Circle Kicks Off Phillips--Xmas Fund Drive

Until last July 26 Melvin Phillips, a young Negro, had a steady job, a wife expecting their first child, and two legs. It wasn't the best job in the world and they weren't the best legs. But.. .

The South Bend Rehabilitation job, a wife expecting their first child, and
Carl
his job as a punch press operator at the world and they weren't the best legs. But
Bendix plant kept the family secure, if not wealthy; and, when Melvin Phillips had two legs, he could walk by himself.

Last July 26 all of that changed. Melvin Phillips and some other young Negroes met with Mayor Allen and members of the City Council at the LaSalle Park Neighborhood Center to discuss ways of alleviating the city's racial tensions. The meeting was sincere and productive. It could have been the Mayor and some Council members had to leave.

At the same time and unknown to those at the meeting trouble broke out a block away. Moments before the disruption broke out Melvin Phillips left the meeting. The police ordered all those leaving the Center to return and Phillips received permission to return also. But as he crossed the street to enter the Center, several police officers attempted to restrain him. He broke away and ran, pursued by a police dog until he fell, wound in the groin and upper right thigh by a shot gun blast. The shot almost killed him. Melvin Phillips could no longer walk alone.

Specialists in Indianapolis repaired much of the damage. Melvin Phillips would live but without his right leg and without his job. His wife was still expecting. He lacked six days of qualifying for the Bendix employee insurance program and so had no medical resources. The bills, large ones, began to pile up, beating him down more than he already was.

Before July 26 his existence wasn't the most pleasant but he could pay for it. But surgery and hospitalization, nine days of intensive life-or-death care as well as hours of physical therapy are more than Melvin Phillips can afford. At the same time, they are something he had to have.

At the meeting, Senior Dick Kelly announced his resignation as Chairman, listing "personal reasons" for his quitting. Jeddleohl will hold the office until May 1.

No Assembly

The Student Body Assembly originally scheduled for January 4 and 5 has been put off by more than a month. The move came in the wake of plans by some student senators to move to deny funds for the assembly if it had been held at the January date. The Assembly is now set for February 7 and 8.

Minton Pushes For Senior Cars

Senior Class President Mike Minton has announced that he plans to speak to the Student Senate Wednesday in support of a motion which would allow for second semester, on-campus Seniors to have automobiles. The motion, introduced by Walsh Senator Pat Dowd, asks for unanimous approval for cars and coincides with a statement presented to Fr. Heilbrun by Minton calling for a change in the rule.

Minton plans to outline to the Senate at least four reasons for change in the rule. The first is improvement of social conditions for Seniors, especially for those seriously thinking of marriage and needing a car to visit fiancés. A second reason is the need for Seniors to travel in order to secure jobs when they graduate.

Dashing through the hall, with a girl upon your knee. Dodging the rector's glance, for hall autonomy.

Minton has already submitted a memorandum to Heilbrun and expects to use passage of the Dowd motion as leverage in future negotiations over the issue.
Faculty Members Support War

48 Notre Dame Faculty members recently signed a statement of support for the U.S. presence in Vietnam. In a statement prepared by Dr. Richard Lamanna of the Department of Sociology, they contended "We feel it is important to make our views known and to correct the erroneous impression created by the strident voices of some dissident groups that all academicians are opposed to our government's efforts to achieve peace with free-dom in Vietnam."

The faculty members endorsed a policy statement put out by the newly formed Committee Seeking Peace with Freedom in Vietnam, a group headed by former Illinois Senator Paul Doug­las and former President Dwight D. Eisenhower. The statement reads in part "We are in the conviction that our own vital national interests are at stake in that troubled land (Vietnam)." It goes on to say "We are not ashamed to admit that our primary motivation is self-interest - the self-interest of our own country - in this shrinking world. America cannot afford to let naked self-interest of our own country goes on to say...

CILA Card Sales Reach Records

This year, the Christmas card sales of the Council of the International Lay Apostolate (CILA) has reached a new high, 10,000 orders beyond last year's record of 21,000 cards.

Bill Fippard, director of the Card Committee, attributes the success primarily to the new creative design, the result of an art contest held in October. "Of course," he adds, "we tried some new selling techniques, and we had plenty of enthusiastic people working for us."

The profit realized by card sales makes up only a fraction of the organization's total budget. Last year $13,000 was needed, it may be higher for 1968.

