Senator Rick Storatz plans an oversizing, new facts about the Student Senate budget consideration vol.

tempt to tack on an appropriation on the draft regulations, but the situation is growing. This situation, being what it is, makes it advisable for the University to aid students in their attempt to consider seriously this step before making a decision which will significantly affect their lives. Although it is not within the province of the University Counseling Center to disseminate literature or information on the draft regulations, but the Center does feel the need to provide an atmosphere in which students may consider reflectively and honestly the personal ramifications of such a decision.

"If enough students are interested, the University Counseling Center will gather together students on all sides of this issue to discuss with one another the problems inherent in such a decision—affection on family and friends, difficulties created for the future, etc. The Center will provide a trained counselor to aid students in their attempts to discuss such issues, but the emphasis will revolve around the discussion between students. In order for such a discussion to be a success, it is vital that the student confront himself and others with the basic issues involved."

"If any students are interested in participating in such discussions, they may contact the University Counseling Center, 314 Main Building. Phone 6281."

Within the last month, several Jesuit priests at Fordham University have begun to teach their classes in business suits and striped ties. Among them is Rev. Quentin Lauer, aged 50, chairman of the philosophy department. "I saw no reason for wearing a uniform when other people don't."

When approached by the idea of the new innovation at Fordham, several priests at Notre Dame, already wearing clerical suits, seemed to share a common opinion. "Oh, it's definitely coming," one put it. "I just don't feel like starting the Crusade. There are many more important issues. I just don't think that it's worth fighting for." They seemed to agree that as the younger priests return from Europe (or perhaps from Fordham) they'll bring their new habits with them.

In the spring of 1964, when Rev. Hans Kung came to Notre Dame from Tübingen, he addressed the audience wearing a collar and a black clerical suit. The observant noted however, that his picture on the jacket of his latest book showed him wearing a quite ordinary tie. It was germs like this that started speculation on this side of the Atlantic. He wasn't really a pioneer then — by European standards — a sizable avant garde of young priests and seminarians had been wearing striped ties and sport coats since the early sixties.

At Notre Dame, the question of clerical conformity seems to have been a story of not so gradual evolution. Even five years ago, the local Holy Cross priests lived under the ruling that specified the campus as their "religious house." If this was granted, the authorities could justly insist on the appropriateness of the cassocks for all occasions. They spoke in terms of the prevailing customs of where the habit was to be worn. But things have changed.

Most, of course, had dropped the biretta even before the Council. But there were few who felt the necessity or had the shameless audacity to don their black clerical suits except for extraordinary occasions. When one young priest tested the long established tradition at Notre Dame three years ago, he received a quiet reprimand. But, later, in the fall of 1966, the back of the obligatory conformity was broken.

Several factors converged to initiate the trend. The professed seminarians, living at Moreau, were under their new superior, Rev. Louis Putz. They were permitted, after some ado, to shuck their black garb for "conservative coats and ties." The one or two who thought this tink was a better idea changed their minds within a week.

At the same time, a wave of new priests arrived on campus after years of living abroad. When Father John Gerber, Father Ernest Betz, Father Don McNell, Father Claude Pomereau, Father James Burkell and others arrived, the campus clerical shop saw a perceptible rise in the sale of black shirts and the stock piles of cassocks and cords began to gather dust.

Counsel Student CO's University Center Will

The Counseling Service of Notre Dame circulated this to student publications Sunday afternoon.

"It becomes increasingly obvious that the number of Notre Dame students considering conscientious objector status in the present draft situation is growing. This situation, being what it is, makes it advisable for the University to aid students in their attempt to consider seriously this step before making a decision which will significantly affect their lives. Although it is not within the province of the University Counseling Center to disseminate literature or information on the draft regulations, but the Center does feel the need to provide an atmosphere in which students may consider reflectively and honestly the personal ramifications of such a
decision.

"If enough students are interested, the University Counseling Center will gather together students on all sides of this issue to discuss with one another the problems inherent in such a decision—affect on family and friends, difficulties created for the future, etc. The Center will provide a trained counselor to aid students in their attempts to discuss such issues, but the emphasis will revolve around the discussion between students. In order for such a discussion to be a success, it is vital that the student confront himself and others with the basic issues involved."

