Has CHANGE run away with the Church?

JIM ARMSTRONG
The Passing of an Era
Like Art Linkletter's kids,

Notre Dame's Alumni say the darnedest things . . .

like on the recent survey sent out by the Social Science Training and Research Lab. Included in the replies that flooded the lab was one from a guy who thought "self-extermination" should be one of the programs his local Club could implement. Even including the jokers, the response has been gratifying. After being circled and check-marked by Alumni, each questionnaire must be converted into a punched IBM card before the final results can be tabulated. In addition to the work that requires the "machine touch," personal attention is required for some of the replies. Address changes are noted, suggestions are forwarded to the Alumni Office—and there have even been some checks enclosed which must be deposited in the Foundation account. Dr. William Liu and his faithful assistants (one of whom, Carol Evans, is pictured with him at left) say they will have the complete story soon, for sure in the next issue of the ALUMNUS. In the meantime, keep those questionnaires coming.
Compendium

UNIVERSITY CALENDAR
Aug. 4, Summer School Commencement.
Sept. 15, Freshman Orientation.
Sept. 18-19, Registration for Fall Semester.
Sept. 20, First Class Day of Fall Semester.

CENTRE FOR CONTINUING EDUCATION
(All conferences at the Center may be considered "Open to Alumni" unless indicated otherwise.)
July 30-Aug. 5, College Public Relations Assn. Annual Summer Academy.
Aug. 2-4, Seminar in Business Administration.
Aug. 7-12, Theological Institute for Local Superiors.
Aug. 8-15, Second Institute on Stewardship & Church Support.
Aug. 21-27, Christian Family Movement Conference.

FACULTY AND STAFF
Philip J. Facenda '51, former pres. of ND Alumni Assn. and immediate past pres. of ND Law Assn., appointed spec. ast. to Father Hesburgh. Will work with Bd. of Trustees and Advisory Councils.
Vincent P. Goddard, asst. prof. of aero-space engineering, honored for his work as adviser to ND chapter of American Institute of Aeronautics and Astronautics by natl. AIAA.
Dr. Robert E. Gordon, prov. and head of the dept. of biology, named a member of the National Institutes of Health Biomedical Communications Study Section. He was also named moderator of a symposium at the annual meeting of the Society for the Study of Amphibians and Reptiles.
Dr. Robert Hassenger, asst. prof. of sociology, elected to a 14-member committee to plan the Assn. for Higher Education's 23rd Natl. Conference March 3-6, 1968.
Dr. Joseph Charles Hogan, engineering dean at U. of Missouri since '62, named dean of College of Engineering at ND.
Rev. George L. Holderith CSC '18, retires as supervisor of buildings. Will still continue in charge of the golf course and shop.
Walter Jaworski 43 has been appointed ast. to Edwin Lyon, supervisor of grounds and buildings.
Edwin V. Lyon, former dir. of maintenance, will succeed Father Holderith as supervisor of buildings and grounds.
Rev. Thomas T. McAvo CSC '25, archivist and prof. of history, honored by ND History Teachers Club as its founder 25 years ago and moderator from '41 to '56.
Dr. John W. Meaney 40, appointed to new position of ast. to the vp for academic affairs and director of educational media at ND, will hold faculty position of prof. of communication arts.
Thomas T. Murphy, dean of the college of bus. admin., reappointed to a two-year term on the Export Expansion Council by Secretary of Commerce A.B. Trowbridge.
Bro. Kieran Ryan CSC 45 appointed dir. of financial aid and exec. secy. of the scholarship committee.
Dr. C. Joseph Sequin, asso. prof. of management, named to head a special committee to evaluate the bus service problem in South Bend-Mishawaka.
Collin D. B. Tut, former general mgr. of Lakeshore Hilton, Baton Rouge, La., named to succeed Armand Lysak who retired as manager of Morris Inn.
Dr. Benley Waldman named dean of the college of science.
New Officers of ND's American Association of University Professors: Dr. Edward Manter, pres.; Dr. Harvey Bender, vp; Thomas Shaffer, secy. and ed.; Dr. G. Joseph Sequin, treas.

BOOKS

GRANTS
Biological Department. Dr. Kenyon S. Tweedell, $39, 313 from NIH for research in the experimental production of malignant tumors in the embryos and young of the common leopard frog.
Chemistry Department. Dr. Daniel J. Pasto, $17,500 from the Alfred P. Sloan Foundation for research into the chemistry of laser light going through gases.

Medieval Institute, $35,000 from the Samuel H. Kress Foundation for microfilming and photographing at Ambrosiana Library in Milan, Italy.
Mathematics Department. Dr. James D. Statshel, $17, 500 from the Alfred P. Sloan Foundation to support research fellowships in math.
Microbiology Department. Dr. Wayne F. Ebelberger Jr., $57,000 from NSF for equipment for analysis of microbial reaction products.
Microbiology Department. Dr. Morris Pollard, $127,339 for development and maintenance of germfree animal colonies and the study of oncogenic and other viruses in germ-free animals.
Philosophy Department. $120,000 from Carnegie Corp. for 1968 and 1969 summer institutes for teachers of philosophy in smaller Catholic colleges.
Physics Department. $150,000 to Drs. Walter C. Miller, Cornelius P. Browne, Paul R. Chagnon, Sperry E. Linden and Bernard Waldman from the Office of Naval Research for study of nuclear energy spectra of artificially excited nuclei.
University, $47,425 from US Office of Education under the Higher Education Act, for continued graduate education of teachers and those who are interested in becoming teachers.
Academic freedom and the Catholic university

TO THE EDITOR: I enjoyed the articles on academic freedom in the May-June ALUMNUS, but felt they did little to clarify the issue. As I view it, the question of academic freedom, as understood, is concerned with constraints that should be placed on actions, whether those actions be inquiry, proclamation or direct interference with other people's lives. The fundamental question is not, as asked: "Academic Freedom: Can it be realized at a Catholic university?" But rather, as one of its three parts, what shall it not permit at a Catholic university?... The only basis for restricting actions is a concern for the common good. Freedom of inquiry would not permit one, for example, to conduct an experiment which had a "reasonable" chance of destroying the world.

Dr. R. J. Daschbach '48
Delaware, Ohio

In trying to elevate Bud Dudley's side of the colloquy I would wish that Bud would be able to get all 40,000 men of the ND alumni, that possess personal knowledge of the room for a few minutes to let him speak his piece. If such could happen he would be able to save the university from being "living in a dark room," not because the other team had scored, but because he wanted either Emmet or Freeman to have the record show that they had made a touchdown for ND.

George F. Frantz '17
Fennimore, Wis.

Need truer reflection

TO THE EDITOR: I read the May-June issue of the ALUMNUS with considerable enjoyment, but I looked in vain for any mention of the nascent Catholic Pentecostal movement at ND. It was perhaps the most significant, or, at any rate, sensational religious event on campus since the much-touted Vatican II conference. Personally, I am more annoyed than I am surprised by the lack of any contemplation of evangelical revivalism (complete with glossolalia) at ND and, too, I realize that the ALUMNUS may wish to avoid sensationalism. Nevertheless, it would seem that in view of the magazine's role as the Alumni's primary window on ND, the ALUMNUS has a duty to inform its subscribers of all events of significance that occur at the University. Recent issues, it is true, have gone a long way toward raising certain fundamental issues. Indeed, thanks to the ALUMNUS, some of the Alumni seem to have reconciled themselves to the appearance of left-wing radicals on the campus. Yet, to judge from the reactions with which some Alumni greeted the addresses of outgoing Student Body President (SBP) James Fish and incoming SBP Chris Murphy, it would appear that the gentlemen of the Alumni Senate are terribly out of touch with the general trend of student life today. Murphy, for example, was categorized as a "socialist" and a "screaming radical" by a few participants. Of course, this puerile response can easily be dismissed; but, I would suggest that the shock and dismay which greeted Fish when he mentioned that up to 50 percent of the student body is "living in a dark room" is of significance. If ND is to be spared the uninformed reaction of lumpen Catholic alumni, the ALUMNUS must explain today's and tomorrow's progress of the Pentecostal movement made by the staff and in no way was that decision influenced by the Adminstration.—Editor.

Dialogue?

TO THE EDITOR: The "Emergence of Alumni Dialogue" could be the greatest thing that has ever happened to the ALUMNUS if it ever gets to be a dialogue.

In retrospect, the editors agree with Mr. Dooley's remarks concerning the lack of coverage of the Pentecostal movement on Campus. The decision not to cover the dramatic story was made by the staff and in no way was that decision influenced by the Administration.—Editor.

Doubtful distinction?

TO THE EDITOR: The accomplishments of Harold Howe which warrant the conferring of academic honors by the University this spring are unknown to me. I am aware that Howe is very desirous of increasing the control which the Federal Government has over the content of education throughout the land and that he is well-placed in his position as US Commissioner of Education to accomplish this. But it is doubtful to me that it is this which prompts the University to bestow an honorary degree.

Dr. R. J. Daschbach '48
San Mateo, Calif.

See page 8.—Editor.

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Fennimore, Wis.

See page 8.—Editor.
NUO that our authorities acknowledge that some LSD and marijuana are in use on the campus? Do they let us know about the highly emotional Pentecostal movement in which students and priests seek to be overtaken by the Holy Spirit? Where, during the meeting, the participants come out with "clear prophecies" and where the participants were overly zealous in their expressions? Where some "pray in tongues" whatever that is? These few points and many others made the news elsewhere and admittedly, they are serious matters for special work of small minorities, but how about the big recent St. Mary's panty raid with large numbers involved, all shouting obscenities which are in common campus use these days?

Long hair, beards, guitar Mass, all-night lights, girls in halls any time, liquor, beer, unusual religious practices, filthy speeches, cars, demands, demands, etc.—may each in itself be trivial but what is the overall campus tone and does this almost unlimited freedom, to not quite mature males, contribute to the eventual goal of having a "best university"?

I would like to see everyone read the "Image" again and read it in the perspective in which it was written. If anything appeals to you as a nonathlete individual, accept it. MacArthur with his head bowed in prayer, Washington on his knees and the 10 Commandments may sound corny these days but President Dudley is entitled to his thoughts and he didn't write "Image" as President of the Alumni nor with the approval or disapproval of our Alumni Board.

Barton B. Johnson '48
Wynnewood, Pa.

This magazine accepts Mr. Johnson's challenge to present a clearer and more complete picture of student affairs. At the same time, we write Mr. Johnson's document what hopefully are his first-hand observations reference his remarks in paragraph 5, hoping he would do so in a perspective relative to the entire student body.—Editor.

TO THE EDITOR: Congratulations for having published Bud Dudley's "The Lost Image." Apparently your publishing of the article has stirred up a good bit of controversy. This could prove to be beneficial, if the arguments — pro and con — were based on sound reasoning. Regrettably, though, I have noted some comments in the Notre Dame "Scholastic" and have seen some letters written to Bud subsequent to the appearance of the article in the ALUMNUS which do nothing more than castigate Bud personally. The paradox is that those who have written the comments and/or letters either have misread the article or have not understood its meaning. It is important to remind the "critics" that for "The Lost Image," Bud, whose every act has been a credit to his family, to his community, to his country and to Notre Dame, received the Freedom Foundation's Award in 1966—an award not easily achieved. I endorse wholeheartedly each and every aspect of "The Lost Image"; and, I, too, urge athletes to assume the role of leaders.

William A. Whiteside Jr. '51
Philadelphia

from the managing editor

Just a little over 41 years ago, Jim Armstrong—painted here as a curly-topped young chap with his gold watchchain threaded through his vest—made his entry onto the pages of the ALUMNUS for the very first time. It came in January, 1926 when he not only assumed the role of chief scribe but also that of executive secretary of the Alumni Association as well. Only six months out of Prof. John Cooney's journalism course — with a brief stopover at the South Bend News Times and an interlude as publicity writer for Notre Dame—Jim Armstrong assumed his dual position at the age of 24. He was hardly dry behind the ears by standards in alumni associations today.

Now, in this 45th volume of the ALUMNUS, the still terribly distinguished gentleman-editor—his hair turned white and a few of the curls ironed out—makes his exit. He retires after 41 years of service, an exceptional record indeed.

To find anyone in the same position for such a long period, regardless of profession, is something more than an exception in today's highly fluid employment market. "And to that," remarked Bob Cahill at the Armstrong testimonial banquet, "you can add the fact that he probably doesn't have an enemy in the world."

In the all-too-brief years I've worked with him, I will remember Jim Armstrong for the calm, temperate and confident open-mindedness he displayed in all his dealings, be they related to the magazine or the general affairs of the Association. I marvel about this quality in view of the constant changes in higher education and the revolution and upheaval university communities have witnessed in this day, Notre Dame being no exception. Alumni from the eldest to the youngest aren't always as generous with their disposition on matters affecting alma mater. In some instances, though surely not the majority, they storm for reform and reinstatement of "the old days"... or demand the removal of antiquated people and things... or suggest mass lynching tomorrow in the football ticket office. And yet, through all 41 years, resolutely encamped in the thick of these protests, Jim calmly mediated affairs of the family.

Many will rightly say there'll never be another man for all ages... another man for all seasons in the Alumni Office... another Jim Armstrong. And they'll be right.

JIM ARMSTRONG

There can be only one Armstrong. But as sure as September will bring another Notre Dame football season, there will another to take up where Jim left off, one who will project his own unique character and personality in mediating the continuing affairs of this great family.

To both Notre Dame men—the outgoing and the incoming—may the blessings of Our Lady of the Lake guide them on to many years of happiness.

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The ALUMNUS is published bimonthly by the University of Notre Dame, Notre Dame, Ind. 46556. Entered as second-class matter Oct. 1, 1939, at the post office, Notre Dame, Ind., under the act of Aug. 24, 1912.
I do not know how one begins to express gratitude to someone like Jim Armstrong who has served the University so well over 41 years of its 125-year history. This is about one-third of our total University existence, and a very exciting third at that. It was during this period that our Alumni grew from a few hundred to more than 40,000 and began to make their influence felt all over the world in increasing numbers. It took great leadership to continue and develop an alumni program over these years when the numbers were growing so rapidly, as was the University.

One tends at times to think of the Alumni in terms of giving. It is true that Alumni giving during the past 30 years or so grew from about $10,000 annually to over $2 million annually. While the University changed greatly during this period, there was always the secure feeling that the Alumni were continuing their dedication and loyalty, even though I am sure at times they found it difficult to understand everything that was happening. So did we.

Jim Armstrong never seemed to lose his solid footing, his sense of humor and his rapport, both with the Alumni and with all that was happening at the University. He always shared the vision of what Notre Dame might yet become and had the facility of communicating this to the Alumni for their own understanding and support. I believe the record speaks for itself in what has happened in the great spirit
Editorial

of our Alumni Association during these 41 years of his tenure as Alumni secretary.

Coming up to the present, we now have an Alumni Senate which will supplement the Alumni Board and make for ever greater Alumni interest and involvement in all that is happening at their school. This, together with the recent changes regarding the governance of the University through the Board of Trustees and the new Faculty Manual for internal governance of academic affairs, has given us a new structure with which we will be able to move forward more quickly in the future. Again, we are grateful to Jim Armstrong for this great new Alumni development which came at the very end of an unusually long tenure of office as Alumni secretary.

I know that I speak for all of our alumni when I tell Jim how grateful we are to him for all that he has meant to all of us and to the University over all of these years. He and his family will continue to be in our prayers and will have our best wishes for continued blessings of the kind he brought so generously upon the Alumni body and the University during all of these years. He will ever be an honored member of this family. All I can do now is to express to him the affectionate regard that has so overwhelmingly come his way this past year from all of you and from us, too. He will be a hard act to follow.

REV. THEODORE M. HESBURGH CSC
UNIVERSITY PRESIDENT

For “The Last Word,” see p. 76.
Potpourri

ARCHITECT'S VIEW of LIBRARY, CHAPEL and HIGH-RISES
Complex building business

ROOM FOR GROWING

For years one of the laments of the University and an open protest of Notre Dame students has been the inadequate number of modern dormitories on Campus. Finally a solution is in sight. With a $3 million assist from a government loan, the University is launching a high-rise complex which in years to come will include five dormitories and a modernistic chapel.

The first phase of the Campus community will be twin buildings, 11 stories high, north of the Memorial Library and south of Stepan Center. The government loan is to be repaid in 40 years with income from the halls. The balance of the $6.5 million needed to pay for the dorms will have to come from gifts to the University. The immediate need — housing the bulk of the undergraduates who now live off-campus — will be met by these first two units which will accommodate 1050 men. It is hoped the buildings will be ready by the fall of 1969.

While students rejoice in this announcement, faculty and staff members are looking forward just as eagerly to a new building of their own. Robert H. Gore Sr. LLD ’58 of Ft. Lauderdale has contributed $350,000 for a new faculty clubhouse in memory of his wife. The one-story building with a lodge atmosphere will be completed next year and will be located on the east side of Notre Dame Avenue just south of the Center for Continuing Education. One of the
• The $1.1 million new Lobund Laboratory is coming along on schedule with the University committed to building a Life Science Center to connect the new Lobund and biology buildings in about three years. A $4.7 million grant has already been received from the National Science Foundation for the project. When a new biology building is completed as part of this plan, the present Wen­inger-Kirsch Biology Hall will probably be turned over to the psychology and social science departments, according to Rev. Edmund P. Joyce CSC, Notre Dame’s executive vice­president.

• The $8 million Athletic and Convocation Center is now at least two months ahead of schedule and University officials are hoping for completion in time for the beginning of school in 1968.

• Renovation of Sacred Heart Church is under way including inside painting and cleaning and tuck-pointing of the exterior.

• The continuing Campus expansion calls for constant enlargement of facilities at the ND power plant. During the last three years $3 million has been spent on expansion there and another new boiler is yet to be added this summer.

Besides the building boom, some Campus changes may be effected by buildings no longer used for their original purposes. The University may inherit a fire station on Notre Dame avenue—willed to the city by ND founder Rev. Edward F. Sorin —if the ground ceases to be used for the fire department. Also, disposition of the old ND post office and the Holy Cross High School Seminary are yet to be announced. The Holy Cross theological school to be brought to South Bend (see story p. 13) will not be housed in one of the University buildings, according to Father Joyce.

Looking to the future, there is still much more to be done. Father Joyce listed these projects for starters: more space for the College of Engineering, a building for the Institute for Higher Religious Studies and an addition for the law building. Some planning has been done for all these but, first, the funds must be acquired. As Father Joyce concluded, “We can’t bite off all these things at one time.”

The Great Spy Caper
It was Saturday night, and The New York Times man was on the phone... and on deadline. Did the University of Notre Dame have a Dr. Kang Sung Jong on its faculty? The name wasn’t familiar, and it wasn’t listed in the University faculty directory. Why did the Times man want to know?

“Dr. Kang has been implicated by the South Korean government in a worldwide Communist spy ring organized by North Korea.”

That is the way The Great Spy Caper began.

A few calls succeeded in identifying Dr. Kang for the Times. Not a member of the regular Notre Dame teaching faculty, he was a 30-year-old postdoctoral research associate in chemistry hired in September and missing from University laboratories since the middle of June.

In a spy ring story on Sunday’s front page, July 9, the Times noted that the only US Korean resident involved was Notre Dame’s Dr. Kang. Inexplicably, the United Press International story on the spy ring, which appeared in the South Bend Tribune, did not carry Dr. Kang’s name, leaving him a spy without dishonor in his adopted city.

Meanwhile, the local FBI confirmed for University public information officials that they were investigating Dr. Kang’s curious disappearance and requested that the University refrain from releasing any details about the mysterious chemist other than what had already been given to the Times.

Things were quiet on the espionage front until Tuesday night when the Associated Press moved a spy story from New York which contained Dr. Kang’s name.

The wall of silence was initially successful, judging by the last line of Tuesday’s WSBT-TV’s 10 pm news announcer: “The State Department, the FBI, University officials and University faculty members have refused comment on the case.”

Wednesday morning when the reporters of the afternoon South Bend Tribune took up where the paper’s television newsmen left off, the wall of silence was slowly breached. The University’s Public Information Office tried to honor the FBI’s no-details request but did supply the only available photo of Dr. Kang, a one-inch by one-inch photo clipped from a Personnel Office copy of his University I.D. card.

An aggressive news hunt by the Tribune, which secured interviews with Dr. Kang’s landlord and with his chemistry mentor at Notre Dame, resulted in an accurate Wednesday afternoon story which described how (Continued on page 10)
Commencement in ... Hope out

There were 1307 undergraduates who went out, if not in total glory, at least in a blaze of sunshine at Notre Dame's 122nd Commencement, June 4. These youngest degree-earners were joined by 195 who took home master's certificates, 64 law degree winners and 69 who earned the title of "doctor" as well as an important sheepskin.

The early afternoon ceremonial on the University's central mall also saw the presentation of honorary doctorates and the Laetare Medal along with special commendations for three faculty members.

Sen. Eugene J. McCarthy (D-Minn.), the commencement speaker, told the throng of faculty, families, friends and graduates that he wasn't going to take the easy way out by using the "anti-commencement approach of Bob Hope who has been advising graduates not to leave college and come out into the world, which he describes as a harsh and rough place." Instead he chose to play the game fairly, as commencement speakers should, and "to present the meaning and significance of all a student has learned in four years of college and make a projection of the bearing of that learning of the life of each graduate and, in a more generalized and comprehensive way, on the society of the future."

He noted that "assuming the responsibility of such depth and breadth of college and make a projection of the life of each graduate and, in a more generalized and comprehensive way, on the society of the future." He noted that "assuming the responsibility of such depth and breadth of college and make a projection of the life of each graduate and, in a more generalized and comprehensive way, on the society of the future." He noted that "assuming the responsibility of such depth and breadth of college and make a projection of the life of each graduate and, in a more generalized and comprehensive way, on the society of the future." He noted that "assuming the responsibility of such depth and breadth of college and make a projection of the life of each graduate and, in a more generalized and comprehensive way, on the society of the future." He noted that "assuming the responsibility of such depth and breadth of college and make a projection of the life of each graduate and, in a more generalized and comprehensive way, on the society of the future." He noted that "assuming the responsibility of such depth and breadth of college and make a projection of the life of each graduate and, in a more generalized and comprehensive way, on the society of the future."
Professional dedication to the community and the world, with a deep commitment to quality in education and to the promotion of social justice, has made these men a shining example of the best of American citizenship.

Dr. Saxe was acting dean of the College of Engineering between the death of Dr. Norman R. Gay last October and the appointment of his successor, Dr. Joseph C. Hogan, in May.

**Abundant Interest**

Construction hasn't begun on their new building, nor has their first class been called to order. But Notre Dame's graduate program of business administration, now a little more than a year old, has students... and plenty of them.

The fall semester will see 60 degree-seeking candidates form the initial class of the University's two-year, full-time master's of business administration program (MBA). What is unusual is that these students were selected from more than 213 applications. Dr. John R. Malone, assistant dean of the College of Business Administration, revealed that more than 900 requests for application material has been received since the program was first announced in 1966.

It was also at that time that Notre Dame reported it had received one million dollars from Mr. and Mrs. John F. Healy, Chicago, to build a graduate business school. The new Hayes-Healy Center, to be erected immediately behind the present College of Business Administration Building, is also being financed through a grant by the Health, Education and Welfare Department under the Higher Educational Facilities Act. Construction is to get underway in late August with completion set for September, 1968. Space for this September's MBA class will be found in the Rockne Memorial Lounge where experimental classroom rooms have been built to serve as the principal facility.

The first class will be made up of only 10 Notre Dame undergraduates, the others are alumni of 35 other schools. Approximately, one-third have their degrees in business administration, another third in social science and the humanities, while the remaining third received their training in engineering and science.

The University's newest graduate effort, a program of 60 credit hours for the MBA degree, will emphasize the development of the manager and his decision-making and problem-solving skills. Courses in the functions of analytical tools and environments of business will serve as problem solvers in the business enterprise workshop. Its intent is to introduce actual business situations for a “clinical” analysis and solution.
The Great Spy Caper
(Continued from page 7)
Dr. Kang, who received his doctorate in 1964 from Tubingen University in Germany, had been hired by Notre Dame to do research in hydrocarboration mechanism. He had been recommended by two Tubingen professors and was described as a "competent" scientist by the Notre Dame professor under whom he worked. His research, the Tribune noted, not only had no security classification but also no immediate industrial application. It was apparent that if Dr. Kang were a spy, he also had pretty good cover as a research chemist.

The calls came all day. Did Dr. Kang have a car? (No.) How do you spell that name? (There were two correct spellings, the Times and the one in Notre Dame's files — Dr. Kang Sungzong.) Did he teach? (No.) Why did not the University report him to police as missing? (No reason to suspect foul play; perhaps he had just quit his job.) Was he married? (Yes. Wife in South Korea.) If South Korea had whisked him out of the country, how does this square with U.S. law? (No one, of course, had the answer to this important question.)

Campus wags were busy, and "Would you believe Ché Guevera in the Physics Department?" became a corridor witticism. Wednesday night came with everyone wondering just what strategic matters affecting national security had brought a North Korean Communist spy to South Bend.

Dr. Kang's reputation as South Bend's (and Notre Dame's) first spy was short-lived, however. The South Korean embassy finally broke silence, and on Thursday local news media were busy turning Dr. Kang from a spy into, rather, a minor national hero. Exonerating Dr. Kang as both a Communist and a spy, the embassy said he might have been in contact with spy ring organizers (without knowing they were spies) while in Germany, but had redeemed his reputation by voluntarily rushing home to tell his government all he knew about the conspirators. He was free, to return to his academic pursuits in America, and, indeed, the South Korean government had given him a plane ticket. Dr. Kang had reportedly accepted a new job at New York University, a position secured before the Great Spy Caper started.

The Thursday South Bend Tribune cleared Dr. Kang in the same spot where it had made him suspect — the front page. Its story carried a good deal of the trial duel up the previous day: Dr. Kang was quiet, polite, took the bus to work, watched a lot of TV, often played the cello, paid his bills, and did not drink or go out with women.

This story should have ended The Great Spy Caper, but wait ... AP carried another dispatch Thursday night which thoroughly confused things by identifying another man, Kang Kye-ho, arrested by South Korean intelligence, as a 30-year-old Notre Dame research chemist. Notre Dame had no Kang Kye-ho on its faculty and AP later said so. With two Dr. Kangs, one about to fly home a free man and the other in jail, it was a case of "Will the real Dr. Kang please stand up?" The real Dr. Kang, the embassy repeated, was a free man who would be returning to the States after he had finished helping his government crack the spy ring. AP apparently had misidentified another Korean who was in jail.

The Tribune quoted a 20-year veteran of the FBI as saying the Dr. Kang case was the "weirdest" he had ever run across.

Agreed.

THE PASSING OF AN ERA

Jim Armstrong and Bud Dudley
He now Rolls in a merry Olds.

So it isn't too much to say, Jim, that you are the embodiment of this high virtue of human decency, constantly trying to lift its level. As you leave us now ... we praise you for it, love you for it and wish you the happiness of a new and unencumbered life with all our hearts.

Frank O'Malley '32
June 10, 1967

A BRIEF MOMENT of silence followed O'Malley's last words. Then, slowly, the expectant air drawn by the eloquent speaker was broken by applause that soon spread throughout the hall. A warm proud smile swept his face as he turned to his Notre Dame colleague of many years to impart his personal wishes. This was the man Frank O'Malley and thousands of other ND grads have fondly come to know as the father of Notre Dame alumni, Jim Armstrong. After 41 years, "Mr. Alumnus" was retiring.

In the Beginning. The evening was June 10, Saturday of Reunion weekend. For all but three of the classes at the surprise "Tribute to Jim Armstrong" banquet, there had been no other executive Alumni secretary. The record shows, in fact, that he has been the University's first and only full-time director; though, in 1923, when the position of a lay Alumni secretary was created, Al Ryan '20 filled it part-time while also carrying on his duties as Notre Dame's chief fund raiser.

Since his appointment to the Alumni Office in 1926 — a year following his graduation from the University and short stints as a writer for the South Bend News-Times and as
publicity writer for the school — Jim has seen Notre Dame's alumni group grow and mature as though it were his own child. Forty-one years ago the University's alumni numbered 1,000 while today there are nearly 43,000 graduates. In 1926, only 39 local Clubs existed while in 1967 there are 183 geographical groups spread from San Francisco to New York to Rome to Bengal, India to Tokyo.