On Campus with Max Shulman

"TIS THE SEASON TO BE JOLLY

Yuletide is almost upon us. Let's stop wasting time in classes and get on with our Christmas shopping. Following are a number of gift suggestions, all easily obtainable at your nearest war surplus boutique.

First, a most unusual gift idea, brand new this year and certain to please everyone on your list-a gift certificate from The American Veterinary Medicine Association! Each certificate is accompanied by this charming poem:

Merry Christmas, north and south,
Does your cow have hoof and mouth?
And your dog, fidele semper,
Here's a cure for his distemper.

Little kitten, cute and squirming,
Does your cat have feline fever?

To bunnies, turtles, parrots green,
Joyeux Noel! Here's Vaccine!

Are you wondering what to give that extra-special man on your list? Stop wondering. Give him that extra-special shaving combination, Personna Super Stainless Steel Blades and Burma Shave. Each gift is accompanied by this charming poem:

Christmas merry, New Year bonny,
From your friendly blade Personna,
You will have the ladies fawning,
If you're shaving with Personna.

Injector style or double edges,
Both are made by good Persedges.

And Burma-Shave in plain or menthol,
Here's a cure for his distemper.

Does your cow have hoof and mouth?
Merry Christmas, north and south.

For career opportunities at Equitable, see your Placement Office or write: James L. Morton, Manager, College Employment.

The EQUItable Life Assurance Society of the United States

For Illinois delivery, please call Toll Free...
Dear Purveyors of the Purse Strings,

I am interested in pursuing a course of study in American Literature at your eminent school of graduate studies. My intent is serious and my pursuit of the godly Ph.D. shall indeed be furious. I truly love academia and all its glory. Yet one thing bothers me deeply.

Strangely enough it is not my lack of existential meaningfulness. Neither is it the fact that as an academic I shall be cut off from the common man. Or again it is not the problem of my spatial existence with the infinity of eternity. The crucial point is that I shall be amongst you. It's not that I do not appreciate your pedantic journals but it's the fact that I don't think the length of the dashes in Emily Dickinson's poetry is too important.

Getting back to my qualifications I must admit that my grade point is not outstanding. However in order to supplement this defect, I have enclosed a recommendation from my golf team coach because he is the only one who really understands me. His analysis of my stance should be disregarded.

At any rate you are my hope, Next September I hope to be with you, sitting around a seminar table with a beard and a pipe, discussing the new school of criticism under the tutelage of the eminent professor emeritus, I.M.A. Pedant, I would like to talk about things like values and beliefs and all that passe stuff, but I am indeed aware of the importance of groveling in the material, of reeling about the world of commas, and of spurring forth the necessary trivia.

Oh, another reason that I want to attend your university is that I hear 'you give a lot of money and also because you sponsor a daily coffee hour. Also I understand that you are in the vanguard of those schools who hope to actualize the essential freedom of man unchained and challenged in our crass world. And I like your ideas of no curfew and your student parking privileges.

A few last words before I leave you. These words I heard half an hour after sign off on our local TV station. Bzzz-Bzzz. These are indeed brilliant. For as Hobbes said, "The crucible of existence depends on the manifold implications of the humming silence." or as Thomas Aquinas said,"there is no such thing as regional ontology" or as Melville said,"this is the indescribable glory of man's definition" or just to remember Geoffrey of Loviane who said with a brilliant poignance "Bzzz-Bzzz".

Again one last word. I realize that my program shall be interdisciplinary but I don't mind because I like discipline and because I'm not a communist or anything. Also excuse my impertinence for making an ink mark on the paper. Also I didn't make this consciously so please don't subject it to one of those long name psychological tests, felias.

We'll see you later. Remember I'm pretty smart and with little help I'm sure I'll know what all the great men said. Yet still sometimes I wonder what I'll say. Give my best to the wife(if you have one) and to anyone else in the Treasurer's office.

S-G Plans Evaluation Booklet

Student Government has undertaken the publishing of a Student Course and Teacher Evaluation (SCATE) book. The book, according to Student Government officials, is not intended to be an indictment of any professor, but an attempt to improve the standard of education at Notre Dame. The evaluation will have no reference to the academic qualifications of accomplishments of any professor. It will refer exclusively to the professor's interaction with his students, the way he conducts the learning process.