"If any students are interested in participating in such discussions, they may contact the University Counseling Center, 314 Main Building. Phone 6281."
Hawks And Doves Will Battle

Hawks and doves will trade smears Wednesday night in the Library Auditorium on the question "Resolved: that a United States military victory is necessary for peace and freedom in Asia." The confrontation will inaugurate the Student Union Academic Commission's Oxford-style debate series.

On the affirmative will be Chris Manion and Bill Kelly, Manion, active in Young Americans for Freedom, is campaign manager for Ronald Reagan at the Mock Convention. His brother has served in Vietnam, and his father is the famed Dean Manion.

Kelly is a Notre Dame graduate and Vietnam veteran. He spent six months in the hospital from wounds suffered while in combat, and was awarded the Purple Heart.

On the negative side will be Don Hynes and Tom Figel. Hynes is a student senator from off-campus and was organizer of the Notre Dame contingent in the Fall Mobilization in Washington, D.C. His partner, T. Russel Figel, was sports editor of the Observer and is currently columnist for the newspaper.

The Debate will consist of four ten minute speeches during which (according to its organizer Joel Connelly) the audience will be allowed to boo, hiss, cheer, or similarly express its disposition. Members in the audience may ask questions of the speakers if the speakers choose to recognize them.

Fast To Come

Notre Dame students will be asked again this year to skip dinner the Monday before Thanksgiving, the money saved going to civil rights and anti-poverty work. The Fast for Freedom program is sponsored by the National Students Association.

The Fast will be on Monday, November 20, and Rosie plans a publicity drive beforehand to explain its purposes.

Riehle Backs Down

Ten days after the Student Senate abolished the rule and a day after it ceased being enforced, Rev. James Riehle, C.S.C., Dean of Students, formally abolished the coat-and-tie regulation.

Fr. Riehle told the Senate Wednesday night that he had recommended, upon student request, abolition of the rule as early as October 8. The recommendation had gone to Fr. Hesburgh, but no action had been taken as of Wednesday. After a Thursday dinner where the rule was not enforced, the notice from Fr. Riehle was up on bulletin boards early Friday morning.

The Senate Wednesday made the recommendation of proper attire. They also recommended that halls be put in charge of explaining that the announcement should never have been made. "They had no right to say what they did because engagements aren't confirmed till three weeks ahead of time as he doesn't always know what will come up next!"

Despite what you might have heard from other sources LBJ is not coming to Notre Dame to help celebrate the 125th anniversary.

One informed source said, "We talked to his secretary last night, and we are canceling all engagements outside of Washington five days before and five days after his daughter, Lynda Bird's, wedding."
Students Needed To Watch
Gary Polls For Hatcher

Notre Dame students traveling to Gary, Indiana, Tuesday to do campaign work and poll watch for Negro Mayoral candidate Richard Hatcher will meet tonight at 7:30 on the second floor of the Student Center. The group will leave at 7 tomorrow morning, and will return in the early evening since its organizers feel safety is not assured after dark in Gary.

The Notre Dame group, being mobilized by Mrs. George Neagu of South Bend, will go to Gary because whites in the steel city are afraid to work for the Negro candidate. However, Notre Dame organizer Dan Lewis, said, there is little to fear on the part of students because they will work in fairly peaceful precincts and will leave before dark.

The exact role of the students will be to distribute Hatcher literature in white areas plus watch the polls. Hatcher will have radio cars cruising the polling places, so any violations can be reported almost immediately.

No Relief In Sight

Those who have lived for a few years in South Bend should know the meaning of the words "no relief in sight." At the moment, those words apply chiefly to the weather, as the eternal snows have reached Northern Indiana, probably not to depart until May.

The Weather Bureau's forecast offers little hope, as it hails for today may reach the mid-30's, while tonight the temperature will once more nose dive into the 20's. There is a 50% chance of a measurable amount of snow, with flurries predicted through at least early tomorrow. If the snows are not enough Northwesterly winds of up to 25 m.p.h. are expected to add to the misery.

