begin with the Declaration of Independence, it did not end with the surrender of Cornwallis. I recalled, too, that as the Civil War did not begin with the firing on Fort Sumter, it did not end at Appomattox; there followed the period of reconstruction, “the tragic era.” And may I suggest in passing that just as World War II did not begin with Hitler’s first blows at civilized Europe, neither did it end with V-J-Day.

The fact is the second world war was part of a world revolution, and the revolution is still going on. We seem to have won the war. Whether or not we shall
win the revolution remains to be seen. We might as well be realistic. We might as well admit that although the world is well rid of one kind of totalitarianism, it is still beset by another kind, a vicious ideology that has the same callous contempt for the sacredness and dignity of the human personality that the Nazis and Fascists had. The idea that I refer to is Communism.

The danger of Communism to America is real; it is imminent. True, the Communists in the United States are relatively few in number, but what they lack in numbers they more than make up for in organization. They are astute, tough-minded propagandists with a power and influence far greater than their numerical strength would indicate.

**State-ism Rampant**

Communism is materialistic—that is, atheistic. It denies God, and hence basic morality. To Communism, man is an animal who comes out of nothingness and returns to nothingness. The world of Communism is a totalitarian world in which man exists for the state, and not the state for man's agent for the protection of God's gifts of life, liberty, and the pursuit of happiness. This is the world of *state-ism*—the world of Communist Russia, Nazi Germany, and Fascist Italy.

The United States is especially susceptible to the inroads of Communism just now because, whether we like it or not, the pattern of state-ism has been in the making for the past fifteen or twenty years; and the pattern was accelerated during the war. We have too easily surrendered local authority and local responsibility, forgetting that good government begins at home. But we cannot say that the Federal Government wrested our prerogatives from us. We gave them up voluntarily. We have been running Washington with problems that our forefathers, as a matter of course, would have solved for themselves. The result is a federalization that even Alexander Hamilton himself ever dreamed of. Industry, banking, agriculture now have their center in Washington, and Washington, too, dictates the food and health and insurance customs of the nation. I said the pattern of state-ism is in the making. I should have said that it has been made.

To put it bluntly, we have played into the Communists' hands. They plan a world revolution. They know exactly what they want, and they will follow any course that will bring them closer to their goal. They even give aid to the nations they hope eventually to over—throw—temporary aid—if they feel they are advancing their ultimate cause. Witness, what has happened in France during the last twenty-five years; if further proof is needed.

Let us take a birds-eye view of the Communist menace. In 1917, the Russian influence came to America, and began to spread its influences to the homes of the people. And observe that these are Russian; not American; whereas, Communism has remained Russian, and Moscow dictated. It is a foreign ideology that would take America away from Americans. Just eleven months ago delegates of the American Communist party, meeting in New York, officially determined to take advantage of economic disturbances in the United States and to intensify their penetration into important positions in the American labor movement as well as their agitation among the Negroes and the unemployed. And, in addition, they are intensifying their efforts to establish Russia in the American mind as the modern 'economic and political Utopia.'

What I have said of the aims of Communism in the United States is a matter of public record. The prospect is not a pleasant one to be sure. Is the war over, or is it merely entering a different phase? It seems to me that at last we have a Second Front, and that the front is here at home. And the enemy is just as treacherous as the ones we recently defeated on the battlefields. And the objective is the same; Communism would destroy the American—and Christian—philosophy upon which our American institutions are based. It would destroy the dignity that God gave man.

**The Way of Attack**

We must quarantine this political, economic—and moral—evil, as we do smallpox, but we must do so constitutionally, carefully, legally. We have as much, right, and duty, to protect ourselves from an economic and moral disease as we have against a physically contagious disease. But we cannot, of course, fight their ideas and their propagandists with their own weapons. We have moral ideas and must abide by them. Believing in law and order, we cannot liquidate our enemies or put them in concentration camps.

But there is a way of fighting them, and it is a very effective way. The first step in this campaign, I believe, is as a nation, to get back to God and the moral law. The sad truth is that too many of us have forgotten that to whom much is given, much is expected in return. With a thoroughness and an enthusiasm worthy of a better purpose, we have put God out of our schools, out of our government, out of our lives, and out of our hearts. Too many Americans have been counted with lip service to the Christian principles that our Founding Fathers were not only a way of life, but the only way of life. But it is still axiomatic that if we are to have God on our side we must deserve to have Him there.

**Articulate Catholics**

Once we are back on a firm foundation, the second step follows naturally, and that is, to counter-attack. Be positive rather than negative. By that I mean that the best defense against Communism is a good offense based on a sound idea of what we are for as an alternative to what we are against. And in this connection, may I remind you that the average Communist is likely to be much more fluent and forceful in explaining his alien ideology than many of us are in explaining the philosophy in which we believe and by which we live? Therefore, let us get out and sell America. Let us become articulate. Let us develop a lively appreciation of what this country of ours has accomplished in one hundred and seventy years under the individual enterprise system. It has its faults, it is true, but it has no faults that cannot be remedied; and, imperfect though our system is, conditions under it are better than in any other nation in the world.

And now for the third step in this plan of action—a step suggested by our country's other experiences with alien propaganda. You will recall from your study of American history that the Mafia, or Black Hand, terrorized New Orleans almost sixty years ago. This little band of arrogant Sicilians, under the cloak of Mafia secrecy, took the law into their own hands. They dictated to business. They controlled the courts. They punished anyone who crossed them—usually by murder. But the day of reckoning came. What happened? An aroused public saw to it that they were ferreted out. The leaders were punished. Many of their followers were deported.

The Haymarket Riot in Chicago and its aftermath is another illustration. The alien agitators there were so contemptuous of American institutions that one of them actually said: "You have nothing more to do with the law except to lay hands on it and throttle it until it makes its last kick. Stifle it. Kill it. Stab it." Then a bomb was thrown, but the intelligentsia of the Haymarket Riots also passed what they had sowed. (Continued on page 22)
"Seek the Truth... Know It... Insist Upon It"

By Paul Mallon, LL.D.

[Summary of a Key Address at the Alumni Banquet]

Speaking to more than five hundred persons on the occasion of the 1946 Alumni Banquet at Notre Dame on June 29, Paul Mallon, eminent Washington columnist, asserted that thoughtful and objective journalism was today, as powerful in the world as statesmanship. The power of the theory of journalism, he maintained, was the inspirational power of reason and truth.

Scoring present-day propaganda, Mr. Mallon claimed for the simple truths of newspapers and individuals, the ability to shatter completely the most costly and intricately organized publicity campaigns. Propaganda, he stated, would defeat itself because it did not know the limitations of truth.

Warning the alumni not to put too much trust in words, he said, "Our confusion of words has reached unbelievable depths, possibly because many people do not know how to use them, but chiefly because skilled deceptives in politics are taking advantage of popular faith in words. Trust not in words, but in ideas, ideals, and actions. Guide yourself by what your eyes can see and your intelligence know. Seek your answer in simple reason and in simplest truths. Discard words as barriers to your thoughts."

Speaking of the struggle between Christianity and political-materialism, Mr. Mallon said, "The nature of this struggle of our civilization is like total war. It is everywhere. It brings all persons in. In a conflict for control of the mind of the individual, each man or woman is as important, as his designation to be the objective of this struggle, shows him in reality to be."

of Russia, Mr. Mallon said, "Indeed, I do NOT have the slightest fear for the future world, from her attack upon it if the people are permitted to know and realize the forces at play. Only if the people become unmindful and unheedful of this attack, upon their reason, can the attack possibly succeed."

Mr. Mallon concluded with this summary:

"Our duties then are clear. Our responsibilities are plain. We must learn to search out and know that which is among us. We must detect it and analyze it—not from the viewpoint of a crusade or campaign—but, in cool judgment.

"We are strongest in a field in which Russia is weakest—the field of truth. She dare not open herself to the curtain of which the world statesmen speak, giving her people and the world at large the normal statistics about herself, or making her appropriations public. Indeed she sits there, within a cordon she has made against all the world, protecting herself against the facts by censorship and concealment. As I say, I suspect she dare not open herself to normal courses for fear of exposing her own weakness, economically, militarily, perhaps politically, certainly spiritually.

"Here is not an appeal to reason. First, she must defect reason. She rides the wave of propaganda to destroy by one means or another whatever exists. Her ideal is to tear down, to revitalize, and to do this, she must destroy in all fields—in the political world, yes, but also, in the world of literature, in the arts, in education, in the press. Hers is a total revolution, a full philosophy of revolution—which, like most revolutions, lacks any affirmative program for success, by democracy, socialism or any other activation.

"To detect and expose her activities is not difficult for us. Bring her into the field of truth. Make her face the facts. This can be done not alone by the statesman or the newspaperman, but by you business people, educators, and priests. She has been at her game 25 years. But we have been at ours 175 years, indeed for nearly 2,000 years. Seek out the truth about things. Know it. And above all, insist upon it, not only in international but domestic affairs—in education, in literature, in the arts.

"Keep yourselves aware of her activities, her methods and devices contrived to deceive you. Do this by all means at your command, by the means of your talent and position. Let the facts be known.

"For just as she is weak in this field, we are strong. The Christian way of life is the right way of living by all natural law. The principles of Christian civilization are the proper principles from the standpoint of individual learning, success, health, peace and happiness. There is no Christian law which is not also sound moral law, or a good natural law, whether it be from the view of requiring you to eat less meat—physicians charge you for the same advice—or matrimony, or any other sacrament or commandment of God. Nor is there any conflict between science and the Christian philosophy, there being nothing elementally new under the sun, but only new combinations of old elements. What is Christian is likewise wise.

"Christianity teaches as its fundamental doctrine the freedom of the individual spirit, the freedom of the soul, the freedom of conscience. It relies upon reason—and TRUTH. Its appeal is to an even-handed and a common justice. It makes known the facts to the individual, the appropriations of its government. It provides free and open news and discussion. Indeed it is so free it gives even the right to overthrow its government at the ballot box and to change or alter its newspapers, or to subvert them to other fields, and to discuss anything, even Communism.

"Democracy does this in the name of common reason. Make it work, and make it work right. Give it truth and insist upon it. That is our formula—our philosophy."
Report of the Board of Directors
June, 1943 to June, 1946

By Thomas F. Byrne, '28, President of the Alumni Association
[Delivered at the Alumni Banquet]

It comes as an anti-climax to all that has happened in the world during the past three years to report in cold, statistical language on the activities of your Alumni Association since the original ten-point program of your present Board was published in August, 1943. The administration which has ensued since was prolonged, as you know, by the wartime emergency.

Our difficulties as an association during this period, while minor by comparison with some of the sacrifices which many of our members were called upon to make, were nonetheless real.

It is significant, we feel, that the improvements that remain to be made are to a large extent quantitative. The quality of our program has been proved. We need more than we have of many things, both spiritual and material, but the past three extraordinary years have proved that the nature of our objectives have not changed.

Probably the best way to illustrate this and, at the same time, summarize for you the acts of your present administration is to take up the original ten points and follow their progress since their original publication in August, 1943.

The first point, listed as an objective of all alumni was stated in these words:

1. In service, or out, the day to day life of educated Christian gentlemen—which has already reflected great credit upon the University—should be more vital.

The Alumni Association is proud of the military records of Notre Dame men in service—from former Military Delegate Bishop John F. O’Hara, C. S. C., former President of the University and present Bishop of Buffalo—to the humblest G. I. Joe. They have been awarded many decorations and medals for heroism or gallantry in action—or for extraordinary achievement and devotion to duty. Their conduct and its reflected credit on Alma Mater is evident in the long Honor Roll and in the many letters from all branches of the service testifying to those qualities of which Notre Dame is proud and for the inculcation of which she exists.

The record of the men who were not in service, small groups remaining to carry on the influence of the University and the Clubs in the various communities, is reflected in the pages of the ALUMNUS in Club and Class News for that period.

Most definite, however, and significant in its carrying out of this first point, has been the establishment in the Club program of the Committees of Religion and Citizenship. In view of the evergrowing challenge to Christian democracy throughout the world by those who are as articulate as they are crafty, we have a great responsibility to see that, as trained Catholic college alumni, we spread the truth with at least as much zeal as they spend on spreading falsehood. Fortunately, we now have the added support of a great many men back from service, whose experiences have not only given them a new appreciation of what their religion means in their daily lives, but also a new awareness of the strength of the attacks being made upon it. We have great hopes that as these Committees on Religion and Citizenship become more generally established and gain in experience, they will become recognized in their communities as effective foes of the subversive influences at work against our way of life.

2. "Club meetings regularly, to keep the home fires burning and to promote and preserve the local contacts which will make the rehabilitation of your members advantageous."

The work of the Clubs in contacting their members in service—especially Detroit, Denver, New York, Philadelphia, and other clubs with special periodical communications—is now well-known. Continuing the traditions of Universal Notre Dame Night, Universal Communion Sunday, and the special functions of particular Clubs, have been highlights of the history of these years. The outstanding success of the 1946 Universal Notre Dame Night is a tribute in itself to the well preserved structure of the Clubs during the war years. The placement program, carried on by the Clubs, notwithstanding greatly reduced memberships and other handicaps brought on by the war, is another testimonial to the loyal support given to the administration’s program.

3. "Preservation of Class interest and contacts, through the ALUMNUS, no matter how curtailed the space and style may have to be."

Nothing is as easy to show in the result column as the manner in which the Classes carried on the difficult work of continued contact during the great Class displacements of the war. It was our good fortune to be able to maintain the six-issue-per-year publishing schedule. The full issue of the ALUMNUS was sent...
to all contributors and to all graduates in the services. And the digest form, the News of Notre Dame, containing all significant Association and campus developments, was sent to all other graduates during this period. The effectiveness of this was not in contact with the families. The interest displayed by all Classes in the 1946 Open House Reunion, and the growth of the volume of material submitted for the Class News section.

4. "Club spiritual activities for the men in the service, with special reference to the participation of their families— the Retreat, the Communion Breakfasts and Memorial Masses are very helpful in many ways. The Club service men letters are excellent."

The Club service letters have been mentioned and served a tremendously important purpose. As for the participation by the families of alumni, the record has never been better. Club news in the Alumni made frequent reference to the inclusion of the families in the Communion Breakfasts, Masses and Retreats as asked. This was climaxd by the dedication of the 1946 Universal Notre Dame Night to the war dead and to the returned veterans. There is a new note in Club programs for the future, indicating that this spiritual emphasis and family participation has been effective to the point of becoming a permanent part of Club activity for the future.

5. Universal participation in the "Hop for Communion Sunday this fall."

The Alumni Board not only stimulated but has definitely restored to all Clubs the observance of the Universal Communion Sunday on the Sunday nearest the Feast of the Immaculate Conception as an annual event. This year, 1946, the centenary of the dedication of the United States to the patronage of the Immaculate Conception, merits special observance by universal participation in this custom instituted by the Notre Dame Club of New York.

6. "100 per cent participation on the Universal Notre Dame Night next spring."

Maintaining the universal nature of the annual Notre Dame Night of tradition called for ingenuity during the years when many Classes were temporarily sidetracked out of active membership. But the continuity was preserved, as evidenced in the records in the mailing department due to the entrance into and subsequent demobilization of some 16,000 Notre Dame men from the armed forces; with the addition of the Fund promotion and Placement program in the Association's budget, together with more intensive liaison with the University and augmented promotion, the per capita cost of operation has not increased over the $2 figure short of the Centenary Fund in amount, and in numbers of contributors, but was closed in a year and a half, as against the two-year period of the Centenary. The Third Annual Fund, in 1945, fell again a little short of the first two, but held up in percentage of participation, and was reduced in time to the calendar year. To say that participation "held up" in 1945 is a euphemistic way of saying that participation, over the past two years, seems to have leveled off at approximately 30.6 per cent. On the face of the figures, the various Funds have so far been supported by approximately the same group of "old faithfuls" each year. For the good of the association and its plans for the future, this should be corrected before it becomes a fixed pattern.

The Fourth Annual Fund, now in progress, aims to establish the Fund program on a peacetime basis of substantial aid to our expanded postwar plans. Expenses have naturally increased with the increase in both the scope and intensity of the new program. But with a staff of eight employees full-time and one part-time; with the abnormal turnover of all records in the mailing department due to the entrance into and subsequent demobilization of some 16,000 Notre Dame men from the armed forces; with the addition of the Fund promotion and Placement program in the Association's budget, together with more intensive liaison with the University and augmented promotion, the per capita cost of operation has not increased over the $2 figure.

which prevailed in the years preceding the war.

8. "Continued interest in the presence at Notre Dame of the best type of student from all over the United States to the limit of civilian capacity and qualifications of the selective service."