Through all these years as Notre Dame's chief alumnus—which on occasion he has called “the best years of my life” — Jim has enjoyed a delightful independence, realizing almost complete freedom of speech and press.

“... If there has been a muzzle,” Jim recalls, “it has been only the quieting effect of the years ... and if there has been a leach it has been the limited machinery which the years and the budget have permitted me to set up.”

Few people would be led to believe that the Association has been restrained, the least of whom is James E. Armstrong.

“When I look at our setup in 1926 and compare it with our present set-up, and our present budget, I sometimes think that if Caesar was ambitious, then Brutus was right.”

**Measur'd Amounts.** Notre Dame has had its own ambitious leader in Jim Armstrong, not with the impassionate desire of a Roman emperor, but with a human quality inimitably his own. With charity — the like mentioned by Frank O’Malley — clairvoyant design and a humor that appropriately flavored almost any situation, Jim Armstrong has pioneered programs yesterday and given sustained impetus to others that today credit his forethought. Among them are:

- The Notre Dame ALUMNUS magazine which he has edited through 41 volumes, relating the story of Notre Dame as it grew under six presidents.
- Universal Notre Dame Night, inherited by Jim just two years after its inauguration. The annual affair has developed into one of the greatest public relations channels for the University, a key focal point of Clubs, and a distinctive and different achievement among colleges and universities.
- UND Communion Sunday. Established in 1938 by the ND Club of New York City, the yearly observance has offered an increasingly constructive contribution to the broad area of religion and citizenship among Alumni.
- Placement Bureau. Developed by the late William R. Dooley '26 as a partial function of the Alumni Of-

### At the one hundred twenty-second commencement, the June exercises, the University of Notre Dame conferred the degree of doctor of laws, honoris causa, on one who, with uncommon ability, dedication, serenity and wit, has served this University under six of its presidents. Executive secretary of the Notre Dame Alumni Association since 1926 and only the second in its history, he has guided its growth from 4,000 to 43,000 members, from 39 local Alumni clubs to 183 centers of Alumni activity in this country and abroad. More important than this numerical growth has been the deepening Alumni interest he has helped engender in continuing education and the advancement of the University. As an able editor, as an unusually engaging speaker, he has during four decades told countless thousands the continuing, exciting story of Notre Dame. His Alma Mater and its Alumni Association are not alone, however, in recognizing his leadership qualities. He holds the medal for Distinguished Service to Education awarded by Columbia University's Alumni Federation and during 1962-63 he served as national president of the American Alumni Council whose members represent virtually every major college and university in the land. Retiring a few weeks hence, he will always be welcomed with affection on this campus and wherever Notre Dame men gather as a genial and gentle man who has helped this University convert its promise of yesteryear into the achievement of today. For all these things and particularly because he exemplifies the very finest qualities of a Notre Dame man, we proudly bestow this honor today on

**James E. Armstrong**

**South Bend, Indiana**
Tonight a "Tribute." On his special night that Saturday last June, Papa Armstrong enjoyed the company not only of a great number of those foster children (1200 in all) but, in addition, most of his own family. Three sons from California arrived in South Bend with their wives to join Mother Armstrong and another brother for an unexpected weekend with Dad. Brother Philip Armstrong CSC, a high school principal in Ghana, was the only member of the family unable to be on hand that evening. But this was a consideration not overlooked.

Jim's own Class of '25, during a self-declared off-year Reunion, presented Mr. Secretary with a check for an all-expense-paid excursion to Europe together with a side trip to Africa and a visit with Brother Phil. Jim, who officially left office August 1, plans to use the Europe-bound tickets early this fall.

There were other surprises for Jim Armstrong that night. Instigated primarily by Jim Cooney '59, successor to the Armstrong office, and masterfully carried out by toastmaster Robert Cahill '34, the unexpected ranged from congratulatory messages from President Lyndon Johnson and the Vatican to the presentation by the University of a $100,000 endowed scholarship in the name of James E. Armstrong. And in between, the Alumni Board, past and present, presented him with the keys to a 1967 Oldsmobile "98." Appropriately, the rider attached to the automobile and read by Alumni President Bud Dudley '43 wished Jim and Marion much joy and happiness with their new car, for as long as it may last, "and may his (JEA's) longevity far exceed the dealer's warranty."

A New Generation. Though not likely to become heir to the "merry new Olds," Jim Cooney now assumes the proprietorship of the 99-year-old Association and will be keeper of all that has evolved in the Armstrong era. A graduate of the University's department of communication arts, Cooney already has tenure at Notre Dame. After graduation in 1959, he joined the staff of the University-owned television and radio station, WNDU, and stayed as an announcer and newsman until 1961.

He then moved across campus, taking up residence in the Notre Dame Foundation where he served as an assistant director for four years. In 1965 when Jim Armstrong's retirement plans were made known, the University began grooming the heir-apparent. In those two years Jim Cooney served as field secretary, coordinating programs and other activities of the Alumni clubs.

Now operating out of the second-floor corner office from which Armstrong personally greeted so many Alumni through the years, Jim Cooney has come into possession of two claims — one legendary, the other newly born. The former is Armstrong's fabled window which, for reasons still unknown to the former Alumni secretary, closed and creaked at will. James the Elder merely explained to startled visitors, "Oh, don't mind that. The Gipp just stepped out for a moment."

For James the Younger the most recent innovation in the office is "a hot line," a valuable connection the new Alumni director has installed between himself and a certain South Bend residence on Johnson Street. There, a recently-retired gentleman, calmly and with humor dispenses fresh confidence to the new generation.

Mr. Alumnus to All. Jim Armstrong, whose 65th birthday nearly coincided with the date of his official retirement, molded a philosophy about the alumnus and his Alma Mater that has also indelibly impressed his counterparts from other colleges and universities.

Just a month before he left office, Notre Dame's alumni secretary was called upon by the American Alumni Council (AAC) to deliver three major addresses at its annual national convention. Then, not satisfied with merely bidding adieu, the AAC bestowed on its past national president an honorary life membership.

Jim's message about Alma Mater has been the same throughout the years, whether addressing alumni conventioneers or a local Notre Dame club. His philosophy rings true and clear:

"I have a conviction that the Christian education of young men is one of the greatest fields of service and of challenge. Supplementing this is the conviction that Notre Dame, as an institution and as an ideal, en-

MARION ARMSTRONG and FAMILY
A standing ovation for the Alumni's first lady.
riches the whole stream of life as it is devoted to that primary purpose. I would like to believe that everyone else connected with the work shares these convictions because they are at once a constant stimulus and a constant reward."

Perhaps no other words better state the spirit of Notre Dame's alumni program for the last 41 years. And no better words describe the endless labors of the man behind that program, Jim Armstrong, Notre Dame's Mr. Alumnus.

The stimulus, undoubtedly, remained with him as did the reward ... a reward which Alumni from the earth's four corners pray will remain with him for many days ahead. In the words, again, of Frank O'Malley:

I know that we cannot outwit you, Jim, but tonight, at least, we can outbless you.

To the Victors, the Troubles

Everybody knows nice guys finish last. A major case in point concerns Notre Dame alumni who are practicing journalists.

The Catholic Press Association had songs of praise for Rev. John Reedy CSC '48 and John A. O'Connor '48 at its annual convention in May. But shortly after they got home with their top awards, they were hearing other songs of praise for Rev. John Reedv CSC '49 and John A. O'Connor '48 at its annual convention in May. But shortly after they got home with their top awards, they were hearing other songs of praise for Rev. John Reedv CSC '49 and John A. O'Connor '48 at its annual convention in May. But shortly after they got home with their top awards, they were hearing other

A case of extermination ...

standing contribution to Catholic journalism during '66. He was saluted both for his work at Ave Maria — which won the CPA award for general excellence in the magazine field — and for his efforts to improve the entire Catholic press through the Catholic Press Commission which he founded last year to study problem areas of the Catholic press.

O'Connor, editor of the Delmarva Dialog in Wilmington, Del., saw his paper receive the general excellence award in its middle-sized circulation category of 18,000 to 45,000.

But the next downbeats for the two winners heralded other tunes.

"Father Reedy Fulminates" declared a headline in Triumph magazine. After a gasp and a hurried trip to the dictionary, Triumph readers went on to learn this "thundering" and "exploding with sudden violence" was all about Father Reedy's opinion of a survey of priests by Rev. Daniel Lyons SJ of NYC. Father Reedy, answering the "triumphant" blast, said he merely "observed" (not fulminated) that he had not found a single priest who had received the survey.

The news about John O'Connor concerned his swan song. He resigned as editor of the Dialog, saying he no longer had any confidence in "local Church authorities in matters of the press." Explaining the tangled situation surrounding his liberal diocesan weekly, he told the Alumnus, "The Church is just in transition and we're having a knock-down, drag-out battle."

Bishop Michael W. Hyle of Wilmington blocked the renewal of O'Connor's contract by asking for the resignation of three of the editor's supporters after a split vote of the paper's board of directors had renewed O'Connor's contract. In retaliation, six more members of the board resigned and O'Connor quit, too. He will leave the paper Dec. 1.

Newsweek called attention to O'Connor's plight in a story on Catholic press troubles, July 17. It pointed out Bishop Hyle's excuse was "financial problems" but "it was also clear that he was acting under pressure from Wilmington's conservative pastors, several of whom had petitioned him for O'Connor's removal from the Dialogue. The ouster of O'Connor is symptomatic of the malaise gripping much of the Catholic press," Newsweek said.

Just so Notre Dame men can know who else they're likely to hear about, these others also won awards at the CPA meeting: Rev. Thomas McNally CSC '49 took home top honors for the second time in three years for his Catholic BOY and Catholic MISS which were cited for general excellence in the youth magazine field.

Ken Woodward '57, associate religion editor of Newsweek, received an award for his article on the identity crisis in Catholic higher education. Authority in the Church by Rev. John L. McKenzie SJ, professor of theology, was chosen one of the five best books of the year.

Lucky is Joel Wells '52, editor of Critic magazine. Perhaps he is safe from attack because he was only a finalist for the award for outstanding contribution to Catholic journalism.

JOHN A. O'CONNOR

A case of extermination ...

JAMES COONEY

Heir to Gipp's window.

REV. JOHN L. REEDY CSC

... and one of fulmination.
This spring, the University announced the appointments of:

Dr. Bernard Waldman to succeed Dr. Frederick D. Rossini as dean of the College of Science. A graduate of New York U. with a BA (1934) and PhD (1939) he has been a Notre Dame faculty member for 29 years. He was an early exponent of civilian control of atomic energy and aided in the development of the atomic bomb.

Dr. Joseph Charles Hogan, engineering dean at the U. of Missouri since 1962, was named dean of the College of Engineering. Author of several technical publications, he has conducted research in induction motor design, power analysis and control systems. He holds an undergraduate degree in electrical engineering from Washington U., a master's from the U. of Missouri and a doctorate from the U. of Wisconsin.

Philip J. Faccenda '51, a Chicago attorney, who assumes the new position of special assistant to the president of ND. Faccenda's principal job is to work with the University's Board of Trustees — the newly reconstituted governing body of ND and to work with the advisory councils of each of the undergraduate colleges, the law school and the library. Faccenda who earned a BS in mechanical engineering from ND and his juris doctor degree in 1957 from Loyola U., Chicago, is the immediate past president of the ND Law Assn. and also served as president of the Alumni Association in 1964.

Dr. John W. Meaney '40, appointed assistant to the vice-president for academic affairs and director of educational media. He will explore the area of radio, television and audio-visual materials generally as they relate to education. Meaney has been on the faculty of the U. of Texas since 1962, serving as professor of radio-television-film and director of its academic programs for the Humanities Research Center. His doctorate is from Texas.

Bro. Kieran Ryan CSC '45, to succeed Bro. Robert Sinnaeve CSC as director of financial aid and executive secretary of the University's scholarship committee. Since serving on the faculty of St. Edward's U., Austin, from 1941-1953, he has been treasurer of the Congregation of Holy Cross Brothers Midwest Province. He was instrumental in the planning and construction of Holy Cross Junior College.

Colin B. Tutt to serve as manager of The Morris Inn. He previously was manager of The Lakeshore Hilton, Baton Rouge, La., and received his hotel management training in England and Switzerland. A fellow of Britain's Hotel and Catering Institute and a member of the American Hotel and Motel Assn. and the American Society of Travel Agents, he has contributed his literary talents to hotel and restaurant journals in Great Britain.

**Topside Briefs**

**O'Meara to Remain Dean**
Dean Joseph O'Meara has decided to put retirement off for still another year. Last February the Dean disclosed plans to "step aside" as head of the Notre Dame Law School after this year's June commencement, but now he will continue in the post at the request of the University for another year, when a new successor will be named. O'Meara, who is 68, has headed the Notre Dame Law School since 1952. During the previous 31 years he was engaged in the private practice of law in Cincinnati and Columbus, Ohio. He is a graduate of Xavier University with a law degree from the University of Cincinnati.

**Report from the Front**
Revealing that the poverty battle might be faring better than some other national skirmishes, Dr. Richard J. Thompson says Notre Dame's Upward Bound project has shown some significant achievements. "We don't lose all the battles," the director boasts with a hint of pride. This year there were 52 boys from disadvantaged homes in the area taking part in the program financed by $70,280 from the Office of Economic Opportunity and $7800 from the University. Thirty-three of the boys who took part in last year's first experiment were back on Campus for more of the same: living in Lyons, eating in the University dining halls, studying under college faculty members and getting acquainted with the life of affluence which so seldom touches their doorsteps at home. The basic curriculum remained the same — plenty of the Three R's — but the options offered this year varied considerably. Speech, dramatics, French, sociology and film-making were added. Among the notes of success for the program are these: for the first time several of last year's boys made the honor roll at their high schools during the regular term; one of the graduates is spending this summer at a state university in a summer opportunity program; one plans to enroll at the new Holy Cross Junior College across the way from ND; and another hopes to get a machinist apprenticeship. Still another has been nominated for an academy in Massachusetts where he could finish his high school education with grants from the US government. "We think we're winning some of the war, anyway," Thompson says.
No Time For Picnics
The good old summertime still seems to be the good old study time for a goodly number of ole — and young — ND students. Registration for this “vacation” session was down about 200 from last year, but it still put 2622 graduates and 447 undergrads to the old grind. William W. Dominic, director of registration, says there are 699 graduate laymen on Campus along with 206 laywomen, 230 priests, 197 brothers and 94 seminarians in graduate courses also. The largest enrollment in the graduate school division is 1176 sisters. In the undergraduate schools, the breakdown is 397 laymen, 22 laywomen, six sisters, no priests, 15 brothers and seven seminarians.

Nursing Home Plan Is a Winner
An ND junior, Robert H. Morin, won a $500 third prize in a national architectural competition with the design of a nursing home that looks more like a series of ultramodern garden apartments. He is the only resident of Indiana and the first ND student to win an award in this competition which this year attracted 100 entries from all sections of the US and Canada. Sponsored jointly by Pittsburgh Plate Glass Industries and the National Institute For Architectural Education, it is open to architectural students and practicing architects under 30 years of age. The theme of this year’s competition was to design a nursing home, residential in character, minutes from a general hospital.

Nine Merit NSF Grants
Nine Notre Dame seniors won National Science Foundation predoctoral graduate fellowships in nationwide competition. Daniel M. Burns, Michael A. Gauger, Carl P. Houck, Kenneth J. Hupf, Louis J. Iacovo Jr., Peter L. McAdam, William W. Stallings, James W. Truman and Jacques F. Yates received these fellowships in science, mathematics and engineering which support especially able individuals for full-time study leading to advanced degrees. The Fellows were granted $1800 for a nine-month period for advanced study in their major field at the college or university of their choice. The Notre Dame group was the 11th largest at any American college or university.

Added to Laurels
“Even when an idea’s time has come, it needs a man to make it work. For the University of Notre Dame, and in many ways for all of Catholic higher education, Father Hesburgh has been that man.” Thus began the citation prepared for the honorary doctorate conferred by Fordham University in June on Rev. Theodore M. Hesburgh CSC, president of Notre Dame. Father Hesburgh also was honored with another doctorate at North Manchester (Ind.) College and the University’s executive vice-president, E. Edmund P. Joyce CSC, was given a doctor of humane letters at Belmont Abbey College, Belmont, NC. Also honored with an honorary doctorate was Dr. George Shuster, assistant to the president, at St. Mary’s College, Omaha, Neb.

First Norman L. Gay Prize Awarded
John B. Haynes ’67 of Syracuse, NY was the first recipient of the Norman L. Gay Prize, to be awarded annually in memory of the dean of the College of Engineering who died last October. The prize will go to the senior who, by his industry, manliness and honorable conduct, has done most for the life and character of the men of Notre Dame. Haynes, captain of ND’s undefeated fencing team, also won the Byron V. Kanaley Prize given annually to the monogram athlete judged an exemplary student and leader.

Officers Join Ranks of Armed Forces
Army, Navy and Air Force units saw a total of 141 ROTC cadets and midshipmen commissioned June 3 on the University mall. The new officers included 72 from the Army, 27 Navy, 18 Marine and 24 Air Force. The ranking officer at the commissioning ceremonies was Maj. Gen. Harry W. O. Kinnard, a former commander of the Army’s 1st Cavalry Division (Airmobile) in Vietnam, he is now deputy assistant chief of staff for force development in Washington, DC.

One Home Lost, Another Gained
Major changes in the educational setup of the Holy Cross Fathers’ Indiana Province will affect the population at Notre Dame. The doors have been closed for the last time at Holy Cross High School Seminary while the Province’s theological seminary, Holy Cross College in Washington, DC, will move to the Campus. Both actions are related to a decision to concentrate recruitment and training for the priesthood at the late high school, college and postcollege levels. Candidates for the Indiana Province will continue to be accepted and trained in the colleges and seminaries of the Province at Notre Dame, Portland, and Holy Cross Fathers House of Studies in New Orleans and Holy Cross Seminary, Santiago, Chile.

Lay Trustees for the Ladies, Too
In June St. Mary’s College of Notre Dame announced the formation of a new 12-member governing board which will include lay members. Membership in the new Board of Trustees, formerly known as the Board of Religious Trustees, will include the chief executive officer of the Sisters of the Holy Cross and six members elected by the Board from the Sisters of the Holy Cross and six members elected by the Board from the Board of Associate Trustees. The new Board of Trustees will bear full responsibility for Saint Mary’s College. Its major function will be to initiate and approve general policies for the development of the college, to appoint the president of the college and to oversee the finances of the college.

A President for the Professors
The University of Notre Dame chapter of the American Association of University Professors now has a new “boss.” Dr. Edward Manier, assistant professor of philosophy, has been elected president for a two-year term. He succeeds Dr. John W. Houck, assistant professor of business organization and management. The chapter has 194 members, about a third of the faculty. Those who will be assuming offices with Dr. Manier are Dr. Harvey Bender, associate professor of biology, vice-president; Thomas Shaffer, professor of law, secretary and editor of the newsletter; and Dr. C. Joseph Sequin, associate professor of business organization and management, treasurer.

Be Prepared, ’43ers
The men of 1942 topped the 1941 Class in the second year of the Foundation’s Silver Anniversary Bequest Program. Eighteen percent of the class — 97 men — have listed the University as a beneficiary in their wills. Last year’s anniversary group had 16 percent of its members in this category. The mailed questionnaire does not ask Class members to specify the amounts earmarked for Notre Dame, but a conservative estimate of the value of the bequests in the Class of 1942 is $36,100. The Silver Anniversary Bequest Program began as an unofficial part of the 25th reunion activities last year and now seems to be a tradition to be surpassed by each succeeding anniversary class.
A MEMORABLE HOLIDAY

For the 1145 alumni returning to this year’s class reunions, it must have seemed like another three-day national holiday. Surprises and fireworks — both incendiary and non-explosive — boomed the entire weekend while signs, banners and flags dressed the entire Campus in color. And a parade, complete with a band, early-vintage cars and a near legion of marchers, helped contribute to what reunioneers termed “a weekend like they’ve never had around here before.”

Eleven classes converged on Notre Dame June 9, 10 and 11. Among them — spaced in five-year intervals — were classes from 1917 to 1962; while the Class of 1925, in a special off-year gathering, honored classmate Jim Armstrong who was retiring from the University after 41 years as its Alumni Association executive secretary. Reunion ’67 had much to offer, both in content and quantity, and the diversity of planned and impromptu activities keynoted the entire weekend.

A Course of Study and Play. Thursday, while monogrammers clamored to the fairways and greens of the Burke Memorial Golf Course, early Reunion arrivals attended the Annual Alumni Seminar. This year’s discussion centered on the controversial and timely issue: “Has Change Run Away with the Church?” Though less than 50 attended the two-day meeting in the Center for Continuing Education, those present came in for a healthy dose of diverse opinion from faculty and alumni on what’s good and not so good about innovations in the Church today. (See ALUMNUS feature, p. 30.) For certain, most participants — regardless of their opinions — welcomed the exchange of
ideas on liturgy, morals and Church authority.

Friday, shifting their attention from the scholarly to the frolicking pursuits attendant any reunion, alumni clustered into groups for Class dinners. Each having its private program in a separate dining area on Campus, the classes called upon their various members, Campus personalities and South Bend area musicians to enliven the festivities. In most instances, election of the new class officers was held related many of the latest trends to specific programs at the University. The full house of reunioners stayed on for still another hour to hear Dean Clarence “Pat” Manion ’21 talk about his recent travels to the Orient. Concluding the program—and what would such a schedule be without it?—were films of the 1966 National Football Champions.

An Unexpected Tribute. The three-day festivities were just beginning to take their toll when shades of early evening fell, accompanied by the ear-crackling moans of bagpipes. A band of Kilties was on Campus. And a parade was in the immediate offing. Rest for weary weekenders had now become only passing fancy. The best was yet to come.

It brought a night long to be remem-bered by attending Alumni, a night Jim Armstrong surely will never forget. It was a night originally scheduled to feature the annual state of the University message by Father Hesburgh. Instead the tables were turned and the traditional toastmaster for the evening became the featured guest in a “Tribute to Jim Armstrong.” (See ALUMNUS feature in “Potpourri.”)

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eled the message from President John-
son; Rev. Howard Kenna CSC, pro-
vincial of the Indiana Chapter of the
Convocation of Holy Cross who de-
ivered a message from the Vatican;
and Rev. Edmund P. Joyce CSC, ex-
ecutive vice-president of the Uni-
versity.

For the guest of honor, the most
immediate memorabilia gathered
from the evening’s festivities were a
1967 Oldsmobile ’98 from past and
present members of the Alumni Board;
a $100,000 endowed scholar-
ship in his name from the University;
and a European trip from his class-
mates.

Personal congratulations from hun-
dreds of well-wishers followed the

evening’s banquet. And an equal
number of messages wired in from
all over the country awaited Arm-
strong’s perusal later that evening.
As night grew short and Mr. and
Mrs. “A” left for home, lights flooded
the campus billboard that revealed
“congratulations from ’42.” The mes-
sage reflected the warm wishes of all
Alumni that evening.

... and a Lingering Thought. Reunion
’67, after a record three-day marathon
existence, closed with the annual
Alumni Mass, celebrated by Arch-
bishop Hallinan. Before a filled
Sacred Heart Church, the Atlanta
prelate urged Alumni to make the Church “a living Church.” He
reminded the “world will not be saved in the
pulpit nor in the sanctuary; it will
be saved on Main Street, Wall
Street, Broadway and in the suburbs
and inner city.” He concluded by
declaring that unless the Church is
related to men and women in the
marketplace, it can have no meaning.

ENGAGEMENTS

Miss Dorothy Nicolsa and ED COSGROVE ’56.
Miss Barbara Frances Chrapack and THOMAS F.
Collins ’56.
Miss Synova Bay and JAMES L. HAYES JR.
’56.
Miss Mary C. Dempsey and EDWARD AN-
THONY LYNCH JR. ’59.
Miss Patricia L. McLaughlin and STEPHEN
Mcmahon ’56.
Miss Mary Catherine Begosian and Pvt. THEO-
DORE P. PINTO ’55.
Miss Susan Anne Farlee and JOHN STUART
McCURDY ’54.
Miss Maureen Ann Naughten and JOHN WILL-
IAM SULLIVAN ’54.
Miss Mary Denise Carey and SHAUN ALLEN
CONATY ’53.
Miss Mary Claire Alby and ROBERT T. MAR-
KEL ’56.
Miss Anne R. Brodie and Lt. NORMAN A.
McMEEKIN ’56.
Miss Sheila Brennan and ENO WILLIAM
HENRY McCANN III ’56.
Miss Margaret Adah Scevy and JAMES MAR-
TIN MORROW JR. ’56.
Miss Nancy Lee Fitzhugh and WILLIAM JO-
SEPH ZLOCH ’56.
Miss Donna Kay McManus and LAWRENCE
W. COXJR. ’67.
Miss Barbara Sue Van Lue and ROBERT A.
SCHMITT ’67.
Miss Gayla Marie Marrotto and LESLIE JO-
SEPH STEHMER ’57.
Miss Ellen Perfield Duffy and PAUL GORDON
TOBIN II ’67.

MARRIAGES

Miss Catherine Ann Mahan and TOM CREHAN
’56, May 13, Long Beach, Calif.
Miss Kathleen Scudder and LEO J. MOMSEN
JR. ’57, May 27, San Francisco.
Miss Lillian Ann Butterfield and Dr. WILLIAM
ALOYSIUS SCANLON JR. ’58, June 3, Chicago.
Miss Elaine Fehlig and JOHN P. EDWARDS
JR. ’67, June 10, South Bend.
Miss Monika Marie Magdalinski and RICHARD
JOSEPH CORBIN ’67, June 5, South Bend.
Miss Linda J. Hore and JOHN A. COTTER
’67, June 10, LaPorte, Ind.
Miss Mary Agnes Chmielowski and MICHAEL
GOLCHOWSKI ’67, June 12, Notre Dame.
Miss Mary Frances Hosinski and ANTHONY
VINCENT LUBER ’67, June 10, South Bend.
Miss Georgia Ouantam and JIM LYNN ’67,
June 17, Lima, Ohio.
Miss Jo Carol Schelle and EM. JEROME Lee
MARK R. ’67, June 10, South Bend.
Miss Donna Lorraine Swain and 2nd Lt.
GEORGE JOHN SAWAYA ’67, June 5, Notre
Dame.
Miss Christine Ann Koleszak and DENIS
EUGENE SPRINGER ’67, June 10, South Bend.