The South Bend snows began in earnest during the second half of Saturday's football thriller, and by Sunday morning amounted to just short of two inches. Normally, the area receives seven inches of snow in November, but then again we were supposed to receive three inches of rain in October. However, the law of averages has yet to catch up with the weather in Northern Indiana.

OFFICIAL NOTRE DAME MINIATURES

The SPECIAL CHRISTMAS GIFT for SPECIAL PEOPLE

A beautiful token with a very special message, the Notre Dame miniature reproduces the official class ring design in delicately refined detail. Wide choice of plain and jeweled styles. Also matching wedding bands.

NOTRE DAME BOOKSTORE
ORDER NOW FOR CHRISTMAS DELIVERY

THE OBSERVER
THE OBSERVER
A Student Newspaper
EDITION - IN - CHIEF
PATRICK COLLINS
FOUNDED NOVEMBER 3, 1966
NOTRE DAME, INDIANA

November 6, 1967

IT AIN'T THE SAME

The abrupt onslaught of the snows, signaling the start of the sleigh ride, came appropriately on our last football Saturday. With the close of the home season, our heroes head to the sunny South, accompanied by those loyal few who earned enough last summer to manage plane and refreshment charges. Many budding romances will begin to fade as future Saturdays will find the roads separating Notre Dame from a flock of satellites lacking schools mostly with snow and ice. And with mommy and daddy also gone for the winter (it being unlikely that they would come up for anything else the place will offer), the University now sees fit to reclassify your own little c: b: i:y, as exclusively... the dorm. Your momma is a proximate occasion of sin, a potential chamber of sexual license and damnation. But do not despair! Thank God that our President, wherever he is, has not shirked his duty to protect us.

Be reasonable boys. You do not really want girls anytime other than on a football Saturday. They are an attack upon the collective masculinity prevailing in your dorms. In any case, it is small to hold more people than have been stuffed into it by the Office of Student Accounts. If you really need to spend time with some girl (but just look around Catholic Conspiracy, if we don't know who the elements in its rival America, and although we hesitate to commend any slick magazine, we must heartily support America for publishing something which we agree with.

An assistant editor of America (the jejune weekly newsmagazine which separates fact from religion) has suggested that Priests (those enemies of the people) should begin to wear the normal business suit weekly. The place just hasn't been the same since compulsory daily mass went out.

WATCH OUT, PRIEST

Although the Observer feels much more closely allied to Commonweal than to its rival America, and although we hesitate to commend any slick magazine, we must heartily support America for publishing something which we agree with.

An assistant editor of America (the je­su­suit weekly newsmagazine which separates fact from religion) has suggested that Priests (those enemies of the people) should begin to wear the normal business dress of the American male.

Now, we think that this is all a plot to reassert the waning influence of the clergy in America, and a such are opposed to it.

They should learn their own place and stay in it. They got their own churches and their own schools and their own neighborhoods. Why should they want to come into ours? We've worked hard to keep our neighborhoods clear of their rotting influence, and we would really object to them coming in and tearing the place down with some new student responsibility.

But do not despair! Thank God that our President, wherever he is, has not shirked his duty to protect us.

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THe REPORTER—

THE KID MAKES GOOD?

BY DENNIS GALLAGHER

By the time the beloved reader peruses this, the event whereof I speak will be already fait accompli. The event, of course, is that Battle of the Bookworms, the General Electric (always mention the sponsor's name) College Bowl. The whole process began last spring, and for me at least it has been a somewhat harrowing experience. There were more cuts (to use a Tom Figel type metaphor) than in a Ray Berry pass pattern. And I survived each one of them by increasingly narrow margins. Starting from a certain emotional detachment and a general apathy towards whether I made the team at all, I gradually worked my way to the point where it was a ten point toss-up between making the team and a nervous breakdown.