The continuation of the University's identity over and above the Navy program on the campus is a tribute to the fidelity of alumni in following through this program. And the tremendous impact of the present period is eloquent if embarrassing testimony to the sailing power of the alumni. The results have proved this program of promotion one which is natural to alumni organization and especially effective for us because of the universal nature of Notre Dame's enrollment. Your Alumni Board is making concerted efforts to obtain preference for that group which bears the most significant relationship to the loyalty of alumni in this phase of the organization —namely, the sons, brothers, nephews and more distant relations who form a large percentage of the applicants.

9. "Continued interest in the placing of Notre Dame men in the most advantageous jobs, with a special consideration now for job-planning for the Notre Dame men in service when they return. Clubs, especially, could set up postwar placement committees now."

With the possible exception of the Fund program, no phase of the subsequent years' activity has brought more concrete advancement or popular support than this. The Vocational Committee, organized under Bernard J. Voll, surveyed the N. D. men in service for their job needs, educational planning (which has been accurately borne out in recent trends), and suggestions generally. The response was so good and sound that the Alumni Office, under William R. Dooley's direction, enlisted the immediate support of the Clubs and 28 placement committees have been functioning for some time in all the leading, key Club areas in the important work of counseling returned N. D. service men in securing suitable jobs. Results so far indicate a very satisfactory achievement record. Plans are being made to reconvert these committees from emphasis on veterans' placement to the important normal-era role of general placement of both new and experienced alumni to the best advantage.

10. "Continued informing of yourself on the program, problems and needs of Notre Dame, and the passing along of this information to those outside the alumni who can be helpful to Notre Dame."

Through the cooperation of the University, the Alumni Board has been diligent in passing along to the alumni, information as suggested in this final point. The Board has also worked closely with the Department of Public Relations, under J. Arthur Haley. The recent substantial and increasingly frequent benefactions to the University, may trace back, to the increased awareness of Notre Dame men of the opportunities Notre Dame now has, and to the excellent example of support furnished by the alumni through the Fund. This extension into public relations is also a part of the new Club program.

Alumni Cooperated

We believe the foregoing summary is evidence that this Board's program, as set forth three years ago, has adhered to and has been successful, due in large measure to alumni cooperation.

Only a large volume could detail the steps, the meetings, the work and the cooperation of all who contributed to realizing these objectives.

The usual handicaps of changing personnel, rising costs, shortages of materials, uncertainties in connection with planning ahead, existed throughout the period. Many activities which were planned were obviously not possible, were curtailed because of the exigencies of the times.

A highlight achievement of the period was the adoption of the new Constitution to facilitate the Association's expanded program. Appropriate by-laws are now in preparation.

Special attention is being given to campus relations, to the Local Alumni Clubs, to identifying your Association as an articulate medium of trained thought in national and international affairs.

We just can't afford to sit back and try to place the responsibility to answer the attacks levelled at us from all sides on the clergy—its our responsibility to tear off the cunning masks of these subversive groups—and show their hideous thoughts in the full sunlight of truth.

Your Association worked with the Athletic Department in arriving at an equitable method of distributing football tickets for alumni—and the Board is working to serve the best interest of alumni in the problems of enrollment at Notre Dame.

Our Alumni Secretary, James E. Armstrong, and Assistant Alumni Secretary, William R. Dooley, have done a good job during these hectic years—they will do a better job in the years ahead—as a result of their open-minded attitude toward the many stimulating discussions at the Board Meetings these past three years.

These last few years have not been easy years for any of us—and I can tell you confidently that your officers and Board will not be satisfied until the Notre Dame Alumni Association stands head and shoulders over every group in the United States. You want it that way—your officers and board want it that way—our alumni secretaries—Jim Armstrong and Bill Dooley—want it that way—and the University of Notre Dame wants it that way!

I am pleased to inform you, that at the last Alumni Board meeting held in early June, the idea of an annual Alumni Award was approved unanimously. The details of the selection and the standards to be established will be worked out in cooperation with the University. I can say briefly that, as the Laetare Medal is significant to the Catholic laity of the United States, so, it is our earnest hope, the Notre Dame Alumni Awards will be significant to every one of us.

You have been informed numerous times of the whole-hearted support our distinguished President, the Very Reverend J. Hugh O'Donnell, C. S. C., has given us. The words of his address at Commencement in 1943 express our gratitude most profoundly—"Our hearts are full; we are truly grateful as we see about us so many evidences of God's continuing blessings upon the school dedicated to His Blessed Mother. Truly, in the words of Father Sorin, we have stood firm and unshaken, as one surrounded on all sides by the furious waves of a stormy sea, but who feels himself unmovable upon the immovable rock." That's how we feel about you, Father O'Donnell, because your leadership manifested at each Board meeting, has been most stimulating—and we are grateful.

Basically, the Association program may be said to have matured under the stress of war. The record proves that. But it also proves that there is ample opportunity ahead for all of us to measure up to great challenges. Let us not forget that we need more than we have of many things—both spiritual and material—but that the greatest contribution that any of us can make to the glory of Notre Dame is to be intelligent ly informed and articulate in defense of the Christian social principles which she taught us and which are now under such virulent attack. If we can live up to our "Fighting Irish" traditions in this regard we can with clear consciences expect Our Lady of the Golden Dome to continue to help make successful our Alumni Association's "Spirit of Notre Dame."
Mediaeval Institute Is Begun

Very Rev. Gerald B. Phelan to Direct
Only Program of Kind in United States.

Creation at Notre Dame of a Mediaeval Institute, the only one of its kind in the United States, was announced by Rev. J. Hugh O'Donnell, C. S. C., president, early in July.

The Director of the Mediaeval Institute will be the Very Rev. Gerald B. Phelan, Ph.D., LL.D., F. R. S. C., who since 1937 has been president of the Pontifical Institute of Mediaeval Studies, Toronto, Canada.

In making the announcement, Father O'Donnell said: "While developing the several fields of modern science and other fields of modern knowledge, Notre Dame is keenly aware of the need of preserving, fostering and developing traditional Catholic learning in Theology, Philosophy, History and the Humanities which are fundamental to all Catholic education. To this end, we are establishing the Mediaeval Institute which, it is hoped, will center the fullest development of Catholic scholarship within the University. This is a notable part of Notre Dame's post-war academic expansion."

The Mediaeval Institute, Father O'Donnell said, will be a distinct and independent academic unit within the University. It will be primarily a research institution, devoted to an intensive study of the life and thought of the Middle Ages, the critical editions of unpublished materials, the publication of scholarly studies and critical analyses of available sources, the tracing of currents of thought and movements of civilization and, in general, whatever may advance our knowledge and understanding of Catholic mediaeval culture.

At the outset, courses in mediaeval theology, philosophy, history, Latin, and English will be offered in the Institute, while research will be concentrated on theology, philosophy, history, and English literature. Later mediaeval vernacular literature, law, liturgy, art and architecture, Jewish and Arabian culture, Byzantine civilization, and Mediaeval Music will be added to the curriculum, and the fields of research will be widened.

Students admitted to the Mediaeval Institute must hold the bachelor's degree and have done adequate college work in philosophy, English, Latin, history, and the modern languages, French and German. The full course of study, leading to a diploma, from the Institute, will extend over five school years. Within this period, the master's degree may be received from the University at the end of two years, and the doctor's degree at the end of four years.

Dr. Phelan, director of the new Institute, was co-director with Prof. Etienne Gilson of the Institute of Mediaeval Studies from 1931 to 1938. He came to the University of Toronto in 1928 as professor of philosophy.

After completing the regular studies for the priesthood and being ordained in 1914, Dr. Phelan spent the next 11 years in advanced theological and philosophical works, culminating with the degrees of doctor of philosophy (1924) and Agrégé en philosophie (1925) from the University of Louvain, Belgium. He is a Fellow of the Royal Society of Canada and a corresponding fellow of the Mediaeval Academy of America.

Dr. Phelan is the author of a number of books, the latest of which, Some Illustrations of St. Thomas' Development of the Wisdom of St. Augustine, has appeared this year. He also has contributed numerous articles to philosophical journals.

Within the past 20 years there has been remarkable revival of the study of the Middle Ages in the United States. The founding of the Mediaeval Academy of America in 1926 was one of the first fruits of this renaissance as well as a source of continuing study. In 1936 Notre Dame began its Publications in Mediaeval Studies, a learned series under the editorship of the Rev. Dr. Philip S. Moore, C. S. C., dean of the Graduate School.

Now, with the establishing of the Mediaeval Institute, the University is giving new impetus to the scholarly investigation of one of the richest periods in the history of Western thought and culture.

BOOKS GIVEN BY MRS. STANFORD

Mrs. Grattan T. Stanford, widow of the late Grattan T. Stanford, '04, former lay trustee, has made to the University a gift of Mr. Stanford's collection of 70 volumes of Corpus Juris. The books will be placed in a special section of the Law library with a suitable commemoration of Mr. Stanford, who, at the time of his death in April was general counsel for the Sinclair Oil Co. in New York.
To Father John Cavanaugh and his staff, congratulations—and assurances of prayers and confidence that you'll lead Notre Dame to greater heights.

To Father J. Hugh O'Donnell, gratitude for successfully conducting Notre Dame through perilous times—and assurances of prayers for your even greater service to God, country and Notre Dame.

GOD LOVE YOU

In the midst of strikes, food and housing shortages, fear, chaos and misery, it’s reassuring to remember a few fundamentals.

God loves each of you so much that He created you for heaven’s overwhelming happiness.

God loves each of you so much that He died for you.

GOD LOVES EACH OF YOU so much that He lives on down here on earth; in you as your spiritual nourishment and as a pledge of your resurrection.

God loves each of you so much that He gave His mother to be your mother.

God loves each of you so much that He wants you back, passionately wants you back with Him in heaven.

YOU CAN'T TAKE IT WITH YOU

We attended a funeral recently. During the eulogy which stressed the man’s virtues in life and his service to God, country and Notre Dame through perilous times—and assurances of prayers for your even greater service to God, country and Notre Dame.

You can console yourself with that

when you shell out to the wife or the kids — or to church.

Incidentally, in our travels, meeting various pastors, we’re proudest when a pastor cites some N.D. graduate in his parish as a helper: not merely as a contributor but as a worker.

Your parish is the center of your Catholic life and the pastor needs your help.

Volunteer — and any time you thus give away to God, that’s what you’ll be taking with you at death.

CONGRATULATIONS, NEW YORK

The New York Club did a great job in providing for us the excellent speech by Congresswoman Claire Booth Luce, at its Universal Notre Dame Night dinner. Reprinted in the June ALUMNUS and the Congressional Record (May 6, 1949), that speech should be clipped for our files, re-read, meditated, and loaned to friends of any, and of no, religion.

Also meritorious is the New York Club's participation in the Youth Counseling Service of the Archdiocese of New York. The Counseling Service aims to provide Big Brothers to befriend and guide youths who are delinquent or victims of broken and disrupted homes.

New York isn't the first in the field (I know Philadelphia made a start in 1944) and may it not be the last.

The time spent will bring God's blessing on your own family and kids—and any time you give away in this work, that's one of the things you'll be taking with you at death.

FEATHER-BRAINS

A recent issue of Time magazine reviewed very favorably a book on St. Philip Neri. A joyous saint he was and given somewhat to humorous but effective penances in confession.

We recall one such incident in his life. A woman confessed telling a tale about her neighbor. She was sorry, she said, and wanted to repair the damage. As a penance, Philip told her to rip open a pillow, scatter the feathers to the wind, then come back in one week.

On her return, she recited compliance and asked “What next?”

“Now,” said Philip, “go out and gather up every feather.”

“But that’s impossible,” she protested, “they’re spread all over the city.”

“And so is your story about your neighbor,” concluded the saint.

That goes for dirty stories, too.

Gossip and dirty stories spread with terrific speed and with terrific effect. Once released, they're hard to collect and retrieve.

There's one time and place where they'll all be collected—to face us and haunt us. —Judgement Day:

“For I say unto you, that every idle word that men shall speak, they shall render an account for it in the day of judgment.” Matt. 12:36.

AT LAST—MARRIAGE PREPARATION COURSE

Many grads have written recently asking for books on marriage. In the past, we've been aware that any book or books recommended treated only certain aspects of marriage.

Now at last we can proclaim the ideal publication — a marriage preparation course, which treats all phases of marriage, the spiritual, the social and economic, even the physical.

It's not a book, but a correspondence course. Thorough and complete lectures, given by priests, sociologists, psychiatrists and doctors to young engaged couples, — have been edited and prepared for a correspondence course of some 15 lessons.

They discuss not only the spiritual and sacramental phase but the physiological (also how to keep your wife happy!); the economic, budgets and insurance; and even the physical. The last few lessons on the physiology of marriage can be secured only by those already engaged or married and so certified or approved by a pastor.

The cost is $5.00 and the address is Marriage Preparation Service, The Catholic Centre, University of Ottawa, 125 Wilbrod St., Ottawa, Ontario, Canada.

The charge is $5.00 but it is worth it. It is worth a lot more if it can—as it will—aid in avoiding so many of the tragic crashes in marriage today.

Excellent not only for those engaged but for the young married couple.
FOR GOD, COUNTRY, NOTRE DAME

In Glory Everlasting

Lt. John Gregory Kelly, '38, Chicago, missing in the Pacific for more than a year, has been officially listed by the War Department as presumed dead. Greg was bombardier, observer and gunnery officer aboard "The Life of Riley," a B-29 based on Tinian. He is survived by his wife and two daughters.

On a mission over Nagoya, Japan—Greg's eight—the base received a radio report that one engine was afire, and fifteen minutes later another plane reported that the ship was preparing for a crash landing.

Greg worked in advertising in Chicago after graduation and entered the army in January, 1942. He trained at Midland Field, Texas, Brooksville Air Base, Fla., and Fairmont Army Air Base, Neb., before leaving for overseas on Christmas day, 1944. He was credited with the probable destruction of a Jap fighter.

Lt. Philip E. Harbert, '43, of Park Ridge, Ill., formerly declared missing in action, has now been presumed dead, according to notice received recently from the War Department.

Phil was a fighter pilot with the 506th Fighter Squadron of the 9th Air Force. At the time of his death on Jan. 25, 1945, he was engaged in a fighter sweep near Bonn, Germany, in preparation for the Allied crossing of the Rhine. His plane sustained battle damage and was seen by one of his squadron mates to crash.

He is survived by his parents, his father being George E. Harbert, '18. He was the cousin of Most Rev. John F. O'Hara, Bishop of Buffalo, and former president of Notre Dame.

Sgt. Dيسر J. O'Connor, Jr., '44, of DeKalb, Ill., was killed in France on Jan. 5, 1945, according to word received recently in the Alumni Office.

Daiser left Notre Dame early in 1941. He was manning his machine-gun on high ground north of Reipertauille, France, when a German bazooka shell killed him instantly.

GIFT FROM THE WAGNERS

John P. and Mazie Wagner of Milwaukee made a gift of $10,000 to Notre Dame's Laboratories of Bacteriology in June. The gift is for the purpose of covering certain research work in the Laboratories. Mr. Wagner was a student at Notre Dame in 1910-11.

LIFE OF FATHER ZAHM

Running modestly through the issues of The Ave Maria from January 5 to July 20, 1946, has been an admirable biography of the late Rev. John A. Zahm, C. S. C., one of the great priest-scientists of America who has left many marks of his talents on the record of progress of the Congregation of Holy Cross and the University of Notre Dame.

Rev. Patrick J. Carroll, C. S. C., editor of The Ave Maria, is the author of this historical work. He undertook it some years ago at the request of the late Rev. James A. Burns, C. S. C., a friend and successor to Father Zahm. Also helpful to Father Carroll, in his preface he acknowledges, have been other figures long familiar to alumni, Dr. Albert F. Zahm, famous alumnus and aeronautical scientist, a brother of Father Zahm; Most Rev. John F. O'Hara, C. S. C.; Rev. Eugene F. Burke, C. S. C.; collaborators in sorting and translating, Revs. Philip Moore, William Robinson and Charles Doremus; and librarians Paul R. Byrne and Marie Lawrance.

BULLETIN

Capt. Anthony L. Danis, USN, on Aug. 5 succeeded Capt. J. Richard Barry, USN, as professor of naval science and tactics and as commanding officer of the University's peacetime NRTOC unit of 296 men. Captain Barry is retiring from the Navy after 37 years of active service. Captain Danis, graduated from the Naval Academy in 1922, received the Navy Cross for "extraordinary heroism."

ALUMNI OFFICER LEAVES

Rev. Francis P. Goodall, C.S.C., '20, first director of alumni relations, and first undergraduate placement counselor, has left these posts to fill the vice-presidency of the University of Portland.