KILTIE BAND

A mist in the gloaming

59', St. Louis, June 19.
Miss Constance Mary Biskat and DUKE P.
GIBBON ’59.
Miss Bernadette Maryann De and DANIEL
KLETTER ’60, New York City.
Miss Leah Ford and JOHN B. GREEN JR.
’62, June 24.
Miss Joan DeForest Cande and EDMOND
ALOYSIUS COLLINS ’63, May 13, Ridgewood,
N.J.
Miss Judy Lockridge and TIM HAIDINGER
’63, Pasadena, April.
Miss Myrna June Walker and RICHARD
KAVANAUGH ’63, Baton Rouge, La., May 20.
Miss Sue Sullivan and CHRIS LANE ’63, April
29.
Miss Margaret Hartnett and KEN TELESCA
’63, ND, June 17.
Miss Vickie Jablonski and DICK WOODS ’63,
April 1.
Miss Mary Ann Kottenmacher and JACK
COFFEY ’63, Feb.
Miss Mary Dever Wixted and CHARLES
RAYMOND HALL JR. ’65, June 10, Elizabeth,
N.J.
Miss Kathleen M. Bayer and JAMES G. HAR-
NISCH ’65, June 25.
Miss Mary Carolyn Cremo and TIMOTHY
KRISTFELD ’65, June 24, Burbank, Calif.
Miss Sandra Katherine Ballinger and RONALD
PHILIP MEYERS ’65, BSME ’66, Notre Dame,
April 29.
Miss Mary Ann Roswurm and PAUL W. RAY
’65, April 1, Detroit.
Miss Susan Catherine Hopp and LEONAR
Joseph SERAPHIN ’65, Aurora, Ill., June 17.
Miss Claudia Louise Brinke and JAMES CRAIG
TEDFORD ’65, June 24, Burbank, Calif.
Miss Karen Campbell and STEVE WERNER
’65, May.
Miss Kathy Nash and NORM DE WITT ’66,
JUNE 24, Kalamazoo, Mich.
Miss Kathleen Sue Evans and EDWARD AL-
BERT EISWIRTH JR. ’66, June 10, South Bend.
Miss Marilyn Wither and JOSEPH L. MAM-
MOLA ’66, Notre Dame, May 17.
Miss Sara Margaret Willow and JOHN JAMES
McDermott JR. ’66, May 20, Notre Dame.
Miss Janet Varga and CHARLES L. BERRY
JR. ’67, June 10, South Bend.
Miss Monica Marie Magdalinski and RICHARD
JOSEPH CORBIN ’67, June 5, South Bend.
Miss Linda J. Hore and JOHN A. COTTER
’67, June 10, LaPorte, Ind.
Miss Mary Agnes Chmielowski and MICHAEL
GOLCHOWSKI ’67, June 12, Notre Dame.
Miss Mary Frances Hosinski and ANTHONY
VINCENT LUBER ’67, June 10, South Bend.
Miss Georgia Ouantam and JIM LYNN ’67,
June 17, Lima, Ohio.
Miss Jo Carol Schelle and EM. JEROME Lee
MARK R. ’67, June 10, South Bend.
Miss Donna Lorraine Swain and 2nd Lt.
GEORGE JOHN SAWAYA ’67, June 5, Notre
Dame.
Miss Christine Ann Koleszak and DENIS
EUGENE SPRINGER ’67, June 10, South Bend.

BIRTHS

Mr. and Mrs. JAMES STABLE ’52, a
daughter, Rosemary, April 11.
Mr. and Mrs. BOB CRESPY ’54, a daughter,
Karen, March 28.
Mr. and Mrs. YATES HAUFNER ’54, a daugh-
ter, Hillary Mary, May 17.
Mr. and Mrs. JAMES R. LOONAM ’54, a daugh-
ter, Jamie, May 5.
Mr. and Mrs. BOB WRIGHT ’54, a daughter,
Kathleen, April 7.
Mr. and Mrs. JOHN CASEY ’55, a son, Daniel
Joseph, March 6.
Mr. and Mrs. CHRISTOPHER THOMAS
FLYNN ’55, a son, Christopher Anthony, May 9.
Mr. and Mrs. FRANK CONTE ’56, a daughter,
Kathy, May.
Mr. and Mrs. LOUIS J. MALANDRA ’56, a son,
Anthony Joseph, Jan. 11.
Mr. and Mrs. FRANK CONTE ’56, a son,
William, May 2.
Mr. and Mrs. JACK BEARD ’59, a fourth chil-
dren, Brian, Feb. 2.
Mr. and Mrs. FRANCIS J. O'BRIEN JR. ’60,
a son, Francis John III, Jan. 18.
Mr. and Mrs. THOMAS P. MEIRINK ’58, a son,
William, May 2.
Mr. and Mrs. JACK BEARD ’59, a fourth chil-
dren, Brian, Feb. 2.
Mr. and Mrs. FRANCIS J. O'BRIEN JR. ’60,
a son, Francis John III, Jan. 18.
Mr. and Mrs. THOMAS P. MEIRINK ’58, a son,
Thomas, May 31.
Mr. and Mrs. BILL HENNEGAN ’61, a son,
Tim, Feb. 19.
Mr. and Mrs. CLINT BROOKS ’63, a daughter,
Ellen Margaret, March.
Mr. and Mrs. DONALD HARTMAN ’63, a daugh-
ter, Katherine Marie, May 6.
Mr. and Mrs. TOM SCHNEIDER ’63, a son, Daniel
HARTMAN ’63, a daughter, Katherine Marie, May 6.
Mr. and Mrs. TOM SCHNEIDER ’63, a son,
Tom, May 31.
Mr. and Mrs. THOM FRANK ’63, a son,
Tom Jr., March.
Mr. and Mrs. DENNIS KRISTOWSKI ’65, a
daughter, June 2.
Mr. and Mrs. PAT ZILVITIS ’65, a son, Brian
Patrick, April.
Mr. and Mrs. TIMOTHY O'NEILL ’66, a son,
Kevin, Jan. 9.
Mr. and Mrs. MIKE TURNOCK '66, a son, Patrick Michael, April 5.

SYMPATHY

PATRICK MALONEY '66 on the death of his daughter, Sister Brigida, May 19. She was the sister of REV. PATRICK H. MALONEY CSC '50. THOMAS MALONEY '52 and JOHN MALONEY '59.


POTTER '60, on the death of his mother, Feb. 24, and his father, March 6.

DEATHS

JOHN L. LANFREY '56, St. Paul, Minn. FRANK PRYOR JR. '56, Pueblo, Colo., March 31. A furniture merchant, he was a 50-year member of the Alumni Ass'n. He is survived by one daughter.

Rev. BOLES LAW J. SZTUCZKO CSC '10, Notre Dame, May 24. The former pastor of parishes in Chicago and South Bend, he died of a heart attack in Chicago. He was the oldest Polish priest in the Congregation of Holy Cross and was noted for his sermons and poetry. In 1964 he received the Polish Silver Cross of Honor from the legal Polish government in exile in London. He visited Poland in 1939 to develop interest in the Congregation of Holy Cross and was arrested by the invading Soviet armies. He is survived by two nephews and one niece.

LEO C. ROBY '13, Asheville, NC, Jan. 29. He is survived by his widow, 111 Cambridge Rd., Asheville.

WILLIAM E. DENIGAN '17, Waterloo, Iowa, May 1. He is survived by his widow, 1080 W. 7th St., Waterloo, 50702.


RICHARD C. MATHY '29, Butte, Mont., Jan. 8. He is survived by his widow, 1017 Diamond St., Butte.

LEO R. W. ND '20, Los Angeles, April 29. He was a past president of the LA Club, Man of the Year and president of the board of directors of the Alumni Ass'n in 1950. He is survived by his widow, 178 S. Alta Vista Blvd., Los Angeles.


PAUL WENTERICK '22, North Ridgeville, Ohio, April 30. He is survived by his widow, 5770 Flora Line Ave., North Ridgeville.

CVRIL J. O'TOOLE '23, Cheboygan, Mich., March 29, 1965. He is survived by his widow, 119 S. E St., Cheboygan, 49721.

JOHN L. DE GURSE '24, Saratoga Creek, Calif., March 28.

JOSEPH L. DESMOND '24, Nahant, Mass., May 12. A retired civil engineer, he is survived by his widow, 333 Nahant Rd., Nahant, two sons and a daughter.

RICHARD C. MILLER '24, Sayville, NY. VINCENT D. SWEENEY '24, Chalhiltz, Pa., May 20. He was a former newspaperman, directed the U.S. Civil Service Union for 25 years and edited the union paper.

THOMAS J. BARRY '25, MA '45, Morgan Hill, Calif., July 30, 1965. He is survived by his widow, 2 N. Dewitt, Morgan Hill, 95037.

JAMES H. KELLEGHAN '26, Chicago, May 14. An economic adviser for several business firms, he founded J. H. Kelleghan & Co. for economic and stockholder relations in 1940. Before that he was a member for the Wall Street Journal. He published a weekly, Money Trends, and wrote the study "Wage and Price Inflation and the Farm Problem," June 1959, published by the Kellogg Foundation, world's largest foundation for grants for charitable, educational and scientific purposes.

BORN LLD '55, a member of the ND Advisory Council for Science and Engineering from 1947 to 1959.

JOHN F. McCARTHY '19, Butte, Mont., Jan. 8. He is survived by his widow, 1017 Diamond St., Butte, 59701.

AARON J. HALLORAN LLB '19, Springfield, Va., March 29, 1965. He is survived by his widow, 178 S. Alta Vista Blvd., Los Angeles.

Sister PASCHAL OTTO OSB MS '64, St. Joseph, Minn., July 29. She was a teacher at the college in the Congest of St. Benedict and organized the workhouse for the congregation. She also was diocesan superior.

Miss HELEN WHITE, winner of the 1942 Laetare Medal, June 24, 1965. Miss White was a well-known author and lecturer and national pres. of the American Association of University Women.

FACULTY DEATH

Rev. ROBERT H. SWEENEY FC, '54, a member of the ND 1965 Alumni Ass'n, died on April 19. He was a member of the ND Alumni Ass'n in 1950. He is survived by his widow, 2170 W. Cedar, El Dorado, Ark.

Capt. PATRICK L. HALEY '52, LaSalle, Ill., April 8. Capt. Haley was killed in Vietnam. He is survived by his parents; Dr. Co. Mrs. Louis L. Baker, 1700 W. Cedar, El Dorado, Ark.

CHESTER F. BURKHOLDER '56, a member of the ND Alumni Ass'n, died on April 19. He was a member of the ND Alumni Ass'n in 1950. He is survived by his widow, 2170 W. Cedar, El Dorado, Ark.

Miss HELEN WHITE, winner of the 1942 Laetare Medal, June 24, 1965. Miss White was a well-known author and lecturer and national pres. of the American Association of University Women.
The 1967 Reunion of the Class of 1917, marking the 50th anniversary of its graduation, was one of the warmest and most rewarding of all our gatherings over a span of half a century. While I do not have the exact attendance figures, I can safely state that it was remarkable for the percentage of those living who were present.

The program was excellent and thoroughly enjoyed — from the first official gathering for the Class Picture in the elegant new Center for Continuing Education, through the Class Dinner Friday, the Mass for living and departed members of the Class celebrated by Father MICHAEL EARLY '17 Saturday morning, the happy Saturday afternoon as guests of BERNIE VOLL and his son, William, who now occupies the Ironwood Road home with his family, and the inspiring Alumni Banquet Saturday night which honored JIM ARMSTRONG, the beloved retiring secretary of the Alumni Assoc.

Our Saturday afternoon in the Voll home was a high spot of the Reunion. As usual, Voll hospitality shone all over the place. Informal entertainment, led by PAUL FOGARTY, who performed as master-of-ceremonies in his inimitable style, included renditions of two of his famous Glee club solos by JOHN “DUKE” RILEY. There were also a much-appreciated talk by Coach Ara Parseghian and group singing. It was all enjoyed thoroughly.

The party provided some of us with our first opportunity to meet Ara, and we found him to be as great a fellow as he is a coach. It was interesting to observe surrounding him on a veranda several of the great stars of our day, some of them later renowned coaches such as CHARLIE BACHMAN, HARRY BAUJAN, ART "YOUNG DUTCH" BERGMAN, JOHN MILLER, CHET GRANT and, last but not least, JIM PHELAN, who was able to make the Reunion for the first time, and who came all the way from Sacramento, Calif, to do it.

Paul Fogarty and DAN HILGARTNER presided at the Class Dinner, one of the features of which was the reading of a letter from Fr. JOHNNY REYNOLDS '17, later a member of the Holy Cross order and for many years now a Trappist monk. It was a pleasure to have as a guest at the dinner Fr. Con Hagerty who taught many of us in philosophy classes.

Among the very welcome reunioners were three “adopted” members of the class, LOU KEIFER and GROVER MILLER, both of 1916, and SHERWOOD DIXON. They have attended many of our reunions.

Finally, the closing of this report calls for a tribute to Bernie Voll, who has been our hearty and generous host during many reunions at his home. Members of our Class will agree unanimously that he is and always will be “Mr. Seventeen.” A million thanks from all of us, Bernie.

—ED McOSKER

REUNION REGISTRANTS:
1918

Here are some dates for the Class of 1918 to remember.

June 10, Rev. C. J. Williams, St. Malachi Rectory, Sturgis, Mich. 49091.
June 1, Rev. George Holdérlésc SC, Notre Dame, Ind. 46556.
June 25, Dr. George E. Harbert, 1800 3rd Ave., Rock Island, Ill. 61201.

RAY C. "Butch" Whipple, 373 W. Oak St., Norristown, Pa. 19401.

ALUMNUS JULY 1947 AUGUST

1922

Our 45th Anniversary Class Reunion is now history. It was a grand success as has been the case with every one of our five-year reunions in the past. A total of 55 men of '22 made the trip to the Campus. Long-distance travel honors go to Lawrence "Buck" Shaw and Jerry Jones of California, E. John Hilker of Arizona and Frank Bloemer Jr. of Florida.

We deeply regret the absence of all who did not attend - especially those who were prevented by illness from attending. Our endearment and grateful appreciation go to those who could have stayed home because of a physical disability, but refused to do so. A distinguished service citation should go to our Reunion director, J. Frank Rany Jones who is said to be a consultant in the field for which he received his schooling in ND.

WALTER L. CLEMENTS '14 502 W. Navarre, South Bend, Ind. 46616

ALBERT A. KUHLE '15 117 Sunset Ave., LaGrange, Ill. 60525

We also had a pleasant surprise in the form of a note from L. D. Keeslar who resides at 11 Hazard St., West Palm Beach, Fla. 33404. Having lived in Chicago throughout his working years, he watches our weather and remarked about our cool spell. A plan of '18 which returned for their Golden Reunion in June 1965 will recall seeing L.D. there.

Edward F. Riely who lives in Minook, Ill. follows ND activities very carefully, especially football. Says he saw several games at ND last fall but did not make the trip to Northwestern. He planned to be at this year's Reunion and to see some of the games later in the year.

Those of you who have read the March-April issue of the Alumni News will recall the percentage of Alumni participation - i.e., that the percentage of Alumni giving is recognized nationally as an example of Alumni loyalty, understanding and support. It is a very effective means of winning non-alumni support. You may be sure the University is grateful for your generosity.

-ALBERT A. KUHLE '15


1920

JAMES H. RYAN Apt. 314, 2470 East Ave. Rochester, N.Y. 14610

1921

DAN W. DUFFY 1030 Noltl City E. 6th St. Bldg. Cleveland, Ohio 44114
wonderful cooperation and guidance over a period of 42 years.

JOHN THURIN, managing ed. of ALUMNUS, gave us a big lift in the field of publicity. The same goes for our Class Pres. J. RALPH CORYN who arranged for sketches by an artist friend used in our publicity. Who can forget our genial Class treas. and keeper of the Mass fund Dr. MATT WEIS as he gives his report of stewardship? Lectures by Dr. GEORGE SHUSTER and DEAN MANION were very well received. Consider the kindness of HAROLD WEBER in arranging a gift booklet titled “Mama Went to War” for each Class member. The authoress, Mrs. PAT (Gina O’Brien) MANION very graciously autographed the individual copies.

The men of ’22 enjoyed the Campus motor tours to view new construction at St. Mary’s and ND. Rangy Miles directed a baseball squad workout for his classmates as in past years. Rangy still has lots “on the ball.”

Also, JOHN PAUL CULLEN, VINCE HANRAHAN and RAY REICHERT performed admirably. The football men were present in force — so loyal and cooperative in all ’22 Class matters. On this occasion, they paid very special tribute to one of our finest, CHET WYNNE, as did all the nonfootball men who love Chet — a real gentleman and friend of every classmate.

These Class officers were elected for a five-year term: J. Ralph Coryn, pres.; Dr. Matt Weis, treas.; GERALD ASHE, sec.; and VPs (East) Vincent Hanrahan; (Midwest) Chester Wynne; (West Coast) LAWRENCE SHAW; and (South) Frank Bloemer Jr.

—G. A. “KID” ASHE

1925

It was the best—this 42nd reunion of ours! From Bishop JOHN KING MUSSSIO's inspiring talk to Archbishop PAUL J. HALLINAN's homily at the Alumni Mass Sunday morning, it was a perfect weekend!

With only 500 words allowed for our "wrap-up" of the weekend, I quote from Bishop Musssio's talk: "So it is that my one year at ND has given me much the same inspiration to meaningful action, as do your four years in attendance here. The spirit of ND is not a matter of how long or how much but rather of how deeply you drink of it. And we are here today surely in an atmosphere different from that in '25, certainly surrounded by a physical, material development that makes us feel a bit strange and even lost perhaps. But yet we know we belong here... because we carry with us something that neither time nor outward change can exile or make obsolete.

"Wherever and whenever men get together, they always end up discussing what it is that makes ND unique among the universities. Just what is that ingredient of her spirit that seems to catch fire in the hearts of all who walk her halls? Perhaps again I can lend some aid to this study simply because of the fact that, though I am a one-year man, I still hold close within me the strength of her spirit. Whatever you may think, I am convinced that the core of the ND spirit is nothing but one of gratitude. And gratitude is something that neither time nor outward change can exile or make obsolete."

JIM ARMSTRONG was presented a check by HANK WURZER for $2,500 for his trip to Europe. He and his wife Marian will go to Europe and to Ghana to see their son Philip who has just been made principal of the CSC Brothers' School.

Saturday's Class Mass was said by Bishop Mussio assisted by Rev. JOHN LYNCH CSC. All of us were delightfully inspired by the singing of the CSC Brothers' choir, directed by Bro. DAN KANE CSC, son of our own JOHN KANE.

JACK SCALLAN introduced both GEORGE N. SHUSTER in his talk, "Updating Catholic Education," and CLARENCE "PAT" MANION in his talk, "A Trip to China and the Orient." Both talks were in the Center for Continuing Education Auditorium. These two events were open to all Alumni. A fine crowd showed so much interest that Dr. Shuster's program moved right up to Pat's time and Pat's question and answer period could have gone on to the Alumni Banquet time. Jack Scallan's handling of both talks was masterful, so that both the speakers and audience went back to their halls satisfied that this sort of thing will surely be part of every reunion.

The Alumni Banquet, emceed by BOB CAHILL (who, incidentally, did a tremendous job) will be covered in another section of the ALUMNUS. DON MILLER emceed our Class Dinner and gave a fine testimonial to Jim at the Alumni Dinner. Jim's family was flown in for the banquet much to his surprise. Jim was presented a car by the Alumni Board members of the past 40 years. The University set up a $100,000 scholarship fund in the name of James E. Armstrong.

Your secretary and his wife would like to thank his thoughtful classmates for the beautifully engraved silver tray, presented by DON MILLER at the Class Dinner. I am especially grateful to the other officers and members of the Class of '25 for their wonderful cooperation in helping make this our best Reunion. We will always remember our 42nd!

—JOHN HURLEY


1926

Insertion of the yellow cards did some good as I had two replies. I am quoting below an article that appeared in the Iowa-Des Moines National Bank Publication regarding HAROLD P. KLEIN:

"Harold P. Klein was one of the three Des Moines men named as winners of national awards from the National Conference of Christians and Jews for distinguished service in human relations and to the cause of brotherhood. This year's winners were chosen by past recipients of the award in the Iowa-Quad Cities region and will receive silver plaques at a banquet on May 3 at the Hotel Fort Des Moines.

"Klein is a member of St. Augustin's Catholic Church. For five years he has served on the executive committee of the NCCJ in the Iowa-Quad Cities region. He is presently vice-chairman of the Urban Renewal Board of Des Moines. In the past he has been a member of the Mercy Hospital Advisory Board and its president in 1957-58; president of the Des Moines Chamber of Commerce in 1946 and a director; member of St. Joseph Academy Advisory Board; and treasurer of the Des Moines Club at present.

"He was campaign chairman of the Des Moines Community and War Chest Campaign in 1943 and has served as a director of Catholic Charities.

"Congratulations to Mr. Klein on such a fine award."

JOE HYLAND sent the following interesting news: "Still live on Staten Island; play golf whenever I get a chance; have no lip for the cornet anymore but sustain my interest in music by picking away at the piano now and then,

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self-taught about 35 years ago. My oldest boy MIKE '57 is on the sports staff of the Richmond, Va. News Leader; next boy PETE '62 is a teacher at Fort Richmond HS; and youngest son Steve is a student at Fairleigh Dickinson. I'll retire next year, if not sooner, after more than 25 years at General Aniline & Film. I read ALUMNUS with mixed emotions. The names evoke a lot of beautiful memories, but what changes! Can you imagine a merger with St. Mary's? We used to play for dances there and the girls danced with one another."

I talked with JERRY MCDERMOTT just as he was getting packed up to leave on a vacation to Ireland. He told me that JOE SHEA had retired from the Statler Hilton in Buffalo Jan. 1. Jerry sent me an article from the Buffalo paper and I am quoting excerpts from it:

"Joseph B. Shea never goes home from work. Instead, he lives with his job as resident manager of the Statler Hilton, on call 24 hours a day to direct the operations of the 1100 room hotel off Niagara Square. From his 16th floor suite and his mezzanine office, Mr. Shea faces problems much like military command: from the strategic to the tactical.

"One tactical solution applies to happy-go-lucky conventioneers. 'We always make sure the bottoms are cut off the plastic laundry bags,' Mr. Shea said. 'That way they can't fill them with water and drop them out the windows.'"

"Mr. Shea has found it necessary to offer solutions and directions as a resident manager of the Hilton chain and the Statler chain before it for the past 14 years. "Now 64, he retires on Jan. 1, and plans to travel and catch fish with more frequency. "Despite his whitening hair, he could pass for a man 10 years younger and the Class of 1926 at Notre Dame seems premature. Before Notre Dame, the native Buffaloonian had attended Nardin Academy and Canisius High School. 'I started with the Statler here in 1927 as a tube clerk,' he said. He advanced through several jobs here over a 10-year period and left Buffalo in 1937 to become Chicago sales representative for Statler Hotels. Four and one-half years later he became sales manager of the Detroit Statler until he was drafted into the Army in 1943. After a tour in Alaska, he was discharged and went back to Detroit briefly before becoming sales manager of the Washington Statler.

"In 1950 he was appointed executive assistant manager of the St. Louis Statler and in 1952 became resident manager of the Cleveland Statler. A year later, he moved to the same job in New York City and was there until 1961 when he returned to Buffalo."

A bright son, PETE '62 has been picked by the American Dental Assoc. for a summer study research on saliva. Randy was one of 25 chosen from all dental students in the US for this honor and he will attend Colorado State U during the summer session.

We received word of JIM KELLEGHAN's death May 14. The Chicago Sun-Times had the following in the obituary: "He founded J. H. Kelleghan & Co., 120 S. LaSalle, in 1940 for economic and stockholder relations. He was an advisor for the Greyhound Corp., Beatrice Foods Co. and other firms. Earlier, he was with Dowers & Co. and formerly was a reporter with the Wall Street Journal. Mr. Kelleghan published a weekly, Money Trends, and wrote the study, 'Wages and Price Inflation and the Farm Problem.' "Survivors include the widow, Angela; two sons, Thomas G. and Kevin, and two daughters, Mrs. Moira Broenmkeil and Una Kelleghan."

REUNION REGISTRANT: Arthur Haley.

1927 Our 40-Year Reunion, the most successful of all, has come and gone. Those in attendance had no trouble shedding the years from 1927 for three days. After a few hours of renewing friendships Friday afternoon, we enjoyed a Class Dinner in the Morris Inn. Approximately 83 of our classmates returned.

At the dinner Dr. George N. Shuster, asst. to the pres. of the University, let us glimpse into the future of the school. He outlined the plans for greater expansion of the graduate school and indicated that before too long there will be more general admission of girls, at least at the graduate level. His talk was informative and stimulating.

MIKE SWYGERT finished his successful term as Class pres. and DAN CUNNINGHAM was elected to succeed him. Your sec-treas. was reelected.

The most significant development at the Reunion was the establishment of a Mass fund. As was announced in the last letter before the Reunion, a supplementary fee of $10 was collected at the dinner. This was for the purpose of our special menu, to give gratuities to the students who served us during the weekend and to establish the Mass fund. In all $840 was collected. For the designated Reunion purposes, $313.23 was spent, leaving a balance of $526.77. This sum has now been deposited in the Old Second National Bank of Aurora. We will hereafter have a High Mass said every month for all deceased members of our Class and will also have a Mass offered at the time of death of each Class member. I hope the list of deceased members will not grow at too fast a pace during the next five years.

Undoubtedly, many classmates who were unable to attend the Reunion will want to contribute to the Mass fund. Checks may be sent to the sec-treas. (32 S. River St. Aurora, Ill. 60504) and I will send proper acknowledgment.

The weather for the Reunion, unfortunately, was not the best. We will all remember the downpour that took place during our chicken box lunch Saturday noon. Fortunately, we were under a tent; but if it hadn't been for the heroic actions of JOE GARTLAND, JACK GRUNING, MIKE SWYGERT and DAN CUNNINGHAM in holding on to the tent poles for half an hour to prevent them from collapsing, we still would have been bad off. These gallant four were commended by everyone present, although I am compelled to report that no one rushed to relieve them. The only question now is whether they should be rewarded with a citation, monogram or honorary degree. We all agree that they are entitled to some recognition.

The annual Alumni Banquet for all Reunion classes Saturday night was in honor of Jim Armstrong, the retiring Alumni sec. Jim has been the chief guiding spirit of the Association for 41 years, and he richly deserves the gifts and expressions of appreciation which he received. I am sure we will particularly miss him. It is interesting to note that, outside of the 1926 Class, our Class has been served by him the longest. We all join in extending to him our wishes for a long and happy retirement.

The Class Mass Saturday morning was celebrated in Alumni Hall by our classmate, Fr. HARRY RYAN.
The server was JOE DELLA MARIA. Father Ryan is stationed at Burlington, Iowa and we were all privileged to have him as the celebrant.

A few days before the Reunion, I received word that GEORGE GORDON had recently suffered a stroke and was in St. Joseph Hosp. in South Bend. Several classmates called on him, and we are glad to know that he is recovering nicely.

When I got back to Alumni Hall Saturday night, I was handed a telegram from WILLIAM PAT CLARKE. He advised that he was ready to leave Costa Mesa, Calif. for the Reunion but had been in an automobile accident a few days before his intended departure and ended up in the hospital. He says there is nothing seriously wrong with him and he hopes to be with us in 1972.

Many of the Reunion celebrants came a long way, several from Texas, many from the East and a good number from the West. MIKE McDermott and DAVE HICKEY deserve the greatest commendation because they came all the way from California.

FRANCIS T. AHEARN has received an award for outstanding contributions to better human relations from the National Conference of Christians and Jews (Hartford, Conn. chapter). He is mgr. of the Insurance Information Office of Connecticut and is former city editor of the Hartford Times.

Our next Reunion is five years away. Many of us will not see one another until then. We must not lose contact during the intervening period. I hope that you will keep me advised of your activities and I will try to report them as received.

Before we put thoughts of the 40-Year Reunion out of our minds completely, I am sure we all join in expressing our heartfelt thanks to DICK HALPIN and his committee for their tireless efforts in making the Reunion the terrific success it was.

—CLARENCE RUDDY


1928

CAROLUS OUELLE, son of a number of our annual 28 Class cocktail parties including the last one in 1966. JOHN EGAN advised me of the death of Dr. JOSEPH A. CONWAY who took his pre-medical studies at ND from '26-'28. He received his degree from Harvard Medical and Dental Schools.

I am sure every classmate responded to ART SCHEBERLE's letter by offering their prayers for the recovery of his brother, Rev. JOHN SCHEBERLE Jr., from his paralysis following an auto accident a few days before his intended departure.

HOWIE PHALIN, chairman of the board and chief executive officer of Field Educational Enterprises Corp., received an honorary doctor of laws degree and delivered the graduation address at the National Conference of Christians and Jews Memorial Day at St. Patrick's Cathedral in New York where his Committee on Human Rights honored two former classmates—CLARENCE RUDDY and JOHN CULMAN—an address of commendation.

JOHN GRANNISON was a member of the College's board of trustees. The NAACP called it "a landmark decision."
LOUIS F. BUCKLEY
6415 N. Sheridan Rd., Apt. 1007
Chicago, Illinois 60626

these two important Class get-togethers. It is my understanding that Jim and JOHN ANTONUS also had sons graduating. Were there others?

I had a card from GEORGE CRONGEYER from the Taj Mahal. He visited Greece, India, the Orient and Hawaii. VINCE CARNEY wrote from the Munster, Indiana, area. JOHN EGAN of Wellesley, Mass., is now retired from Wm. Flenes' Sons Co. where he was associated with the service department in managing the crotonic air plants in his large home. I was sorry to hear of the death of his sister in March.