According to those editing the book, the college seniors, student opinions are significant because they reflect the degree to which the university achieves its major function: educating students. Students are viewed as the most qualified individuals to judge how well a professor conducts a class, or how much he stimulates their thoughts, or how well he imparts his knowledge to them. It is in this restricted yet very important sense that the editors maintain that students can evaluate their teachers.

The success or failure of this endeavor will depend upon the cooperation of the student body. Since a 90% return is needed to insure statistical accuracy, students are asked to return the questionnaires. In addition, student cooperation is urgently needed for the distribution and collection of questionnaires. If students are interested they should contact any of the members of the SCATE staff.

New Rapid-Shave Lime... It's a whole new kick in shaving!

Look for the lime-green can
Giving Together

There are few opportunities throughout the year in which all Notre Dame students can partake without social bias, without personal bias and without a promise retribution. In fact, we can't remember a cause or such an opportunity without going back to 1965 when Palm Sunday tornado struck the area around here and a volunteer group of Notre Dame students went out and joined the rescue parties.

This year, however, a fund raising drive for Melvin Phillips, does present itself as a drive whereby all of the students can collectively assist a man, a wife and a child in a distressing moment in their lives by merely giving up a Huddle hamburger, a pack of cigarettes, or an Up With People Concert.

There are no political motives attached to the Melvin Phillips Drive. To the best of our knowledge Melvin Phillips is neither a Communist nor a John Bircher. Therefore conceivably the Lenny Joyce can link hands with Christmas and give a small sum so that Notre Dame can give collectively on Christmas day.

To the best of our knowledge, Melvin Phillips is not concerned with campus politics. So we hope that the Rich Rossies and the Pat Dowds can link arms that Notre Dame may give on Christmas Day.

To the best of our knowledge Melvin Phillips has no readership voice either for the Scolastic, Crux or Observer. So the three of us along with WSN and do plan to give Wednesday on Melvin Phillips day... after all it is Christmas.

Up With People?

For those of you who might have been thrown off by the picture of Bill Cosby on the cover, Pace magazine is not one of the poorer competitors of Ebony and Jet. It is in fact the organ of the Moral Re-Armament movement, which is also the motivating force behind the Up With People singers who will give a concert here Wednesday.

Since Pace referred to us as an "astonishingly poorly produced newspaper," we perhaps should just roll up into a big ball of hurt protoplasm and let the "Sing-Out Explosion" play through. But The Observer is nothing if not game, and we perhaps should just roll up into a big ball of hurt protoplasm and let the "Sing-Out Explosion" play through. But The Observer is nothing if not game, and we simply do not care much for these people.

The Moral Re-Armament movement is not specifically religious. Despite its militaristic name, it is not to be confused with the Salvation Army. Nor is it an overtly political group, although its members are usually conservatives. It amounts finally to a kind of displaced enthusiasm for kindness and clean living. They don't care whether you believe in pre-destination or water or Johnson, so long as you're not specifically religious. Despite its militaristic name, it is not to be confused with the Salvation Army. Nor is it an overtly political group, although its members are usually conservatives. It amounts finally to a kind of displaced enthusiasm for kindness and clean living. They don't care whether you believe in pre-destination or water or Johnson, so long as you're merely giving up a Huddle hamburger, a pack of cigarettes, or an Up With People Concert.

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I understand the group publishes their own ring-out book and encourages their audience to buy and study it towards that great transcendent day when everyone can sing along and use precisely the same gestures. With a little luck, they may even have the same hair length and dress identically. It's only a dollar-and-a-half, so you can get your morals retrofitted fairly cheaply, as well as apologetically and non-denominationally. It may not even be poorly produced. It may even be fairly expertly packaged. The only problem is that when you get right down to the heart of the movement, it is soft, sentimental schmuck.

Up With People? is merely giving up a Huddle hamburger, a pack of cigarettes, or an Up With People Concert.

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Richard Russo
Pete McGrath
Bill Maloney
Kevin Kelley

"After you modernize, beautify, and wintervize, what else is there left to do?"

By Dennis Gallagher

It is only a week until vacation, but one more complete cycle in which there has seemed an endless merry-go-round ride. You go to Mass for the last time this year at the University. Next week, old Father Murphy will say the Mass you attend in your old parish church. And there won't be any talk about that love relationship between God and man. For the third Sunday in December, you fondly remember, is the Sunday that Father Murphy talks about St. Philomena's (the church, that is) financial condition. So much for the new theology.