The Alumni Association and the University had enjoyed mutual benefits from the valuable pioneering in the new offices done by Father Goodall. Holder of both engineering and arts degrees, he brought to the work the thoroughness of method of the engineer and the imaginative stimulus of the liberal arts thinker.

He filled both posts assigned to him with very tangible evidence of progress marking his regime. At the same time he was a guiding genius in the renaissance of the Notre Dame Council, K. of C., of which he had been student grand knight. And he had fostered the revival of the Notre Dame Club of Toledo and the student Toledo Club of Notre Dame, representing associations with his home town.

He had many friends and made many more among the Alumni Clubs and the individual alumni with whom he worked. He had made a definite impression on students and industrial contacts in the development of that valuable phase of counseling on the campus.

Father Goodall will be missed personally and officially, but he has left a pattern for his successor—not yet named—which promises to continue the valuable contributions to both alumni and students which can be made by a priest in these offices.
THE COMMENCEMENT ADDRESS

(Continued from page 8)
document in history does, the dignity and authority of the individual man. The lowest of him stands a majestic witness to the law of life that no man-made rule can thwart the freedom of his will and choice.

America's greatness is due to that—and to that alone. Other countries have larger populations and more manpower. Other nations possess richer natural resources. Other nations have lived longer in the same area with more prolonged opportunities for development. Countries like China, Russia, Persia, Turkey, India, Egypt were great states before this continent was discovered.

But here was achieved by free men, living in the dignity of the inalienable rights of man, the highest standard of material living ever known to man in an atmosphere of the largest measure of human liberty ever the estate of man.

Cost Is High

This gain in civilization must not be lost. It must not be lost by default. It must not be lost because our very wealth weakens our spirit so that we lack the vigilance to defend our liberties, to fight eternally against those who would destroy our particular civilization based on religion and law and who would reduce us to a slavery to the State's whim and caprice. If to achieve a state-guaranteed security, it is necessary to accept the total authority of the State over our spirituality and lives, then the cost is too high and the security is worthless.

As Benjamin Franklin so aptly and wisely said it at the beginning of our national history: "They that can give up essential liberty to obtain a little, the guardians, not only for ourselves, but for posterity; not only for our country, but for all the world.

Universal Heritage

In this spirit of the unity of our heritage and in the unity of our purposes, may I say a word as the son of an ancient people for whom you and I have received so goodly a portion of the rich treasure of God's word which we share affectionately and reverently. My people have for thousands of years been scoffed at by unfriendly nations of men because they refused to part with their heritage. And even when the fleshpots of power and the comforts of material riches and the hope for a man-made security so turned them from God that they lost their bearings and forgot even for a moment the direction of their faith, a Jeremiah could weep, "All thy lovers have forgotten thee; they seek thee not."

Yet after every period of licking at the paws of a Golden Calf, my people have turned their backs upon the evils of the world and facing again toward the Zion of their ideals, heard the word of God and listened to it in comfort and faith.

This heritage from Israel is yours, as it is mine, for as Pope Pius XI said, "Spiritually, we are all Semites." This heritage has come to us from twelve lowly Jews, fishermen, carpenters, and such who gave the world their witnessing of those events in Palestine nearly two thousand years ago that are epitomized in your religion and in your way of life. This heritage you and I share and from it we gain the strength to fight, with the courage you showed in war, the vicious materialism that would reduce our world to a State-controlled savagery.

Courage and Faith

Be courageous as you bring what you have learned here with you in your professions, your business, your politics. Be courageous as you apply the Golden Rule and the Sermon on the Mount to your everyday life. Be courageous as you fight every influence in this world, and particularly in this country, that would reduce religion to an opiate for the people instead of a guide for the enlightenment of man and the dignifying of his personality. Be courageous and battle for the liberty of man and the freedom of your country. Battle slavery whether to man or State; battle falsehood even if you stand alone, a single individual against the seemingly overwhelming tides of popularity.

You have received an education and guidance in the atmosphere and within the traditions of a great heritage. You live not only for the moment but on the beam of thousands of years of human growth. The humanities are eternal as Truth is eternal. A school such as this cannot train a man only for his daily work, for his momentary means of earning a living. It broadens him; it mellow's his spirit; it associates him with all that gains strength by enslaving human ends a fight without hatred, and that loves little children and seeks to feed them without asking the baby sucking at its mother's breast what is its politics.

And so I speak to you today, to many of you, who have just returned from war, from the sacrifice of your young years in this clash of civilizations. I speak to you in this manner because I seek to enlist you in an eternal, an everlasting war. I ask for your young courage. I turn to the idealism of your Springtime.

Our heritage is so rich in human values that we must be everlastingg courageous for their preservation. No people, no race may justly claim a monopoly of contribution to the treasure of wisdom that has been handed down to us. Palestine, Greece and Rome, in the early years of human history, lighted the way for a civilization of which we are all the guardians, not only for ourselves, but for posterity, not only for our country, but for all the world.
Athletic units representing the University of Notre Dame compiled an enviable record of 26 victories, 14 defeats and one tie during the 1946 Spring sports season.

GOLF

The Irish golf team, coached by Rev. George L. Holderith, C.S.C., paced Irish teams with a brilliant season record of 7 wins, one loss and one tie in nine matches. Father Holderith's linksmen won over Purdue, Michigan, Marquette, Ohio Northern, Michigan State, Wayne and Detroit. They tied Wisconsin and lost their only match of the campaign to Northwestern, 14 to 13. Dick Whiting, No. 1 Irish golfer from Detroit, Mich., celebrating his first regular season With the Notre Dame team after returning from service, won the Indiana College individual championship and placed fourth in NCAA competition. The Irish finished sixth in NCAA team standings.

BASEBALL

Coach Jake Kline's Notre Dame baseball team turned in the best season enjoyed by an Irish nine in the past decade when the Blue and Gold ballers won 13 and lost only 6. Kline's 1946 team developed into one of the best hitting aggregations in the history of the sport at the University. The Irish were at bat 712 times and pounded out 202 safe hits for a team batting average of .284. Afled, they handled a total of 827 aggregations in the history of the sport at the University. The Irish were at bat 712 times and pounded out 202 safe hits for a team batting average of .284. Afled, they handled a total of 827 chances with only 44 errors for a percentage of .947. Jack Mayo, of Bronxville, N. Y., prisoner of the Germans for 122 days, memonogram winner at guard in 1942, has been shifted to left tackle because of a shortage of tackles. He was bothered with leg trouble during spring practice. Zygmont "Ziggie" Czarobski, Chicago, regular on the national championship team of 1945, is back from the Navy and undoubtedly will see plenty of action at right tackle. George Connor, also from Chicago, who announced his transfer from Holy Cross in order to be nearer his father who is seriously ill, also is expected to strengthen the Irish at tackles. Bill Fischer, another Chicagoan, and Jack Fallon, Alton, Ill., are sophomore prospects back from the 1945 eleven.

FOOTBALL

Head Football Coach and Director of Athletics Frank W. Leahy will call members of the 1946 Notre Dame football squad together for the first Fall workout on Cartier Field, Aug. 21, to begin preparation for the season opener against Illinois on Sept. 28.

Although Coach Leahy expects to have a much improved club over most war-time aggregations, it is not anticipated on the campus that this is the year to beat Army. In fact, the game is serious. Marty Wendell, of Chicago, is seriously ill, also is expected to back from the Navy and undoubtedly will see plenty of action at right tackle. George Connor, also from Chicago, who announced his transfer from Holy Cross in order to be nearer his father who is seriously ill, also is expected to strengthen the Irish at tackles. Bill Fischer, another Chicagoan, and Jack Fallon, Alton, Ill., are sophomore prospects back from the 1945 eleven.

John Mastrangelo, Vandergrift, Pa., right guard, who was named to The Associated Press last year following the 6-6 tie game with Navy. Fred Rovali, of Hammond, Ind., will be seeking his second starting position with the 1946 eleven. Tom Potter, Kearney, N. J., and Vince Scott, Loyal, N. Y., won monograms as reserves a year ago.

At the tackles, Bob McBride, Logan, O., prisoner of the Germans for 122 days, monogram winner at guard in 1942, has been shifted to left tackle because of a shortage of tackles. He was bothered with leg trouble during spring practice. Zygmont "Ziggie" Czarobski, Chicago, regular on the national championship team of 1945, is back from the Navy and undoubtedly will see plenty of action at right tackle. George Connor, also from Chicago, who announced his transfer from Holy Cross in order to be nearer his father who is seriously ill, also is expected to strengthen the Irish at tackles. Bill Fischer, another Chicagoan, and Jack Fallon, Alton, Ill., are sophomore prospects back from the 1945 eleven.

The center post is a definite question mark. George Strohmeyer, McAllen, Tex., picked up experience with the Iowa Seawhaws in service ball, and Bill Walsh, Phillipsburgh, N. J., an 18-year old, was the starting center on the 1945 club. Bill Vangen, Bell, Calif., a freshman possibility in 1941, has returned from 52 months of submarine service and is having a difficult time getting his legs in shape. Marty Wendell, of Chicago, Ill., who was transferred by the Navy from Notre Dame to Great Lakes before the opening of the 1945 season, has enrolled at Notre Dame for the Fall semester and should add considerable line-backing ability to the Irish squad.

Johnny Lujack, Connellsville, Pa., who took the place of Angelo Bertelli at quarterback for the Irish mid way through the 1943 campaign, has been discharged from the Navy and returns to Notre Dame as a junior. Coach Leahy rates him with any college
quarterback in the country. Frank Tri-
pucka, Bloomfield, N. J., showed good adap-
tability to the T-Formation at quarterback in the spring workouts, but he is only 18 and lacks experience. George Ratterman will likewise be in the quarterback position and his passing ability should continue to provide plenty of worry for the opposition.

There are three lettermen available at left half, but no breakaway runners. Bob Livingston, Hammond, Ind., looked like a corer in winning a monogram in 1942, but returns from a long stretch in the infantry and is having foot trouble. Terry Brennan, Milwaukee, won a monogram in 1945, as did Johnny Agnone, Youngstown, O., although neither boy is very big. Bud Garzaer, track man, is the speediest lad on the squad. Emil (Red) Sitko, Ft. Wayne, Ind., a freshman here in 1942, who later played well for Great Lakes, should be a great help.

There are also three monogram re-
turnees at right half, but here too the picture is brighter on paper than in actuality. Bob Kelly, Chicago, 1944 regular, is back from Annapolis, but missed more than half of Spring prac-
tice because of a bad leg, having one charley-horse after another. Emil Slo-
vak, Elliston, O., has as much drive as any man on the squad, but tips the scales at a mere 150. Bill Gompers, Wheeling, W. Va., who along with Slo-
vak lettered in 1945, is 18 and needs experience. Floyd Simmons, Portland, Ore., and Mike Swistowicz, Chicago, are good freshman prospects.

Jim Mello, Warwick, R. I., 1943 regu-
lar, and Gerry Cowhig, Boston, 1942 monogram winner, are back from the Navy and Army respectively at fullback. These two plus John Panelli, Morristown, N. J., and Jim McOfork, Montclair, N. J., give experience and the likelihood of power at fullback.

ONLY TRUE AMERICANS

(Continued from page 12)

They were quietly put away in jail or deported to countries more in sympathy with their isms.

Can it be that history is repeating it-
self as we face the problem of handling the followers of Red Fascism in this, the twentieth century? Every member of the Communist party is a potential enemy of the United States. Individually and collectively they are out to overthrow our form of government and abolish our American way of life. Are we going to sit idly by and let them do it? Is this strong nation of ours so lethargic as to permit these ideological termites to de-
stroy it? I don't think so.

Now, how does this third step in the plan of action apply to you as Notre Dame men? In the light of our twin loy-
lities to God and country are we not challenged? Do you know of any group that should be more conscious of the ob-
ligation to accept the challenge?

If I may use the popular phrase, as alumni, "you have what it takes." For example, because of your grasp of the principles of fundamental morality, you can fully realize the insidious nature of Communism. Secondly, you can be articu-
late. Thirdly, in the Committee on Re-
ligion and Citizenship, which is a part of every Notre Dame club, you have an excellent channel of expression.

Having respect for the law, you will proceed legally. If need be, ask Congress for legislation that will bring to the bar of justice every enemy from within who would first weaken and then destroy the American heritage. And speaking of Congress—you know as well as I do that the Communists are not at all backward in making their minds known to the national legislature. They are not only vo-
cal, but vociferous. Why not tell Con-
gress the mind of America as well—the mind of the vast majority who have kept and who want to keep the faith of our founding fathers? Let Congress know that we are aware of the Communist menace, that we are aware of its infiltra-
tion into every phase of the national life, and that we don't like it. What we want is action, but action that is swift and ef-
fective. We deported the Mafia, we de-
ported the Syndicalists, so why not de-
port these Red Fascists and send them back to their land of dreams, blood purges and Siberian concentration camps! If you think this action too dra-
tic, then proceed to read Kravechenko's, "I Chose Freedom," and William Bullit's, "The Great Globe Itself"—two books that should readily convince you that the time for pussy-footing has passed.

Patriotism Traditional

I have spoken to you as I have because I feel I would be derelict in my duty if I did not enlist the aid of all Notre Dame men on the fight against a heresy so in-
imical to all we treasure as Americans as and sons of Alma Mater. In appealing to you I have been mindful of one of the first acts of our founder, Father Sorin, when he landed in New York, where he knelt and kissed the soil of the land of his adoption. I have been mindful too of our century-old tradition of patriotism which began then, and which has since become one of our proudest glories—in the Civil War, in World War I, and in World War II. The tradition which called us to arms against our enemies from without now summons us to fight the en-
emy from within. And we shall not fail.

"We Are Unafraid"

As I said a few moments ago, our country has known critical periods in the past. I mentioned Washington at Valley Forge when the outlook for the struggl-
ing colonies was darkest. Washington's men were without food, without clothes, without blankets to protect them from the bitter cold; they were without shoes, so that their marches might be traced by blood from their feet. But Wash-
ington and his little band stood fast. Their common suffering in the face of a com-
mon enemy knit them into a compact group as nothing else could have. And it was during these bleak days of Val-
ley Forge, when Washington, making his bivouac secure, and knowing the temper of his men, spoke the stirring words, "Only true Americans on guard tonight."

Let Washington's words be our rally-
ing cry: "Only true Americans on guard tonight"—tonight and all the nights to come, on guard against the forces of Communism—the forces of materialism and anti-God—that would rob Americans of their priceless legacy of freedom. For as long as true Americans remain on guard that legacy is safe—safe for us and for generations yet unborn.

What though we have just emerged from the storm clouds of a global war! What though the trials and difficulties of materialism and secularism beset us! "What though," in the words of the Victory March, "the odds be great or small," we are unafraid. We accept any challenge that error hurls against Truth. And as we observe this—our first peac-
time commencement—we renew our pledge of loyalty to the Mother of God in those memorable words of Father Sor-
in as he viewed in retrospect his noble

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Robert (Buck) Halperin, '33, Chicago, in July was awarded the Silver Star and the Bronze Star by the Navy. These awards formed a climax to the World War II career of a Notre Dame man who entered the Navy as an enlisted man in March, 1942, and was relieved from active duty as lieutenant commander early this year. In addition to these medals, Buck has the Navy Cross, the highest Navy award; the Chinese National Government medal Yun Hui (Cloud Banner), the highest Chinese recognition; and the European-African-Middle Eastern Area campaign medal, the Asiatic-Pacific Area campaign medal, and the World War II Victory medal.

Buck was one of the original members of the Navy Scouts and Raiders, an organization, select in personnel, which was top-secret within top-secret. It was the task of this small band of men to pinpoint the invasions of North Africa, Italy, Sicily and Normandy. Their H-hour was minus 4; when the landing crafts started their runs, the Scouts were already ashore, flashing exact visual identification of landmarks to the oncoming assault troops. Buck is credited with being the first American to the oncoming assault troops. Buck was recalled to Washington and furnished with his next assignment, Saco (Sino-American Cooperative Organization). Within the month he was flown into Kunehow, China, just two days before Japanese troops captured the town. But Buck was already on his way to south Fukien Province, near Amoy. There he was put in charge of Saco Unit No. 6, with nine officers, 35 navy enlisted men and 3,000 Chinese guerrillas under him. It was the Americans' job to train the Chinese in the use of demolitions, machine guns and lighter weapons, and incidentally to furnish all information of value to Allied forces.

One incident in the varied program of Saco which was publicized by the Navy was the work of Unit No. 6. It was the destruction of a 1,000-ton Japanese freighter and the killing or injuring of all personnel aboard in Amoy harbor. When the garrisons at Amoy made their belated surrender last fall Buck was on hand to receive the swords of little Admiral Halata and his staff.