Anyway, I narrowly averted being the alternate. Because Bryan Mowry is strong in literature and weak in science, Prof. Capbarry decided it was better to throw English major Gallagher to the seventh sister rather than pre-med major Spurzield. I suppose I got involved in the trials in the first place largely for the same reasons that I went to see the Kingston Trio in concert a few years ago. It no longer interested me very much but it was a part of my past associations and hence I owe some vestigial allegiance. Certainly, I can no longer see a game of academic trivia as having the same absolute validity as a test of intellectual capabilities that it seemed to have when I was in high school.

Yet I suppose there is a kind of impressiveness about a great breadth of knowledge even when it lacks depth. And it is the principle of cocktail academia that those who do not understand media or know where Chess is buried are anathema.

And the College Bowl is certainly the big time of academic trivia. It should be pointed out that I do not object to it just because it is trivial. If it is no more important than a game of bridge or chess, certainly it is not less so. Kep within proper perspective, it can presumably be an anec doicene and enjoyable pastime.

There is some question in my mind whether in fact it will. Because I am on this team I was called to a personal meeting and told I was a big time operation which an image to protect. We are considering flying directly to Switzerland to see askumy if we lose.

But you have the advantage of me in knowing as you read this how the whole thing came out. I am not, in fact, absolutely pessimistic. The team, particularly Greg Adolf and the Viking prince Conklin in the arrangements for travel and publicity reminded us all quite forcibly that the University is a big time operation which an image to protect. We are consider­ ing flying directly to Switzerland to see askumy if we lose.

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Jimi Hendrix both asks and answers this triple-entente question: "Is this experience ours? Right there it jumps at you in the sound-contorting effect of psychedelic-jazz soarings of the electric strings and heightening of pace in the ballad "Third Stone from the Sun," a long instrumental with a wacky tape of a distant voice in the background to give the thing an extra-terrestrial aura. Hendrix doesn't just depend upon the weird guitar effects to get us into this panopticon. There is no monotony because Hendrix adds much to the total sound as a strong, soulful vocal. The advertising concern advertised that "there are few earthy things more beautiful than experience." After reading a paid advertisement in the November 3, 1967, edition of the New York Times, entitled "In the Spirit of Notre Dame," I cannot help but feel that the beauty and integrity of the university are compromised by the advertisement's higher Catholic education according to Ramparts is so saddening, that the paid advertisement was signed by our President, Reverend Theodore Hesburgh, and the Chairman of the Board of Trustees, Mr. Edward Stephan who add insult to injury. The advertisement concerned Father James Kavanaugh's recent appearance at Notre Dame. It is obvious why the advertisement was placed in the Times - "Summa Notre Dame's Greatest Challenge." Apparently Father Hesburgh is getting a good deal of reaction from certain timid and certain friends of the University. "In whom we are well pleased," a slogan protecting the Summer drive, perhaps, it was necessary to prostitute the integrity of this university. Some will say it was necessary in order that this university can more than hover over the plane of greatness. I say, "What does it profit us to gain the whole world and lose our soul?" Why is a great university required to defend its academic freedom and to cater to an image that is false? Perhaps the only way you might gain the world. But the advertisement itself must be considered, for it betrays the true nature of what Father Hesburgh is communique. He is cutting back on the $? page in the New York Times for reasons already mentioned. Father Hesburgh and Mr. Stephan went on to say that Kavanaugh was invited by a student group (He failed to mention it was the Student Union Academic Commission, whose chairman has received several poison pen letters and calls from some of those "in whom we are well pleased") with the full knowledge of the Administration. They add insult to injury. Father Hesburgh's right to speak at Notre Dame, since his thoughts were commercially available to anyone who would pay the price. They also felt that the students should be able to "confront the man himself." All this is wonderful but, for now, I ask, must Notre Dame defend to the world rights that are inherent in a university. I suspect that the psychology of images is at work here, but the tragedy of the whole situation is that the image is false. This reminds me of something that a priest in the Administration told me concerning how a few "skeptics" said that Notre Dame would be a wonderful place if the students weren't here. I think this says a good deal.