Now is the winter of your discontent banished by the light that moves inexorably towards Bethlehem. It has rained (here, not in Bethlehem, although perhaps there too) or snowed for the last six days in a row. And no doubt it will continue to do so for the rest of the pre-vacation period. But despite the snifflies and headache you have contracted via the mythical flu epidemic, your spirits rise to the thought of home and Mother and hot apple pie at Christmas dinner.

You consider yourself a serious student, and in a sense you are. But somehow the world of Oswego, New York or Titusville, Penn. (or wherever you're from) seems somehow almost more real than the gray fog of South Bend and the mental complexity of the academic routine. In a few days, you will be home, perhaps playing mailman or shoe clerk in order to make a little Christmas money.

And does existential angst seem real in that secure and mercantile little world? Perhaps not, at least this year.

At least this year, you can accept this little world, which exports its fears to ghettoes and tiny, out of the way countries. This year, coming home for Christmas means all sorts of wonderful things. It means reassuring your parents, and perhaps yourself, that you have not really become one of those hippies that the newspapers write about. It is really and truly an affirmation of all that America stands for. For you do love your country and your parents too. And sitting in your family living room, in an atmosphere suffused with a familial love that is not constant but is very close to our parents and the lives they lead, than to remember that you are close to our parents and the lives they lead, than to remember that you are part of the society which formed you. The anathemata, the vast collection of objects as sacred as the Bethlehem stable and as profane as Santa Claus' beard, become objects to be revered and protected.

All sentimentality has a good ring to it, every note means something. The spirit of Christmas, the ritual good feelings towards your cousins, your family, even all the townspeople, somehow hardens your determination that this beautiful culture should not pass away. Without hate, but with a fierce determination, we will protect ourselves from all threats, real or imagined.

Father Hesburgh's annual Christmas message usually stresses the family side of Christmas. He asks that the students remember to spend some time with their families in the course of the holiday activities. But it might be easier to do this, and to really feel close to our parents and the lives they lead, than to remember that Christmas, unlike Thanksgiving, is not purely an American holiday. If we must be sentimental, we might at least try for a grand, transcendent sentimentality, for the sake of a visionary God who came to save all men.
BY RICHARD ROSSIE

In light in August Faulkner states "The curse of the black race is God's curse. But the curse of the white race is the black man who will be forever God's chosen even because He once cursed him." (p.327) David Cohn in his book Where I Was Born and Raised has portrayed that curse which exists not only on a people but also on the black earth of the Delta. Cohn's book has recently been issued by the Notre Dame Press and includes an introduction by Notre Dame history professor James W. Silver, author of Mississippi: The Closed Society.

Where I Was Born and Raised is a simple, lucid book about a complex place and the peoples that inhabit that place. Divided into two parts, the first section written in 1935 and the second section in 1948, Cohn's book is in need of a third section to bring it up to date. Unfortunately Mr. Cohn died in 1960. This task remains for another to attempt. But Where I Was Born and Raised remains a classic and a must to anyone who would contemplate and attempt to know and to understand the Delta and the people there.

What is the Delta? Cohn states in his "imperishable sentence" that "The Delta begins in the lobby of the Peabody Hotel in Memphis and ends on Cabbage Row in Vicksburg." The world is full of deltas, but to Mississippians like David Cohn there is only one. Geographers call it the Yazoo-Mississippi Delta. It is a fertile wedge of land 200 miles long, sometimes as much as 85 miles wide, reaching down through 35 feet of alluvial soil deposits. It is the product of the mingling of the waters of great Mississippi River and the smaller Yazoo River and its many tributaries. But more importantly as Cohn shows it is the product of two races of human beings upon which, as Faulkner has said, a curse has been placed—a curse that only the people possessed by it can redeem themselves, can ultimately find salvation as creatures of God.

Mr. Cohn tells of "the kindness and hospitality of the country, of the courtesy that manifests itself not only outwardly in form but also inwardly in the willingness of men to do you a favor without hope or thought of reward." He observes "the provincialism of a people geographically remote from the great centers of the United States but free from the acute arrogance of city provincials, cotton and unending talk of cotton, the great river, and Negroes, Negroes everywhere." But the Delta remains a contradiction; it is full of paradoxes and inconceivable contradictions.