It's no wonder that one alumnus writes about Buck: "He's my top candidate as the Notre Dame hero of World War II."

**REVIEW OF POLITICS**

Alumni interested in world affairs, and in the "philosophical and historical approaches to political realities" in America and abroad, will find a constant scholarly and interesting treatment in the pages of the *Review of Politics*, the quarterly published by the University of Notre Dame under the editorship of Prof. Waldemar Gurian, assisted by a staff and board selected from the faculty and the Congregation of Holy Cross. ($2.50 a year.)

The July issue features an excellent article on the formal study of international relations by Prof. Gurian.

"The Constitutional Theories of Thomas Paine," "The Road to Indian Autonomy," "Ukraine—Between Poland and Russia," "Germany Today," and "The Economics of Potsdam," which complete the July table of contents give an idea of the scope of the "Review." Also regularly featured are excellent reviews of current books in the field.

The "Review" is one of the outstanding cultural and educational contributions which the University offers to the alumni who has an interest in the political developments of our era.

**WAR PHOTOS SHOWN AT N. D.**

An exhibit of one of the most famous collections of war photographs in the world, photographed by a former Notre Dame student who has achieved international acclaim as photographer, was visited by more than 20,000 people during a special exhibit at Notre Dame from June 17 to June 30.

The exhibit, one of the most popular ever on display at Notre Dame, belongs to W. Eugene Smith, formerly of Wichita, Kan., but now of New York City. Gene entered Notre Dame in 1935 but left after a year to study photography. During World War II he spent many months in the Pacific Theater, first as a war photographer for the Ziff-Davis Company of Chicago, and later as a member of the photographic staff of Life Magazine.

To get his action pictures of American forces in the Pacific, Gene risked his life on numerous occasions. One of those times, while photographing on Okinawa a story titled "24 Hours With Infantryman Terry Moore," which appeared in *Life* Magazine, he was badly wounded in the face and left hand by a Japanese mortar shell.

Among the historic actions that he photographed were Rabaul, Truk, (first raid), Tarawa, Marshall Islands, Wake Island, Saipan, Guam, Leyte, the first raids on Tokyo, D-Day at Iwo Jima and D-Day at Okinawa.

**N. D. WINS COMMENDATION**

A special commendation for the part played by the University in the Navy V-12 program during World War II has been received from the U. S. Navy Department.

The commendation, signed by Secretary of the Navy James Forrestal, reads: "This mark of commendation is awarded by the Navy Department to the University of Notre Dame for effective cooperation with the United States Navy in the training of officer candidates under the Navy V-12 program during World War II."

During the tenure of the naval training station at Notre Dame, which graduated its last class of ROTC trainees at Notre Dame's 101st Commencement on June 30, more than 2,200 participated in the V-12 program. More than 12,200 men attended the Navy midshipman school at Notre Dame and 9,000 were commissioned in the Naval Reserve, 250 in the Marines.

The commendation was presented to the Rev. J. Hugh O'Donnell, C. S. C., President of Notre Dame, by Vice-Admiral George D. Carpenter, U. S. N., commandant of the Ninth Naval District.
ALUMNI CLUBS

Detroit

The Notre Dame Club of Detroit staged a big blowout in the Sky Club of the Port Shelby Hotel on July 2. Tom Kavunaeh and Lloyd Harron were co-chairmen of the affair. Close to 100 members attended, in addition to several from the Detroit campus club.

The Nyalas, a 12-meter boat owned by Bob Schleman of South Bend, won the annual Port Huron-Mackinac race with a record-breaking run in mid-July. Detroit Club members made up half the crew and included Bob and Art Cremin, John Annas, and Jack Zimmer.

Although the list is incomplete, over 20 members of the Detroit Club attended the Alumni Reunion on the campus in June. All judged it a success and were impressed with the reports and speeches at the banquet. Of special interest was the announcement that the association was pressing the project of getting the University administration to allow members of alumni families to enter the freshman class in September.

Placements for ND students in summer jobs was under the direction of Tom Kavunaeh. Some 20 students requested help in locating summer work along their line of study.

At the meeting the club decided to make a decided effort to maintain a full table at the well-known meetings of the First Friday Club, an organization of men who meet every first Friday to have lunch and listen to prominent speakers. The only requirement for membership is Mass and Communion that morning. Father John Annas, and Jack Zimmer.

New Orleans

The club met on July 26 to begin formulating plans for the week-end of the July 29-31 annual Port Huron-Mackinac race. The steering committee was formed to draw up a tentative program and a finance committee was likewise formed to work in conjunction with the steering committee. A tentative schedule is as follows:

**Friday, Nov. 23**
1. Meet team at the train.
2. Mass and breakfast at the Sacred Heart Church.
3. Lunch at the hotel, meet the visiting faculty.
4. A large banquet in the evening for the faculty of both universities, coaches and visiting faculty and all alumni.

**Saturday, Nov. 24**
5. Mass and breakfast with team at Sacred Heart Church.
6. A closed dinner after the game, strictly for the alumni with the team.
7. Victory party after the dinner, for all alumni.

We hope to make the week-end a large reunion of all southern alumni. Bill Johnston

Washington, D. C.

New officers for the club are George C. Howard, '38, president, Thomas McKe rift, '34, executive vice president; Larry Moore, '25, secretary; Harry Bolvert, '40, treasurer. To the board of directors were elected: Dan Cuddy, '23, chairman; Dutch Bergman, '29, Judge Ambrose O'Connell, '07, Steve Miller, '39, John L. Kendzi, '39, Rev. J. A. Flynn, '24, Pat Gormley, '23, Leo Mullin, '12, and Ed Boyle, '39. Rev Robert H. Sweeney, '30, was chosen chaplain for the year.

Western Washington

Among those present at the Universal Notre Dame Night meeting at the Washington Athletic Club in Seattle were: Bob Fluit, '22, president, Charles Osborn, '35, secretary, Bob Maglier, John English, Emmett Leishan, Morris Schafer, all back from service; Pat Gormley and Ed Tobin, both with Boeing Aircraft; John F. Boespilng, Bill Tizman, Red Cochran, Phil Hoesteeman, Joe McGillic, Tom Mahoney, of Rochester, N. Y., and Edgar Fesymer, I. W. Tutin and Dick Camp, all of Tacoma.

At the election of officers which ended the meeting Charles F. Osborn was chosen president and Phil Hoesteeman was elected secretary for the new year. Charles F. Osborn

West Virginia

Local club members got together on May 4, at the home of Joe Neenan for the first post-war business and "welcome-back" meeting. A. P. Hudson, '31, handled the introduction of the old and new members of the club. The following officers were elected for the new year: J. Maxwell Hill, '41, president; William J. Kenney, '34, vice-president and treasurer; Joseph Neenan, '41, secretary.

A very successful Notre Dame Night party was held at the home of Joe Neenan, with the following in attendance: A. H. Hudson, Maxwell Hill, Lawrence Hess, Bill Kenney, Albert Kiesing, Richard Lindroth, Bill Minges, Bill Calabster, Bill Hanway, Mike O'Conner, Vince Reishman, Bill Reishman, and S. Reich.

Joe Neenan

Youngstown, Ohio

Due to the summer vacations, the activities of the club have been greatly curtailed. However, the student club in town is launching a very active social program for the summer. Included in their plans is a communion
breakfast at the Catholic Action Center, a dance at the Pioneer Pavilion and a picnic. We of the alumni intend to cooperate wholeheartedly with the student group in these activities.

Bob Dove was in town for a short vacation before reporting to the Chicago Rockets of the All-American Conference professional football team. Pete Ashbaugh recently discharged from the Army Air Forces after over three years of service is getting himself in shape to return to the gridiron this fall. Pete expects to be back in school and playing for Notre Dame once again. Jim McChurka is enjoying a vacation at home after his discharge from the Marine Corps with the rank of first lieutenant. Jim intends to go in business with his uncle.

The Alumni group welcomes Dick Miller who recently graduated from the Notre Dame Law School at the age of 21. This makes him one of the youngest Law School graduates in the district.

Rumer has it that Charlie Cashman, Bill Dunkley and John Moran have been practicing bowling so as to get the jump on the rest of the fellows for next season. After last year's performances by these three, this sounds like a very good idea.

Congratulations to Frank Hopkins on the birth of a girl in June.

By the way, yours truly expects to take that walk down the aisle this September.

Tommy Karrigan

OUT OF SERVICE*

1930
Gerald E. McKay, Minneapolis, N.
1931
Lawrence A. O'Lear, Burlingame, Calif., A; Jerome M. Wiggins, Portsmouth, O., A.
1932
Patrick J. Quirk, Binghamton, N. Y., A; John M. Seaman, Chilico, A; William G. Webster, Ellensburg, Wash., N.
1933
Henry J. Cluver, New York City, A.
1934
1936
Philip J. Clarke, New York City, A; Patrick J. Fisher, Indianapolis, A; Arthur R. Martin, Jr., Chieago, A.
1937
John E. Brassell, South Bend, N; Jerome P. Claeys, Jr., South Bend, N; Thomas B. Dacey, Indianapolis, N; William J. Gomber, Jr., North Bergen, N. J., A; Nelson A. Lampert, Chilango, A; Maurice J. Rigante, Plainfield, N. J., A; Thomas C. Giacoppo, Chicago, M; Melville B. Mix, Indianapolis, A; Harry S. Sweyer, Duniskirk, N. Y., N.
1938
Dr. America W. D'Prinzi, Brooklyn, N. Y., N; Raymond E. Fiedler, Decatur, Ill., A; Herbert P. Gardner, Reading, O., N; John J. Germain, Detroit, Mich., N; George D. Kerwin, Waverly, Ia., N; Robert J. Mullen, Silver Springs, Md., N; Richard J. Scannell, Devon, Conn., A; Donald H. Smith, South Bend, A.
1939
Edward J. Carroll, Lynchburg, Ky., A; Joseph P. Dmy, Jr., Warren, O., N; Charles J. Flanigan, Schenectady, N. Y., A; Dr. Richard A. Ganzer, Mishawaka, Ind., N; Robert J. Hoag, Jr., South Bend, N; Robert J. Kratsak, Avon, Pt., A; Francis X. Langian, Laporte, Ind., A; Charles M. Norton, Rochester, N. Y., A; Gerard A. Schwartzel, New Albany, Ind., A; John Lawrence Sutton, Memphis, Tenn., N.
1940
1941
Thomas F. Curty, Jr., Yonkers, N. Y., A; August J. Deume, Puttstuweer, Pa., N; Robert E. Dowell, Cleveland, A; Alfred J. Freylick, Weifston, O., A; Harry P. Gottron, Fremont, O., N; Edwin W. Kebler, Philadelphia, A; Louis A. MacKenzie, Groton, Conn., A; John M. Ryan, Mahanoy City, Pa., N; James T. Tuzze, Oak Park, Ill., A; George W. Thompson, Jr., Fairmont, W. Va., A.
1942
1943
R. W. Degenhart, Buffalo, N. Y., N; Robert J. Dunlay, Puttstuweer, Pa., N; Jay E. Gibson, Mishawaka, Ind., A; John L. Harrigan, A; Roland J. Martel, Manchester, N. H., N; Daniel G. Stewart, Chicago, N; John F. Wiethef, Pullman, N. Y., N.
1944
Richard J. Miller, Rochester, N. Y., A; Robert J. Meuleman, South Bend, N; William P. 0'Brian, Rockville Center, N. Y., N; Robert L. Rohle, Sheboygan, Wis., N; Joseph A. L. Sansone, Yonkers, N. Y., N.

*Code: A, Army; N, Navy; M, Marines; CG, Coast Guard.

LOBUND APPOINTEES NAMED

An outstanding young biochemist, Dr. Thomas Donnell Luckey, of Golden, Colo., has been appointed a research biochemist in the Laboratories of Bacteriology at Notre Dame.

Dr. Luckey received a bachelor of science degree from Colorado State College in 1941 and, in May, 1946, his doctor of philosophy degree in the field of biochemistry at the University of Wisconsin. He is a specialist in vitamins in the field of nutrition.

Another recent appointee to the staff of the world famed Laboratories is Dr. Helmut Albert Gordon, who has been named a pathologist. Dr. Gordon protected the health of 20,000 refugees from the Dachau concentration camp last year while working with the Military Government.

Dr. Gordon studied medicine at the University of Budapest, Hungary, and at the University of Rome from 1926 to 1932. He received his M.D. degree from the University of Budapest. During 1937-38, Dr. Gordon studied at New York University and at the University of California as recipient of a Rockefeller fellowship in science. He will begin his duties at Notre Dame immediately.

BRANDY MONOGRAM HEAD

Joseph F. Brandy, Ogensburg, N. Y., newspaper and radio station owner, was elected president of the monogram alumni of the University of Notre Dame at the annual meeting of the Monogram Club held in conjunction with the University's resumption of commencement exercises on June 28, 29, and 30.

It was the 26th anniversary of the graduation of the star basketball captain and football quarterback of the early Rockne era. Steve Ronay, former baseball pitcher and now professor of English at Notre Dame, was elected treasurer. Frank Miles, South Bend, basketball monogram winner, remains as secretary of the organization. Illness in the family kept Director of Athletics Frank Leahy away from the meeting. Edward (Moose) Krase, one of the great all-around athletes in the University's history, now basketball and assistant football coach at Notre Dame, presided at the meeting.

Some of the members and guests who attended a recent meeting of the Notre Dame Club of Florida. Left to right: Father Tom Keenan, C.S.S.R., and Father Norman Johnson, C.S.C., both then chaplains; August Carberry, Father Jack Sullivan of Miami, Frank Kenny and Vince Giblin.
Engagements

Miss Mary Jane Dave and Arthur J. Lavery, '22.

Miss Nancy Elizabeth Krupp and Bernard Edward Long, '41.

Miss Mary Veronica Churchirl and Robert F. Coleman, '42.

Miss Virginia Ames Murray and Lt. Arthur G. Kirby, USNR, '43.

Miss Ann Marie McDonough and Dr. Joseph W. Kresoe, '43.

Miss Rosellen Morris and Arnold H. Kirtin, '46.

Marriages

Mrs. Carl C. Austin and Lucas H. Brandon, '21, South Bend, June 22.

Miss Betty Brown and Dr. Orville E. Ockey, '22, Notre Dame, June 26.

Miss Alice C. Desing and Charles H. Frank, '33, Kenmore, N. Y., June 29.

Miss June Dennis and William F. Rupp, '23, Clayton, Mo.

Miss Muriel Kenz and William E. Fannery, '30, New York City, April 24.

Miss Pearl Marie McGuire and William A. Walsh, Jr., '34, Yonkers, N. Y.

Miss Loretta Reilly and Anthony W. Brown, '37, Tuscon, Ariz., June 5.


Miss Betty Ann Bishop and Charles M. Callahan, '38, Notre Dame, June 20.

Miss Margaret Kots and John F. O'Hara, '39, Miami Beach, Fla., June 26.


Miss Joan Loughery and John W. Courtney, '40, Indianapolis, Ind.

Miss Helen M. Giebler and James H. Heintzelman, '40, Biltmore, Mont., June 16.


Miss Elizabeth O'Connor and Capt. Charles J. Gillespie, USMC, '41, Indianapolis, Ind., July 1.

Miss Phyllis Durgin Blair and David L. Reidy, '41, Washington, D. C., June 1.

Miss Joan Feiltach and William J. Reischman, '41, Charleston, W. Va.

Miss Evelyn Zink and John W. Bergan, '42, Cuney, Ohio, June 29.

Miss Mary Margaret Hogan and John C. Bermingham, '42, Dover, N. J., May 31.

Miss Jane Letteia Verous and George J. Blatt, '42, Cleveland, Ohio, June 15.

Miss Helen Je Burkart and Charles M. Buttersworth, '42, South Bend, July 29.

Miss Margaret Mary Mockler and Dr. John F. Hartman, '42, Buffalo, N. Y., June 22.


Miss Mary Frances Kabel and Lt. John A. Sheedy, '42, Notre Dame, July 2.

Miss Mary Alice Taylor and Daniel M. Walsh, Jr., South Bend, June 8.

Miss Marion Reinhart and Junes B. Finn, '42, Hampton, Ill., July 16.

Miss Mayra Louise Helzfeld and Walter H. Keutel, '42, Warren, Ohio, June 25.

Miss Barbara Agnes Jones and George R. Kelly, '42, Anderson, Ind., Feb. 22.

Miss Emma Jean Wyant and Blair Mcgowan, '42, Ft. Lauderdale, Fla., April 11.