GENE O'BRIEN wrote concerning a book review of mine which he had read in America. Gene plans to join John's trip to the Orient with JOHN FONTANA in a visit to TROY BONNER and JACK CANTIZARO at Jack's annual "mule barn" celebration. If they are planning an early trip, we are looking forward to the occasion as a warm-up for the Class Reunion in June 1968.

JOHN FONTANA reported that the '28 Class had the largest gathering at the Columbus, Ohio UND Night dinner where JOHN IGOE was the M.C. Father JOHN McSHANE wrote that JOHN McS's tickets for him for UND Night in Los Angeles.

REUNION REGISTRANTS: J. Patrick Canny, Philip Cenedella, William Daily, Charles Topping, JAMES R. NOWERY

The Class of '29 mourns the death of JAMES R. NOWERY, of Lafayette, Ind., who passed away on May 23, 1967. He was the son of George and Cecile Nowery and leaves a widow, Eleanor. Your class secretary extends condolences to the family.

The Class of '30 also mourns the death of SPIKE McADAMS on May 28, 1967. He was the son of John and Mary McAdams and leaves a widow, Rockne McAdams. Your class secretary extends condolences to the family.

Your class secretary, with colleagues in the Class of '29 and '30, extends comfort to the families of the deceased.

The Class of '30 also extends its sympathy to the family of the late CARL E. PRATT who died on May 7, 1967. He was the son of Carl and Ada Pratt and leaves a widow, Donaldine.

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1932

The Reunion weekend was great — for those of you who were there, no comment is necessary. For the unfortunates who missed it, the whole story of it cannot be told in a few hundred words. It was one of the very best we have had.

It was great being with Archbishop PAUL HALL-NAN at all the sessions, and hearing him say the Class Mass — it was concelebrated with Rev. JERRY WILSON CSC and the hall rector assisting. The Archbishop later stopped in Cleveland to receive the degree of doctor of humane letters at Western Reserve. HARRY BURGER was his constant companion during the weekend.

PAUL O'TOOLE said his son Paul Jr. was ordained last month and has been assigned to a parish in Chicago. LEO CLARKE admitted, very readily, to having 12 grandchildren. HERB GIORGIO was showing pictures of two beautiful little daughters — undoubtedly the youngest children of anyone there. LARRY Sexton gave the report of the fabulous doings of TOM MEHAYFF. DON RYAN and BILL POWER reported on their daughters who are nuns. Multiply these snatches of conversations by 100 and you will know what happened for three days.

CLIFF PRODEHL did his usual wonderful job of handling the Reunion. He was ably assisted by Fr. JOHN WILSON, NAPPY NAPOLITANO and MIKE MOORE. Cliff has done this three times and has just about worked himself into the permanent job.

BOB LEE came the farthest distance, flying in from Honolulu. He visited his brother, Judge MAURY LEE '34, in Chicago while on the way. Many were there for the first time since graduation, including PORKY LAVELLE and CHINK DOLAN.

A note of sadness crept in when it was announced that BILL KIRBY's wife died last week after a long illness. It was a sobering thought to realize more than 100 members of the Class have died since graduation. The latest one not previously reported was MAURY MURRAY who died last summer. JOHN LITCHER was with him a few days before he died and said he had been ill for some time.

MIKE CRAWFORD expressed regrets that he could not make it this year. He said his son Denny now has two children and lives in Lakewood; his son Jerry has finished college and is working for the county engineer; his daughter Ginny is a student of Baldwin Wallace Col.

One of the highlights of the Reunion was the Class Dinner which had a fine program. Pres. IKE TERRY, after considerable ribbing about the margarine laws of Wisconsin, was reelected president for another term. FLORENCE McCARTHY was elected secretary.

—JIM COLLINS
1933
We learned with deep regret that CHARLES E. MONTGOMERY of Springfield, Ky., died March 18. To his family we extend our sympathy and prayers.

"In Paradisum Dedicat Te Angelis"
CHARLES CONLON of Haverton, Pa., who is gen. chairman of our 50th Reunion, has accepted ED ECKERT's suggestion that LUCIEN KEMPF be designated Western regional chairman; JUDGE MAURICE LEE, Midwestern regional chairman and BILL LYNCH for the East. Carl's address is 100 E. Turnbull Ave., Haverton, Pa. 19085. He welcomes and awaits your Reunion suggestions.

Although the National Alumni Board and its Nominating Committee have, in the main, ignored our Class in selections to the Board for some 30 years, we have been singularly honored by the election of ED STEPHAN as chairman of the Board of Trustees of the University and his selection for an honorary degree at the June 1967, Commencement. With equal pride PAT CROWLEY and his wife were recipients during the past year of the Lastre Medal, the University's highest lay award. Proud we all are.

ARTHUR T. RUPPE of St. Joseph, Mich., was recently named to the newly created post of dir. of mfg. for Bendix Corp.'s Hydraulics Div. TOM BEHAN, now living in San Leandro, Calif., is in the office of the chief attorney in the VA. Tom recently lost his mother. We shall remember her in our prayers.

JOHN A. HOYT, Jr., Gillepsie & O'Connor, 342 Madison Ave., New York, N.Y. 10017

1934
EDWARD F. MANSFIELD 523 W. Hillsdale, San Mateo, Cal. 94403

1935
Since the last issue of the ALUMNUS some progress has been made in "communications." We received letters from five of the 33ers.

ED CULLEN was the first to write. Ed lives in Newtonville, Mass. and apparently he is with Bell Labs. In Boston—let us he used one of their envelopes! He reports that he has six grandchildren—four with the name of "Reilly" and two with the name of "Ryan." (One of his daughters was very selective.)

JIM HAMILTON also responded. Jim is president of Greene Mig. Co. in Racine, Wis., and has been for quite a few years. He mentioned he has spent several hours recently with GEORGE DEMETRIOS.

FRANK HOLAHAN also came through with a letter. One of Frank's sons, John who graduated from ND, is studying for a doctorate in economics with a fellowship at Georgetown and is getting married in June. His other son, Bill, is a grad. student at ND. Frank said he met FRANK HOCRHERSTEIN in White Plains a few days before he wrote. Hoch was in the area directing a TV film interview with Gary Moore.

BOB MAHER, an MD at the Spokane Eye Clinic in Washington, wrote to tell us that he has a son, Stephen, who is a freshman at ND. He mentioned that he sees SSers ANDY DINEEN and two with the name of "R>-an." (One of his daughters is from ND, is studying for a doctorate in economics and has a son Mateo, Cal. 94403)

WILLIAM F. RYAN 1620 E. Washington Ave., South Bend, Ind. 46001

1936
Without the five postcards that came as a result of the last issue, I doubt very much if I would have taken time out to write. One of the first cards I received was from Jack DeLacy, Tacoma, Wash. He works for the Sound Power & Light Co. in Bellevue. Was made mgr. of engineering last April. Has been with the firm since 1934.

Another card was from DALE PILLARS, 324 E. 18th Ave., N. Wildwood, N. J. Dave was former teammate of mine on our gymnastic team during our undergraduate days. We put on an annual exhibition in various schools in Northern Indiana. Wonder if Dale remembers that this flew off the parallel bars—which gave away during an exhibition—and nearly landed in the audience. We had our moments when performing. Dale is teaching in Middle Township HS in Cape May Court House. Expect to teach three more years and then retire somewhere in Maine. Has two daughters living in Hartford, Conn. No grandchildren as yet. I expect to see and visit with DeLacy sometime.

It was like "old home week" hearing from another Gym Classmate, JIM PAGLIASTOT, Tf. Fresno, Calif. Now, if we could hear from "HUGGING BEAR" BILL SAFFA from Oklahoma, this column would nearly be complete. (Come on, Bill! Fill out that postcard and forward it pronto.) Jim belongs to the ND Club of Central Calif.

Friends of JACK ROBINSON will be glad to hear he is up and around. Jack wrote he visited the Campus during the Army game and was surprised to learn how hard it was to recognize the Campus in all its glory. He enjoyed reading about all the new sports that ND has taken on and the school will be out in those sports. Jack expects to see another game this coming fall.

AL TORRIBIO from Montebello, Calif., writes he enjoys your column and to keep up the good work. I only do this by cutting all of your letters and putting one line now and then. Al says that PAUL RUBLB is now shooting in the boxes. His career has improved tremendously since undergraduate days!

Learned that BOB BERNARD still has all his hair and is turning out Kleenex like crazy for all the runny-nosed people in "East." He isn't kidding when he said East. Wants to know how come Fulman was listed as Class of '37. Will have to spell it. Thank you for doing it.

Last, but not least is a note from GEORGE WENTWORTH, "the Old Backcourt Pro" from Maine. George wrote me last Christmas but with the confusion of the hustle and bustle I somehow overlooked his letter. George has just completed 30 years of coaching basketball. He is starting on his 31st year. Has been an outstanding coach in basketball and has won numerous tournaments and championships. Has some great sports at a number of basketball clinics in and around his area in New England. Sorry about your letter; will be more prompt next time.

LARRY PALKOVIC 301 Mechanic St., Orange, N.J. 07050

ALUMNUS JULY 1967 AUGUST
If you made the 30th, GREAT is the word for it. If you missed it, TOUGH! First a special, special thanks to the local committee for the organization and smooth functioning of all the affairs that we enjoyed. The fellows did a terrific job to make our Reunion a real enjoyable one — long to be remembered. Committee men JERRY CLAEYS, KARL KING, HARRY KOEHLER, MORRIS MORRISON, JOHN FARA- BAUGH, HARRY POULIN, MILTON KATZ and Father NED JOYCE, again, a tip of the hat.

A short recount as the fog is beginning to lift now that I am back in NJ. Good programs at the Center for Continuing Education were always in order and ran Friday through Sat. Our Class banquet at the Center was handled by the pill man from Buffalo. J. "PABLO" SHEEDY was toastmaster. Speakers were kind to the well-oiled and fed members present. (Cheer water and filet mignon and trimmings.) Speakers were PAUL FOLEY, McCann-Erickson; TOM CARNEY, Alumni ex-pres., G. D. Searle Co., also member new lay board; Father JOYCE; JERRY CLAEYS, and a short plea from the sec. for the news to keep coming in. Some profs present were Walter Langford, Leclair Eells, Lee Flatley and Father Ward.

The following were elected: PARKER SULLIVAN, pres.; BILL FALLON, JERRY CLAEYS, GORDON MURPHY, VPs; Joe (You know who), sec-treas. AL SCHWARTZ included in his motion that the treasurer be bonded. Following an all-night session with the firecrackers — with two injuries, ED HUSKING and JOHNNY LAUTER—we had the Class picture taken on the old library steps. Then over to Moreau Seminary (local Hilton Inn) for Mass — concelebrated by Fathers JOE ENGLISH, CALLAGHAN, JOYCE, LOCHNER and CURRAN in memory of departed classmates. Most impressive place (TOM WHITE almost signed up as a guest). Also there was an appropriate sermon by Father LOCHNER (now in Cleveland—Father Bob's dad also made the Reunion). We had a golf tournament winner — JOE SAN- CULIUS, who made Father HOLDERITH's call list at the banquet. At the Alumni Banquet — 1300 strong — Bob Cahill stole the show as the MC. The dinner honored retiring Alumni Sec. JIM ARMSTRONG.

'25 after 42 years' service. Father Joyce represented FATHER HESBURGH, who was grounded by weather.

Many made their first Reunion in 30 years. These included LOU PURCELL (Bengal boxer who still has the iron grip and also the finest fishing place south of the border in Mexico), Parker Sullivan, GORDON MURPHY, BOB GROGAN and at least six others. After being our first $$ contributor, ED GARVEY had to miss because of hospitalization. ADE JUDAE was also getting over an operation. Telegrams came from BILL FOLEY and DON HANNING. (Don, for your info, HARPO ended up in my room for assistance.)

Word from SB at this writing, Claey's says we are going to end up in the black as far as accounting is concerned. DICK FLOOD won the weight contest; HUBIE GALLAGHER had the best tan (La.); JOHNNY BRASSEL the trimmest figure. CY STROK- ER is still reporting to his old Scholastic boss, PAUL FOLEY. They were seen together at Moreau services. Excellent press coverage at this Mass. CHUCK LEMON is now a Conn. commuter, after being in Chi. for 25 odd years. Chicago businessmen present were JOE ZWERS and RAY McGrath (250 lb.) discussing how to sell three-legged chairs. Banker WIL KIRK took over the Morris Inn Friday nite and held Chamber of Commerce session on Dallas.

Again, everyone plan to write the secretary. First bread and butter letter received was from ED GAN- NON. This makes the job easy, Ed. I'll save the rest for next col. I again salute the local committee for a job "well done."

—JOE QUINN

Provocative
and stated with acute candor,
the proposition merits earnest reflection
by today's Catholic.
The Church, bound up in a spirit
of aggiornamento and drawn
by pressures to update its contemporary outlook,
has enacted more dramatic changes
in the last five years
than what history relates of its preceding 500 years.
On issues concerning liturgy, faith and morals, belief in God,
and authority and freedom of conscience,
Catholics hear discomforting attacks from all sides
and witness what appears to be endless change.
These are developments
that weren't even mentionable a few years ago
in the so-called changeless Church.
Today, they are not only mentioned
but they seem to be irrevocably
a part of us.
With this as a background,
the Alumni Association and the
University's Center for Continuing Education
launched the second Annual Alumni Seminar.
In the following pages,
specially prepared and edited for the ALUMNUS,
the five main speakers at the two-day June seminar
air their views regarding innovation in the Church.

Pictured at left from top to bottom, they are
Rev. Charles Sheedy CSC . . . THE NEW MORALITY
Rev. Aelred Tegels OSB . . . WORSHIP
Rev. Albert L. Schlitzer CSC . . . BELIEF IN GOD
Prof. J. Philip Gleason . . . CATHOLICISM
Rev. James T. Burtchaell CSC . . . AUTHORITY.
UNTIL LATELY, at least, people have always thought so; and done so. Generations of our forefathers have knelt in wordless adoration, in heartfelt gratitude, in repentant sorrow, in earnest hope. They have said the rosary. They have read prayers from their favorite prayerbooks. More recently they have meditated on the texts of the missal. As long as there was a question merely of praying at Mass there seemed to be no great problem, at least not for fervent Catholics.

Take the example of St. Francis de Sales, seventeenth-century author of An Introduction to the Devout Life. When he was made a bishop he determined that his prayer-life should not suffer unduly from the pressure of his new duties. One of his resolutions was to recite the rosary at the numerous public Masses he would be obliged to attend in his new office. As far as we know he kept his resolution.

St. Francis' example illustrates the nature of our current problem. For while he was convinced that fervent Catholics could and should pray at Mass, he clearly did not think of the Mass itself as a particularly viable form of personal prayer. Here we have the dilemma of many contemporary Catholics. Current liturgical renewal, with its emphasis on active communal participation in the Mass, tends to preclude the traditional forms of prayer at Mass. There is simply too much distraction. We really have no choice. The only way to pray at Mass any more is to pray the Mass. Is this possible?

That this is a real question is evident from the fact that it is being asked by some very serious people. One, for instance, is Romano Guardini, one of the pioneers of the liturgical movement in Germany and author of a classic entitled The Spirit of the Liturgy, an open letter addressed to the head of the German liturgical commission in 1964.

He noted that all liturgical celebration, including the Mass, consists essentially of rites, of symbolic activity. There is no question that traditionally men have always expressed themselves symbolically at worship. But what of contemporary man, conditioned by modern scientific mentality? Is he capable of symbolic expression? And if so, is the symbolism of the traditional rites still valid? In other words, is contemporary man still a liturgical animal?

Such questions, coming from a man long regarded as an effective, extremely articulate champion of liturgical spirituality, understandably provoked considerable discussion, particularly in Europe. What is the future of the liturgy? Are the reforms of the past few years, or even the reforms presently contemplated by liturgists, sufficiently radical to meet the needs of contemporary man?

F. IT IS TRUE that contemporary man is not capable of symbolic expression, the answer to our question is simple. The Mass itself is not a viable form of personal prayer and the requirement of active participation presents an almost insuperable obstacle to genuine prayer at Mass. There is no future for liturgy in the traditional sense, for as Guardini noted, it consists essentially of symbolic expression.

However, as I understand it, this was not his conclusion. He would not deny the vital role of symbolism in the life of contemporary man. He is much too familiar with modern psychology, anthropology, philosophy and literature for that. His real question is to what extent is the symbolism of the traditional liturgical rites still valid for contemporary man. How radical must reform be?

Most of us are convinced of the need for further liturgical reform, especially of the Mass. The question is "Can the Mass be adequately reformed without ceasing to be the traditional Christian Eucharist?"

What is the irreducible symbolism of the Eucharist? Let us take the answer from St. Paul: "As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes" (1 Cor. 11:26). The meaning of the Eucharist is to join in Christ's worship of his Father, which is also commitment to the service of our fellow man. We do this by having a meal. Such is the fundamental symbolic expression of the Mass. If this activity is
no longer really expressive of worship for us, then we are no longer really capable of celebrating the Mass, of praying at Mass.

This is what some people think. If I disagreed with them, I could stop here. But I don’t. I think that meals, traditionally regarded as the most fundamental expression of the sacred, still have symbolic content for us. To be convinced of this, it is enough to note that it seems practically impossible to have any sort of gathering without having refreshments served. The explanation can hardly be the need for physical nourishment. That is about the last thing most of us need at odd hours. It is also difficult to explain the phenomenon generally as compensating for wretched insecurity. It is best explained as a rite, as a celebration of the togetherness we have achieved in the pursuit of our common ideals and purposes. Note that we commonly receive only token nourishment.

The symbolism is paramount.

Evidently the meal still functions as a secular rite. What of it as a sacred rite, as a symbolic activity expressive of the essence of Christian worship? I would maintain that it is still the best possible rite. The meal remains one of the most fundamental human activities and, as such, is most apt for response to ultimate reality.

When we eat we sustain life from the reproductive forces of the earth. It is true that nature does not have quite the same mystery for us that it had for men in earlier ages. It no longer inspires quite the same awe. But mystery is still there. We all know — and scientists would be the first to acknowledge this — that we have no absolute knowledge of the forces of nature, much less ultimate control of them. Eating is receiving, acknowledging our “creatureliness,” our dependence on an ultimate source of life. It is therefore capable of expressing symbolically openness to life in general, willingness to receive a fulfilment that surpasses not only our own resources but even our understanding. It is, or at least can be, if we train ourselves to be sensitive to the symbolism, a symbol of communion with ultimate life with God. That is why men have traditionally regarded the meal as the sacred rite par excellence.

Note too, that eating is an activity where we experience our solidarity with other human beings. Alone most of us could not survive at all, for long. We depend on others to produce food, prepare it and even to serve it. Thus eating can express acceptance of our need for society and the commitment to others that this involves. We realize that we must constantly receive from others, that there is no full life without others. Rousseau liked to talk about the noble savage, uncontaminated by contact with men. We know today that such a creature would be an idiot, hardly a human being at all.

We should also note that we do not normally like to eat alone. We like company, seem to need it for good digestion. Even when we read the paper at breakfast we are communicating with others, receiving from them. We are nourishing ourselves spiritually. There seems to be a natural affinity between physical and spiritual nourishment.

Thus the meal expresses our dependence on others, the fact that we are fulfilled through others, and not always persons of our own choice, persons we find most congenial. As we develop toward fuller life we must often renounce personal ideas, preferences, plans and open ourselves to a purpose bigger than ourselves. In other words, we must die in order to live.

We see that the meal is a natural expression of what is involved in sacrifice as the characteristic act of worship and can understand why it has always been basic to sacrificial ritual. What happens in the Eucharistic meal is that the symbolic content becomes explicit and operative at the level of ultimate reality. This, through the addition of a word — the Word incarnate, Christ, the supremely classic expression of God’s purpose for man — through the remembrance of his sacrifice, his worship of the Father and service of men.

Christ, as man, opened himself unreservedly to God’s purpose for Him. He was led beyond human calculations and disaster to supreme fulfillment. Obedient to ignominious death on a cross, He was exalted and given the name of Lord, the giver of life.

On the eve of His passion, He wished to express
the meaning of it all and to give us a rite which would be a living memorial. In a prophetic action, He took bread and, praising the Father for His unspeakable mercy and for the gift of fullness of life, He gave it to His disciples: Take and eat, all of you. It is my body. Likewise, after the meal, the cup.

Such, in its essence, is the Mass. It is a meal in which all the latest symbolic content becomes fully explicit and operative in the memorial we make of Christ. It is a symbolic activity in which all of us can respond fully to ultimate reality. It is an eminently viable form of worship, of prayer.

NEEDED TO SAY, the present rite of the Mass could stand reform. The Mass is a symbolic meal; the symbolism is paramount. Physical nourishment is incidental to what we are doing. But it should be more recognizably a meal. We should have something resembling real bread. And we must find some means of complying with the invitation of Christ: Take and drink, all of you. We could also hope for rites of communion more in conformity with our customs in eating.

The remembrance we make of Christ, which makes a sacrament of this meal, could also be more effectively communicated in our choice of lessons and in the Eucharistic prayer itself, the canon. It will soon be in English. But it could be improved better to express the fullness of tradition and our contemporary understanding of the Eucharistic mystery. We know that in antiquity new Eucharistic prayers were regularly composed and existing ones amended to reflect doctrinal development. We know of three successive versions of the Roman canon. This is normal. This, too, we can expect. There will be new canons.

At the same time we must not depend entirely on reforming the rite of the Mass. We also need continuing catechesis, instruction concerning the meaning of the meal, expressed and made effective in the redemptive work of Christ.

Reform is faithful to the most authentic Christian tradition of the Eucharist and will make it possible for all of us to enter more deeply into Christ's own act of worship.

REV. ALOEDE TRIGGS OSB has been a visiting professor in the theology department this past spring and will continue here through the '67-'68 school year. A professor of liturgy at St. John's University, Collegeville, Minnesota since 1960, he is editor of Worship magazine. He is a member of the board of directors of the National Liturgical Conference and a frequent contributor to various periodicals including Liturgical Arts, The Bible Today and Marian Studies.

WILL MORALITY be different in the Church of the renewal from the way it was before Vatican II? I think there will be major differences in the teaching and learning and also in the living of it, in the quality of moral aspiration and in our self-evaluation, self-endorsement and self-criticism.

I think some of the main differences will be seen thusly:

• The morality of the renewal will stop being an intramural morality, an inside-the-Catholic-Church morality, and will become more ecumenically Christian.

• It will stop being a morality of legal fulfillment and will become Christ-centered: on the Christ of the Gospel and His Church of the New Testament and on the mystery of the risen Christ who lives and works in us through the Holy Spirit.

the new morality
Because it will be centered on the mystery of the risen Christ, our new morality will be liturgical and worshipful, therefore less individualistic, less concerned with the individual soul's salvation.

It will be very much a secular morality, deeply concerned with social responsibility for the suffering neighbor, close at hand and farther away.

There will be more emphasis on positive duty and opportunity, less emphasis on avoidance of sin. In fact, sin will be viewed more as an attitude and a condition than as a separate act. There will be less emphasis on the distinction between mortal and venial sin, especially as viewed with a simple set of quasi-mechanical conditions. But a more realistic and less mechanical view of sin will deepen and not lessen the sense of sin in us.

Because the standard of morality will be the following of Christ and not a set of clear-cut rules, the moral duty will not be so easily known, so learnable by rote. The Christian will be burdened with a heavy responsibility of freedom and a duty to think for himself. The approach of the teacher will be to inquire rather than to lay down the law or the applicable precept. Together, teachers and learners, the Christian people, will try to live the life of love in the unity of the Spirit.

If you look back, you will see what a large part of our morality was intramural, like a set of club rules, within the Catholic club. There was the famous fish on Friday and the rules on fasting and abstinence on ember days and during Lent. The Sunday Mass was taught primarily as an obligation, with the principal parts under pain of mortal sin. Confession and Communion once a year were obligations under penalty. Besides these rules, there was the thundered obligation of parents to send their children to Catholic schools — elementary, secondary and college — often under the threat of denial of absolution.

There were the interfaith rules: you could not pray publicly with Protestants; you could assist passively (i.e., sit down) at Protestant weddings and funerals. There was a thesis in the textbooks that a Catholic architect or contractor should not build Protestant churches. In some towns these rules went very small: the Catholic children could not swim in the YMCA pool or play basketball in the Presbyterians' gym. And then there was the Catholic marital and sexual code, part of which was admittedly intraclub, and part of which the Catholics said applied to everybody whether they knew it or not because it was part of divinely established natural law. Anybody here can think of other examples of intracub morality.

We were not all bad, all repressed, all hypocritical in this system. There were great Catholics in it, great Christians in it: my mother and father and yours and you yourselves at your best. The great Catholics adapted their freedom to the Church's laws and felt little repressed. They even proclaimed the laws and were proud of the laws. They said, "It's a tough Church to live in, but a great Church to die in."

No doubt many of the laws will still retain their validity and vigor even in the open and free air of the renewal. However, the old morality was based on fulfillment of legal precepts: it lent itself to minimalism and also to sectarian snobbishness. The aim of the renewal is to make the Church a great Church to live in, with the people of God working together and praying together for the establishment of the kingdom of the risen Christ.

There is such a thing as a natural moral law but "it is not the primary law for the Christian." Here I quote Father Charles Curran, the Catholic University moralist who was in the papers recently: "The natural law, as theologians call it, is primarily a dynamic, internal law . . . . The law of nature is assumed into the law of Christ, for all nature was created according to the image of Christ and all nature exists for Christ. . . . Many tend to codify completely the natural law and thus rob the natural law of its dynamic character."

Again quoting Father Curran, "Too often in the past Catholic writings have implied that the natural law consists in detailed norms and exact rules for human conduct. . . . For St. Thomas, law means an order of reason, a plan, a design. Hence the natural law means the plan or design according to which
human life should be lived. Undoubtedly an older philosophy conceived of human existence in more static terms as conformity to a rearranged plan that was spelled out in every detail... Modern man thinks of the world and nature not as something static but dynamic; creativity and invention, not conformity, characterize modern man... Modern man refuses to listen to a natural law proposed as mere conformity to the laws of nature. Rather he looks upon natural law as a task to be achieved, a God-given destiny to be worked out and developed. The moral life of man, like his physical and psychological life, is characterized by growth and development.”

Father Bernard Haring makes the same point very briefly: “The natural moral law is not a code of external rules and regulations but rather a challenge to act in full accord with our rational nature.” And Father Haring also says the Ten Commandments are not the basic law for the Christian, except in the light of Christ’s covenant with His people and the law of love.

If neither the natural moral law, nor the Ten Commandments, nor the precepts of the Church are at the center of the morality of the renewal, then where is that center? It is in the person, life, work, teaching and power of Christ, entirely shared with us through His gift of faith, through Baptism, love and Sacraments, especially the sacrament and sacrifice of His Body and Blood.

The Constitution of Vatican II on Divine Revelation indicates the center of all morality: “The source of all saving moral truth and moral teaching is the Gospel.” The new morality must be Christ-centered. To quote Father Haring: “Not only ecclesiology but the entire field of moral theology must be presented in a Christocentric synthesis. The presentation must make clear that Christ gave His love to the Church through His personal gift of love through the Holy Spirit. In this perspective we must be able to see the commandments of His love.” And Father Curran, “Moral theology should receive its inspiration, format and content primarily from the Word of God.”

If the new morality is Christocentric, it is also liturgical. You do not necessarily think of liturgy as part of morality because you are so much accustomed to thinking of virtues and vices. But remember that liturgy is our great moral act of worship of God in union with the risen Christ who lives in us and among us. Father Curran says, “The moral life of the Christian implies the living out of the new life received in the sacramental encounter with the risen Christ in the Church... The importance of conscience, the Holy Spirit and the liturgy in Christian morality shows that morality is intrinsic and not extrinsic; that is, good actions are those that develop from the very being of the person and not just those actions that are in conformity with external norms” (p. xvi).