Here is a place which possesses racial customs and taboos as elaborate as any customs found in a primitive society and racial practices which are religiously observed. The Delta is overwhelmingly Negro; even today the Negro constitutes over sixty per cent of the population. It is this huge presence of Negroes which evolved these codes and practices. The Delta's insistence on the dogmas of Negro segregation, economically, politically, and spiritually, is based—as Myrdal has pointed out—on a refusal to accept racial amalgamation.

In a chapter entitled "The White Man's Point of View," Mr. Cohn concerns himself at length with social equality and inter-racial marriages. His statements reveal the complexity of the whole situation. "There cannot be a mingling of peoples on terms of complete social equality free from condescension and studied tolerance, unless the persons concerned are willing to grant even theoretically the logical consequences which flow or may flow from the free meeting of social equals of both sexes—marriage.

"That is a consequence which the upper class New Yorker is not willing to grant even theoretically. The men will not contemplate the possibilities of marrying Negro women, nor will the women consider marrying Negro men, save in the most extraordinary rare instances. This in turn precludes all those associations which occur between equals: dining and dancing in common in public places; attending theater together; going on journey's together; indulging in sports."

The Delta has completely lagged behind the economic progress and industrial supremacy of other sections; this is the source of its tragedy and charm. As Mr. Cohn has pointed out, self-reliance or individualistic thrift—which neither of which can be actually made to apply to the conditions of the Deep South—seem not to be found as an integral part of this region. Nor is it a region that one can attribute a consciousness of sin, original or acquired. It is rather "a region of pragmatic attempts at adjustment, of inertia and tolerance, of an attempt to encompass the good life under fantastically impossible conditions."

Mr. Cohn discusses in a very literary and interesting manner the Negro's—his life, his manners, his churches, his sexual life. Mr. Cohn notes that the poor Negroes insist on having an extraordinarily high number of churches, which certainly drains them economically. The church, it must be remembered, is the center of the Negro's life.

This large number of churches among the Negroes perplexes Cohn a great deal; he fails, I believe, to recognize the overbearing influence of a fundamentalist religion, which is as much a cause for the large number of churches as the Negro's lack of education and sophistication causes his attraction for the fundamentalism in his religious attitudes. This same pattern is seen to a lesser extent among poor whites of the Delta.

Cohn also notes the lack of Negro leadership and is highly disparaging of Negro ministers in general. Negro leadership is not as lacking today as it was in 1935 and in 1948, but communication between the two races is not much better. Cohn's observation of Negroes is somewhat the same as Dollard's in Caste and Class in a Southern Town but is certainly not as complete as Dollard's. Cohn takes, as well, an entirely different approach from Dol­lard, who is a social psychologist; Cohn uses stories and anecdotes which attempt to present the Negro's situation in a human context.

Cohn argues that cotton, which has brought a living to most in the Delta and as an enduring tradition, is the cause of the unanswered race problem there. In 1935 and in 1948 cotton was king; today, it is only prince but still the dominating factor. Mechanization has changed the situation much, driving the Negroes into the few towns and then to the North where many have migrated and more hope to migrate. Neither race is fully responsible for the situation as it exists—there are many forces besides a refusal Cohn contends and I must agree.

The explosive issue of segregation has been called into question and theoretically has been resolved by the national mandate that says it is to be destroyed. Integration has come to the Delta in a token fashion, but has come nevertheless with little violence and with much resistance. More subtle resistance is to follow, and whites will "fight to preserve their racial purity. People, places, things—change. The Delta will too—it will have to. What it will be like I do not know—certainly when justice comes, it will be better.
Letters:

In regard to your recent editorial entitled "Filling the Gap," I agree that the conservatives of Notre Dame are too quiet and certainly they do have things to say. So I decided I'd say a few things.

First of all, you stated in this editorial that in regard to Vietnam, "Where before the question was the war itself, now the question is how to remove ourselves from a place we had no right to enter." It didn't seem that way at General Johnson's recent speech when about 80% of the students present gave the general four standing ovations for his defense of our right and obligation in Vietnam.