Miss Mary Grace Chamberlain and Joseph J. Sheerer, '43, Des Moines, Iowa, July 9.

Miss Murial Tierney Dutton and John E. Byrne, '43, St. Louis, Mo., Aug. 16.

Miss Henrietta Kopezynski and Lt. Edward R. Gallagher, USMC, '44, South Bend, June 5.


Miss Jean Caroll Bermerle and Oils S. Romaine, '44, South Bend, July 13.

Miss Jeanne Ehrhardt and Howard J. Schmitt, '44, Toledo, Ohio, June 29.


Miss Marilyn Bowen and David R. Cartwright, '45, Mishawaka, Ind., Oct. 5, 1942.

Miss Ruby Muriel Whitington and Patrick J. Eilhey, '45, South Bend, June 29.

Miss Regina Adams and Charles D. Lundager, '45, Yonkers, N. Y., June 17.

Miss Alice Kraus Tracey and Arthur V. Regan, Jr., '46, South Bend, July 13.

Miss Kathleen Harriet Brown and Charles J. Joiner, '46, South Bend, June 30.

Miss Mary Spaulding and Mrs. Robert F. Lindley, '46, South Bend, June 27.

Miss Betty Evans and Steve Nemeth, '46, South Bend, June 5.


Miss Bertha Franceser and John C. Klemperer, Jr., South Bend, June 27.

Miss Jeannette Catherine Roberts and Carroll J. O'Connor, '47, South Bend, June 22.

Miss Margaret Buzell and Edward J. LeCouteur, ex '48, Notre Dame, Aug. 5.

Births

Mr. and Mrs. Frank J. McCarthy, '25, announce the birth of James Ryan, June 16.

Mr. and Mrs. Donald J. Williams, '27, announce the birth of James Ryan, June 14.

Mr. and Mrs. John R. Herbert, '28, announce the birth of a son, July 5, 1942.

Mr. and Mrs. P. J. Goggin, Jr., '29, announce the birth of Mary Elizabeth, Feb. 17.

Mr. and Mrs. Edwin Cunningham, '31, announce the birth of a son, June 6.

Mr. and Mrs. Frank Honeker, '34, announce the birth of Frank William, Jr., July 22.

Mr. and Mrs. Walter F. Sweeney, '35, announce the birth of Walter Paul, May 15.

Mr. and Mrs. Raymond A. Herry, '36, announce the birth of a son, June 11.

Mr. and Mrs. Charles F. Terry, '38, announce the birth of Timothy, their fourth son, July 15.

Mr. and Mrs. John Z. Gatuskai, '39, announce the birth of Richard Zevon, June 23.

Mr. and Mrs. John L. McGunale, '39, announce the birth of Kathleen Ann, June 2.

Mr. and Mrs. Louis A. Ruder, '39, announce the birth of Joseph Richard, July 3.

Mr. and Mrs. Charles B. Riley, '39, announce the birth of a daughter, July 18.

Mr. and Mrs. Chester P. Sadlowski, '39, announce the birth of Chester Philip, Jr., May 25.

Mr. and Mrs. J. Roeh La Farge, Jr., '40, announce the birth of John Rich, III, April 25.

Mr. and Mrs. George J. McMorrow, '40, announce the birth of Mary Elizabeth, July 14.

Mr. and Mrs. John J. Kane, '41, announce the birth of Leslie Ann, July 12.

Mr. and Mrs. Maurice F. Stauder, '41, announce the birth of Mark Francis, May 15.

Mr. and Mrs. William J. Minges, '42, announce the birth of Mary Candace, June 25.

Mr. and Mrs. Frederik H. Paulmann, Jr., '42, announce the birth of Frederik Henry, III, May 25.

Mr. and Mrs. John G. O'Connor, Jr., '44, announce the birth of Maureen Ann, May 24.

Dr. and Mrs. Frank J. Kelly, '45, announce the birth of Peter John, July 16.

Mr. and Mrs. Robert A. Griesedieck, '47, announce the birth of Mary Phelpum, January 16.

Prof. and Mrs. Frank Collins, now of Milwaukee, announce the birth of Edward Joseph, May 25.

Mr. and Mrs. Michael O'Connor, '46, announce the birth of Michael Thomas.

Mr. and Mrs. Maxwell Hall, '47, announce the birth of Mary, Feb. 15.

Deaths

Rev. Francis McBride, C. S. C., for 25 years a teacher of moral theology in Holy Cross Seminary, Washington, D. C., died suddenly at Notre Dame on June 8after a heart attack. He was buried in the Community Cemetery, Notre Dame, on June 11 following a solemn requiem Mass celebrated by Rev. Christopher O'Toole, C. S. C., assistant provincial.

Father McBride's only known surviving relatives are Rev. Patrick McBride, C. S. C., a brother, and a sister, Miss Anna McBride, North Adams, Mass.
PHILIPPINE HERO

Rafael R. Roces, Jr., M. A., '35, during the Japanese occupation of the Philippines, was confined to a concentration camp for editing an underground anti-Japanese newspaper. On Aug. 30, 1945, he was beheaded.

This information has recently come to the Alumni Office from Rafael's brother, Alejandro R. Roces, Box 4332, University Station, Tucson, Ariz.

Mr. Roces is seeking, for the widow and children, a picture of his deceased brother. If any alumnus has one, will he have a print made and sent to Mr. Roces? Needless to say, it would be tenderly appreciated by the family of this hero of World War II.

PERSONALS

Before 1890

At a ceremony held in the Jung Hotel in New Orleans on June 1, Patrick E. Burke, '98, was the honored guest of approximately 300 friends and relatives on the occasion of his retirement after 26 years as vice-president and supreme master of the Fourth Degree Knights of Columbus, De Soto province. Tim Galvin, '16, deputy supreme knight of the R. K. O., was the principal speaker, paid tribute to Mr. Burke's devotion to the order and to the ideals of Christian living. The honoree was presented with a silver plaque.
Celebrating their 50th anniversary, a quartet of 1916 check in. They are, left to right, Russell Ellis, Dr. Ed Ryan, Albert Schlipf and Grover Miller, class secretary.

From Bernie Hardy:
Leo Vogel called on me recently. He was here attending the reception of cap and gown for his daughter who will be a senior at St. Mary's next year. Leo had to interrupt a prospective trip to Hawaii because of a serious illness, from which he has happily recovered.

Bill Desilign is sales representative for the Hawthorne Portland Cement Co., with offices in Waterloo, la.

Dick Daley was made advertising director of the Erie, Pa., "Dolly Times" the first of this year, but kept it a secret from his classmates until June.

1918 JOHN A. LEMMER, 901 Lake Shore Drive, Escanaba, Mich.

COMMENCEMENT REGISTRANTS
L. C. Fritch, South Bend; Joseph T. Eley, Muskegon, Mich.; George A. Schock, South Bend.

Father Charles J. Williams is pastor of St. Malachi's Church, Rantoul, Ill., and besides being responsible for a parochial school is also auxiliary chaplain for Chanute Field, which is four blocks from his church.

Arthur L. May, South Bend attorney and president of the St. Joseph County Bar association, is on the arrangements committee with Aaron H. Bryan tizl, and Lauls C. Charles, '26, for the celebration of the 50th anniversary of the Indiana State Bar association which will take place at Notre Dame on Sept. 6 and 7.

1919 CLARENCE W. BADER, 821 Broadway, Gary, Ind.

COMMENCEMENT REGISTRANT
Charles J. McCauley, New York City.

1920 LOEO B. WALD, 1912 Black Hldg., Los Angeles, Calif.

COMMENCEMENT REGISTRANTS
H. P. Nester, Columbus, O.; A. C. Ryan, Buffalo, N. Y.

Vince Fagan has resumed his professional practice as architect with the opening of offices in South Bend at 520 E. Sample St.

1921 DAN W. DUFFY, 1600 Terminal Towers, Cleveland, Ohio.

COMMENCEMENT REGISTRANTS

Stephen Nylkoff, Gary, Ind.; Joseph F. Sanford, Muskegon, Mich.; H. J. Schumlein, South Bend; William J. Sherry, Tulsa, Okla.; Walter A. Sweeney, South Bend; Michael Joseph Tierney, New York City; Joseph L. Tilman, Toledo, O.; Clyde A. Walsh, Campus, Ill.; William M. White, Ottawa, Ill.; George Witterled, Chicago; Mark Zimmerer, Kokomo, Ind.

Jake Kling is again managing the Bennington, Vt. team in the Northern league this summer.

A telegram from Al Abrams in Spartanburg, S. C. read, "Congratulations on your silver anniversary. Best wishes to all my classmates. Sorry I cannot be with you."

Len Lally is now discharged from the army as lieutenant colonel and is again running his chain of auto parts stores in Des Moines, la.

1922 GEORGE ASHE, 19 Dorking Road, Rochester, N. Y.

COMMENCEMENT REGISTRANTS
J. F. Dixon, Chicago; Gerald Jones, Dixon, Ill.; George P. Heneghan, Chicago; Raymond J. Kearns, Terre Haute, Ind.; Thomas McCabe, Chicago.

Three of a kind at the reunion baseball game, Great Lakes vs. Notre Dame, on Saturday afternoon. Left to right, Mark Zimmerer, Bill Sherry and Bill White, all 25-year reunioners of '21, and Jim Sheerin, '27.
tive for Huntington Laboratories, has bought a home in Summit, N. J.

1926 VICTOR F. LEMMER, Box 661, Ironwood, Mich.

COMMENCEMENT REGISTRANTS


Mike Moloney, assistant professor of English at Marquette University in Milwaukee, is the author of an article, "Eliot and Maritain," in the June 29 issue of "American.

Bob Graham, of York, Pa., is the senior bridge designer with the Penn State Bridge department.

Lt. Cmdr. Leo Cantwell was looking forward in July to returning to civilian life and to school work, with which he had been associated as teacher and high school principal since graduation. He had spent 26 months at Bermuda, and later was with the V-12 at both Williams College and Union College.

Clem Crowe, last year's coach of the University of Iowa's football team, signed as assistant coach with the Buffalo Bills of the All-American conference.

Joe Hyland wants us to pass along to Vic Lemmer the word that he is married and to the Lemmert America conference.

Gerry Froelich, on inactive duty as lieutenant commander, is again a counselor at law, with offices in the Essex County court house, Newark, N. J.

Vincente Gomez is assistant chief of Consumer's Department in the Cia Mexicana de Luz y Pan, Motriz, R. A., with offices in Mexico City.

Dan Cunningham writes: "I am now with the Air Conditioning department of General Electric in the Bloomfield, N. J., plant. Clarence Darlink, '29, is there too, as you may know. I see Jimmy Jones quite frequently. He is with Methodist Hospital. 'Food industries.' I was at his house one Saturday night when Walter W. "Red" Smith and his wife dropped in. Red is now sports columnist with the "Herald-Tribune" and doing a grand job."

Art Brudley is now the supervisor of Physical Education for the Department of Mental Hygiene in New York State, with offices in Albany.

Dr. Dan Sheerin, of Flint, Mich., claims the distinction of being the doctor who delivered the two-headed baby last January. This, Dan reports, is the third such case in reported medical history.

1928 LOUIS F. BUCKLEY, Social Security Board, 25 Union Trust Bldg., Cleveland 14, O.

COMMENCEMENT REGISTRANTS

Thomas F. Byrne, Cleveland Heights, O.; John Carroll, Springfield, Ill.; George Covert, Toledo, O.; John C. Fontanna, Columbus, O.; John T. Grinter, Chicago; Joe W. Griffith, Chicago; E. P. McGuire, Chicago; J. W. Kirwan, Toledo, O.; Philip A. O'Connor, Rochester, N. Y.; Edward B. Quinlin, South Bend; Vincent T. Walsh, Monticello, Ill.

From Bob Kirby: Professor Buckley advised me months ago that I should assemble notes for the "28 column and forward them to you before 15 July 1946. Since said advice I learned that the professor had returned from his hitch in the Pacific Bergere and I presumed that he would resign himself as the Pegler of '28—thereupon dismissing the assignment from my mind. To my surprise I've seen my duty and I've done 'er. Sorry that my info is so meager.

Being the staid, settled domesticated member of the class of '28, I am not in contact with the Gullivers of that group, hence I've seen no space to speak of during the past few years. Vince Ducey, passed through a few weeks ago, telling me that, since he finished his few years in the Navy, he's been helping his brother, who is pastor of some isolated parish in the wilds of Illinois. He is now, taking an extended tour of the great west.

I haven't seen a report of our Indianapolis Club's Universal Notre Dame Night dinner in the Alumnus. It was the best we've ever had—an excellent attendance—and a stirring toastmaster, his name slips me—an interesting report on the additions to the faculty at the University—but not a word about what we're going to do to Army next year. Of course nobody cares much about that.

I've seen my duty and I've done 'er. Sorry that my info is so meager.

Dave Krembs is a teacher and coach at the P. J. Jacobs high school in Steven's Point, Wis.

Jim Devlin, discharged from the army last December, is the manager of the United States Employment Service in Wilmington, O.

Lou Buckley, with the Social Security board in Cleveland and writing on the Social Security board, has given up hopes of finding a house there, and that his family is returning to Mishawaka. He forwarded a letter from Bill Lytle, Clearfield, Pa., who says, "My tour in the army ended in February after 46 months; I took a terminal leave trip, went west and dropped in to see Pat Murphy, in Little Rock, Ark. He was looking fine and has a very nice wife and daughter."

Johnny Leitzinger, recently became the father of his eighth child. In his spare time he is the exalted ruler of the Clearfield Elks."

In a later post card Lou said he had met Chet Rice in Cleveland. Chet was with the O. P. A. there during the war, and is now in business for himself.


COMMENCEMENT REGISTRANTS

William E. Brown, Wauwatosa, Wis.; David L. Campbell, South Bend; Vincent P. Carney, Rochester, Ill.; John V. Hinkel, South Bend; Francis Jones, South Bend; Thomas J. Jones, Jr., Boise, Idaho; Joseph H. Kraker, Akron, O.; Joseph Runaud, Evansville, Ind.; Robert J. Doran, South Bend; Dr. James Tobin, Elgin, III.; Donald K. Henderson, South Bend; Dr. James Tobin, Elgin, III.

Olle Schell has severed his connection with Price, Waterhouse & Co., the firm he had been with since 1914, and has opened an office in Tyone, Pa., for the practice of public accountancy and federal taxation.

Lt. Col. William H. Krier, of Indianapolis, state selective service chief, recently received the Legion of Merit award for his work during the war.


COMMENCEMENT REGISTRANTS

James W. Halligan, Munice, Ind.; R. A. Holmes, South Bend; Charles F. Leemon, Joliet, Ill.; William A. Schottig, Ebensburg, Pa.; Charles T. Smallwood, River Forest, Ill.; H. Louis Stettler, Jr., Wooster, O.

Joe Ruppe is now with the Rheem Mfg. Co. of Chicago. His wife and six children will move from South Bend to Chicago in the fall.

1931 Walter F. Philipp, 4049 Ridgid Road, Drexel Hill, Pa.

Walt Philipp, RCA sales representative, is now the new class secretary—named at the class party on June 24. Walt comes through handsomely as follows:

Eighty-six members of the Class of '31 returned to the campus for their fifteenth reunion. Those who attended were: John J. W. Anderson, Washington, D. C.; Phil Angsten, Chicago; Lawrence Badinger, South Bend; Gerald Ball, Plymouth, Ind.; Bob Baskerville,
Joliet, Ill.; R. J. Beaupre, Grove Point Park, Mich.; Harold Bennett, Mishawaka, Ind.; Art Bergen, New York City; J. A. Higgins, Sharpsville, Pa.; Nick Bohling, Chicago; Austin Boyle, Whiting, Ind.; Dick Breen, Chicago; Earl Brieger, Pittsburgh, Pa.; Walt Cahill, Champaign; J. M. Carroll, Worcester, Mass.; Tom Cannon, Muncie, Ind.; Dan Clark, South Bend; Bill Cleary, Minneapolis, Minn.

Ralph Dalton, Danville, Ill.; Joe Deeb, Grand Rapids, Mich.; John Dempsey, Oakbash, Wis.; Dick Dericker, Paterson, N. J.; Frank Dittoe, Cleveland, O.; Frank Downa, Jr., Oak Park, Ill.; Jim Doyle, Oak Park, Ill.; Clarence Durbin, Detroit, Mich.; Dan Egna, Chicago; Frank Flynn, Notre Dame; F. J. Gannon, Cleveland, O.; Joe Gavin, Cleveland, O.; Em Golden, Notre Dame; Jim Griffin, Chicago; Al Grisanti, Cleveland, O.; Frank Hennesberger, Princeton, Ind.; John Hickey, Pittsburgh, Pa.; Francis Holland, Chicago.