A morality which is liturgical will not necessarily change the kind and nature of the moral activity which we perform, but it should affect the quality and style of our behavior and our attitudes towards ourselves and our families. We have become accustomed to thinking of moral duty as consisting in the fulfillment of the duties of our state of life as husband, parent, provider, citizen, etc., and in living and propounding the life of a faithful Catholic. Some, going somewhat deeper, might have had a view of the theological and moral virtues. But you would not say that your morality constantly kept Christ in view, particularly the risen Christ in the mystery of Easter. Maybe we can say that the resurrection of Christ is at the center of the new morality. Theology is the study of the Easter mystery in Christ and in our lives. Liturgy is the celebration of the Easter mystery. Morality is the Easter life of people and families. This center on Easter is not as clear and detailed as our former adherence to laid-down rules. It does not call so much for obedience as for creativity and imagination and for Christ-centered faith within ourselves and our families.

Earlier I suggested that the morality of the renewal will be free and responsible, therefore highly personal; and it will be secular, and therefore social. All of these qualities interface and interact with each
other. A morality centered on Christ will not consist in isolated actions and be evaluated in relation to an external code. The emphasis will be on attitude and on the free development of the total personality. Our moral lives are a continuum, not merely a collection of individual actions. Actions have meaning only as expressing and making more profound the basic motivation and 'character' of the person. For this reason there will be much less emphasis in the new morality on the individual sin or on commendable actions of religious obedience. The person will endorse himself or blame himself in the perspective of the total bent and direction of his life.

Similarly, the idea of the salvation of one's own individual soul will have less importance as motivation. In fact, the "soul" will not be spoken of so much, especially considered as some spiritual element separable from the total personality. The Vatican Council proposed a secular morality: a service to humanity and the world, "in order that we may build a better world based on truth and justice." "The Council clearly indicates that the moral and spiritual life of the Christian in the world requires a working for the cultural, economic, social and political good of humanity" (Curran, p. xiii).

The free development of human personality must find expression in all our dealings and relationships with all created things. This is what Father Haring calls the "pastoral care of the environment." It has to do with our responsibility for the environment: our "economics, engineering, housing, fashions, foods, our technical progress and our technology". "Our intentions and purposes in the use of things reflect our own spirit and character and leave their imprint on our personality. This new morality will call upon all of our resources of intelligence and education. It will not be a morality of religious practices, but a total service of entire personality, all talents, all interests, all opportunities to be of help: everything for personal fulfillment and brotherly assistance, in union with Christ through His Spirit.

In the light of such thinking as this, we can evaluate our attitudes toward foreign aid, the poverty program and the problems connected with freedom for the Negro. And the ideas of freedom and development of personality will give us a standard against which to view such a common and recurrent problem as dependence on alcohol.

Let me close by urging all of us to think of the enlargement of life, for you and your family: through giving, freedom, action and love. Do not think in a narrow focus, of opinion and prejudice. What are you against? What are you for? A person can gain much self-knowledge through an analysis of his "againstness."

Think of the simple things of daily life, things you have to do, things you like to do, but transformed in quality through Easter faith. You go to visit sick people, you go to funeral homes almost once a week, you go to funerals. Do these simple things of simple duty with an attitude of Christian sobriety and concern. Think of how you talk and communicate: an attitude of hardness, of toughness, of assertiveness might actually be worse, from the viewpoint of character, than the "sins" you confessed, of swearing and cursing so many times. Some Catholics are very good people, really, in family and work, but unfortunately they present themselves as worse than they are. In liturgy, in Sunday Mass, the least you can do is to cooperate with the renewal instead of going home and criticizing the lectors and commentators for showboating and dramatizing.

And, finally, think of being a Catholic, in all the old ways. Don't think the Church is going soft or going Protestant. The new morality will be actually harder, not easier, because it will be less covered by detailed rules, less open to minimalism, more requiring of generosity and extra action. Love the Blessed Mother, say the rosary, go to confession and Holy Communion frequently, be a Catholic and be known as a Catholic, in the parish, the neighborhood and the office. And do all these things with the large, forgiving and humble heart that is the gift of the Holy Spirit.

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wanted
dead or alive:
GOD

TIME WAS WHEN the living and learning of the Catholic faith were carried out amid a moderate degree of tranquility. Those who studied about God in college felt secure as, under the safe guidance of their professor, they perused the various theses in the tract on God, His existence and His attributes.

They were doubly reassured by the solemn statement of the First Vatican Council that the “Church holds and teaches that God, the origin and end of all things, can be known with certainty by the natural light of human reason from the things that he created...” Triumphanty and blessed, supposedly, by the Church for such endeavor, teacher and student went through the five proofs of St. Thomas establishing beyond all reasonable question the existence of God by “reason alone.”

As clearly defined as in any Western movie in those “good old days,” there were the good guys and the bad guys. The good guys were those Catholic authors who — to a man — held to the unaltering ability of human reason to reach the one true God. The bad guys were Protestants and others who questioned this native ability of man, such as Immanuel Kant who in his Critique of Pure Reason questioned the ability of human reason to reach beyond phenomena, and who flailed away at the metaphysics upon which Catholics relied so completely in their discourse about God. Authors such as Kant were under the curse of the Church and were to be avoided.

It is not for me to say whether that spirit of smug complacency in the position we held with respect to “truth,” produced and supported by our ghetto-like existence as Catholics, was good or bad. I might raise the question, however, without pausing to discuss it, whether complacency and triumphalism are compatible with the authentic following of Christ. Whether we like it or not, the walls of our ghetto-like manner of living the Catholic faith have been broken down. We live in a pluralistic society. Try as we will, we cannot — nor, may I add, should we try to — close our eyes and ears to others who do not think exactly as we do about God, religion and similar questions.

THERE IS ANOTHER element that has had a tremendous influence on our thought and speech about God and that is secularity. Inevitably our culture makes us secular men. Secularity is the “loosing of the world from religious and quasi-religious understanding of itself, the dispensing of all closed world views, the breaking of all supernatural myths and sacred symbols.”

To illustrate: A few years ago two men successfully climbed the highest mountain peak in the world, Everest. They were a sportsman-scientist, Sir Edmund Hilary of New Zealand, and a native Berber guide from Tibet named Tenzing. To the former, every painful step upward toward the peak was a triumph of human courage and ingenuity over the challenge of the forces of nature. To Tenzing, the native Berber, every step was an awesome penetration into the divine. Sir Hilary was a child of our age and of our culture, a secularist. The native Berber was a child of another age and of another culture to whom everything in this world, especially the cloud-crowned mountain peak, was pervaded with the divine.

Secularization represents the “defatalization of
history," the discovery by man that he has been left with the world on his hands, that he can no longer blame fortune or the gods for what he does with it. It is what the German theologian calls "man's coming of age."

As for Hilary, climbing the mountain, conquering it, the world and the forces of this world are ours, a challenge for us to unravel its secrets, to conquer, to control, to transform. With the help of science and technology there is so much promise of success in man now at long last come of age. In the story of creation in Genesis we read that "God said, 'Let us make man in our image, after our likeness; and let them have dominion...over all the earth...'

Men today read in this passage of the Bible the will of God to give the world over to man, that he is to take responsibility for it, to rule and master it and shape it into his own purposes. Man Come of Age is truly in the image of God the Creator.

Oddly enough the desacralization of nature began with God's self-revelation in the Judeo-Christian traditions. If I may borrow a turn of phrase of Nietzsche, there are several stages in nature being stripped of its sacredness. First the many gods had to go. This happened when Yahweh, the Lord-God, said: "There is but one God! Thou shalt have no other gods before me!" Then the Incarnation, which, from one point of view, of course, redefines God's presence in and lordship over man and his nature. Yet from another point of view, it demands an unequivocal distinction between God and nature. Since the Incarnation we can see more clearly the secularization of time and of nature. The problem of God today is closely connected with how we look on Christ Jesus.

For man today, preoccupied with the secular city and its values, the problem arises with agonizing acuteness: where is God? What place does He have, if any at all, in this life? God's effacement or displacement in our postmodern age is expressed in various ways: absence (Heidegger), disappearance, eclipse (Buber), silence, death. The "death of God" is no doubt the most provocative and dramatic of all these expressions. The phrase was used by Hegel as early as 1802. But Friedrich Nietzsche developed it into a full-fledged myth in the latter half of the last century. "God is dead. God remains dead. And we have killed him. How shall we, the murderers of all murderers, comfort ourselves? What was holiest and most powerful of all that the world has yet owned has bled to death under our knives." He thus portrays vividly the spiritual crisis of Western thought.

SOME OF THE GROPINGS of our contemporaries in their attempts to discourse on the problem of God may appear to us to be shocking and foolishly. In our reaction against them we may have recourse to the voice of the Psalmist: "The fool has said in his heart, 'There is no God.'" However, may I suggest that we do not write him off too quickly. There is one great lesson we can learn from him; that is the mystery of God. I am afraid that theologians too easily forget in the midst of their scholarly research that God cannot be fitted into our tidy little human — all-too-human — concepts. We often speak and act toward God as if He were just immensely greater than we are. We picture God and make Him after the image of man. If we have little learning we may justify this by appeal to the doctrine of analogy. But let us recall that the great theologian of analogy and of the names of God, Thomas Aquinas, warns that it is safer when speaking of God to use metaphor rather than analogy. It is, for example, safer to say that God is a "rock," than that he is "omniscient" or "Father." I dare to say that we ought to be just as uneasy with those theologians who discourse so glibly about God as with those troubled with His absence.

Is Søren Kierkegaard entirely wrong when he says "The god that can be pointed out is an idol and the religiosity that makes an outward show is an imperfect form of religiosity"? We often make an idol of the living God with procrustean attempts to force God into our conceptualizations. If we say that we have a clear notion of God, we deceive ourselves. If we are scandalized at the death-of-God theologians, let us recall that authentic mystics in our Christian tradition have often asserted that God is known best by not knowing Him. So we come to the paradox of Yahweh's reply to Moses: "I am what I am." The Lord God tells Moses who He is by refusing to tell who He is.

I wish to close with the pregnant words of Karl Rahner written in 1954: "Men are frightened at the absence of God from the world. They feel that they can no longer realize the Divine. They are terrorized at God's silence, at His withdrawal into His own inaccessibility..." This experience which men think they must interpret theoretically as atheism is yet a genuine experience of the most profound existence.

Perhaps in this age of the Death of God, God has become more truly Godlike.

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IN SPEAKING about freedom, conscience and authority I believe it is very important to be clear on just what we mean by these terms. As you know, terms can be very misleading.

For example, several years ago a book enjoyed enormous popularity in England. It was entitled The Sex Life of Primates and its sales didn’t drop off until the people found out that, in fact, it did not deal with archbishops.

At present there is antagonism between conscience and authority, and this I would like to explore. It is thought that on one hand—you can approach your ethical life from personal conviction. You can say to yourself, “I ought to do this.” But on the other hand, this can be regulated by impersonal command, “Thou shalt, or more often, thou shalt not do this.” On the one hand there is the possibility of a spontaneous, generous giving of yourself. On the other, a sort of grudging surrender to coercion. Here an adult decision, there a childlike or even a childish need to be told what to do. On the one hand an honest inquiry, on the other a sort of brainless defense of whatever the going party line is. The freedom of the children of God contrasted with fear, even of excommunication. Very briefly, perhaps even primitively, love versus law. Or if you will, a New Testament morality versus an Old Testament morality.

These two ethical views are sometimes characterized as the Protestant view, which upholds a sovereignty of conscience, and the Catholic view, which would rely upon the infallibility of the Church. And many people are of the opinion that these two are irreconcilable.

My remarks are not intended to defend either one at the expense of the other, but to reconcile them. I think that they need not live side by side in an uneasy coexistence, but that, indeed, they thrive upon one another.

FREEDOM is a particular requirement of Christian morality, since its basic drive is not a sense of obedience to our Creator and Lord, but a covenant which we have freely chosen to enter out of a sense of gratitude to our Redeemer. It’s particularly important that we can only be Christians by choice. We cannot be born and bred, or as the Irish say, “Bred and buttered a Christian.”

This is something which we have to choose, and this choice may very well involve a lifetime. We are Christians because God has interrupted our lives, and indeed the life of the world, in order to hint through certain events—principally the crucifixion of Jesus of Nazareth—how much He cared for us. He can only hint at it since this is something we can never fully understand, probably either in this life or the next. But this very suggestion of His love for us and the effect it has in our own life, call upon us to respond freely to what He has done and said.

The Christian ethic is not imposed because we are creatures and He is creator. It is chosen because we were sinners and He chose to love us just the same. The biblical term for this arrangement between ourselves and our redeemer is a covenant, a pact very much like the pact the Jews made saying, “We will be your people. Be our own special God.” I suppose this gives us a far deeper sorrow than it would have otherwise, for now it’s going back on our pledge and
our love and determination. Saint Peter's tears as the cock crowed were extra bitter precisely because he had freely chosen to follow Jesus.

The Christian is under no law code, as were the chosen people of the Old Testament. All statutes, laws and ordinances give way to one simple law: To love the Lord with all yourself and to love our neighbors as yourself. Once again this is not imposed; this is undertaken. We say we will love.

I don't know why this is true, but the custom still exists among Catholic educators of conveying the idea that we are bound by the Ten Commandments. We are not! St. Paul makes very clear that we are not bound by any of the laws of the Old Testament; not by the ten, nor by the 10,000 commandments. In fact, if you go back and read the Ten Commandments you will see there are some which we have completely ignored.

One of the Ten Commandments which we have dropped is "Thou shalt not make any graven images." However, the constant custom of Christian art of making all sorts of sacred images has led us to simply edit the Ten Commandments and leave that one out. We do not keep holy the Sabbath day. The Sabbath day is like any other day in the week. We have freely undertaken to do certain things on Sunday which is not the Sabbath day. Besides, the rest on Sunday was not instituted until the fourth century in any case.

Actually the Jews were rendered a favor by the Lord who told them what it was he expected them to do. Their law, in a way, put them at their ease because now their obligations to God were made definite. They no longer had to fear that God, like the gods of their neighbors, might get out of bed in a bad mood one morning and destroy them. This was a god who was capricious and arbitrary and unpredictable. The whole point of the Old Testament now was that God was highly predictable and consistent. He told them what it was they must do to please Him.

Nevertheless, this did have a drawback. His claims upon them were limited. Now, however, Jesus makes very clear that His claims upon those that follow Him are not limited as were those of the Old Testament. They are now unlimited. And that is why He abolishes all commandments in favor of one simple, open-ended requirement—to love with your whole heart, with your whole soul and with your whole strength.

The claims of love are not less urgent but more urgent; not less concrete but more concrete than the claims of law would be.

They are urgent because they are unlimited. There is no end to the claims that God puts upon us. We have never done enough. They are more concrete because if this really takes hold of us, then there's a fresh craving and a sensitivity for the rights of our neighbor, our duties to the commonwealth, financial justice in its most subtle aspects, legal and medical ethics, truthfulness, courage, chastity. Love does not provide an instinctive knowledge of how to act lovingly in politics, family life, business or medicine. But it does provide a craving to search for such concrete knowledge. Love does not provide answers, but hopefully, it stimulates many more questions than would be asked under a regime of law.

The whole point about law is it stops you from asking questions, although lawyers, indeed, may want to contradict me on this. But love should prompt us to ask more and more questions, to look further.

I think that none of us would step over a leper; none of us would walk by a starving man; none of us would neglect a dying man. But perhaps God has not undertaken to put all of these people in front of our paths and it is expected of us to take a few steps out of our way to look for them. And this may, in fact, be where we fail.

HOPEFULLY, the ultimate judge of any Christian moral action is the conscience. The last judgment is only an appellate court to review whether or not we have obeyed the lower bench of our own conscience. No authority exists which can force a man to disregard his own conscience.

The Second Vatican Council made it very clear that man has total civil liberty in this regard, that no power may coerce a man against his best conscience. But the Council did flinch a bit in hesitating to apply this even to the society which we call the Church. I don't think this was good. No man, not even the Pope, can ask or should want to ask any of us to act contrary to our best conscience.

Nevertheless, the search for moral wisdom in a community is a community venture. All of us in the Church participate in a constant mass conference, or seminar if you will, which could be called the Great Center for Continuing Education. The laymen, the experts, the shepherds, everyone is needed for this great system of checks and balances to work.
The Council was not simply the work of the bishops; it was not the work of the Pope; it was not the work of the theologians; it was not the work of all the magazines and papers which had such great influence on it. Who is to trace how many people had a hand in the Vatican Council? How many millions did? In many ways it did exactly what it should have done. It spoke the mind of the Church.

I believe that in our Church there are given leaders who are not simply chosen by our people but, in a way, commissioned generation after generation from Christ—through the apostles, through their followers on and on to those who are consecrated bishops today. But I would also hold that there are no procedures for leadership in our Church. Our Church has used many different structures of leadership and it will use many others which we cannot now imagine. None of these are built into the Church.

The Church emerged from the Roman Empire looking suspiciously like a little empire, with the Pope in the trading and, indeed, rivaling the empire and bishops acting suspiciously like prefects. In a society where organization could only be arranged autocratically, the Church was autocratic. In a society where men find they work best together through other structures and procedures, through much more talk-back and forth, through a more subtle and much more intricate arrival at consensus, the Church too begins to pick up these procedures. But I think we have a false conscience about autocracy and feel that somehow the clergy and the hierarchy, if they do not act autocratically, are not acting as Peter and the 12 had acted; and this, I think, is false.

We have too long kept to primitive procedures of leadership in the Church. At a time when we are urging the laity to step forward and take part in the leadership of the Church, I think we have to realize that this means exactly what it says: that they will participate in making decisions. The laity already does—simply by being receptive or un-receptive to whatever the clergy and hierarchy wish to say to them. But there should be a far more active sharing in leadership than there is now.

I think authority in the Church does not reside in a few, but in all of us. Not just in the officers, but in everyone. Authority arises from a discussion which is, in a way, organized and presided over by the officers but not monopolized by them. The officers have one particular task: to remind us of the wisdom of past generations in the Church. But if we really believe in the Church, we have to believe not simply in the Church past but also in the Church present and indeed, even in the Church future which will answer questions which we cannot answer today.

Autocracy in the Church has a long tradition, but it does not go back to the New Testament. Autocracy in the Church, if anywhere, came from the Roman Empire, not from Jesus' establishment of the Church. There is a problem in the Church today that people break away from people in authority, from the officers in the Church who dislike the loosening hold they have upon people's consciences.

I compare this to the situation of a family whose children are beginning to emerge from adolescence. Students here frequently confess they have been disobedient to their parents and I take them up on this and ask them whether that is really accurate. By the time they come here they are no longer in a situation where the parents command and children simply obey. Their relationship with their parents is shifting into something far more mature. And whatever the breakdowns in that relationship, you would not call them breakdowns of disobedience. They are not working in the sort of comradeship that they both must have when they are adults.

I think the Church is moving that way as lay people move more into their adult role in the Church. And we will find that conscience craves the thought; that every one of us facing the problems that we personally must face would feel quite lost if we did not have the Church to rely upon. Not that our instructions are all sealed into an envelope for us, but that we depend very much on that corporate and common explanation, that wisdom which is to be found here, there and everywhere in the Church. And perhaps that a new service, a more subtle service that the officers can render to the laymen in the Church, is that they will awaken laymen's consciences and ask for their help in finding out what exactly it is that we as Christians must do.

I do not think there is a conflict between conscience and authority rightly understood. I think, indeed, they need one another.

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ANY YEARS AGO, in recognition for faithful service as an altar boy, I received a fancy little automatic pencil with a legend stamped along the barrel. That legend sums up a very old-fashioned Catholic attitude and suggests a short, and now unacceptable, answer to the question we are to consider. It read: “I bear the title Catholic, most honored name on earth!”

The pencil is long since lost and gone, and so is the triumphalism it epitomized. Yet at the time it did not seem either outrageous or pathetic. For when I was growing up, Catholics did not doubt that the Church was the Rock of Peter; that it was the truth and had the truth; and that non-Catholics, although they might have the greatest good will and sincerity, were nonetheless wandering in the darkness. And it did not seem malicious to laugh at the retort supposedly given by a Catholic who had left the Church when he was asked if he had joined a Protestant denomination. “Of course not,” the answer ran, “I have lost my faith, but not my reason.”

Now, of course, matters have changed drastically. The ecumenical movement, which was already under way earlier, was given a tremendous impetus by the Council, and Catholics now have quite different ideas about their separated brethren. We have come to see that the old view was narrow-minded and tinged with a religiously monopoli­istic outlook. We are aware, for example, that the old interpretation of the Reformation was unfair to Luther and the other reformers; and the Catholic response to the Reformation—the Council of Trent—has become a symbol in much of the recent discussion for what has been wrong with the Church in the past 300 years.

ACOMPANYING THIS ATTITUDE OF toughness toward traditional Catholicism and sympathy for those formerly thought of as “outsiders,” there has been a radical critique of Catholic beliefs. This critique touches on the nature of the Church, on matters of cult and creed and on moral attitudes.

Let us take the Church first. It is “quite plainly corrupt,” says Father Herbert McCabe—also “silly.” And anyone who has read much of anything in Catholic journalism for the past three or four years knows that the Church is also authoritarian, bureaucratic, rigid, irrelevant and not a true community. Its ancillary organs—such as parochial schools, universities and religious orders—have likewise taken a fearful roasting. The “institutional Church” has become a public whipping boy; and its institutions have been so badly mauled that even a front-line thinker like Eugene Fontinelle felt constrained to publish an article in America on the importance and need for institutions in any organized religion.

In respect to cult, there is most obviously the liturgy. It was badly out of touch with the times earlier, but the conversion to the vernacular, according to a writer in Commonweal a couple of years ago, merely brought out into the open how absurd the
whole form of the liturgical celebration really was. The Sacraments are also being reexamined. The term “transubstantiation” won’t do any more; and Confession has fallen to such parlous estate that it is hard to understand how writers like Goethe and Hawthorne ever regarded it as an asset to the Roman Church.

The credal situation has also gotten rather confused. What exactly are we supposed to believe any more? Last year Daniel Callahan described the feeling of “spiritual slum dwellers” who could not say for sure that they had ever had any experience of the sacred and who were consequently uncertain of the existence of any “transcendental” realm beyond the here and now of daily secular existence. Mr. Callahan also finds the term “afterlife” repugnant, and more recently he has counseled that conscientious Catholic parents should not keep from their children their own doubts and perplexities of faith. Callahan is surely not the only one who has these problems. The most crowded lecture last year in Saint Mary’s Christianity and Culture Series, incidentally, was devoted to the “Death of God” theologians.

In the realm of moral attitudes, it is clear that nothing less than a revolution is in progress. For some, the major moral problems connected with birth control these days center on when the Pope will quit telling lies about what the Catholic position is and when the Church will stop obstructing population control in the underdeveloped world. The Church, it seems, has been dead wrong—and inhuman, to boot—in its whole teaching on sexual morality. Clerical celibacy is under fire, magazine articles are asking for a new look at divorce, the beginnings of a shift in respect to abortion may be noted and a “modern priest,” writing in Look, advises his “outmoded Church” that premarital sexual relations are not ipso facto wrong.

All of the foregoing is surely familiar enough. My reason for rehearsing it here is that this vast shaking of the foundations of belief and attitude has been — could not help but be — a tremendous shock to vast numbers of Catholics. Indeed, I think it would be a shock to even more if everyone were aware of the full dimensions of the movement that is under way. In the context of this revolutionary situation, the question “Why Bother Being A Catholic?” constitutes, it seems to me, a direct challenge to faith itself.

But now what is to be said directly in response to the question “Why Bother Being A Catholic?” Obviously, the foregoing bleak musings about the general picture are not to that precise point. What is to the point is that each of us for whom this becomes a live question has to answer it on his own terms. And since very few of us command expert knowledge in the areas directly at issue — not being for the most part ecclesiologists, biblical scholars, dogmatic, moral, sacramental or what-have-you kinds of theologians — that means that we have to answer the question out of our own experience, our experience as men and as believers. What I shall have to say represents that sort of response. It does not claim to be backed up by any expertise in theology or philosophy, nor does it draw particularly on any field of history in which I am professionally involved.

The first point I want to make is that this question is a fundamentally important one, for it has to do with personal identity. None of us is “just a man.” We are all particular kinds of men — and the kind of man we are or who we are, is defined by a number of specific qualities. Such qualities, for example, are sex, age, family status (father, husband, etc.), race, nationality, language, profession, social position and so on.

Among these qualities or aspects of personal identity, religion looms very large if we understand religion to encompass that aspect of our identity that has to do with such ultimate questions as the existence of God and the nature of reality and with ethical convictions about good and evil, the sort of life a man should live and the values society should promote. Therefore, our answer to the question “Why Bother Being A Catholic?” is profoundly important because it touches on who we are, on whether we are to go on being the kind of person we have been.

Secondly I would argue that the choice is not between being a Catholic and being simply fully a human, or even between being a Catholic and being fully a Christian. The choice, that is, is not between some sort of narrow identity (Catholic) and a completely open-ended or undifferentiated or universal human identity. All are particular kinds of men and, if we cease to be Catholics, we will inevitably become some other particular kind of person in respect to our views on the fundamental questions to which Catholicism gives us answers.

Obviously we cannot enter into any analysis of this. But the general point is that one does not liberate himself from questions as to the ultimate mean-
ing of the world and of life by ceasing to be a Catholic. To give answers to these questions, or to refuse to give them, is to take a position that excludes other possibilities. Being "completely open" is not, in my opinion, a meaningful alternative to being a Catholic.

My next general point is that it is quite possible that one might arrive at the position that it is not worthwhile being a Catholic any more merely as a result of drift rather than deliberate choice. In a period of upheaval such as the present — one that tends to muddle things previously thought settled, and to discredit one's earlier beliefs and self-image — the very temper of the times might cause one to lose interest, to grow slack, not to care so much any more. Hence a man might wake up some morning to find that, for all intents and purposes, he really wasn't what he used to be, that he had become a different person religiously without ever consciously deciding to be different. Then the question "Why Bother Being A Catholic?" would be "irrelevant" because it wouldn't really apply any longer.

But should questions like this be settled by drift? Drifting in these matters is really slipping into the unexamined life by slow easy stages. The religious aspect of one's identity is usually given by tradition and upbringing, but unlike some other aspects (such as sex or race), it can be changed by conscious choice. And it is so important an aspect that, it seems to me, it should be changed by deliberate choice if it is going to be changed at all.

Drifting is, of course, much easier than taking thought and making choices about who we are and who we want to be. It requires a crisis of some sort to jar us into this painful kind of personal choice. (Consider, by way of analogy, the sort of situations that cause people to decide to change their nationality.) I am not stouthearted enough myself to want to confront this sort of situation every day; and as a general thing I do not think the human personality can stand crisis choices much of the time. But if crises do confront us — and each man must decide for himself — then they do and we must make the best of it.

Religious crises, however, tend to focus our thinking along lines which, although they are inevitable, strike me as unhealthy, or at least as very apt to take a direction that easily becomes unhealthy. This result follows from the fact that we find ourselves centering our attention upon ourselves. Instead of focusing on the object of our faith we find ourselves attending more and more to our subjective reactions. We begin asking: Do I really believe in God? Is my act of faith "authentic"? Am I being "honest" in telling myself that I accept the water at Communion as embodying Christ really present? Do I experience a feeling of "true community" at Mass? Is not my prayer mere pretense? Am I not using faith as a crutch? Should I not be more "mature" in confronting my doubts? Is not my whole religion a "church" refuge, an excuse for my failure to go out into the "secular city" and fight against the evils of the system?

One cannot avoid questions like these at the present. And if a person does not pose them to himself, there are many, around us who draw our attention to them insistently. But while we must confront them, it is, in my opinion, profoundly unchristian to dwell on them exclusively or to raise them to the level of the first priority and continuous concern. It is unchristian because it makes the self the principal object of our religious consciousness. This is the worst form of idolatry; for it is God and the things of God that demand the attention and devotion of the religious man, not the honesty of his own motives or the quality of his own feelings.

Neither is it the way to arrive at firmness of faith, solidity of commitment or purity of intention, always to be cross-examining ourselves as to our assurance that we possess them. Indeed, deliberate self-analysis of a mental state is the surest way to destroy the mental state that is the object of analysis. How many fewer happy marriages would we have if all husbands and wives constantly interrogated themselves and each other with such "hard questions" as: Do we really have a happy marriage? Are you sure you wouldn't be better off with someone else? Do you honestly mean it when you say I am beautiful? Is our love authentic and fully human?