Now we come to the best part of the advertisement - Mr. Bullock's editorial that appeared in the Scholastic two weeks or so ago. Hesburgh and Stephan reprinted the editorial in its entirety. The editorial not only lacked depth and perception but also pure substance as well. Mr. Bullock - perhaps Father Hesburgh and Stephan also - would have us, or more importantly, the world, believe that although there are twenty-seven portraits of Judas Iscariot in the Paris Museum (none of which look alike) they all resemble Father Kavanaugh. But what becomes apparent in that in reprinting this editorial Hesburgh implied tacit agreement by the majority of the student body. Thus I believe is simply not the case; I feel, or rather I am convinced, that the greater part of the Notre Dame student body approaches religion and all of its related areas in an existential manner. Perhaps it might constitute the fact, as given by a former student body president, that over fifty percent of the students do not go to Mass on Sundays as an indication of an inner spiritual quest, or one might simply believe this to be the nature of many seniors, sophomores, juniors, and seniors. Furthermore, the advertisement failed to mention that the Observer, owned and operated by students, took the opposite view of Mr. Bullock and took it officially. I feel a few facts such as these might have made a distinction between truth and illusion concerning the situation at Notre Dame. Hesburgh and Stephan also stated that the students today think that student groups such as the Observer is unjustified. Yet, I am speaking out; I may or may not get another ticket for a place, God only knows where, for speaking out about where, truth and honor must be served; and they were not in a certain advertisement which I am sure if of substantial amount of money. But "Honor and truth" have been "bought in the past." A half page in the New York Times must cost approximately five thousand dollars. And if you think all this speaking out gets you - a ticket home, a little less sand to play with, a letter from Father Hesburgh and Stephan also - would have us, or more importantly, the world, believe that although there are twenty-seven portraits of Judas Iscariot in the Paris Museum (none of which look alike) they all resemble Father Kavanaugh. But what becomes apparent is that in reprinting this editorial Hesburgh implied tacit agreement by the majority of the student body. Thus I believe is simply not the case; I feel, or rather I am convinced, that the greater part of the Notre Dame student body approaches religion and all of its related areas in an existential manner. Perhaps it might constitute the fact, as given by a former student body president, that over fifty percent of the students do not go to Mass...
Come gather 'round people
Wherever you roam
And admit that the waters
Around you have grown.
And accept it that soon
You'll be drenched to the bone,
If your time to you is worth savin'
Then you better start swimmin'
Or you'll sink like a stone,
For the times they are a-changin'!

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Bob Dylan

To communicate is the beginning of understanding
Dear "Editor":

I feel it only proper that you should make mention to the entire student body, by printing my letter, of certain actions at the November 1st Senate meeting. When, in the consideration of this year's budget, discussion was made to withhold such funds until the Observer publish an information column for use by student government. This column was supposed the completion of an unwritten promise made last year, but a noted staff member said it was not and never would be as long as he had an opinion. As for the allocation of funds, he presented the Senate—representing you students—privately with the option of several choices, and last Wednesday evening Mr. Kelly made mention to the enacted-repercussion in the Senate meeting, discussion equipment (it would cost more and never would be as long as due to its obvious monopoly at the November 1st Senate meeting, the student government with a printed server, the eventual shutdown of the paper which would leave your letter, of certain actions at of the paper which would leave my letter, of certain actions at of the paper which would leave my letter, of certain actions at of the paper which would leave certain actions at of the paper which would leave

David L. Kelly
Senator

Dear Sir:

To Doug Marvin—a Leftist borne of another time—to Doug Marvin—a Leftist borne of another time—to Doug Marvin—a Leftist borne of another time—who, as we linked arms with a threefold "to be as little children." Some have yet to hear his message. I wish you had been with us at the Washington March. I think you would have seen how difficult, if not impossible, it is to be a cool stoic about what happened. I, for one, and perhaps others, went to Washington curiously, to witness the cure of a sick nation by a wondrous physician known as love. It was the expectations of Christmas and birthday, something which I also felt in people I met on the March. Maybe we would get what we had prayed for.