Concerning what you wrote about the members of the New Left becoming arrogant, Mr. Gallagher certainly verified your statement by his comment that the students who gave the standing ovations were "eager to prove that their pro-war sentiments had nothing to do with any intellectual commitment." Do I detect a note of arrogance here? However, what can you expect from Mr. Gallagher? It is true that we aren't out carrying placards and don't have any organ to express our ideas and opinions, but there are plenty of guys (most of my section in Keenan) who are poles apart from the "truths" of the New Left and they don't hesitate to say so.

There was an attempt in the Student Senate recently to withhold your paper's subsidy until it (your paper) shows more responsibility. This movement was defeated, but it is interesting to note that four of the five freshman senators who voted, voted to withhold your funds.

I don't think you have to worry about the conservative at ND. The school is still basically conservative, and with YAF coming back and the Mock Convention coming up, you will be hearing from us.

Richard Reilly
306 Keenan

The $2.00 Hangup.

Three psychedelic posters from Eastern. All too colorful to be shown here. All our own design, done in full-blown, far-out color and only $2.00 for the trio. Just fill out the coupon, and we'll send you the posters, post haste. At the same time, you can get the facts on your Eastern Youth Fare Card, that lets you fly anywhere within the continental United States that Eastern flies, on a standby basis, for half-fare.

To: Eastern Air Lines, Inc.
Poster Offer No. 2A
Box 4211
Grand Central Station
New York, N.Y. 10017

Please send me the three psychedelic posters, for which I enclose a $2.00 money order or check (payable to Eastern Air Lines, Inc., Poster Offer).

Name
Address
City State Zip

Send me a Youth Fare Application, too.

We want everyone to fly.
Rev. Theodore M. Hesburgh, C.S.C., President of Notre Dame, outlined his concepts of the role of the Catholic University in an address to a convocation at Stepan Center Saturday afternoon. Hesburgh, after conferring three honorary degrees, said the Catholic University has "something special" to offer.

"The Notre Dame President said that there must be a centrality of philosophy and theology at a great Catholic University. He called the study of philosophy and theology "the highest level of university inquiry" and said that the great Catholic University must "continue and develop" this study."

"The presence of philosophy and theology simply complete the whole field of university inquiry," he said. "In addition to technical training, the university must develop intellectual and moral values."

Hesburgh safeguarded at some length the very concept of a Catholic University, using Notre Dame as a counterexample to detractors. He quoted "the Catholic University made by Harvard Theology Professor Harvey Cox and Webster College President Jacqueline Grennan. In reply, Hesburgh maintained that with its Board of Trustees Notre Dame has a system "complete" comparable to any other university in the nation."

Hesburgh outlined the system at Notre Dame in respect to academic freedom. He said "Our official statement in the Faculty Manual is comparable to any other university in the country."

"We do not have a single breach of academic freedom in my 22 years of teaching and Administration here at Notre Dame," Hesburgh offered. "We have given a magazine quote from a Jewish professor at Notre Dame, the professor saying 'The freedom of the university world will make the Church uneasy at times.' However, he has not been threatened."

Hesburgh admitted that "the center of the university world will make the Church standed at times. However, he has not been threatened.

Standing Ovation for Stassen

A crowd of more than 200 gave former Minnesota Governor Harold Stassen a standing ovation following his Library Auditorium speech Thursday night. Stassen, the first candidate to announce for the 1968 GOP Presidential nomination, called for a de-escalation for the Vietnam war and defense of both North and South Vietnam to the United Nations.

Stassen stated "I respect the sincerity of President Johnson, but he has made a tragic mistake in turning the Vietnam war into an American war."

"Aside from criticizing the President's war policies, Stassen said his fellow Republican Richard Nixon is making a "double play" in calling for a military solution of the war. The former Minnesota Governor maintained "You cannot achieve a military solution to problems in the nuclear age." At the same time, Stassen remarked that "Withdrawal from Vietnam would be as tragic a mistake as trying to get an A- in American history to the war."

"Stassen called for the United States to "stop the killing" in the far north and near the Cambodian border. "He said the United States should "Reserve its positions before Sagon and in the rice bowl."

Stassen was optimistic concerning the feasibility of his proposed solution. Pointing to the Filipinos and Malaya, he said "Georria movements turn into harmless movements when young men see that they can make progress in society."

"Stassen maintained that in the current struggle "We can appeal to the young men of Vietnam to calm this war down."