Three '31 leaders in search of religion and Army tickets. Left to right, at the '31 party on Friday night, are Frank Leahy, athletic director and head football coach; Jack Saunders, class president (and de luxe class secretary pro tem); Father Bourke Motsett; Walt Philipp, new class secretary; and Dan Clark, local '31 chairman, who did an elegant job of arranging the party.


Alumni Hall was the official residence for most of the fellows, but quite a few found themselves sheltered at the Lo Salle, Oliver, and Hoffmann Hotels—to say nothing of the activities at the reunion weekend. Jack Saunders, our illustrious president, for a job "well done," having weathered many storms of discouragement. Jack kept our ship on an even keel and can look forward to being justly relieved of the many duties contingent with his office. In a few years the class of '31 will be returning to Notre Dame for our twentieth reunion.

"The best reunion under the sun
Will be ours in fifty-one."

Please let me hear from each and every member of the class of '31.

Jim Murphy, writing from Middletown, Conn., sent his regards to the members of the class of '31, attending the reunion, and also his regrets that he was unable to attend.

Jim Gallagher, out of the Navy, is a mediator for the state labor department with offices in Newark, N. J.

A reunion telegram from Emil "Judge" Teitel read, "Although my body is in Kansas City my spirit is at Notre Dame. I wish I could be with you. Greetings and God bless you all."

Haskell Askew reopens his business again after three years in the Navy.

Marie McVean writes to thank all the members of the class of '31 for their kindness which made it possible for her to take part in all the activities at the reunion weekend.

1932 LT. Cmdr. JAMES K. COLLINS, 1125 Manchester Ave., Norfolk, Va.

COMMENCEMENT REGISTRANTS

John Bogus, South Bend; Joe Carey, Detroit, Mich.; Ernie Hecker, Oak Park, Ill.; Paul
Tom Rath, ex '32, Mishawaka, St. Joseph County Republican chairman, has been nominated on the Republican state for secretary of state in Indiana.

Leo Scharnow announces his release from the armed forces on March 3, 1945, and his return to South Bend to resume law practice.

Vince Donahue was recently discharged from the navy after a long tour in the Pacific, and has returned to Philadelphia.

1933 TIGHE WOODS, 8016 Clyde Ave., Chicago, Ill.

COMMENCEMENT REGISTRANTS


Conrd. George Dolger, USNR, writing in May, expected to be released from active duty, takes a long-awaited vacation, and return to the Michigan Consolidated Gas Co., of Detroit, in the fall.

Chaplain (Capt.) Maurice E. Powers, C.S.C., is (was) the senior Catholic Chaplain of the Military Government in Berlin and as such promoted, sponsored and directed the local Memorial Day Mass and accompanying services.

H. D. Byrne is working for the War Department as a construction engineer in the headquarters of 2nd Army Division, and the Army Military Government in Berlin and as such promoted, sponsored and directed the local Memorial Day Mass and accompanying services.

John J. Galna, superintendent of welfare in Bridgeport, Conn., was honored in June in the Bridgeport "Sunday Post" with a full page story of his life.

Mitch Sack has only recently returned home to Tyler, Tex., after four years in the Navy. Nervous Tonsillitis has taken a position with D.H.O. Inc., in Chicago, and holding for a place in the Army, still lives for his wife and two daughters, now in Louisville, Ky.

1934 JOSEPH H. GLENNON, Jr., Commercial Solvents Corp., 17 E. 42nd St., New York, N. Y.

COMMENCEMENT REGISTRANTS

Leopoldo Bras, Barcelona, Spain; Ed Carey, Washington, D.C.; Donald Leach, Times, South Bend; John Hagan, Youngstown, O.; Bob Kelly, South Bend; John Roche, Staten Island, N. Y.; E1 Shaha, Sturbridge, Mich.

Leopoldo Bras, formerly of Manila, P. I., and later of Barcelona, Spain, stopped on the campus several times in June.

Bob Clark was discharged from the Army as a 'Tj for December with 40 months' service, and returned to Mulberry, Ind., where he is publishing a newspaper.

John Darvey is a plastic surgeon in Presbyterian Hospital in New York City. He is on inactive duty as a major in the Army medical corps.

Dr. Salvatore Ferrari has opened an office in Paterson, N. J. for the practice of medicine (eye, ear, nose and throat) and four years in the Army.

Lowell "Red" Hazan got home to Mexico, Mo., in February after three years in the Navy.

1935 FRANKLIN C. HOOCHREITER, 2121 Troyer St., New Orleans, La.

John Carella, Chicago; George Foss, Chicago; Nardo Hurt, Melbourne, Ind.; Frank Maxwell, South Bend; Rev. George E. Schielt, Rolling Prairie, Ind.; Sigmund J. Stuczka, Floral Park, N. Y.; Ed Bronen, Brooklyn, N. Y.

Andy Maffei has reestablished himself in his law practice in Kenosha, N. Y. He returned from service in February and was married on April 24.

J. Frank Murphy, of Springfield, Mass., former Ranger who saw service in the Philippine Islands, has the senior year at Notre Dame in his campaign for the Democratic nomination for Congress.

After serving 10 months overseas with the 3rd Armored Division, the former Ranger who saw service in the Philippine Islands, has the senior year at Notre Dame in his campaign for the Democratic nomination for Congress.

1936 JOSEPH F. MANISFELD, National Broadcasting Co., 7 Rockefeller Plaza, Radio City, New York, N. Y.

COMMENCEMENT REGISTRANTS

Art Baum, Wilmington, Del.; Bert Bates, Detroit, Mich.; W. K. Beyer, Erie, Pa.; George Binder, Wheaton, Ill.; Jack Bray, Paducah, Ky.; C. A. Brown, Norwalk, O.; C. J. Byrne, Ardmore, Pa.; Al Carey, South Plainfield, N. J.; Fred Carruth, Detroit; Norm Conley, Canton, O.; Frial Curran, Chicago; W. J. Darcy, Chicago; Phil De Bruyne, St. Charles, Ill.; Heston Dendler, Hamborg, N. Y.; Alan Donovan, Willimantic, Conn.; Pat Donovan, Chicago; Paul Doyle, Chicago.

Bob Ervin, South Bend; Jim Foote, Ft. Wayne, Ind.; Bill Götz, Ft. Wayne, Ind.; T. H. Grady, Chicago; Andy Hellmuth, Springfield, O.; Morris Herkel, Highland Park, Ill.; Donald Hickey, Memphis, Tenn.; Chuck Hughes, Teaneck, N. J.; Kevin O. Kehoe, Chicago; John Kennedy, Joliet, Ill.; Leo McFarlane, Lansing, Mich.; Tom McManaman, Indianapolis, Ind., Chicago; George McNeile, South Bend; Fred Melfi, St. Louis, Mo.; Bob MacDonald, Flint, Mich.; Joe Mahan, Kingston, N. Y.; George O'Neill, Greenwich, Conn.; Lee Moorman, Detroit; Gilbert Mosby, Bond, Ore.; John Moulin, Chicago; Frank Murray, Chicago; and others.


Greg Cook is vice president of Costa's Ice Cream Co., in Metuchen, N. Y.

George Miller is a high school principal and coach in Blackduck, Minn.

Fred Sitarz, Jr., former Navy Lieutenant, is the proprietor of the Hobomock Inn at Pembroke, Mass.

Dr. Ed Daley, after spending 45 months in the service, returned to South Bend to resume law practice.

HALL MEMORIAL MASS

A memorial service in honor of Capt. George A. Bell, 26, who was killed in action in Germany, March 5, 1945, was held in Howard Hall Chapel, June 7, 1946, to commemorate the donation by his parents of a new tabernacle to the hall chapel.

A requiem high mass for the repose of George's soul, was celebrated by the Rev. Raymond F. Knogler, executive Army chaplain. A choir, composed of Howard Hall veterans of World War II sang the Mass.

George had been on a reconnaissance with the 8th Armored Division and was returning to his own outfit, the 7th Division, in a jeep when he was shot by a sniper. He lived about 20 minutes, until the Catholic chaplains on duty arrived and administered the last sacraments.

George lived in Howard Hall during his senior year at Notre Dame. He is survived by his parents, Rev. George B. and Mrs. George B. Calef of Caledonia, N. Y., by his wife and baby daughter and by his sister, Jeanne, who is a lieutenant in the WAVES during the war.
Ten years out and still able to get around a golf course. These 36ers, participating in the alumni golf tournament at the reunion, are, left to right, Tom Grady, Bert Baur, Jim Fochey and Kevin Keohoe.

From Frank Reilly:

A report that Ed Hoyt had switched his employment loyalties from Best & Co. to Vick Chemical Co., both New York was checked and found to be true. Ed was formerly credit manager at Best's and is now in charge of the foreign credit department at Vick. How's the weather for those drops for the coming winter.

From Frank Reilly:

A report that Ed Hoyt had switched his employment loyalties from Best & Co. to Vick Chemical Co., both New York was checked and found to be true. Ed was formerly credit manager at Best's and is now in charge of the foreign credit department at Vick. How's the weather for those drops for the coming winter.

In May, Oldenburg, Ind., in May. Although I did not make the call, Bob Weaver (N, T. F.B.I.-er) in the Motor Truck Division. With a great expansion program on the way, this company is really stepping out with seven league boots. Although we are hopelessly a White Sox fan. Joe Dorgon is back doing a swell job selling travel advertising for the "Chicago Daily News." He says it is much better than peeling spuds in the Army.

"Bob Cronin is selling and administering with the Knickerbocker Roofing Company. He is in the Loop on occasion. Ferd is auditor for the Greyhound Corp. and his office is in the Trade building with all the other bigtime operators. Just at the moment he is having housing difficulties (like all the rest of us Windy Cityites). Saw John Cole a few nights back near Chicago. He seems to have decided I would do in the last issue of the "Alumnus," but so far we haven't gotten to try Bob back to his old legal stamping ground.

"Boots" (Lt. Comdr. to you, chum) McCarthy is said to be stationed at Lido Beach, Long Island, N. Y., which I understand is delightful work if you can get it. In all honesty it should be pointed out that when you are stationed in that state it is much the same as being stationed at that bungalow Doris Duko operated in Hawaii. Anyway, we're glad for "Boots" sake, since he has decided to stay in the Navy for a while. On the other hand, we understand brother Joe Schilling is on the way out as a Lieutenant commander.

Incidentally, Arch's letterhead bears the description: "The Notre Dame Alumnus" and is in charge of the foreign credit department at Vick. How's the weather for those drops for the coming winter.

A few days after that luncheon I bumped into Bob Weaver, (N, T. F.B.I.-er) in the Philadelphia, Atlantic environs. If I'm not mistaken, I believe Bob told me Johnny O'Leary, his sidekick in the F.B.I., had left the bureau to resume business practice in the Windy City. Incredible as it may seem, i.e., for anyone to leave New York willing to go to Chicago to live and work, I think that's what Bob told me. In fact, it wouldn't surprise me at all if the siren call of Ohio wouldn't
I had quite a chat about old times. She told me about the Notre Dame party, but unfortunately, the day after.

On the other hand, commuting out to Long Island, where we are spending the summer, a man sitting next to me in the train engaged in a conversation about an editorial I had been reading in the "N.Y. Times." After a few preliminaries, in which it turned out he was a Notre Dame man, my fellow-traveler, a Mr. Lynch, of Brooklyn, mentioned that he knew Joe Lofts, when Joe was a life guard at Notre Dame, as only one of the Supreme Court Justice Hammer, father of the Rev. Edward Hammer, '34, has a summer place just across the street from mine. All of which proves that a bird in the hand is not always the badminton variety.

From Tony O'Boyle:

"I managed to achieve civilian status a month or so ago, and I'm afraid I tunnel away my unforgettable mode of living has made me rather negligent to such duties as contributing to the Alumni Fund. I trust the enclosed check will suffice to atone for my past.

"I married a Marywood College girl in October, 1944 and my newly acquired brother-in-law, John Regan, graduated from Notre Dame in 1941."

"My service time with the army amounted to three and a half years of comparative quiet. I was assigned to a Provost Marshal unit and a short time later transferred to a military intelligence crew. I spent about half my time attending intelligence schools and then toward the end working with American G.I. prisoners who had run afoul of our Army regulations—cigarette black market and desertion offenses. Following my discharge I secured an assignment with the VA as training officer. Duties with this agency include such miscellaneous items as supervision, employment, placement, and investigation."

Val Delee was back in Cleveland on June 28, having been discharged the day before as a navy lieutenant. He had just returned from Tokyo, where he had been a defense counsel during the war trials.

Howie Murdock is working for the South Bend Board of Health and living in Laporte, Ind. Al Baldwin, an attorney for the Arrow Petroleum Co. in Forest Park, Ill.

Harry Kochler is the assistant advertising manager for the South Bend Tribune. Joe Moore is recreational leader for the Police Athletic League in New York City.

Chulie Dake, in the chemical engineering department of the South Bend Petroleum Co. in Philips, Tex. He has two sons, aged 4 years and 7 months and is living in Tyler, Texas.

Steve Miller, former assistant United States attorney for the District of Columbia, has opened law offices in Rock Island, Ill.

1938

HAROLD A. WILLIAMS, 4322 Mar­ible Hall Rd., Baltimore, Md.

COMMENCEMENT REGISTRANTS

Bauer, Bauer, Laporte, Ind.; Charles M. Callahan, South Bend; Charles W. Duke, Laporte, Ind.; John Plouff, Notre Dame; Brother Ronald, C. S. C., Notre Dame; Chuck Sweeney, Pontiac, Ill.; John Thomas, Chicago; John To­bin, Taftville, Conn.

From Hal Williams:

First of all, a deep apology to Brother Ambrose Nowak, S.C.S., athletic director of Holy Cross. At a meeting last week, Brother Ambrose wrote me a letter in March and some­how it became misfiled in my complicated filing system. I just found it up.

Brother wrote: "Johnny Murphy, '33, became the sixth Notre Dame man to join the Chicago Catholic League. Preceding him to Chicago were Al McGuff (Wheat), Emmett Murphy (St. Mal's), Red Gleason (St. Leo's), Max Burnett (St. George) and Johnny Jordan (Mt. Carmel), as I penned the above the names of Wally Frommholz and Ed Feercke at St. Mal's also came to mind.

"But to Murphy goes the honor of becoming a coach in the baby member of the Catholic league and also at a school conducted ex­clusively by Notre Dame men, the Brothers of Holy Cross.

"A note of humor might be injected. Holy Trinity is as Irish as Dancewicz or Jawulik. Boys out for the team bear such names as Saczyck, Nowacki, Poland and Walsh. Johnny will need all of the luck he can get because Trinity is only in its second year of play and very much in the process of building."

Next came an announcement of ordination of Dom August, Peter Sbilder from the Priory and Community of Portsmouth Priory. He was ordained by His Holiness the Most Rev. Francis P. Keough, D.D., Bishop of Providence, on June 15. He celebrated his first solemn high mass on June 23 at the Church of St. Gabriel, Riverdale, New York City.

Congratulations, Gus. I'm sure that the classmates will remember you in their prayers.

Mr. Brennan wrote in May that he was discharged from the Navy on January 7 after 43 months of service. He was immediately transferred to his pre-war post with L. F. Mcclure, publishers' representative, in Chicago, on the Chicago staff of "Aero Digest." His home address is 4114 Parker Ave., Chicago.

In June, Ed sent a report on the Chicago contact with H. D. Mauro, a Chicago attorney, to announce that our dispatch is colored with tragedy. Greg Kelly, a B-29 navigator, re­ported missing in action, and his body is now presumed dead by the War Department.

"A war time change that we didn't know about, until we saw him recently, concerns boy who is our friend. We were informed that our pre-war post with the VA is now being held by his pre-war post with the VA as training officer. Duties with this agency include such miscellaneous items as supervision, employment, placement, and investigation."

In nearby Milwaukee we chanced upon a friend, Bill in the lead by one. An ace salesman for Napier Paint and Varnish, Bill's responsibilities have increased to the extent of three daughters. Len, treasurer of the tool making firm of Scully-Jones, has two sons.

"A one-time Chicagoan who has forsaken the pomp of the "Tribune" for the grandeur of the Rocky Mountains, John Hasler, of the army since February and settled in Colorado Springs, is currently cleaning up in his new venture—the laundry business. As we write this he is on holiday in Los Angeles. "M. P. O'Laughlin awaits his discharge from the Army. We don't know yet whether John will return his hometown as salesman for Consolidated Coal, Chicago."

Thanks, Ed, for another bright and newfangled letter. I wish some of the other boys would take some interest in writing with their letters like that.