The Church has been criticized for its fondness for clear-cut answers, for settling questions prematurely, for an unwillingness to tolerate ambiguities. These criticisms are well founded. But the critics' insistence that the Christian must always be examining himself on the quality of his religious response seems to me another form of this drive to get things settled once and for all.

Well then, Why Bother Being A Catholic?

I have addressed this question from the viewpoint of one who has always been a Catholic, one to whom
the question is a challenge to justify himself in view of the many criticisms directed against the Church and Catholics. In a nutshell, my answer is that one must confront the present situation—the changes, the criticism, the new approaches and all the rest—in the light of his own experience.

He must ask himself to what degree it all rings true, how far it corresponds to his own experience as a Catholic. Has he personally known in his life in the Church such a degree of crushing authoritarianism, institutional blindness and spiritual irrelevance that it outweighs other considerations? Can he find elsewhere, or construct for himself, a religion that brings him more satisfactorily in contact with the divine (assuming he believes in such a dimension to reality), that teaches him better to understand himself, that urges upon him higher ideals, that holds out a more transcendant hope to man and society and that offers better promise of correcting its defects as it goes along?

If he answers yes to all these questions, then he should obviously no longer bother being a Catholic. If he cannot claim to answer these questions affirmatively, then the bother of remaining a Catholic will not seem so great, for he will find himself asking with St. Peter: "Lord to whom shall we go? Thou hast words of everlasting life."

J. Philip Gleason, assistant professor of history, is a specialist in American intellectual history. He is a member of the American Historical Association and has contributed articles to such journals as Agricultural History, William and Mary Quarterly and The Personalist. A graduate in business education at the U. of Dayton, he holds a master's and PhD from Notre Dame.

CONTINUING EDUCATION is not a new concept. The Alumnus urged it 40 years ago. The new factor is that it is no longer an intellectual luxury but a practical necessity. The new market has been created by the explosion of knowledge. Academic obsolescence is now figured in short years. Notre Dame's emphasis on the programs of continuing education is not just the result of the Continuing Education Center, significant as that is in progress. We realize on the campus today, and especially for our alumni, that we live in a world of dialogue. The control of this dialogue can be the deciding factor in vital segments of our future society. We cannot wait until more venturesome agents have created and directed this dialogue. Even at the risk of controversy and dissent among ourselves, it is important that the problems of our time should be currently exposed to the study of those whose educational preparation should dictate their consideration and solution. We believe in the purpose of Notre Dame. And believing, we cannot afford to hesitate in involving our alumni in the dialogue of the day. Our continuing education programs may not solve our problems. But we will make our proper contribution to the new dimension of mediation in the world that has breached the walls of our campuses. And we will multiply the probabilities of successful solutions of our problems, based on truth and the dignity of man.
1938
Did you miss our column last time? I did — and I hope you did, but for different reasons. Somehow the deadline notice got buried with the wind-up of our Indiana Legislature which went into overtime. I got a suspension of rules but still lost with the last issue. But, because of a shortage of communications from all but three of you, this column will be the shortest I have ever submitted.

From Idaho Falls, Idaho, J. ROBB BRADY forwarded the following suggestion: He is editor of The Post Register in Idaho Falls. For the past year, he has been chairman of the State Atomic Energy Commission. June 1 will mark the chairman of the annual Unh-Idaho-Spokane AP meeting in Spokane. He is the father of two sons, ten and eight. The family lives on a ranch near Idaho's primitive area, Stanley, Idaho.

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JOSEPH E. HANAN 1804 Greenwood Dr., South Bend, Ind. 46614

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JACK WIGGINS 5125 Briggs Ave., LaCrescenta, Cal. 91214
1942 Congratulations to our Class members who attended, and condolences to those who could not attend! Our Silver Anniversary Reunion was a smashing success! We had the largest number of 25th Reunion attendees in the history of the University, both in terms of percentage and number — over 220 registrants.

To try to pick out an individual highlight of our Reunion weekend would be impossible because there were so many events that could qualify as highlights. We will instead give you a chronology of events to the best of our ability.

Friday noon: The "Fighting Irish" Navy group had a reunion organized by LARRY HICKEY. Among those in attendance were JOHN HART, DON O'BRIEN, ED McLAUGHLIN, JOHN "BUD" GAVIN, DAVE BAGLEY, T. P. "JUDGE" CARROLL, STEVE GRALIKER, ED HACKETT, DON FIEGEL, CHARLES KIRBY, joined by DON MARTIN, ED GRIESEDIECK, FRANK POLLNOW, JIM O'NEAL, SANTO BELLI.

The Class Dinner Friday was terrific with the highlight being the slide pictures of the 1938-42 era. The terrific project was undertaken by JIM O'NEAL and CHARLES KIRBY, and other than some pictures voluntarily sent to them, they did their research work with the Dome for the four years, and ended up with some unbelievable pictures. After the dinner, we returned to the Rockne Lounge where FRANK POLLNOW displayed his prowess at the piano for a songfest. There was some occasional drinking here, too.

Saturday morning, we had a special open air Mass at the Grotto, celebrated by Fr. ED BUENGER, with Fathers BILL BRINKER and JOE ROGUSZ as concelebrants. It was a very impressive Mass, at which NEIL McCARTY did the commentating. At our Class luncheon, we were all pleased to hear a message from AL PLOTKIN, the "Fighting Irish Rabbi." He was excellent. FATHER JOYCE then filled us in on the current University plans.

The parade to dinner went off well. The antique cars were a big hit, except that BOB MILLER accuses either BYRON KANALEY or LARRY KELLEY of stealing his Model "A" Ford and parking it near the beer tent. The awards for the most number of children ended up in a tie at 13 between Dr. FRANK MURPHY and FRANK QUINN.

The success of the Reunion boils down to the wonderful job done by our co-chairmen, STEVE GRALIKER and JOHN MALONE (after their appointment by JIM O'NEAL). There were so many individuals who contributed to the success of the event that is would be impossible to list them all. However, the regional VPs really contributed greatly — JIM DOYLE, MIKE CARR, TOM DEGAN, JIM FAYETTE, GUS HARDART, TOM HENNIGAN, LARRY KELLEY, PAUL LILLIS, FRANK POLLNOW, DAN SHOUVLIN, LEO TURGEON, TOM WALKER, JACK BERGEN, CHARLES KIRBY and JIM O'NEAL. The tremendous job by JOHN MALONE in doing the local things necessary including the organization of the Friday Class Dinner cannot be underestimated. Thanks to TED McDONALD for the artwork on the cards at the dinner.

Recognition awards were presented to Steve and John for the Class in consideration of the tremendous amount of time and effort they put into this affair. However, through our fault and lack of foresight, no award was given to Pres. JIM O'NEAL for his terrific job of putting this organization together.

—BILL HICKEY
1944

What would you do, as a Class '44 member of the Class of '44, think if no column appeared in the issue of the Reunion Journal? That easily could be the case because fewer than a dozen persons rallied to the urgent appeal of this Class secretary. That percentage is downright lousy when one considers the hundreds of individuals—graduate or otherwise—who classify themselves as ND Men—Class of '44. Do you realize that some of the Class officers, area vice presidents to be exact—had written the line nor have they bothered to return the questionnaires sent out two years ago? There are a few—very few—who are to be commended for their splendid cooperation. To them, a most grateful and sincere thank you!

JOE GALL probably is the only '44er left in New Hampshire now that CLEM CONSTANTINE moved to Houston about the first of this year. Joe's newest son recently received a principal appointment to West Point and will be entering there in midsummer. His second son, a sophomore, hopes to attend ND two years hence.

BILLY CHERRY, Wing, has not been back to the Campus for four years but is making definite plans for the big '65. He has four children ranging from a kindergartener to a college sophomore. Bill frequently sees Chicago area '44ers.

TOM ROLFS seeks four Packer season tickets between the "billionaire" annual request. He really is a dreamer. Tom looks young but with limitations because last winter he joined "Die Alten Herren," a new group formed in Aspen for men over 40. They'll meet again in late January, 1968. On a recent West Coast trip, Tom saw DON DAVIS who is western manager of all N. C. Penney Co. credit operations with headquarters in San Francisco.

LAURIE LATRELL, CSC completed his first year on the staff of Bishop Hendricken HS, Warwick, R.I. Previously he had been on the faculty of St. Aloysius HS in Washington, D.C.

JIM PADESKY classifies himself as a '44er even though the Campus records list him as a member of the '47 Class. Jim sells Ford products in Molins, occasionally visits his hometown of LaCrooe and spends vacation summers in the Snooper, Wis. countryside.

BILL WALDRON wrote that, since his son is a ND student, Ann and he make annual pilgrimages to the Pinnacles in Michigan. These last game last fall and planning on the Michigan State one this October. Who isn't? On last year's trip he saw JIM MEAGHER. Recently he had a visit with Rev. JOE GALLagher who, like many '44ers, is looking forward to the 25th Reunion.

1945

Each issue we try to cover items on many Annaliius. However, for this issue we'll cover only one—without a doubt, the most popular member of our Class.

We were deeply grieved when we learned of Harry Ryan's untimely passing. HARRY WALTERS wrote us a short note and I will quote it for I feel it echoes all of our thoughts of the great Harry:

"As we grow older and as the problems of our particular state in life increase, we all look back with fond memories of our days at ND. In addition to the wonderful memories of spring days spent on the Campus of Our Lady, we all have recollections of the friendships and fun which took place in the halls. It was here, of course, that Harry Ryan plays a big part in all of our memories.

"I have many recollections of pugnacious Harry in a feigned fighting pose with ELMER ANGS-MAN and of Harry and JOHN "FREE" ADAMS starting off down the path from Sorin Hall for a night at the DAV. Harry would be walking with a jaunty air in a Chesterfield coat and homburg.

"I had the occasion at our 20th Reunion in '65 to meet Harry's wife and family. BOB ROSSITER and I tagged along on a tour of the Campus and Harry took great pleasure in pointing out to his three big sons the log chapel where he and his Dolores were married in January '49.

"Our pal Harry is gone to his reward. But I am sure that he will live in the memories of his many friends at ND as a real part of our youth and as a good ND Man."

May he rest in peace.

FRANK M. LINEHAN
G.E.C., P.O. Box 5000
Binghamton, N.Y. 13902

1946

PETER P. RICHIISKI
60 Robin Place, Old Greenwich, Conn. 06870

ALUMNUS JULY 1967 AUGUST
1947

Gee, it was a grand weekend! Although we lacked quantity at our 20-year get-together, we were strong on quality and our exclusive klatsches were congenial and correctly convivial.

BUT WHERE WERE YOU?

It was reassuring to welcome such virtual regulars as DON FISHER, the travel tycoon from Motown (once known as Detroit); a half-ton of happiness from Cook County, Ill. in four components named BOB GORSKI, BOB KELLY, BOB WHITE and JIM (?) ATKINSON; Kentucky's King of Country Music, BUD WILLENBRINK, who didn't need his guitar to achieve syncopation (that's defined as "an irregular movement from bar to bar"); and, of course, the University's affable amplifier of academic achievements, JIM MURPHY.

BUT WHERE WERE YOU?

From the East came the three latter-day Wise Men, DITTRICH, KOEGLER and DILLON; the King's man from Wilkes-Barre, JIM SHEA, once a brother and now the father of three; JOHN KELLY, the gentle G-Man; DICK MARTINEK, the brawny Buckeye, and Bouncing BILLY HASSETT, one of the nonmisbehaving boys from Syracuse.

BUT WHERE WERE YOU?

The twin cities of St. Joseph and Benton Harbor, Mich. yielded for the duration an urbane duo, JAMES DEAN OWEN and DON McGrATH; the land of Lincoln (Nebraska, i.e.), JOHN BEAU (nee Beau-rivage), stylish in russet jump suit and — when more formally attired — a snappy (what else?) Beau tie; the land of sky-blue waters (Manitowoc, Wis.), TOM NiquETTe, who condescended to slum with Drewry's.

SO WHERE WERE YOU?

The Hoosier delegation included two capital gentle-men, JOHN WELCH and just - two - years - married JOE QUILL; LAMAR (LANNY) GOHN, all the way from Middlebury, 25 miles east; JIM McClintock, teacher at Central Catholic HS in Fort Wayne; and two more from South Bend, perambulatin' PETE RUCANO and ND swimming coach DENNIS STARK.

AND WHERE WERE YOU?

In a class by himself, though proudly in ours, was LUIS BELTRANENA, well-grounded on coffee per-culations in his native Guatemala and elsewhere in the hemisphere.

FROM GUATEMALA ALREADY . . . SO WHERE WERE YOU?

Memorable moments include observations on today's ND at Friday night dinner by Rev. JOE FEY CSC, superior at St. Joseph Hall and member of the provincial board; our own CHUCK PATTISON, one of the directors of the Alumni Assoc. and JOHNNY DEE, optimistic seeker after the national title for his hardwood Irish . . . the Friday night bonfire by which we converted the Muhammed Ali Mosque back to Morrissey Hall chapel . . . the Class Mass, celebrated for our deceased classmates by Father Fey . . . the same cleric turning the Kelly boys, Hassett, Murphy and Patterson loose to prepare breakfast in the St. Joe Hall kitchen . . . marching en masse to Saturday night dinner . . . paying fitting tribute to the Fastraffian legend, JIM ARMSTRONG, a Valhalla giant in the ND galaxy . . . saying hasta la vista to a great group of friends.

WHERE WERE YOU?

Thanks to the men of '47 for the inscribed Golden Dome plaque; it was thoughtful, a surprise and I'll treasure it always.

Stung by our minority status, even vis-a-vis the Class of '17, we resolved to promote a solid showing in 1972 when we are the Silver Anniversary Honor Class. On a platform of systematic progress to that end, Bill Hassett was chosen class pres. and Don Fisher VP. Treasurer JOE SHARP and your secretary were re-elected.

We intend to hit it big in '72.

WHERE WILL YOU BE?

JACK MILES


ALUMNUS JULY 1967 AUGUST 51
Gerald A. Hickey '41 was advanced from president to board chairman and treasurer of Thomas L. Hickey, Inc., South Bend contracting and engineering firm. His brother, Joseph E. Hickey ’50, will succeed him as president. The realignment of the top executives in the firm followed the death in December of Thomas L. Hickey, father of Jerry and Joe. Jerry, recipient of the 1952 Young Man of the Year award from the South Bend Jaycees, is a director of the Indiana Association of General Contractors. Joe is immediate president of the General Building Contractors Association and is chairman for urban renewal on the Mayor's Committee for United Civic Progress.

Martin L. Ingwersen '41 has been elected president and chief operating officer of the Maryland Shipbuilding & Drydock Co. in Baltimore. He had previous executive positions with three other shipbuilding concerns and was a Navy lieutenant commander in WWII.

Zane J. Sandom ’43 has been appointed vice-president—Europe, Middle East & Africa for the credit card division of the American Express Co. A veteran of 20 years' experience with AEC, he has held a number of executive positions in Europe including that of vice-president in Italy. He has also filled assignments in Paris, Heidelberg and London, where he will now make his headquarters.

Carl R. Erickson ’47 moved up through the ranks from a company trainee post to become senior vice-president of Dayton's Merchandise. His promotion was part of the company's expansion program which has seen the Dayton company grow from a Midwest family-owned department store business into a national publicly owned firm with several interests. The Ericksons and their three children live in Wayzata, Minn.

George H. Burns ’48 is now assistant comptroller of P. Lorillard Co. Formerly chief accountant-international for the tobacco firm, Burns will continue to have responsibility in accounting and financial aspects of Lorillard's overseas operations. The Burns family resides in Old Greenwich, Conn.

1948

With the edition of the ALUMNUS that included yellow reply cards, things have picked up. We received three cards from fellow classmates! That is something like .003 of the potential; but it is an improvement.

JOHN "BABE" MURPHY writes to us from Richmond Heights, Mo. that he is parts and accessory area mgr. for the Chevrolet Div. of GM. He and his wife have four children and are always anxious to hear from anyone willing to write to them at 516 Yale Ave.

DICK KASBERG who started with many of us in the Class of '48 back in '42 is now living in Columbus where he is in the claims dept. of the Ohio Casualty Insurance Co. Dick is the first to say that he is planning to attend the 20th Reunion. The Kasbergs are a family of eight, with four boys and two girls, and he is glad to hear that TOM HERBERT is rallying to catch up.

GENE DEAN, the legal hound from American Cyanamid, has run into some of the Class of '48 in his travels. He met BOB FLANNERY in Cincinnati where Bob is now doing things for the Dayton company grow from a Midwestern family-owned department store business into a national publicly owned firm with several interests. The Ericksons and their three children live in Wayzata, Minn.

Joe YONTO and HARRY GOHEEN who were the honored guests in the photo as he appeared from Oak Park as his mail comes back "unclaimed."

GORDON McKinney recently received the President's Award at Mead-Johnson for his contributions to the company's progress. BOB NINEMAN is now an exec. ass't. at the Northwestern Mutual Life Insurance Co. JACK McGRATH has been elected exec. VP of the Fuels Research Council, Inc.

A lengthy letter from TOM HIGGINS out of Detroit advises that the entire Higgins clan is moving permanently to Coral Gables, Fla. While planning his move, he visited the Sunshine State.
called Notre Dame all over the world (because
of the exposure through the ALUMNUS). I have
always been known as "Generous George" among
our Class. If anyone knows his present address,
please drop a note to Jim Kittell in San Antonio.

JOHN W. THORNTON
4400 Monseratt St.,
Coral Gables, Fla. 33146

1950
REUNION REGISTRANT: Bob Strode.

I hope you are all enjoying your families a good som-
mer. I am trying to keep up with my son. I have been 
noted that his present address, whereabouts of EDWARD JAMES SMITH of 
Acromedical Evacuation Squadron (Reserve) at 
please drop a note to Jim Kittell in San Antonio.
His BS graduate of 1951. We checked through 
patients from the Far East to the US.

After 12 years. He is now vice-principal of 
Antonio, Texas 78220 that he has left coaching
writing from 6902 Dorothy Loube Dr., San
the middle of the night and, thus, gave up
decided not to return to Chicago with our brood
from Cleveland to the home office in Chicago.

Cleveland office of Arthur Andersen, a large
Washington St., Chicago. Upon graduation from
1950

33x676
1967 AUGUST

33x567

1950

1951

33x357

1950

33x348

1950

33x329

1950

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1950

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1951

33x25

1951

33x76

1951

33x57

1951

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1951

33x19

1951

33x10

1951

33x0
1952

The 15th Reunion of the Class of 1952 is now a pleasant memory. For those who were able to re-side in the hallowed halls of Dillon, the hours were entertaining and nostalgic. Old friendships were quickly renewed and the more serious aspects of the weekend were attended to immediately — namely the consuming of barrels of Drewry's best. The last report was 38 and counting. I guess that statistic is really not too impressive when you consider that BOB KIRCHGESNNER, BILL SANTINI, PAT NEVILLE, TONY CRITELLI (whatever happened to TOM FOLEY?) and TOM CHISOLM were in attendance. They should have had more barrels themselves.

The Class Dinner Friday was a quiet and intimate affair. The camaraderie of the occasion was put to a test during the election of officers. There was a vocal group from the Iowa delegation that felt the ticket did not have proper nationalistic representation. There were two demonstrations but the party ticket was successfully rammed through by the departing pres. The new officers who will serve for the next five years are: Pres. BILL WHITE (next time maybe you'll show up Bill), VP JIM POWERS (one of Jim's campaign promises was Straw Hats for all in attendance at our 20th in 1972), Sec. BILL KING (Will the real HARRY BUCH please stand up?) and Treas. JACK MUELLER (Don't sit so close to the dais next time, Jack).

Another highlight of the dinner was the traditional "Ugliest Man on Campus Award." There were several outstanding candidates but the three finalists were all winners in their own right: JACK CUNNINGHAM (formerly the class of the field — but now a little over the hill), JOE STANICHAK (I still can't believe he lost) and JIM BARTLETT. The popular winner was "Ugly Jim Bartlett." Don't get too cocky, Jim, a lot can happen in the next five years.

The highlight of the weekend for our Class was the concelebration of a Memorial Mass for all deceased members of the Class of 1952. This was at Dillon Hall Saturday. The concelebrants were all our own: Fathers BILL TOOHET, HERMAN PORTER, ART PERRY and TOM KIRBY. The homily was given by Father JOHN SQUILLER, also a member of our Class.

In retrospect, these three days reminded us again of the close ties we have with this great University. For those who could not be with us, just a word: Your University continues to grow, particularly in academic achievement. It truly has taken its position as one of the leading institutions of higher learning in this country.

One final word. We want to thank Harry Buch for serving as Class sec. for the last several years. Your new sec., Bill King, is most anxious to hear from you. Please fill his mailbox at 613 E. Donmoyer, South Bend, Ind. 46614.

— HANK MCCORMACK


They came in from all four corners. From AL ADAMS of the Virgin Islands to LEO ZMUDZINSKI from South Bend. The greatest traveler of them all was JAIME IBANEZ, who flew in from Lima, Peru to enjoy a weekend of fun and laughs with his old classmates. On arriving at the Campus, we registered in the Center for Continuing Education. After registration, we were bused to Dillon Hall where the celebration was in full swing. Old times were fondly recalled while beverages were consumed in volume. Before six o'clock Friday, JIM POWERS had made at least 14 changes of clothes — all bizarre.

Friday evening we were led to the North Dining Hall by our able Pres. HANK McCormack for more get-togethers and stories. Then back to Dillon Hall where we noticed our "classmates of the cloth" are getting younger and younger. Fr. ART PERRY glistened along with Fr. BILL TOOHEY.

Saturday was left for Class Pictures for those who were punctual. Tours of the ever-changing campus were made and, of course, a trip to the Bookstore for souvenirs. Saturday afternoon saw a small Indiana monsoon fail to dampen the joy seekers. Saturday nite the whole Class marched to the North Dining Hall for a wonderful Alumni Banquet which served as a glowing tribute to Mr. Alumnus himself, JAMES E. ARMSTRONG, who is retiring after 41 years as exec. sec. of the Alumni Assoc. It was a tremendous night for Jim and for every ND man there.

From the banquet we managed to find our way to the Grotto. It was a beautiful night and a beautiful scene. JOHN CHAVANNE, minus his seven daughters, was kneeling in prayer. Saturday night saw PAT "BOSS" NEVILLE at his greatest, telling stories around his captive audience. BILL SANTINI opened up his own radio station in Dillon and gave us a blow-by-blow description of all records set during the two days.

Sunday morning saw Mass and a melancholy moment as we realized that 21 of our classmates are deceased. It was difficult to say good-bye but five years will see us all back again, hopefully. A special thanks goes to BOB KING for the terrific preparations that went into making the Reunion the success it was. To those who couldn't make it, let us hear from you. To those who did, memories will linger long.

— WM. B. "BILL" KING

1953

The last issue was full of news concerning the various classes of '53. It doesn't seem possible next year! Work has already started and ours a good one and you will be hearing more on this.

I finally found a letter which I have been searching for since last December. Rev. GEORGE MAC INNES CSC sent a Christmas newsletter regarding our classmate Joe MAC INNES who died in the Uganda Mission Nov. 9. Joe had been there three years as a member of the Society of the Sacred Heart. I found his brother's description of Joe's work and death very moving: "When I think of many people dying all over the world unlamented and even unreported, I cannot help but be comforted by the knowledge that Joe, like many others, was doing a good job in the name of God's will that John die at this time, I know that I am living in a world that is born of his Dad's death recently. Your prayers are sorely needed for him."

JOE SPRINGER, 1622 N. Walnut St., Danville, Ill., in his edition of the Class of '53 newsletter reviewed some of the news concerning work in NYC and living in New Jersey. Chuck was in the process of revamping the accounting system of AT&T when he time to bridge tournaments.

"Marilynn and I took a two-week vacation in Ft. Lauderdale in February and spent some time with Jean and DON DORINI. Dorch is in business for himself and doing a bang-up job supplying the hotel industry."

There's a star among us: RAY TILLEY has been seen on National TV on "Dating Game." You won't win didn't even slightly detract from the good time and death very moving: "When I think of many "Marilynn and I took a two-week vacation in Ft. Lauderdale in February and spent some time with Jean and DON DORINI. Dorch is in business for himself and doing a bang-up job supplying the hotel industry."

Saw JOE FALICIANI and JIM CELENQ at the UND Night in April. Both are successful mort-}

mate of ours in March and is back home again in Indiana. A mostのい wonderful time of working in NYC and living in New Jersey. Chuck is in the process of revamping the accounting system of AT&T when he time to bridge tournaments.

"Marilynn and I took a two-week vacation in Ft. Lauderdale in February and spent some time with Jean and DON DORINI. Dorch is in business for himself and doing a bang-up job supplying the hotel industry."
1955

Since the last column I have become a home owner, and I have the bruiser and the tormentors to prove it. I joined the painters' and decorators' union the first two weeks and it resembled a Marx Bros. comedy. Anyone know how to get squirrels out of the attic?*

*Letter of the cycle award goes to Rev. PHILIP ARINZA of the CSC, in residence at St. Joseph's Seminary in Sekondi, Ghana, W. Africa (P.O. Box 492). He reports that a team of ND grads plus some Peace Corps recruited personnel have taken the measure of the various Ghanaian service teams this winter and spring.** He adds that "the roughest backalley halfcourt game in the states is compared with the wide open brand of hip and elbow throwing practiced here." St. John's is operated by the Jesuits.

A couple of the gal registered letters recently. JOHN CASEY and his wife Mary sent along a great birthday announcement for their daughter Jana, who arrived on March 8. It was in the form of a deposit slip at Lincoln Rochester Trust Co., the financial institution that John controls (a little bit, at least). That's four now for the Casys.

PAUL FAZZONE's lovely bride Sylvia took up the bridal bouquet. The headwaiter has been a relay engineer with Pennsylvania Power Co. since putting in his two years with the Navy. The Fazzones and their two children live at 6104 Cosgrove Ave., Kalamazoo, Mich. As Jim has been working in advanced development at General Electric's polycarbonate R & D. Formerly, he was chairman of the chem. depart. at Villa Madonna College in Covington, Ky., where he was active in the local chapter of CORE.

JIM CAMPBELL has been promoted to supervisory-industry marketing in Hooker Chemical Corp's industrial chemicals div. BOB HAIDINGER, 5 Ridgewood Dr., Barrington, R.I., now is dir. of administration for a div. of ITT. PAUL McALLISTER now is a salesman in the Syracuse office of Shell Oil. JIM WELTZIEN was promoted to systems engineer at Solaron in Chicago. F. X. NEWMAN, who may be developing into a professional student (with his brain and personality), I think would be interested in the fellowship position in the Humanities Center of Johns Hopkins. Much to be obliged to those who used the yellow cards to send in info. PAT KERNS reports he is working as a civil engineer with Boyle Engineering in Ventura, Calif. He is doing the old gas booster job and will stop in at 1029 Cove to visit his brood of four. JOHN MANIX, 1917 Redleaf Dr., Louisville, is starting his sixth year with Motorola. John, who has two boys, would like to hear from guys like

1956

Best wishes for a relaxing and rejuvenating summer. E. JACKMAN has been named Public Relations Dir. for the MacNeil Dealers National Ass'n in Washington, DC.

MICHAEL F. CARR and PAUL L. KING have entered the seminary be­fore graduation and we wish them highly fruitful careers in the ministry of Christ.

BRAD BAILIE, JOE STOCKING and CURRANE, Fr. MIKE MOONEY, DICK O'CONNOR and others of the '56 contingent of '56 Alumni. JIM RYTHER got to­gether a table (as a member of the Chicago Club's board of directors he was on the guest list) including such notables as DON CARLIN, FR. MIKE MOONEY, DICK CLARK, FR. JOHN CASEY, BOB HAGERTY and ISAACSON. Ray asked that the word be passed along that he and his wife are parents of a baby son. He is engaged in the practice of law on LaSalle St. in the Loop.