I suppose most of us have been shot down in our lives. Akin but more intense is the experience of learning that Federal Marshals do not exactly reciprocate your love, nor do a very small number of your brothers and sisters. It isn't en-couraging to watch a marshal have his jollies. What threat or challenge is presented by seated singing (sleeping)? young girl to a man with a crash helmet and an ax-handle-clubs? But how else do they tell us that they've all decided not to celebrate Christmas, so we had better ab- stain from Valley this year.

Perhaps it is merely an armadillo emotional chord which re-coils from a Notre Dame's ad-mission that he cried. You claim that we "wish only to 'cry' at society and not put out the ef-fort to change it." When we went to Washington, I don't think crying was Don Hynes' purpose and goal, nor that of the Radcliffe girl who, as we linked arms to protect ourselves from attack, shook so violently from fear that it began sympathetic vibrations in my body. To give it straightly—Don Hynes. I don't think you can "over-emotionalize... about the issues," because the whole idea was an appeal to national emotion. It is also, sadly, not for you to decide whether anything was accom-plished by the March.

Unfortunately you could not see things as they were since you had to rely on what you read in our press and heard on television. I am sorry for that. I wish we had the "medicyny" of which you speak. It is less than that.

Mark Walsh

The Mail

THE SPREAD-EAGLE

OF TECHNOLOGY

AT GRUMMAN

Ranges from inner to outer space

Grumman has special interest for the graduating engineer and scientist seeking the widest spread of technology for his skills. At Grumman, engineers are involved in deep ocean technology. Several advanced aircraft designs are proven each in the air over Vietnam, and soon. In outer space, the Grumman L.M. (Lunar Module) will land the astronaut on the lunar surface. Grumman, situated in Bethpage, L.I. (30 miles from N.Y.C.), is in the cultural center of activity. Universities are close at hand for those who wish to continue their studies. C.C.N.Y., Manhattan College, New York University, Pratt Institute, Columbia University, State University at Stony Brook, Polytechnic Institute of Brooklyn, Hofstra University and Adelphi College are all within easy distance. The surroundings are not hard to take. Five ranges from inner to outer space, the Grumman LM (Lunar Module) will land the astronaut on the lunar surface. To name a few...
FLAKE OFF - - - to the right side line and I'll snowball down the middle. This isn't really what happened last Saturday, even though the topsided score may have indicated that Navy should have waited for the thaw. But the cold fans managed to keep the storm and the Irish were anything but cold when it came to piling up touchdowns. Thaws well that ends well.

**The Irish Eye**

Love Navy

BY AL BERRYMAN

40-0, 29-3, 31-7. And now 43-14. Since the Era of Ara has begun, Notre Dame has scored more points against Navy than any other opponent except Pittsburgh.

In 1964 John Huarte led Ara’s forces into JFK Stadium in Philadelphia. The Irish piled up 504 yards total offense at Huarte played what has been called the “Hallowe’en’s Day Massacre” to the Middies. He included in his performance that day a 74 yard pass on to Nick Eddy and a 55 yard punt return for a score, and the final read ND 29, Navy 3.

The 1966 game was the first day John Pergine played outside of Johnny Ray-coached defense. The statistics included in his performance that day a 74 yard pass for a TD.

The second half saw two Navy touchdowns, the first two they scored on a Johnny Ray-coached defense. The statistics for the second half, however, showed that the Irish second string still outplayed the Middies—226 yards total offense to 119 for Navy.

The second half saw two Navy touchdowns, the first two they scored. Terry Hanratty took half the first quarter to move his team 67 yards to a TD.纷纷表示 the first day John Pergine played outside of Johnny Ray’s defense. The statistics included in his performance that day a 74 yard pass for a TD. Sunk the pass for this drive, Hanratty relied on Rocky Bleier and Jack Snow, both for touchdowns.

The next year saw the Irish trailing 3-0 when, on the last play of the first half, Steve Zloch and Eddy teamed up on a screen pass play that was good for 55 yards and a touchdown. Notre Dame relied in the second half as Nick Rees threw in a 66 yard punt return for a score, and the final read ND 29, Navy 3.

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