While in Frederick recently I saw Jack Horsley, '35, became the sixth Notre Dame man to join the Chicago Catholic League. Preceding him to Chicago were Al McGuff (Wheat), Emmett Murphy (St. Mal's), Red Gleason (St. Leo's), Max Burnett (St. George) and Johnny Jordan (Mt. Carmel), as I penned the above the names of Wally Frommholz and Ed Feercke at St. Mal's also came to mind.

That's all, and I hope you lazy classmates will furnish some news for the next issue.

Charlie Duke, Laporte, Ind., was named manager of the St. Joseph county airport, South Bend, in July. Charlie has extensive experience in the air industry. He has a license to fly and has flown with the CAA in the traffic control division and, during the war, with the Army Air Force's air traffic control division. He assumed his new duties on Aug. 1.

Dr. William J. Mathay is a veterinarian, em­ployed in the medical research division of Sharpe & Dohme, Inc., in Philadelphia, Pa.

Dr. Bob Bryan, recently returned to South Bend after four years in the Navy, has opened offices for the practice of medicine.

1939

VINCENT W. DeCOURCY, 1321 Georgia, Kansas City, Mo.

COMMENCEMENT REGISTRANTS

Francis X. Bradley, South Bend; Robert Carmody, Chicago; Ted Freemand, Marion, O.; Walt Gerend, Detroit; Paul Kelly, South Bend; Joe McDonald, Providence, R. I.; Bill Meyers, Elgin, Ill.; J. S. Mortimer, Chicago; Dan Ryan, Chicago.

George Hailbeek is the editor of NCCS, the official publication of the National Catholic Community Service, with headquarters in Washington, D.C., and doing public relations for the same organization.

George Geyer is a product engineer with the Ford Instrument Co. in Long Island City, N. Y. Walt Johnson is the regional director of corporate sales for American Airlines, Inc., of New York City.

Jim McFerrand is out of the F.B.I. and has passed the New York Bar exam. The Masonic lodge is employed by the California Spray Chemical Co. in Richmond, Calif.

Bill Mahoney stopped in South Bend briefly in June on his way to his home in Phoenix, Ariz. where he will begin the practice of law in the state attorney general's office. Following his discharge from the Navy, Bill was married to the former Miss Alice Doyle, of San Francisco.

Norman Jandorf, Onego, N. J. is working in the auditing department of the American Insurance Co., of Chicago.

Henry Rago is associate editor of Ariel Books in Chicago.

Joe Moremen has returned to the life insur­ance business in Cincinnati after five years in the Navy. Joe started out as a trainee and up the chain through New Guinea to the Philippines, being released to inactive duty as a lieutenant colonel.

Bob Krasnik, Pittsburgh, discharged from service in January, is back with Tom Brown, Inc. He has two children.

1940

ROBERT G. SANFORD, 1225 W. Wisconsin Ave., Milwaukee, Wis.

COMMENCEMENT REGISTRANTS

John W. Barry, South Bend; Charles Butler, Lakewood, O.; J. E. Clifton, South Bend; Larry Devereux, Chicago; Gerard Donovan, Tulsa, Okla.; Neil Geraci, South Bend; Ted Leavy, South Bend; Cliff Letcher, Chicago; Bill McCay, Bradford, Pa.; John J. Martin, Jamaica Estates, N. Y.; Paul McDevitt, Milwaukee; John O'Brien, Indianapolis; John F. Perbeck, Little Rock, Ark.; Gerald F. Segrer, Forest Hills, N. Y.; John Stimpson, Chicago; Bob Sullivan, Cleveland, O.; Ernie Timpani, Lancing, Mich.; Wayne Wahl, South Bend; G. S. Wallace, Brooklyn, N. Y.

The mother of Jim Plummer dropped a note saying that Bob and Eunice Ramb, ex. '39, of Cleveland, and late of the Air Forces, had visited Jim in Zanesville late in May.

Bill Burns, on inactive duty from the Navy since February, is a control chemist and pro-
цuation manager with the Baymer Pharmaceutical Co. in Philadelphia.

John Dringoud, discharged from the army in June, has come home from New York Central, New York City.

Neil Gory is now Act Haly's assistant in the public relations office at Notre Dame.

Lt. Bob Loughery is in Indianapolis as an experimental test engineer with Allied Chemical Corp. His brother, Joe Whiford is working for American Overseas Airlines at LaGuardia Field, N. Y. C.

Ret. Cornelius Bergan, formerly assistant pastor at St. Patrick's, Fort Wayne, Ind., is now assistant at St. Joseph's, Hammond, Ind.

Pte. Canale, Jr., was discharged as major of the army air forces in December, and is now living in Memphis, Tenn.

Jack Wi'k'non was appointed head coach at Brewer High School in South Portland, Me., in June. He reports that his Bar Harbor High team of last year walked off with high honors in all sports.

Don Foskett began work as general reporter, feature writer and manager. The "The Catholic Transcript" of Hartford, Conn., on July 1.

Brother Lawrence Bever, O.P., is at the Dominican House of Studies in Washington, D.C.

W. Eugene Smith, ex-41, of New York City, returned to the campus in June with a collection of war photographs which he made while covering the battles of the "Life" magazine. He engaged in the invasions of Tarawa, Saipan, Guam, Leyte, Okinawa and the Pacific war for "Life" magazine.

FRANCIS M. O'HAGEY, Secretary．

From Jack Patterson:

Charlie Dillon and I traveled from Pittsburgh to South Bend on U. S. Route 30. We whisked through Paris, Cairo and Lisbon, Ohio, that is; we saw a Sherman tank parked in a village forested and one tank gun perched on a lawn in another village. We glanced quickly and passed on, hoping not to become involved in a red smoke from a rainstorm from Canton to Massillon, had to search Ft. Wayne for a hotel room, finally got one on the fourth floor. We were on the life-fourth floor and Room 400 on the first floor.

We arrived in South Bend Friday morning June 28, with our coats off and our neckties in our pockets. The temperature hovered around the height point.

The trip was unique to the two of us. The stay in South Bend was a common experience—and an exceptionally successful reunion—for more than 60 members of the '41 class.

These '41ers experienced hot, sunny weather and one short thunderstorm (which, by the way, caught law student Jack Burke halfway between Albion and the main parking lot). They saw a golf course whose trees have now reached an adolescent, if not an adult, stage. They ordered rainchecks for dinner one night or two in a cat that still smells like it has just been mapped. They noticed that the street cars aren't as protection any more, that the street over which they once ran are surfaced like corn cobs. They ate spaghetti at Roscoe's and liked it. They ate steak at Klagel's and paid without grumbling. They went into the Club Lido for the first time—saw here—spent two dollars—and another joint that lost its glamour when the "verboten" sign wasn't up. They noticed that Walgreen's and Hook's have a snowstorm from one another. But they didn't go in. They found that the brewery was on strike and said it's a fine big rain so going on. And beer was short, but bourbon wasn't. In Pittsburgh it works the other way around. The Barons unpersuaded in South Bend appropriately named Sneevy's Shamrock. And it wasn't off limits to anyone, students included.

Quietly they noticed that the Sacred Heart Church still teeters, with the Golden Dome, above the campus. They saw the church still packed, the commissary lines still long. They heard more of the difficulties at the Green before exams. They saw the statue of Father Serin and some new statues that have been made part of some campus tradition.

Best of all, they saw friends. And it was surprising how much fun we could be easily to remember. A few slip-ups, of course, but nothing like most expected on the trip out. They discovered a new beer emporium in South Bend appropriately named Sweeney's Shamrock. And it wasn't off limits to anyone, students included.

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I'll do better from now on. Been selected for Advocate General of the Navy, and as of 1 Oct

Jack Patterson, Jim Xewlaid and some of the 1 August I report for duty to the Judge

Capt. Jim O'KeaKhUn:
Pittsburgh with Tom Powers and Jim is Federal

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1942 WILLIAM E. SCANLON. U. S. Lawn Tennis Club, 120 Broadway, New York City.

COMMENCEMENT REGISTRANTS

From Scoop Scanlan:
Tom Fallon, late of the U. S. Navy, was one of the most interesting spectators at the pro tennis championships at Forest Hills, N. Y., early in July. I bumped into Tom, well reddened by the summer sun, while trying to learn what keeps Bill Tilden moving at the age of 53-plus.

Tom had some news of various Easterners with whom he was friends at the Empire State in New York City—a '42 Night, small scale.

Bill Grady was there as was Gene O'Leen, the "promoter" of the gathering. Sam Boyle was there too, but anxious to get away for one of his frequent flights to Holyoke, Mass.,—to see Grady's sister, Ed O'Keane, recently married and living in New Jersey, was on hand along with Harry Flannigan, currently a major attraction in a women's apparel firm in the New York garment district, reports Fallon, George Goywans, Rocky Moran and Joe Lane completed the list of those who dropped in.

In a New York law office waiting for Notre Dame to re-open in the fall and Moran is at Columbia.

Fallon, who was an athletic officer in Tom Hamilton's efficient Navy staff, saw much service at Hawaii and liked to talk about the sailing of the Notre Dame school at Honolulu.

"We had about 2,000 Notre Dame men through Hawaii," Tom recalls. Among those who quickly came to mind were: Jim O'Neil, Jim Bruts and Father Dupuis. Tom is attending Columbia, aiming at a master's degree in phy-ed and education.

Relayed from Detroit via John Lynch '44 is this message: "One of the lads of '44 asked me to send a line about his brother. It goes like this:

Ed Miller was married at the Empire State in New York City on June 27 to Margarett Keellett at Rochester, N. Y., and Jake Reichenstein hustled up from Dallas, Texas to lend his assistance.

"Sorry you couldn't make the big reunion. Jack Patterson, Jim Neuvland and some of the big wheels were around. Jack is working in Pittsburgh with Tom Powers and Jim for some time before submitting THAT LETTER. Last week I received advanced information that as of 1 August I report for duty to the Judge Advocate General of the Navy, and as of 1 Octo

ler I go to the U. S. Naval Academy post-

graduate course in Law at George Washington. That was good news to me and I feel very lucky to have been selected,—however I understand it is still all on paper and we won't know where this place is—well, It's about six miles from Washington located on the Patuxent River—very fine fishing down this way.

"Dan Edwards is located at another naval base and as far as I am in the only one I've been able to contact recently."

Fulfill Tom Powers came through with this note in late June:


Squibs from Lane's letter:

"Paul Neville fled to LaGuardia on Memorial Day-week end to family reunion in Ware, Mass. Had time enough for a visit before boarding the plane for his home in Ohio. At the Notre Dame club meeting at the Park Lane on June 12 I met some of the old classmates, to wit: Ed O'Keane, Rocky Moran, Faul Lillis, Charlie Kirby, Jerry Ruesch, Red Martin and Jim Tracey.

"Have gone to the bitter extreme and started working for the summer. Last week I started working as an investigator for Legal Aid Society, Criminal Court Branch in Manhattan. So I spend my summer sunning the paramount, mostly in Harlem, lining up witnesses and digging up facts."

In May, IL (jp) George Uhl wrote:

"This is written en route from Pearl Harbor to San Diego where I'll be stationed until I get out in July. John Donnelly has gone home for discharge and Tom Tearney is still with us in Squadron Seven on the Submarine Chico. Tom and I got together quite often just before we left Pearl." (Ed's note: Tearney is now "out").

In Mid-July, with the pro footballers and the colleges making plans for the fall, some of the boys were writing, among them
d'Brutz was among those flying to California with the Chicago Rockets and Ed Kopehere signed as assistant coach at Lorna College, Dubuque, Iowa.

The mail-bag was a bit slim this time, but with the normal let-down after trips USA-

way from all over the world, it could be ex-

pected. When you get a chance, write and let's get caught up on the affairs of the plain U. S. A.

IF IT'S NEWS, WRITE SCOOP.

L. Comdr George G. Thompson, USNR, of New York City, is in Chicago on the deck of the Navy on Sept. 1, after serving as a fighter pilot for two tours of combat duty aboard the aircraft carrier Missouri. He is out of the army and working on a newspaper in White Plains, N. Y.

Joe Bergan, of South Bend, formerly an in-

termediate in the leaves of Notre Dame in Chicago, has been sent to the VA hospital at Miron, Ind., where he is an Army veteran.

Bob Hegna began working for the International Electric, Schenectady, N. Y, in June, and must be equipped with radar, having found an apart-

ment there to rent.

Chuck McCNell, out of the Navy, is with RCA in Chicago in the audio-visual education divi-

sion of the company. Work, Wayne Ziefle, of Mifflin-

awaki, is employed at Memorial Hospital in South Bend, in charge of accounting.

1943 EDWARD C. CONEY, 1220 Egan Ave., Chicago 37.

COMMENCEMENT REGISTRANTS.
Fred Drewer, Evanston, Ill.; Nellie Flynn, Youngstown, O.; Jerome D. Gauiner, Whiting, Ind.; Dan Heller, Evanston, Ill.; Bill Horm-

be, E. St. Louis, Ill.; Frank Kehrer, Chats-

wood, Ill.; Walter Krawiec, Chicago; Leo Livck, Ravenna, Mich.; Herb Melson, Detroit; John J. Millman, Detroit; Peter Moyn, Mans-

field, O.; Charles Murphy, Urbana University, Ohio; Jim O'Donnell, Detroit; Tom Perry, Cleveland; Dan Realin, X. M.; Brooklax, Chicago; David Stewart, Chicago; Jack Tallett, North Chi-

cago, Ill.; Don Tomlak, Cleveland.

From Ed Roely:
Sure and 'tis me third day as a civilian and man about town, but I'll be darned if I'm not going to make the best of it. And there's a fairly big column coming this week, so it's started I'd better get.

Lots of things have happened since last issue with a class reunion, dance, two weddings and a club meeting to report and several letters to print.

Of special interest to the Scoop: It was a great social if not numerical success. Present were President Jack Tallett, Pete Moritz, Jim O'Donnell, Dick Moline, Sam Boyle, H. C. Murphy, Wally Krawiec, Chuck (Chicago) Murphy, Bob Murman, Covy Coley, and Yours Truly. I had to leave Saturday as I had the duty gunday so reports are that Lee (Bulldog) Raymond slipped in Sunday.

Friday night there were 10 of us at a party that lasted late but not late enough to pre-

vent the majority from receiving Communion for Notre Dame's War Dead at a memorial Mass on Monday night.

Saturday afternoon there was a lot of remin-

iscing to do plus the ND-Great Lakes base-

ball game to go to. As I remember we lost but you must remember elsewhere for more com-

plete details. (Ed's note: We won. It was a great weekend for the secretary.) At 6 Sat-

urday night we all attended the Alumni Banquet. All reported they had a good time and were only disappointed in the small showing from the class.

News from those present about themselves and those who were not is that Tom Flandlace is ex-Navy and a Haskins and Sells accountant in Kansas City—Fred Gore the Chicago.

Dr. Bill Frye is internning some where in Wis-

consin and John Laing, Jack Everard—Wally Krawiec and Jack Griffin are Northwestern law students—Waldo Wilson is making law and Jack Miller is in the Navy—Bob Mian is out of service—Gene Freibig is now in Butte, Mont., working—Bill Walsh will finish ND next semeste-

er—Solon Welsh will finish ND next semes-

ter—Jim Dineen, Bill Welsh, Jack 'Tarratt, North Chi-

cago—Gene FMillr at North Wisconsin—Don Sniner in Kansas City—Fred Miller is ex-Navy and a Haskins and Sells accountant in Streater, Ill., as Joe McGinn is the same in South Bend—J. J. Beckey is ex-Navy and work-

ing in Milwaukee, Wis.—Jack Miller is working for his father, building a new Bell TeU Bldg—Bill Welsh is assistant to the summer sun, while trying to learn...

which keeps Bill Tilden moving at the age of 53-

plus.

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"Sorry you couldn't make the big reunion. Jack Patterson, Jim Neuvland and some of the big wheels were around. Jack is working in Pittsburgh with Tom Powers and Jim for some time before submitting THAT LETTER. Last week I received advanced information that as of 1 August I report for duty to the Judge Advocate General of the Navy, and as of 1 Octo
going to Harvard Law School—George Barrett is a 1P 1st Lt. in Rome—Bill O'Neill is out of the Navy now, and entered M.I.T. at that time. I am taking intensive accounting training. Was all set for summer teaching in Chicago. It was a very large and beautiful wedding and Bill and Helen finally made it to their fine honeymoon late that evening. They'll live in Louisville.

News about other '43ers is—Joe Hillibrand will retire from the Army, will live in Cleveland with his wife and go on to Harvard School—George Barrett

Several answers came in since the letter was printed. Dont Fence Me In, Sr. and I are being married next month, and are expecting to move in the San Francisco area.