EUGENE O. CROSBY and O'CONNOR, 656 Ellicott Sq. Bldg., Buffalo, N.Y. 14203

JIM CAMPBELL has been promoted to supervisory-industry marketing in Hooker Chemical Corp's industrial chemicals div. BOB HAIDINGER, 5 Ridgewood Dr., Barrington, R.I., now is dir. of administration for a div. of ITT. PAUL McALLISTER now is a salesman in the Syracuse office of Shell Oil. JIM WELTZIEN was promoted to systems engineer at Solaron in Chicago. F. X. NEWMAN, who may be developing into a professional student (with his brain and personality), I think would be interested in the fellowship position in the Humanities Center of Johns Hopkins. Much to be obliged to those who used the yellow cards to send in info. PAT KERNS reports he is working as a civil engineer with Boyle Engineering in Ventura, Calif. He is doing the old gas booster job and will stop in at 1029 Cove to visit his brood of four. JOHN MANIX, 1917 Redleaf Dr., Louisville, is starting his sixth year with Motorola. John, who has two boys, would like to hear from guys like

1957

It was a bash. Approximately 255 of our classmates showed for the BIG 10 and nobody regretted the sacrifice it may have entailed. We set quite a few rec­ords with number of attendance and number of barrels consumed. Around 1 a.m. morning it was joyously announced that the Class of '57 had broken the old beer guzzling record by emptying upwards of 35 barrels. Only TOMMY O'BRIEN and CHARLIE O'NEILL didn't get their share. The names of those in attendance accompanies this letter so I will attempt to relay some information about those who could not attend and maybe some insights into those who did make the grand event.

Among those absentees who wanted to be there but couldn't were JACK CASEY, whose wife Joan presented him with a fine baby boy... FRANK BANTON, who is married and living in Manhattan teaching English and history in a private high school in New Jersey... GARY GATES, who married a free-lance

STEVE SCHLECHER, GENE BRUN, FRANK ARCULLI, DON WOOD, FRANK MCCANN and DICK LODEGN. (So would it!) The gala used the cards, too. DICK LANGE had been of the party. JIM RYTHER got to­gether a table (as a member of the Chicago Club's board of directors he was on the guest list) including such notables as DON CARLIN, FR. MIKE MOONEY, DICK CLARK, FR. JOHN CASEY, BOB HAGERTY and ISAACSON. Ray asked that the word be passed along that he and his wife are parents of a baby son. He is engaged in the practice of law on LaSalle St. in the Loop.

JOINING THIS WRITER in a faraway corner were CARL EIGELSBACH, JOHN ORMOND and JACK NEAL, who is married and living in Manhattan teaching English and history in a private high school in New Jersey... GARY GATES, who married a free-lance
writer in Manhattan . . . NICK SPAIN, father of five living in Golden, Colo. and teaching at The School of Mines. Nick is smart since he is living on 50 acres of land on the side of a mountain and has no telephone; therefore, no collect calls from thoughtful classmates at 3 in the morning . . . JOHN SULLIVAN, who is an officer at Meadowbrook National Bank on Long Island . . . JOHN GORY, living in Teaneck, NJ and is a married research director at Merrill, Lynch.

DEAN ADRIAN will become an assoc. prof. of civil engineering at the U. of Mass. working in sanitary engineering. Before that he was acquiring his MS at Berkeley and PhD at Stanford. JIM HEALY is associated with the Lincoln Job Corps Center in Lincoln, Neb. He is the dir. of curriculum development at the Center. FRANK PEDACE is living in San Diego where he is in the practice of dermatology. Also, he spent three years at Mayo Clinic specializing in this field. Frank is happily married with four lil ones (he'd better be happy).

BOB MORAN really wanted to be with us but Uncle Sam had other plans. Bob is presently floating around the Gulf of Tonkin as the general surgeon aboard the USS Hancock. While all this is going on, his wife and kids await his return in Alameda, Calif. He is due to return in July and will be heading for Camp Lejeune in North Carolina.

Another absentee and ex-Vietnam trooper is BURT LESH who is an ast. PMS with the Army ROTC Instructor Group at Lafayette Col. in Easton, Pa. NORMAN HEYING sent his regrets. He is living in Pittsburgh and is the corporate dir. of material services of Westinghouse. MARK MALEY was unable to attend but, with the birth of a new Maleyite and his promotion to treas. of Monsanto Textile Div. (formerly Chemstrand), he was just unable to cut it. Our big congrats, Mark, on your double victory.

BOB SCANNELL has been named assoc. dean for undergrad resident instruction in the college of health and PE at Penn State. MAURICE SARDI has been promoted to the Westinghouse electronic tube div. at Elmira, NY as product sales mgr. TOM MCDONALD has been promoted to the post of Central div. mgr. for Sandoz Pharmaceuticals. JOSEPH YAEGER is a flight officer for American Airlines. Capt. ALBERT REICHERT has been decorated with the USAF Commendation Medal at Los Angeles. PAUL HORNUNG will play the part of a lumberjack in a movie called “The Devil's Brigade.”

DAVE JANICIK is senior electrical engineer with Allegheny Ludlum Steel in Pittsburgh and he and his lovely wife Kathleen have two fine children with one (10 lbs. 2 oz. at birth) destined to be “LARRY CONJAR Jr.” AL MALVICK is an assoc. prof. of civil engineering at U. of Arizona. RON SABLES is patching up the Marines at Quantico, Va. He is the orthopedic surgeon. Ron saw FRANK KELLY who was on his way to Vietnam with the Army.

It would be virtually impossible to detail the activities of those who did attend the Reunion. Memory and space available prevent this. But it is good to know that MIKE STOREN is now the general mgr. of the Indiana franchise in the new American Basketball Assoc. and will be living in Indianapolis . . . that JOE REICH, MOORE McDONOUGH, CHUCK O'NEAL, TOM GUNNING and BILL MCCOWAN are the respective presidents of their local Alumni Clubs . . . that JIM BYRNE got married May 27 and still had enough energy to make the Big 10 . . . that it took TOM HALEY, bride and four children two days on the train from Portland, Ore. to be on hand . . . that JOHN GIBBS would leave those two boys and two girls to make this “dry” event . . . that TOM RILEY would stop defending Prestige Insurance in Skokie for a few days . . . that SY WOODY would stop selling for Reflective Products . . . that STEVE O'DONNELL would fake out on John Gillen Div., Stanray Corp. in Iowa . . . that JACK NOGA would stop controlling at Cabot Corp. in Boston and instructing skiers and racing slopes to be here . . . that MACK HICKS would temporarily stop giving advice as a clinical psychologist in St. Petersburg and give it to a bunch that really needs it — his classmates.

One more missing— LEO MOMSEN who was married to Kathleen Scudder May 27 in San Diego. Most disappointing groups — those from Cleveland and Texas, save MOORE McDONOUGH from the latter group.

With this I take my exit as your Class secretary. It has been fun and without your cooperation it couldn't have been possible. I plead for you to give your new secretary, George Groble, the same asast you gave me, for it is only through your support that we can maintain this strong Class loyalty that has been so well expressed in this column and physically enforced by the tremendous turnout for Expo '57 June 9, 10, 11 in '67 . . . For all of this my sincerest appreciation.

—JOHN McMEEL
The Emmites have two daughters, Eileen and Sharon, 4 and 2.


**1958**

We are happy to report that the receipt of news has improved for this issue. Of course, there are many of you from whom we have not heard in a long time and we would appreciate your dropping us a card.


**ARTHUR L. ROULE, JR.**

102 "I" St., LaPorte, Ind. 46330

WILLIAM A. SCANLON MD, 1926 W. Harrison St., Chicago 60612, was married in June to Miss Lilian Butterfield of Chicago. Bill is now in his second year of ophthalmology residency at Presbyterian St. Luke's Hosp. The Scanlons are spending the summer in Maine, taking a post-graduate at Colby Col.

**OWEN G. BOSSMAN MD, 61 Pioneer, Coopers- town, NY 13326,** is completing his residency at Buffalo General Hosp. He was to begin a National Institute of Health Research Fellowship in pulmonary physiology at the Mary Imogeene Bassett Hosp. in Cooperstown July. Owen would like to hear from Bob Ferguson, Dan Bergen, Mike Connors and John Walsh. Also at Buffalo General Hosp. as an anesthesiology resident is Mike Maddon MD.

**LOUIS C. BOSCO JR** is practicing law in Detroit. GUY WEISMANTEL is regional editor for Mich-Minn-Great Lakes section of Chemical Engineering. Guy has been elected trek officer at the Calumet National Bank, Hammond, Ind.

The above is a brief extract of the news for now. However, we would wish to remind you of the annual after-game reunion in the Mahogany Room of the Rockford Inn, Oct. 4, following the So. Cal. game. We hope a sizable number of you will be able to attend, although we realize the difficulty in obtaining tickets this year.

**1958 LAW**

**JOHN F. MARCHAL**

Marchal & Marchal, 116-118 W. 4th St., Greenville, Ohio 45331

**ALUMNUS JULY 1967 AUGUST**
Capt. JOHN M. LEDDEN is on duty at Wright-Patterson AFB (Ohio) at the Air University. JOHN MARTIN handles labor relations for nine plants on the West Coast for the Borden Chem. Co. JAMES A. HANLON is marketing mgr. for the Heath Candy Co. MIKE PHENNER escorted his old friend Lynda Bird Johnson to the Empire Room's Maurice Chevalier show. HOWARD L. DWYER JR. is now mgr. of new product research and evaluation for the American Steel Foundries in Chicago.

JOHN P. EDWARDS was married to Miss Elaine Fehlig on the evening of June 19 in the Old Cathedral of St. Louis. John is now associated with the Mercantile Nat'l. Bank and lives at 3550 Laclede, St. Louis. GEORGE ROSS, the flaming religious liberal, whose winter residence is Mt. St. Mary's Seminary here in Ginti., was in St. Louis to make sure John made it to the Cathedral.

BOB HASSENGER, on the sociology faculty at ND, had his book The Shape of Catholic Higher Education published in May by the U. of Chicago Press. David Riester (Harvard) wrote the foreward and Bob has received excellent reviews at this writing. Dr. Hassenger saw CHARLIE BOWEN at Harvard in April. Charlie is a Ph.D. candidate in Celtic lit. and will teach at Boston U in 67-68. The Bowens are the parents of their firm's first child. Charlie further informs us that BOB O'NEILL has his English PhD from Stanford, and is currently teaching at the U of Montreal.

GENE FUNK sends the Joliet area news. FRANCIS "BRUD" PROCK has his degree in dentistry and is going on for his oral surgery degree. The Procks have four children, all under four. Dr. Prock and wife Kay (Druce) and children are moving to Augusta, Ga., this summer. BOB "Arse" MARSO is working for Xerox in Chicago. He and Gene went to Canada in May for bear hunting and fishing. (Bob is still single.)

HENRY HOLMES, a three-year man who received his MD from Loyola, is now going on for orthopedic surgery. He is married to Judy Galkhager; they have two children and are living in Oak Park. ALEXANDER BARKLEY EWART can be reached through Industrial Chem. Corp., Windemere Road, Spanish Town, Jamaica, B.W.I., where he is mg. dir., has two children and has become quite a golfer. The Funks visited the Ewarts last year.

JOSEPH P. MULLIGAN 2680 Lehman Rd., Apt. 42, Cincinnati, Ohio 45204

for bear hunting and fishing. (Bob is still single.)

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James L. Greene '57 was appointed to the newly created position of controller of Reserve Insurance Co. in Chicago. He previously served as regional controller in eastern regions of Allstate Insurance.

F. J. Cullen '59 succeeded to the presidency of the Cullen-Friestedt Company upon the death of his father. The materials handling firm in Chicago was founded by his grandfather in 1907. Cullen, his wife and daughter live in Oak Park, Ill.

F. Quinn Stepan '59 has been elected to the newly created position of vice-president for corporate planning for the Stepan Chemical Co., Northfield, Ill. He was formerly general manager of the international department of the company.

Thomas J. Schlereth '63 is one of 49 Americans who were awarded Kent Graduate Fellowships by the Danforth Foundation. He will be a Newberry Junior Fellow at the Newberry Research Library in Chicago, where he will assist in the supervision of a research seminar for undergraduates. This summer he is doing research on the papers of Benjamin Franklin at the American Philosophical Society in Philadelphia. He was also selected as a Dissertation Fellow by the Woodrow Wilson Foundation for his research proposal in 18th-century intellectual history.

Rev. Raymond F. Kolk SVD PhD '65 has been appointed vice-president and chairman of the board of trustees at the University of San Carlos in Cebu City, Philippines.
Navy in June to complete his last year at George-town Law School (with classmates JOE DASCH-BACH and MARSH PIDGEON). Faul and Noland, aeroplane enthusiasts, were both in sympathy following the death of their son, Jonathan. He died after a sudden attack of menitis.

1960

... where were we?

Must mention some of the locals or I may end up wearing crepe shoes.

This year's UND Night in Chicago saw the following in "the big bank with the little bank inside," as is JOE ANDERSON who, according to toadies, was seen out with a young lady. EBLANCHE, a traveling men in the 60's.

"Letters, we get letters, we get lots and lots and lots more. OR TRAVELING MEN: DICK SOKOLOUSKE design engineer for ½ yrs. with Allis Chalmer, Michael, Ill. In 1960, he moved to Radio, Des Moines, and presently keeping an eye on the Asian situation, I would like to offer the following for JIM CARROLL of Des Moines, and presently keeping an eye on the Asian situation, I would like to offer the following for JIM CARROLL

THOMAS J. O'CONNELL 3330 Everett Rd., Lake Forest, Ill. 60045 give some advice on this roller coaster market.

Last, but not by no means least, BOB TOLAND. His tireless efforts as a reg. mgr. for the March of Dimes in central Texas. He will work with 50 Tex. offices to assist them in expansion of the total medical care program for victims of birth defects and help inform the public about research and prof. ed. programs of the foundation.

FRED O'CONNOR is wingsing with Electronic Data Systems Corp. in Dallas. He will work as the computer consultant for the state of Texas and be responsible for computers at their Dallas facility.

"There's a long, long trail aminding"...

down to Texas for the blessing of Fr. RIVERS A. PATOUT of Demas, La. Old Rivers is a new Father Rivers. Congrats. DAVE ADAM is field rep. for the March of Dimes in central Texas. He will work with 50 Tex. offices to assist them in expansion of the total medical care program for victims of birth defects and help inform the public about research and prof. ed. programs of the foundation.

JOHN BEGGAN, your self-appointed secretary of crime in his extracurricular Law School activities. It's reported that he also teaches an effective criminal law course and our favorite real property courses.

I'm associated with AMSTED Industries in Chicago as a general attorney, after a year as a law student at the U of Det. I'm also a member of the Omicron Delta Kappa fraternity and a member of the Chi Omega Club.

John JOHNSON, a native of South Bend, Ind., with an MBA from the U of Det. with the help of a scholarship.

For instance... JACK D'ARCY, JOHN "POGO" REILLY, BOB KUHNS, AL KAELIN, FRANK KOSCHMAN, NO CHEERY CRICKET, NO ONE COULD KNOW HOW SOON YOU MUST DIE

1961

Since the last article we have increased our family by one. My wife Tina gave birth to her third son, May 19. Now we have Mike, Pat and the latest, Tim.

I heard from the campus that FRANK GAR-BILIO is the new head football coach of Cardinal Spellman HS in the Bronx. FRANK YOUNG. Now we have Mike, Pat and the latest, Tim.

JOHN JOEY has joined the Agency for International Development as an ass. program officer. "There's a long, long trail aminding"... to Texas for the blessing of Fr. RIVERS A. PATOUT of Demas, La. Old Rivers is a new Father Rivers. Congrats. DAVE ADAM is field rep. for the March of Dimes in central Texas. He will work with 50 Tex. offices to assist them in expansion of the total medical care program for victims of birth defects and help inform the public about research and prof. ed. programs of the foundation.

JULIUS JODLBAUER on the death of his father, May 30.

CHARLIE FREDERICK has been named head football coach at Greenhills HS in Cincinnati.

CHARIE, who had previously served as asst. coach at Highlands (Ky.) HS and as head coach at Newport Catholic (Ky.), is the 18th head football coach in the history of Greenhills. The Class is extended to JULIUS JODLBAUER on the death of his father, May 30.

1962

After years of silence, LAW '60 is getting time equal. Actually, I'm tired of hearing Class news third hand. So help me satisfy my curiosity.

"POGO" REILLY, BOB KUHNS, AL KAELIN, FRANK KOSCHMAN, NO CHEERY CRICKET, NO ONE COULD KNOW HOW SOON YOU MUST DIE
like to thank the rest of you who sent me information the last couple of months. I have more news but I am limited to the length of this article and will put the rest of it in the next issue. See you then.

1962 LAW
NORMAN STARK writes that after graduation he served for two years as a capt. in the Army at Albany, NY. He was in charge of recruitment for the eastern area of New York State. In November of 1964 he returned to Erie, Pa., and joined the firm of MacDonald, Illig, Jones, Britton. His practice is general with some specialization in tax, corporate, and defense litigation. He and Marie have five children who, according to Norm, all look like Marie. In April, Norm and STAN PECORA attended UND Night in Erie. New addresses: PATRICK J. CASHIN, 5220 W. 32nd St., Minneapolis, Minn. 55416; PETER O. KELLY, 133 N. Scoville Ave. Oak Park, III. 60660; LAWRENCE M. KUNDYCK, 613 Grove Road, Nauvoo, Ill. 62354; and STANLEY B. NELSON, Peabody Court No. 20, Morrisville, Pa. 19067.

PAUL K. ROONEY
U.S. Courthouse, Foley Sq., New York, N.Y. 10007

1962
The events of Reunion '67 may never make the annals of ND folklore. For those who attended, however, fond memories will be attached to the three days most of us spent without sleep or water.

Highlights began with our Class Dinner Friday night sponsored by the “Daughters of Emily Post.” After the invocation given by Fr. JOE MURPHY, the first member of our class to be ordained, Pres. EARL LINEHAN attempted to conduct the business at hand. After much turmoil the following were elected to serve until 1972: Earl Linehan, pres.; “BUCKY” O’CONNOR, VP for the East; PAT SHERIDAN, VP-Midwest; JIM MURPHY, VP-South; MIKE HARTNETT, VP-West; JOHN CROWE, VP-South Bend; JIM KRAUSER, sec., and TOM QUINN, treas.

My thanks to those outgoing officers, particularly TERRY McCARTHY whose shoes I will attempt to fill. By the way, Terry has to get some sort of a award. By the way, Terry has to get some sort of a award. Terry has to get some sort of a award. TERRY MCCARTHY whose shoes I will attempt to fill. By the way, Terry has to get some sort of a award.

Following the banquet, the Morrissey Hall tent with its beer awaited the majority. It must be admitted though that a few were seen leaving the campus after lights were out and heading toward a chapel along the roadside somewhere near Niles, Mich.

For those who made it out of bed Saturday morning, the Class Mass, Class Picture, campus tours and more merriment in the tent were available. The high point of the entire Reunion came early Saturday afternoon when, with tornado warnings being issued over the radio, a torrential downpour including hail descended upon us. Many were heard to murmur “welcome to South Bend,” especially those caught on the golf course. It must be added that the violent storm only served to temporarily halt the marathon card game headed by the Maverick brothers, MAX BURNELL and BILL FORD.

Saturday night found us united with all the other classes in a tribute to retiring Alumni Sec. JIM ARMSTRONG at the Alumni Banquet in the North Dining Hall. More celebrating followed dinner until most of us called it a weekend listening to the strains of old Irish ballads by RICH O’CATENACCI and friends in the lobby of Morrissey at 3:30 a.m.

Yours truly picked up a considerable amount of information which will help fill this column in issues to come. However, I implore you to keep in touch by writing to me directly, to your regional VP or to the Alumni Office. If at all possible, send in any change of address immediately to the Alumni Office. See you in two months.

—JIM KRAUSER

1963

ROBERT F. MENSIK, WILLIAM J. BURGEECHER JR., EDWARD W. KENEDY, DAVID R. SHIVELL and JAMES R. BEST have been promoted to captain in the USAF. Best is a member of the “C-133 Cargo Master Crew of the Year” in his Military Airlift Command unit at Travis AFB, Calif.

DICK RUSTECK has been sent to the minor leagues for reassignment. Army Pvt. JAMES M. HESS completed eight weeks of advanced infantry training at Ft. Dix. Army 1st Lt. ROBBINS M. A. STOCKING completed the Adj. Gen. Officer basic training course at Ft. Benjamin Harrison.

The nine seminarians of the Holy Cross Fathers, Indiana Province, recently ordained are members of the Class of 1963. They are RICHARD L. POTTHAST, JOHN W. ALLEN, JOHN J. BLAZEK, RUDOLPH E. GAWLIK, HERBERT J. KUEHNE, TERRANCE M. LALLY, MICHAEL F. MIKAN, MERYWN J. THOMAS and THOMAS F. ELLIOTT.

Navy Lt. RICHARD W. MCANUS has returned from his seven-month deployment with the VP-17 anti-submarine patrol squadron in Vietnam. W. DAVID AMES and his bride Sheila Kelly are living in Dixon, Ill., following his discharge from the Navy. He is working for Ames Furniture Co.

RICHARD SCHNITZ is with the Schwem Graph Service Corp. in Tulsa after earning his MA in geography at the U of Missouri. The man in charge of operations is also an Alumnus, TONY KOCHENDORFER.

GEORGE C. HOPKINS has joined the staff of the Los Alamos Scientific Lab. as a physicist. He received his PhD in nuclear engineering at Purdue this year. MIKE LARSON and wife Boo have left the military and have moved to Philadelphia where Mike is working for Trane. Sue Sullivan and CHRIS LANE were married April 29. JOHN J. MULROONEY is now working for the Air Force at the Pentagon. PARLE BLAKE graduated from Georgetown Law last summer and passed the Virginia bar. He is now with the FBI in Nashville, Tenn.

KEN TELESCA was married at ND June 17 to Margaret Hartnett. Ken recently received his MS in bus. admin. from the State U of NY. JAY CHOLLAK married Penny Martini in Aug. of ’65 and was graduated from Jefferson Medical School June 2. Jay plans to enter the Air Force upon graduation and will be assigned to Madigan General Hosp. in Tacoma, Wash. TIM HAIDINGER received an MBA from Stanford in 1963 and has since entered the Navy. Tim married Judy Lockridge in Pasadena in April.

DICK WOODS was married April 1 to Vickie Jablonski. He has just completed his second year at Penn Law. FRANK VITRO has spent the year teaching psychology at Parsons Col. and pursuing a PhD program at Iowa U.

Capt. DAVID DEKA is commanding Co. A of the 18th Engineer Brigade in Qui Nhon, Vietnam and recently was instrumental in the reopening of Vietnam highway QL-1. His company built two bridges and swept for mines. JOHN DOHERTY JR. has been assigned to a unit in San Francisco.

Lt. FRANK L. MOHLER III has been decorated a 2nd Lt. in the Air Force and has been assigned to a unit in San Francisco. A number of AFRCIIC grads are serving overseas: Lt. FRED CERROW at Cam Ranh Bay, South Vietnam; Lt. ROBERT FERREL at 67th TFS, APO San Francisco 96239; Lt. HENRY KILE at Woodbridge, England; Lt. RICHARD LUDWIG at TAC Grp, AVIANO, Italy; Lt. EDWARD C. MARCATO, 39th TFW, Hahn AB, Germany; ROBERT ROYLOCK at DMRE Box 413, APO New York 09109; Lt. JOHN SEGURA, 49th TFW, Spanglheim, Germany; Lt. MICHAEL SEXTON, Phoenix, San Vietnam. Lt. FRANK L. MOHLER III has been decorated with the Air Medal for meritorious service as a B-32 Stratofortress copilot during military flights in Southeast Asia. He is now at Glasgow AB, Mont.

SAL CILELLA received an MA from ND in Aug., ’66. He is now in Army OCS at the Quartermaster School at Ft. Lee, Va. Sal will be married to Marilyn Brookec on Aug. 12. BOB WILKINSON, wife Molly, and their two children are now living in New Orleans. Bob will graduate from Tulane Medical School in June and move to Los Angeles where he will intern. CLINT BROOKS and wife Pat became parents of a daughter, Ellen Margaret, in March. Clint is employed as an engineer at Bell Aeronutronics.

GEORGE YEEND and family are living in Niagara Falls, NY. George, a Navy Lt., commands the USS Process, a training ship stationed in Buffalo. BRIAN SHEDDY was graduated from U of Buffalo Med. School in June. He plans to do his internship at Buffalo General Hosp.

1964

WARREN C. STEPHENS
1100 Clove Rd., No. 5-C
Staten Island, New York

FRANK P. DICELLO
218 Palmer Hill Rd.,
Old Greenwich, Conn. 06870

1964 LAW

A joyous note from Carol and LOU PFEILER announces the arrival and prospective adoption of Marybeth Pfeiler. Congratulations and best wishes to the new parents!

Your scribble enjoyed a short visit with the SWEENEYS after the Old-Timers Game May 6. CHUCK reports receiving a letter from “The Commodore” revealing his plans to trek eastward for the Southern Cal.—Illinois—Michigan State trilogy this fall.

And speaking of Southern Cal, will you be seen on 10-H? Thus far no one has expressed any interest in putting a party together for that weekend. Any volunteers?

While we’re on the subject of no one, where are the letters or even postcards from all you volunteering alumni? How about word or two from the SLATERs, HANLOXs, GALLICKs and MYLOTTEs?

THOMAS F. CONNEELY
556 Elmwood Ave., Evanston, Ill. 60202

1968 LAW

JOSEPH R. SULLIVAN
1526 E. Cedar St., South Bend, Ind. 46617

ALUMNUS JULY 1967 AUGUST

Northwestern University during the past three summers and he will continue to work for his MA degree there. He conceded his first Mass May 27 in St. Robert Bellarmine Church, Chicago.

Father Terrance M. Lally conceded his first Mass at St. Ferdinand Church in Chicago June 4. One of the participants was his classmate Father Kuehne.

Father Michael F. Mikan offered his first Mass at St. Francis de Sales Church in Chicago June 4. Rev. Matthias Fischer, pastor of the parish, was the archpriest.

All nine seminarians of the Holy Cross Fathers’ Indiana Province ordained to the priesthood in May are members of the Notre Dame Class of 1963. Formal assignments for further duties will be made late this summer.

• Father John W. Allen is a native of Indianapolis. Like his classmates, he pronounced his temporary religious vows at Sacred Heart Novitiate, Jordan, Minn. He preached the sermon at his first Mass May 27 in St. Patrick’s Church, Indianapolis.


• Father Rudolph E. Gawlik, a cum laude graduate of Notre Dame, was active in the apostolate to the deaf in Washington, DC, and at Gallaudet College during his four years of study at Holy Cross College. His first Mass was May 28 in St. Catherine of Genoa Church, Chicago.

• Father Herbert J. Kuehne has been studying anthropology at Northwestern University during the past three summers and he will continue to work for his MA degree there. He conceded his first Mass May 27 in St. Robert Bellarmine Church, Chicago.

• Father Michael F. Mikan offered his first Mass at St. Francis de Sales Church in Chicago June 4. Rev. Matthias Fischer, pastor of the parish, was the archpriest.
1965

JIM DWYER is now a full-fledged CPA. He's still enjoying the bachelor life in Cleveland while working for Touche, Ross, Bailey and Sherrill. Jim wrote that PAT ZILVITIS was presented with a baby boy, Brian Patrick, by his wife Judy last April. Rhodes Scholar JOHN GEARON will enter Yale Law school in the fall.

JACK COFFEY received his MS at ND in January, was married to Mary Ann Konstenacher in Feb., and is now working on an environmental pollution advisor for the US Chamber of Commerce in Washington. DC. LARRY WING is stationed at Lowest AFB with the Mich. Air National Guard's 171st Tact. Recon. Squadron. He is on leave of absence from Ford's Detroit District Sales Office where he was employed as their administrative coordinator. BOB ZIELSCHMEID is working as a copywriter for the E. F. MacDonald Co., the largest sales incentive agency in the world. Bob's wife, Fran, had a baby girl, Kristen Michelle, last Dec. Bob is living in Dayton and writes that TOM FRANK and wife Sally had a son, Tom Jr., in March. Tom is a Navy OCS graduate currently at Supply Corps School in Athens, Ga.