"Afraid that I won't make the reunion this year. Have high hopes of going to South America, somewhere through. If so, will marry a local California girl. Advise anyone else interested in going to Sur de America, to check with the USES in Washington."

Thanks Steve. My list shows no more men in the San Francisco area.

Fred Christian typed this out June 13: "I did get to see quite a few fellows from our class at the reunion. Herb swears ceiling recreation business. My brother, John, is also in with me. Dad is teaching us the business so that when I get to see three fellows that I had not seen since graduation. They were Bart Ramsour, Bob Rogers, and Herb Stewart.

"Shortly after this January meeting, I was on my way back to the states. My discharge from the Navy was on the 18th of February.

"Since my return to Terre Haute in April, I have been with my father in the plumbing and heating business. My brother, John, is also in with me. Dad is teaching us the business so that when I get to see three fellows that I had not seen since graduation. They were Bart Ramsour, Bob Rogers, and Herb Stewart."

Another big '43 wedding that took place June 23 was that of Leo Kesten and Louise Hered. Don't fence me in, Sr. and I are being married next month, and are expecting to move in the San Francisco area.

"Just in case you are wondering, I am still single. My brother and I have an apartment together in the same building as our parents. Anytime you are in town, you will be able to retire and we will carry on for him."

"I have received my card as a contributor to the Fourth Annual Alumni Fund. It is a nice place. I have been put out by any University. I am very proud of it and it is really a wonder to be told of having the Jodid, Sorrowful, and Glorious Mysteries on the opposite side is very nice. As was stated, the surest way is to be a contributor through your favorite devotion, the Holy Rosary."

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"I bumped into Bill Scully a couple of weeks ago on the train to Westchester. The red-headed thrush is still in good voice and looks great."

"I wish you could print news about everyone but I can't unless someone tells me about them. Let's receive more of your letters."

The Bronxville thrush, Hank Kane, came through with the following:

"I was stationed last year at Edgewood Arsenal a few months back. I am an instructor at a Sound Tracking Center here. One day as I was teaching a new batch of trainees, I recognized an old fellow, namely; Julian Atwater, who is a Lt. (jg) at Edgewood Arsenal. He must have been out of the Navy now. What do you hear from him?"

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"I've been fortunate in meeting a few of our classmates while in the Army myself. I ran into Jack Russell when I was at Ft. McClellan, Ala. in 1944. I saw Full Stereopoly. The biggest surprise I got here was to hear Edgewood Arsenal a few months back. I am an instructor at a Sound Tracking Center here. One day as I was teaching a new batch of trainees, I recognized an old fellow, namely; Julian Atwater, who is a Lt. (jg) at Edgewood Arsenal. He must have been out of the Navy now. What do you hear from him?"

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From John Lynch:

The Fourth Annual Alumni Fund and the General Reunion of June 23-26 have lately served as rallying points for the class. As of May 31, the class of '44 was heading the Alumni Fund list, with 41.5% of the class already reported. And, judging from the volume of mail since then, the good work is going on. As for the reunion, it was a success. And I have that strength from the bartender in the Hoffman. It was such a success, in fact, that plans are already under way for a special '44 reunion at the Southern California game, Nov. 29 at Notre Dame.

More about that later, however. Right now a Jack Wolfe dispatch is waiting. Jack has forsaken his interests in the advertising field for the time being, and, if we are to believe his stationery, is a "special agent" for the New York Life Insurance Co. Cutting out the sales talk, we find the following news, as of May 15:

"I had a very nice visit with Father John Burke last week. He spent the day at my home and met my fiancée and sisters. We hashed over old times, and Al Zollo dropped over to freshen up on our memories on a few things we had forgotten. I spoke to Charles Koepler on the phone the other night. He's breaking right along out there at school. ... Funny thing, Paul Urban asked me if I knew anything about a publication called 'The Green Bomber.' Naturally I told him I had never heard of it."

"I attended the Notre Dame Club of New York meeting a while back, and they have a very solid organization there. I saw Paul Zalbin, Ted Toole, and a few other notables. I've been seeing paragraphs here and there from some of our letters, we get the following:

From Dick Miller:

"Cincinnati College is only one step ahead of ND, we have our co-ed in Mortuary Science. The letterhead ('Funeral Home') is the result of co-op on the side. I'm not in business yet, though, as I start Cornell Law School the 1st of July. A few weeks ago I stopped off at Rochester Raceway (harness racing) in Westbury, L.I., selling mutuel tickets at the 2 dollar window."

Bill Henoch finished his terminal leave on Aug. 13 as Lt. (jg) and was casting about for a chance to see some of the lads. Ex-'44's all over the place. To try and name a few—Joe Hamilton, John Quinn, all in the Olive. On the campus it was Frank Graven, Bob Milford, Bill Waldron, Fritz Funk, Bob Casey, Johnny Kamen, among others. There were so many more that I can't think of right now. Happened into old George's one evening and who was sitting there, the band like to make me rearrange. So in, drinking a glass of milk (they were out of hope). He was just back from 30 months in the Pacific, and can't say that he looks the worse for it."

The first of the letters resulting from our efforts in the Alumni Fund drive is from Jack Morgan of Chicago. It opens with "Enclosed find my contribution..." and also brings this news:

"I am now a young man and am very interested in the work. Since I have worked in the East, I have been working here in my Dad. These days are very pleasant ones, and my outlook for the future has picked up considerably since Camp Crow bath. In fact, I'm getting married in September.

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From Tom McLaughlin:

"I was discharged from the Army in January this year. laid around for about six weeks doing nothing, then in March went to work for Jos. E. Seagrams Distillers. At present I am the Calvert branch, doing accounting."

"Before I left Old City for Alexandria, La., where I am working now, Ray Duggan, '43, roomed with him the last year of ND and married Pat Redfield of Old City. They are now living in Sioux City, la., Ray's home. Give my regards to Paul Urban, Jack McNamara, and Joe Dillon, if you see them about Detroit."

From Gudie Alexander:

"I wish I could make the reunion, but am very occupied at present. Have been managing a
large night club, The Palm Gardens, here in Columbus, and it is really a job. Floor shows, bands and beer, particularly, are sending me home.

"Was discharged from the 104th (Timber-wolf) Division last December. Was in the same regiment as Notre Dame student ND boys there also. Was up to school several months ago to see my old roommate, Bob McBride."

From Hank Adam, aboard the U. S. S. Osage (LV-3): "As you can see, I am still caught fast in the movie-I wish you could see some of the scripts we are assigned. I am wiggling pretty hard and expect to excite myself anytime between the 1st and 15th of July.

"I still believe since I have seen an "Alumnus." I don't know if my folks have stopped forwarding it or just . I have heard from Ted Cambellings and Red Fagan. They are both out of the service and our friend Ted is getting himself married in August. I have stopped forwarding it or just what. I have heard from Ted Cambellings and Red Fagan. They are both out of the service and our friend Ted is getting himself married in August."

From Dan Downey: "Breezed through ND in April, but didn't see you around. I threw my hat into the ring and went to Rochester to begin graduate work in the chemical division of P. & G. I'm in the development section and life is very much. However, I still intend the same course of study in the fall to continue studying chemical engineering. Hope to see you on the campus sometime."

From Earl Englert: "Sorry I couldn't make the reunion, but my job is too important to the armed forces to prevent me from attending. While out dancing the other night I met a girl from Paducah, Ky., who mentioned your name. Gus was my roommate in Sorin. She informed me that Gus came out of the Navy as a Lt. (jg) and is the father of a year old boy. He was married while in the Navy's Diesel school at Cornell in 1944. He is now working in Indianapolis as a technical consultant at a large night club, The Palm Gardens, here in Columbus, and it is really a job. Floor shows, bands and beer, particularly, are sending me home.

"I expect to set up school for at least one or two games this fall. My school plays pretty tough in all sports. I expect to seek a master's degree some place (if I can find a place with room), but I may not be at Notre Dame this season of '44.'"

From Bill Grafo (originally '45, but graduated in '44): "I would like to attend the general reunion, but I must wait until my studies in the military service are finished before I can set up school for the reunion, and I hope to attend the general reunion. There are many old faces I would like to see again. I'm wondering about such men as Frank Garibaldi, Leo Laddie, Ray Tobin, Dick Sullivan, Bob Horace, Bob Ahern, John McWheeley and others. I'm still at college and have been home from time to time."

From John Gilmour of our class is back at school. 'Black John' Murphy apparently missed him, perhaps because Johnny is snored under the books. At least he was when I visited the campus in May. I am looking forward to returning to ND in the fall for grad school . . . Give my regards to the gang.

"Out of Rochester, N. Y., comes the longest member of the class to survive since the last war. Paul O'Connell, ex-mimic and chem student, presently a T/J, is the author. The letter was received through the mails."

"It might be well to dispose of my own personal history first, since it is the least interesting part of this letter. After graduating in May, 1943, I came to Rochester to begin graduate work in the Institute of Biochemistry, University of Rochester, School of Medicine. I was a teaching assistant in biochemistry and my research work pertained to work undertaken by the medical school. This work was concerned with medical aspects of the development of the atomic bomb."

"In August, 1944, I became winde and the draft board finally cleared me. After basic training at Camp Claiborne, La. (Liberman, Diet, Nutrition and Medicine course) as a member of the Special Engineering Detachment which was carrying out the medical research for which I was concerned much as I did at Sea."
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together seeing the Seattle rain through a cock­
tail lounge window. He has been in Tokyo and I've
taken into his care a few times. He has a
good job in GEQ, but will be glad to go
on his way home the end of July. I hope to
see him again at the Alumni Association meet­
ing in Seattle next long ago. He tells me that Ed is back at ND finish­
there so long ago. and I believe Til drop him a line
I've had three letters from him so far. He
in doing counter-intelligence work, but I haven't
yet, I'm living In Tacoma now and Just get to
drop In on him
tonight. Ted Cummings is married, but I
haven't heard from him in a couple of months. He
married and has a couple of cute children.”

From Frank Vignola:

“Since doing civvies late in May, and still with
them, a man can be classified as a respectable
dress suit. I've taken to the aspects
of what might be classified as formal, but many sessions were held In the
class:Clem Constantine, Jim Newman, Jack
for an abode for the wife and me, write post
notes tell us that Hany Meier, Gene Stevia,
and Joe O'Reilly, vice-president of the senior class, and
StaU on the West Coast a few months ago.

John Anhnt is managing the Imperial Hotel
in Detroit, and reports that he saw Larry
Serene, who is now living in Toronto. Bill Dienes, ’45, is in med school at
Michigan, but dropped down to ND for the commencement

and JIM WOOLFE, who is also a member of the Chicago delegation; Joe

Bob Geiger, Ann Arbor, Mich.; John
Cassldy, Reading, Pa.; Dick Cronln, River For­

day will be married August 31 in New Torlc. The
Gillespie, St. Louis, Mo.; John Griffln of Chicago says: “ My class was
Recipes REGISTBANTS

There is also talk of an informal
reunion for the following week, but I would be happy to arrange
and Is now actively engaged In same In New
York. "Black John" Murphy has just gone home, and is planning the

He is at home in Franklin, Ohio, now. He will be
around for Saturday afternoon’s fun, and we


John Anhnt is managing the Imperial Hotel in
Detroit, and reports that he saw Larry
Serene, who is now living in Toronto. Bill Dienes, ’45, is in med school at
Michigan, but dropped down to ND for the commencement
weekend, 44, is back in Detroit working for the family auto sales. Bill
Deoss was discharged from the Navy May 3 and is back home in Franklin, Ohio, now. He will be
around ND next fall for some grad work and to
help Frank Leahy keep the football team on
top. Ted Cummings, former member of the Chicago delegation; Joe
Conger and Joe Pons.

Jim Sallh'cn around and about.

On the instigation of the Chicago delegation, we are preparing for a ’44 reunion Nov. 30.
Remember the date. Southern Cal will be able to attend Saturday of Gnome Point, Mich.,
will be married August 31 in New Torlc. The

Barkley of Ma, Vignola spaghetti dinners from becoming
table muscles. I've been playing night soft­
ball a few times since the reunion ended.

"I'm having a big reunion party here in River
Forest in the near future, and if you're able
to drive will you please let me know. I am going to have a lot of fun and it will all be
and I know. Think it will be the third week in
August.

From Bob Reilly, aboard the USS Oregon City:

"I've been in the service since leaving school; the

North Supply, Co., but less, Hi the Pu­
ciff letter from him, I'm going to ask the old man about some, on a 'ten can',
put that ship out of commission in April of this
year, and am now a so-called 'big gun' aboard
this newly commissioned Frigid-Jacket. I agreed
to lose the Navy's money and supplies till
the's newly commissioned Braid-bucket. I agreed
put that ship out of commission in April of this
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this newly commissioned Frigid-Jacket. I agreed

The Sixth Provincial Council of bishops in the United States, gathered in Baltimore, Maryland, on May 13, 1846, promulgated the historic decree that the “Blessed Virgin Mary, conceived without stain of sin, be elected patroness of the United States of America.”

In an article on the centennial of this event in the National Catholic Almanac the summary states: “... Whereas in 1846 the Church functioned in a missionary role, desperately concerned with supplying the minimum spiritual needs of the faithful and consequently unable to shed the fullness of her light upon the nation, today the Church stands in full maturity, providing in a complete and admirable manner the spiritual nourishment her children require, and exercising a strong and wholesome influence upon the entire nation. Physically, the Church has grown from a small body of 26 bishops serving one million members, to a force of 136 bishops caring for nearly 24 millions of the faithful. In the depth and vigor of her Catholic spirit, the Church in America indicates how well the Immaculate Virgin Mary has fulfilled her office of Patroness of the United States.”

In 1846, Rev. Edward Sorin and his fellow brothers and priests of the Congregation of Holy Cross, were already four hard years along in the development of the University which they had dedicated to the Immaculate Mary on the snowy shores of the little lake in Indiana.

During the ensuing 100 years, Notre Dame has played a prominent and proper part in the aid of man to the grace of Mary in the advancement of America and of the Church in America.

Today, among other distinguished contributions to the Marian-American tradition, a priest of the Congregation of Holy Cross, Rev. Patrick Peyton, through his devotion to the Family Rosary, has already done much to bring Mary to the American hearth and heart.

In 1941, on Sunday, December 7, Myron C. Taylor, personal representative of President Roosevelt at the Vatican, was speaking to the Notre Dame Club of New York, originator and then observer, of the Universal Communion Sunday, when the Pearl Harbor attack occurred. Today, influences potentially as disrupting to America as Pearl Harbor are attacking Mr. Taylor’s post as un-American.

The official centennial of the dedication of America to Mary in the Immaculate Conception has already been observed at the Shrine of the Immaculate Conception in Washington. The opportunity for Notre Dame Clubs and Notre Dame men to emphasize again in December the essential entwining of the moral and political destinies of the United States, and the road to national peace through the Queen of Peace, is evident. The opportunity for our Clubs to enlist the full Catholic strength of every community and to provide a spearhead for the advance of fundamental Catholic and American principles is equalled only by the challenge of the times to such leadership.

It has been a part of the Alumni Association program for several years now, under the joint leadership of Rev. Hugh O’Donnell, C.S.C., and Thomas F. Byrne, to establish among alumni and Alumni Clubs a working leadership in developing a consciousness in this country of the necessary coordination of religion and citizenship.

We are not alone in this program, nor in the realization of the forces that have driven a wedge between the two, with a resulting distortion of the American philosophy which dictated the Declaration of Independence and the Constitution.

In a recent address to his graduates, Robert M. Hutchins of Chicago said: “Unless we believe that every man is the child of God, we cannot love our neighbors... If we want world peace, a world community, and a world state that will last, we must promote a moral, intellectual and spiritual revolution throughout the world. To try to get all we can, to breed more barbarians, to regard one another as so many animals, rational or not, will lead us inevitably to the final catastrophe. It is very late; perhaps nothing can save us. But, if we can take for our motto, ‘Enough, and no more;’ if we can gain for ourselves a coherent system of ideas concerning the world and humanity; if we can mean the fatherhood of God when we say the brotherhood of man, then we may have one more chance.”

You must have noted repeated evidences of the crystallization of the cleavage of our times. “He that is not with me is against me.”

December eighth is the date on which Notre Dame men, through the Local Alumni Clubs, can answer the challenge of these times.

It is our opportunity to be big. Crowds will have thrilled to the leveling of the lances of young knights throughout the Fall, in the name of Our Lady.

On December eighth we can take up the longer lances of a grimmer game. It should be our hope, as it is our heritage, that the same Patroness will guide and protect us.