RANDY RANDOL received his MSE in nuclear engineering at the U of Florida last April. Randy is continuing his work for a PhD and hopes to complete his dissertation by Sept. '68. He is on an extended leave without pay from the US Navy and is stationed in the Army Medical Service Corps via the direct commission route and is stationed at Ft. Benjamin Harrison, Ind. Bob received his MS last August from Xavier U. STEVE VAN HEYDE is married to Nancy Mickley of Mt. Vernon, Ohio last August. Steve is at Ohio State Law School.

STEVE WERNER was married in May to Karen Campbell of Crestview, Fl. Steve is beginning his fourth year at Jefferson Medical School where he is president of the Phi Chi Medical fraternity. ERC PETERS received his MSE in nuclear engineering at the University of Michigan where he was employed last summer. Bob received his MBA at the University of Michigan in August of 1964.

1966

OLIVER ALBERTINI has been awarded a master's degree in bus. ad. from Lehman U. PATRICK A. MULLOY MA has been promoted to C-22 in the US foreign service. He is assigned to the consular general in Montreal. LUTHER G. BELLINGER has taken an industrial post with Bendix Corp.

RON ROGERS, D. DILENSCHEIDER and EDWARD S. OJDANA JR. have received master's degrees from Ohio State U. WYLOW WELU MA, art instructor at Briar Cliff Coll., won the judge's special mention award at a show in Waterloo, Iowa. Pt. NICOLAS C. RASSAS has been awarded the Physical Chemists' Competence Trophy during graduation ceremonies at Ft. Benning. Army Pt. JOHN W. RYNELL completed eight weeks of advanced infantry training at Ft. Ord, Calif.

2nd Lt. PHILLIP A. FLUSCHE has been awarded USAF silver pilot wings upon graduation at Reese AFB, Texas. DOUGLAS ARTHUR BODNOVICH was awarded a C-24 master's degree in bus. ad. at Western Michigan U this spring while Penn State U awarded JOHN ANTHONY CICARELLI an MS. JEREMY LANE and EDWARD A. MC COYD are editors of the Fordham Law Review.

NORM NICOLO has signed to play for the Philadelphia Eagles. FRANK WEDEL and wife Pam [former Pam Barall; SMC '65] have a son, David Anthony, born to them in June, 1966. Frank is serving as a cost accountant for Mortonola, Inc., and is living in Berkeley, Ill. CY KEN DLEY is engaged to Mary Jo Postorino, SMC '66 and he is working for Radio Steel Mfg. Co. Mike READ was recently elected pres. of Delta Theta Phi law fraternity at Loyola Law School where he is entering his last year this fall. June 24 I was married to Kathleen M. Bauer (S3C '66) of Manhasset, N.Y. The event provided an opportunity for an impromptu reunion of ND men. Kathy and I are living in Columbus, Ohio, where I am in my third year at Ohio State Medical School.

1965 LAW

With all the casualties we hear about in the news lately, I am glad to report that our hero, DAVE COSTANTINO, is still plugging along "in his tenth month" in Vietnam. Dave claims there is a great deal of trial work ranging from murder, involuntary manslaughter on down to lesser offenses.

He writes: "There is a chance I might go out to an infantry battalion. It is what I want but I wish there would be less of this typing. A short prayer in his direction might help his cause. Let's see those "Domers" heads fly!"

DOUG SPECIA informs me that now the proud father of two—David, 13 mos. and a new born, who is "the Abe Lincoln-style" to hear zoning cases all over the county.

By the way, you may remember HENRY J. "HANK" HIGGINS, an old classmate and Alaskan returnee. Hank spent a couple of years in our new state with the Army and loved "the rugged life." Hank and wife Katie and two sons, Joseph and Michael, are now residing in Arlington Hts., Ill. where they have just purchased a new home. Hank now works with Arthur Andersen & Co. in the adms. service dept. and is busy working on the firm's computer. Guess who got him interested in the firm?

Another bachelor bites the dust! Can you guess who? It is STEVE WERNER. STEVE is COMING HOME from the Laos area. MICHAEL J. BISHKO. This summer is when the big event will take place. Bill John, who enrolled in a Montessori School and I can only sing praises of the results to all of you. He was a very bright little boy and has begun with the "square adult." Those of you who are parents, I strongly urge any research on your parts about this method and the "square adult." Bill is on his way back to his family for a couple of weeks. They are planning a vacation at Lake Michigan and are living in a new home. Hank now works with Arthur Andersen & Co. in the adms. service dept. and is busy working on the firm's computer. Guess who got him interested in the firm?

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After the Marines present Eta with a silver dinnerware trimmer, Scotty, they will head for Newport, RI and JAG school. Scotty has become a "first attempt" winner on both the Indiana and Nevada Bar exams.

BOB MURPHY requested to be sent to Newport for summer duty with the Navy reserves to be near where Pat and Marty now reside. He has been spending most of his time in the South, the Navy assigned him to Norfolk, Va., where Bob can be expected to complete his "first attempt" with TOM HARVEY who is in residence there solving legal problems of NASA.

Continuing reports in the vicinity win information that it has been declared illegal for JOHN DOLLA MARIA has accepted a position in the Navy JAG. effective after he finishes his clerkship with Judge Kiley. TOM KENNEY who "volunteered" for the Reserves will be on a two-month tour of active duty with Army Intelligence. Fortunately, for Tom and Julie, four of those six months will be spent at Army Intelligence School, Fort Hood, which is near their home in Baltimore. To ease the emotional strain of his departure, we drank. He cried.

DICK STEINBRONN will be receiving all mail as he is in OCS at Ft. Eustis, Va. where he is in the Transportation Corps. Speaking of the '66 Glee Club, MIKE MURPHY would like to hear from '66 Glee Clubbers. They can write to Mike Murphy at 6066 S. Halsted, Chicago 37.

Bert KASH is in the Peace Corps in Tanzania where he is a senior science master at a secondary school.

The men of '66 are, after only one year out of school, performing exceptionally well and have become successfully established in a number of positions.

After the graduation of the senior class, PETER WILLIAMS and the Lexington High School yearbook staff are publishing them in this column. Let me know about any get-togethers.

RICHARD ANGELOTTI 8640 S. 86th Ave., Apt. 203, Justice, Ill. 60458

fields. BILL DALY is working for General Electric in Phoenix, ARIZ. as an advertising manager. GROVE PAXSON, son of Mr. and Mrs. W. C. Paxson of Justice, is in OCS at Ft. Benning. While there he wrote it down and became a "first attempt" winner on both the Indiana and Nevada Bar exams.

JOHN HAUGH has decided to stay in Portland and will associate with Green, Richardson, Griswold and Murphy, a firm in Portland practicing labor law, admiralty and personal injury law. They also publish the "newspaper" they should be well-integrated in the Commercial Bar Association. The "newspaper" will be in the Washington office so Cookie and I will be in the Washington office so Cookie and I will continue our association with the firm of Sutherland, Asbill, Brennan of Washington and Atlanta. I will be generally associated with the firm of Sutherland, Asbill, Brennan of Washington and Atlanta. I will be generally associated with the firm of Sutherland, Asbill, Brennan of Washington and Atlanta. I will be generally associated with the firm of Sutherland, Asbill, Brennan of Washington and Atlanta.

TOM WARD visited Washington and had Tom threw a farewell party for the rest of us.

FRANK GREGORY 7403 Keystone Lane Forestville, Md. 20208

Talking to Super STEVE SEALL in late May, I learned that Bonnie and he were expecting imminently. By the time this column sees the 62 young lawyers who were graduating from the University of Chicago in the spring of 1947, their "first attempt" winner on both the Indiana and Nevada Bar exams.

TOM HARVEY in residence there solving legal problems of NASA.

Continuing reports in the vicinity win information that it has been declared illegal for JOHN DOLLA MARIA has accepted a position in the Navy JAG. effective after he finishes his clerkship with Judge Kiley. TOM KENNEY who "volunteered" for the Reserves will be on a two-month tour of active duty with Army Intelligence. Fortunately, for Tom and Julie, four of those six months will be spent at Army Intelligence School, Fort Hood, which is near their home in Baltimore. To ease the emotional strain of his departure, we drank. He cried.

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Massachusetts, from Minnesota to Pennsylvania. Many of the students expect to have their practice interrupted by military service, but most of them expect to settle down to the permanent practice of law.

Nineteen of the graduates have military commitments and will begin active duty this summer or fall; most of these will serve as officers, about half of them as legal officers.

Eight graduates will spend one or more years as law clerks for federal and state judges. Seven are in federal district courts in Louisiana, Indiana, Illinois, Oregon, Michigan and Colorado. Paul J. Meyer of Illinois will clerk for Justice Walter Schaefer of the Illinois Supreme Court.

Three graduates will practice with large metropolitan law firms in New York; two are employed in corporate legal departments and two will continue their education at other universities.

Four graduates will work as government lawyers. Michael Smith of New York will serve in the Peace Corps in Sierra Leone. Lawrence Fleming of Missouri was employed through the honor graduate program of the Department of Justice and will work in the civil rights division. Michael J. Fogerty of Indiana will work for the National Labor Relations Board in Indianapolis; and John Fine of New York will be an assistant district attorney in New York City.

In the June
NOTRE DAME LAWYER

Frank M. Cousy Jr., "FRANCHISING AND THE ANTITRUST LAWS: Panacea or Problem?"

George A. Pelletier Jr., "Legal Aid in France"

John D. Guilfoil, "Damage Determination in Private Antitrust Suit"

Ernest Katin, "GRISWOLD V. CONNECTICUT: The Justices and Connecticut's 'Uncommonly Silly Law'"

Semiannual Economic Institutions and Values Survey: Legal Conflicts Within the Banking Industry


Book Reviews by Melvin M. Bell, Francis M. Gregory Jr., and John T. Noonan Jr.

THOMAS L. SHAFFER

Law School

Honors. Four members of this year's graduating class received cum laude degrees. It was the first time under Dean O'Meara's program that more than one member of any class graduated with honors; in fact, only three graduates of the "O'Meara era" have graduated with honors prior to this year.


Faculty and Alumni. Prof. Edward J. Murphy's two-volume Contracts Casebook is undergoing revision this year and will be published in 1968 or 1969 in a new format with the collaboration of Prof. Richard E. Speidel of the U. of Virginia. Prof. Murphy is a legal advisor to the National Committee on Amish Religious Freedom, notably in connection with legal struggles involving compulsory public education for Amish children.


Philip J. Faccenda '51 was recently appointed special assistant to Rev. Theodore M. Hesburgh CSC, a post that will involve work with the ND Board of Lay Trustees and the University's advisory councils. Faccenda is immediate past president of the ND Law Association and was president of the ND Alumni Association in 1964. He has been practicing law in Chicago since his graduation in 1957 from the Loyola U. School of Law.

Lawrence B. Ward '20L, a member of the Los Angeles Bar, died in April.

Two senior Alumni of the Law School were honored in recent months. John E. Cassidy '17L, a member of the Peoria, Ill. Bar and of the Law Advisory Council, was given a senior counselor award at the annual meeting of the Illinois State Bar Association in June. William E. Bradbury '16L, was honored by the Crawford County (Ind.) Bar Assoc. for his more than half a century of legal practice. He remains active in a law firm which was founded in 1876.

Capt. James Anthony '64, '65L, presently on the staff of the Army Judge Advocate General's School, Charlottesville, Va., has been notified of assignment this year to Vietnam.

Thomas Brunner '66L is now in graduate school in the department of government and international studies at ND. He and his wife had their first child, a daughter, in May.

James M. Corcoran Jr. '55, '56L is the author of "The Contingent Insurance Trust — A Bonanza for Minor Children," in the March, 1967, Illinois State Bar Journal. He and Thomas L. Shaffer participated in a day-long institute on estate planning in estates of less than $100,000 at the annual meeting of the Illinois State Bar Association in June. (Illinois — ND lawyers met for lunch during that meeting and were exposed to further remarks from the visiting teacher.)
THE emergence of Alumni dialogue as described two issues back has had some interesting reverberations within the Alumni Club structure this summer. Half a dozen clubs have organized soirees among Alumni and current students to discuss today's Notre Dame and its student body. The Notre Dame Club of Central New York (Syracuse and environs), under the leadership of President Kevin Ryan, has set the pace for this informal give-and-take among ND generations. First reports indicate the sessions provide important contributions to the continuing education of Alumni and Alumni-to-be.

The '67 Reunion, in addition to the normal dosage of frivolity, fraternity and nostalgia, had a good measure of pomp and circumstance this year. A colorful parade, complete with Kiltie Band and vintage autos, wound across the campus from hall to hall, collecting Alumni bound for the Reunion banquet and a testimonial to Jim Armstrong, retiring executive secretary of the Alumni Association. The only disappointment of the evening was expressed by the Class of '57, which had tried valiantly to secure an 'elephant for the proceedings. (Inside word indicates the mammoth in question was tied up laying groundwork for the '68 election.)

Speaking of groundwork, apparently a real treasure lies buried within the labyrinthine chambers of Corby Hall. James Phelan '17 advised this office in advance of the Reunion that two bottles of brandy manufactured by the Phelan-Curran Corporation's plant located in Industrial Chemistry, Notre Dame, were stashed away in the sub-basement of Corby Hall in 1917. Phelan forwarded a detailed map with an "X" marking the spot in hopes that a maintenance crew might retrieve the cache so the Class of '17 could share a loving cup of 50-year-
BUFFALO

We wish to express our deepest sympathy to the family of the late John M. (Jack) Morison, 1919-1967. John Morison was one of the charter members of the Buffalo Alumni Club. He was a graduate of the School of Pharmacy in 1941 and was a member of the Alumni Council of the State University of Buffalo.

The Buffalo Alumni Club is one of the most active clubs in the country. It has a membership of over 1200 dues-paying members and an Alumni night get-together every year — from 10 couples in 1966 to 42 in 1967.

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CINCINNATI

DREW BARTON is chairman of the annual golf outing at Hyde Park Country Club near the end of July.

Our Dame President Rev. THEODORE M. HONEYCUTT CSC has been awarded the 1967 Year award to PAUL F. KELLEY. Paul is a former president and currently a trustee of the Club.

The 1957 scholarship award went to Bob Barbora of St. Xavier High School. We know Bob will carry on the fine traditions of previous winners.

There were more than 120 dues-paying members last year, but we lost quite a few this year. We hope to see many at the Freshman Picnic, so keep the first Tuesday or so of September open.

Let us all try to attend a meeting or an affair. We expect to have many enjoyable things planned for all.

—MICHAEL L. MORRISSEY, Secretary

ALUMNUS JULY 1967 AUGUST
The Dallas Club was the scene of the UND Night Dinner April 6. A large attendance was up approximately 65 Alumni and wives of the Dallas Ft. Worth area. Featured speaker was Bro. Raphael Wilson, 4th dir. of alumni relations at the University. He discussed the methods used in screening student applications and the great changes that are taking place on campus. Rev. Msgr. William F. O'Brien, chaplain of the Club, presented the “Man of the Year” award to Dr. LL. Quigley, prominent Dallas dentist and father of three boys.

Outgoing president JOHN ROGERS introduced the new officers: PRESIDENT DWIGHT J. VINN '59, pres.; ROBERT W. BRICK, ’51; JOHN EWING , sec.; JOHN CRAWFORD, treas.; LARRY BINGHAM, named secretary and director of the reservations.

The annual Golf outing June 2 at Plantation Golf Club. Golf, swimming, games, and entertainment were included along with the prizes. Guests and ladies were invited.

The annual convention is still uppermost in the conversation for those who attended. In all 53 members, guests and ladies were on hand and enjoyed every minute. The fittings were easily won by the brothers McGinn, Frank and John, Bob Gore and Harry Freedman. The margin that separates fiction from truth is very narrow. Bill Daley beat all surrounding waters to a froth but failed to raise the first "keeper." The annual Cross Country invitational was won by Pres. CHARLIE RUDD. It's also to be noted that Mr. Rudd assumed the convention chairman and as golf chairman. He also just finished a novena to Saint Jude for this win.

The UND Golf Night was won by CHARLIE KELLY '61. Ray was voted in last meeting. The Club also welcomes the following associate members: ROGER BORTH, Bill Miller, station mgr., WFTL, Ft. Lauderdale; Charlie Kitz and Jerry Kelly.

The annual Golf Night will be June 6 at Moynahan's Shack. TOM MOYNAHAN was the host and chairman of this event. Klan guests are expected to vie for the top honors. The event is expected to draw an overflow crowd. In all 53 attended the meeting.

景色。我们正在努力保持冷静。温度在升高，希望我们能够及时得到这一信息。Leo是一位过去的校友，也是这三天的组织者。Bob Miller，站 insecure;end_paragraph

1. "1965 Football Highlights" was viewed. Members and guests attending were treated to a showing of "1965 Football Highlights". The film included game footage, highlights of the season, and interviews with players and coaches. The annual UND Night Dinner was held at the Plantation Golf Club on June 2.

2. "The Great Gatsby" by F. Scott Fitzgerald. The novel is a classic of American literature, often cited as a defining work of the Jazz Age and a cornerstone of the Modernist movement. It was first published in 1925 and has since been translated into more than 20 languages. The story is set in the summer of 1922 in the Jazz Age, a time of opulence and excess in New York City.

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Toastsmaster JERRY FLYNN '40 (who was sim­ple reporter). Their optimism rampant, JOHN CASEY '55, VIC MURPHY '53, JOHN RAY '51, and ALUMNUS JULY 1967 AUGUST 1967.
The price you pay for being champs.

A Sale Gone Berserk

About 8:30 every morning this summer in the University's Athletic Offices, Robert Cahill '34 launches into another day of coping with a disproportionate problem in supply and demand: How to dole out what seems like a minuscule number of football tickets for what actually is a frightfully immense demand.

The day's first mail also arrives about the same time. A preliminary sorting finds most of the envelopes headed for routine processing—sorting, numbering, duplicating, more sorting, etc. But also each morning with uninterrupted regularity a handful of envelopes filters to the surface requiring personalized, non-routine treatment. This is Cahill's fan mail, mostly from Alumni and parents, whose missives carry a special message to the affable ticket manager... something having to do with the return of applications and checks.

An over-the-shoulder glimpse quickly tells one that Cahill has got to possess the optimism of a fund raiser, the diplomacy of an alumni director and the downright earthy logic of a head counter—all wrapped up into one man and illustriously called a "ticket manager."

A case in point was the note from one alumnus-parent who told Cahill, "I'm really in dire need of tickets this year." He went on to explain, "my oldest son will be starting his freshman year this fall and my other children will definitely want to attend the games... I do feel that my loyalty to ND is above the average alumnus and should be given consideration, particularly when ND is playing Michigan State."

The Basic Dilemma. With a good deal of thought and writing Bob personally has answered hundreds of similar pleas explaining the University's dilemma of having a fixed seating capacity while trying to accommodate a continually growing parent and Alumni group.

Opened in 1930 with a capacity of 56,979 the stadium handled a student enrollment of 3,200, an Alumni body of 5,000 and a season ticket sale of 2,700. Today there are more than 7,000 students (whose parents receive preference ticket applications), an Alumni body near 43,000, and season ticket holders that number 22,500; and the stadium still seats 57,000.

"Back in the old days," as Bob enjoys noting, "even when dues-paying Alumni were permitted eight preferred seats and unlimited additional tickets... the only people who didn't sit between the 35-yard lines were known smallpox carriers."

Cahill's collection of peeves has increased markedly this year, corresponding with the overwhelming interest that a national collegiate football championship team attracts.

"In my 27th year on this job," Bob readily acknowledges, "even I miserably underestimated the incredible response to all of our games from contributing Alumni and parents of our students."

Other notes are sent to Cahill with divergent approaches. Some are terse and unassuming, such as the letter from one alumnus who asked quite frankly, "How many Alumni contribute as much to ND as I do? If you expect contributions, I expect tickets."

Another complained of being caught "in the stampede of johnnie-come-latelys." He explained, "(When I was at ND) it was difficult to draw a corporal's guard to some of the games. To be pushed aside by the mob following a champion is not easy to take."

And there are still others whose approach borders on the unusual. One such example was from a person who will be making a retreat at the Fatima...
House on campus the weekend of the Michigan State game. Using this as his basis, he appealed to Cahill to reconsider his application. Bob lauded the man’s plans but concluded, “worthily as attendance at a weekend retreat is, it can scarcely be considered as a basis for exception.” And the check was returned.

What about Bob’s own friends and classmates? How do they fare when they feel the pinch for tickets? Bob, a little annoyed, answered, “What friends? I’m beginning to wonder if I still have classmates. Gee, they write me after having received their checks and tell me to put personal feelings aside and start treating them like anonymous alumni.”

Another Natural. Most other schedules would have provided some relief in obtaining tickets. But Notre Dame’s 1967 slate is another natural attention getter... and for Bob Cahill, another natural headache.

Since last November, everyone has been pointing to the return “battle of the century” between the Fighting Irish and the Spartans from Michigan State. Before ticket applications were even printed, requests for more than 10,000 tickets had already been accumulated in the Cahill office. With this as an indication of bigger things to come, Bob long in advance declared he was pointing to the return “battle of the century” between the Fighting Irish and the Spartans from Michigan State. Using this as an indication of bigger things to come, Bob had announced that lotteries would be held to determine who would receive tickets. But Notre Dame’s existing stadium. Rebuilding a sellout, the issue is not a dead one yet. Meanwhile the approaches made to Cahill, futile as they obviously are, become the more interesting.

Dear Shuffle,” wrote one die-hard alumnus. “The following tear-jerker would have made installment 328 on radio’s own ‘Ma Perkins.’ The only difference is that her ‘shuffle’ never destroyed another person as you have destroyed me.”

The plaintiff continued, “Anyone who sat through the game in East Lansing last fall, proudly singing every word of the Victory March each time it was played; while sitting in the middle of the MSU alumni section proudly singing every word of the Victory March every time it was played, and returned home to attend a dance with a husband-wife MSU alumni duo, proudly singing every word of the Victory March every time it was played, should be automatically qualified to attend the 1967 renewal in South Bend.”

In conclusion, “Would you believe —please find me two tickets among the few you have reserved for special necessity? (signed) Hopefully.”

The emotion almost got to Cahill with installment 328 of “Ma Perkins.” But, quickly regaining his objectivity, he replied, “Unfortunately, we could not allot the tickets on sentimental basis or you would have been among the first to receive them.”

More Seats. Both University officials and unhappy non-ticket holders have questioned the feasibility of expanding Notre Dame’s existing stadium. Recently, in fact, during one closed-door meeting of administrators at the University, an architect jokingly was challenged to come up with a plan in time to handle the Michigan State game. Ironically, the joke got beyond the immediate persons party to the remark and for a brief period word spread through campus and South Bend that indeed this was coming to pass. The rumor neared the end of its short life when Cahill, unaware of these remarks, was asked by a South Bend newsmen when the ND-MSU ticket sale would reopen. In short order the now-balding ticket manager traced the remarks to their origin and once again, the game was declared a “sellout.”

It is estimated that to expand Notre Dame’s stadium to hold an additional 20,000 people would cost nearly $6 million. Not only is it a question of raising the money but the logic of going to such expense for football at an “academic first” institution would make the possibilities very remote.

“Practically speaking,” Cahill noted in taking an overview of the situation, “who ever thought three years ago that we now would be national champs? Furthermore, who knows how our football fortunes will turn three years hence?”

The Solution, Present and Future. But despite his philosophical outlook, Bob readily admits that this season has provided him with a real dilemma. As for the future—without giving a second thought to someone’s suggestion of bringing back Kuharich—Bob is ready and willing to listen to any suggestion for solving, in particular, ticket requests for Alumni and parents.

For Mr. Ticket Manager his day often ends well after five. And it’s a seldom enjoyed pleasure but on occasion he sends long enough before closing shop to read one last letter from an alumnus who possibly senses Cahill’s precarious position.

“Along with many others,” wrote the Notre Dame man, “I was disappointed to get my check back for the Michigan State game tickets. The thought just occurred to me that you would probably be getting acrimonious letters from every direction. So I wanted you to know that I’m sure you made the allocations as fairly as possible and there is at least one alumnus who isn’t after your scalp. Keep up the good work.”
Audience participation was part of the fun at the annual student art exhibit in the University's art gallery. Instead of the usual "hands off" warning, the art tourist was given an invitation to spin the bicycle wheel, shift the colored blocks and move boards to suit himself. To challenge him further, there were neon lights, auto bumpers and an air mattress twisted into provocative shapes. Black met white and yellow challenged pink in startling "op" pieces. And "The Evil One," a life-sized monster with a rotating electric fan for a head, kept tabs on the comings and goings with his automatic flashlight. There was refuge from the avant-garde, too ... a boy intent on a chalk-drawn game, beautiful conventional still lifes. And there were messages to be read in the works of what might be called a "literary show." The ideas expressed by Notre Dame's art students are the same as those being considered by its students of literature. A kinetic sculpture can be as moving as a paragraph. An art show is visual eloquence.
Just as an author sets the tone for his tale, the youthful art instructor who arranged the show, William Cowan, gave a mood to each of its sections. His “fun and games” room featured a bright blue box filled with rows of inflated beach balls and a pile of real sand which supported an iron castle sculpture. The last room was darkened to heighten the effect of the lighted drawings of the automotive design and advertising students. More of Cowan’s touch was seen here in a row of steering wheels near the ceiling. Getting to the student show might have been half the fun, for the first room in the gallery was featuring a “Looking Backward from Good-nough” exhibition. But the students who came to the gallery — perhaps for the only time during the year — walked past the costly Picasso, Mondriaan and Buffet without a second glance. They were hurrying to see what their friends had done.

photos by
Richard Stevens
Technically, this is good-bye. After 42 years in the same job—give or take a few jobs appended thereto—I can hardly be accused of making a snap judgment. In another sense, it can hardly be called good-bye. I shall remain a resident of the Valley of Promise; an alumnus of Notre Dame; a member of the Class of 1925; a member of the St. Joseph Valley Club; and (as of July 5) an honorary life member of the American Alumni Council. Hardly a trip into the unknown!

Involved in the change are tangibles and intangibles. The tangible will relieve me of the responsibilities of a constantly growing program which needs now the contributions of a younger approach, dedicated to the long and great paths ahead already mapped in part. The intangible is a conviction that this is a very small plateau on which the University can stop long enough for me to get off. It is a plateau on the steep ascent from the smaller, family-style institution that I began to work for in 1925 to the tremendous and complex institution which in this year 1967 needs its new implementation of corporate structure to achieve its definite function and its implicit destiny.

If this were a complete change, a substitution, a conflict, or a sharp end-and-beginning, I might come up with a sigh or a tear to mark the occasion. But I have a confidence and a conviction that the great common denominators of the past and the future will remain similar. Our Lady will continue to offer her inspiration and protection. Boys will continue to come to this campus where men emerge. Competition—whether it be academic or athletic, on the campus or in later areas of application—will continue to find, as Mr. Chesterton so strikingly expressed it, "the sunbeams on the sword-blades of the gladiators of God."
It has been deeply satisfying to be part of the progress of Notre Dame, not just because of bandwagon and winner reactions but, because the progress has been a total advancement, guided by good men, involving Notre Dame men everywhere. Their response has been intelligent, effective, but above all, willing.

I have personally seen too many cherished leaders leave the campus to feel that this good-bye marks any impediment to progress. On the strength of history the Alumni Association, the ALUMNUS magazine and all our allied fields of interest and effort should enjoy new and accelerated progress. There will be new branches blossoming, whose roots I may recognize. But there will be new trees also, as lovely and as vital as any we have known. The landscaping is in competent hands, already proved.

To the endless list of you whose cooperation and generosity are reflected in the decades of records of Clubs, Classes, the ALUMNUS, the Annual Alumni Fund, the Foundation programs and the Reunions, I sincerely thank you, and hope that the satisfaction I feel is shared by you in your contemplation of Notre Dame.

Disraeli commented that in a society, change is inevitable; and that in a progressive society, change is continuous. The history of Notre Dame has made change and progress synonymous. I subscribe to this change accordingly with the same enthusiasm for the future of Notre Dame that marked my employment there in 1925. (Written from the orbit of the 1967 Reunion, with reentry still a problem!)

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