In addition to proposing a solution to the Vietnam war, Stassen called for a revision and amending for the United Nations Charter, saying "It is overdue in my judgement that we re- vue and amend the United Nations. We must have a new U. N. emerge from the old."

="The federal government should "make a major contract with a major corporate entity, 100 major contracts in 100 major cities." In this way, Stassen foresee a solution coming out of the crisis of the cities. Also, he called for establishment of interreligious and interracial co- operates in major cities to promote educational opportunities and humanitarian efforts.

Sports Short

"WD" wrestlers won their first dual match of the year 27-8 over Valparaiso University in the Fieldhouse. **

"WD unheated hockey club notched victory number two, the Red Knights ran over Wheaton College, Saturday night in Rockford, Ill. **

"Notre Dame swimmers would rather not talk about their trip to Ohio this past weekend. The Irish fell to Kent State 68-36 Friday and were swamped by Bowling Green 74-33 Saturday. The Golden Domers won only three events in each meet. "

"The Irish fell to Kent State 68-36 Friday and were swamped by Bowling Green 74-33 Saturday. The Golden Domers won only three events in each meet."

"We announce or endorse advertising in this section."

*Sponsored by Louisville Area Chamber of Commerce"
Whitmore display their up styles during Saturday night’s 97-59 trouncing of ND freshmen basketball team, led they are supposed to be and tin Friday to play the Marquette 11 minutes to play. Unfortun-
page 8
97-59 score. Bob Whitmore and Bob Arnzen led annual thrashing and left on the short end of a
Johnson. There were even some poor slobs suf­­fering through the Grad Records Exams.

The Irish got a welcome addition to their thin backcourt as sophomore Mike O’Connell suited up for the first time. Guard Mike Franger also showed why he was Elkhart’s top man as he piloted the reserves to a 25-point effort in the final nine minutes.

Northern Methodist provides the opposition tonight as the Irish shoot for victory number 4. The Mustangs were run right out of Madison last Saturday by Wisconsin, an Irish victim of a week ago. If the Irish have anything like a hot night it should be a sadist’s delight.

Notre Dame’s much heralded freshmen basketball team, led by high school All-America Aus­­tin Carr, traveled to Milwaukee Friday to play the Marquette University freshmen.

Down 39-33 at the half, the Irish performed like the wonders they are supposed to be and exploded to a 61-45 lead with 11 minutes to play. Unfortun-
ately, Marquette also possesses a much heralded team, also led by a high school All-America, Dean Meminger. And the Mil­­waukee Warriors promptly ran Notre Dame right out of Wis­­consin, winning 80-77.

Plagued with an overdose of personal fouls, the Irish lost Collin Jones, John Pleick, Jack Meehan, and Tom Sinnott late in the crucial second half. An eight-
point spurt brought Marquette close, 67-65 with 4:35 left to play. Finally, Meminger com­­pleted a three-point play to win the game with twenty-six seconds showing on the clock.

Meminger and Terry McCua­ede led the Warriors’ attack with 26 and 18 points respectively. Carr led all scorers with 29 points, while Jones chipped in 18 for the Irish.

The Irish may be short on height, but they are plenty big on heart. Their 97-point performance is the biggest outing in the history of Notre Dame basketball, and it was a performance that was as much a tribute to the spirit of the Irish as it was to their athletic prowess.

The Irish eye No, No Dunk

By Al Berryman

What do you think about the no-dunk rule this year, anyway? I think it’s lousy, too. There are about 100 college players this year that measure seven feet, and the other day I heard about a fresh­­man at Houston who scales 7’6”. The reasoning of the Rules Com­­mittee seems to follow the line that because there are so many “big men”, they should try to give the game back to the little guys. As if they ever had it in the first place.

Why discriminate against an individual on the basis of his height? The ironic thing is that the rule takes the shot away from the short­­est man who might not be able to shoot a hook shot against a defender, but has enough spring to get up over him and dunk the ball.

One of the attractions of college basketball is the “dunk line” during warmups. Anyone who was here two years ago saw St. John’s hold up the start of the game by bending the rim down, and last year it looked like Elvin Hayes and Company weren’t even going to leave the backboard up before the Houston game.

The new rule includes a warning that prohibits the dunk during preliminaries. It is worth noting that the officials take charge of the game ten minutes before the tipoff. Legally, if a referee sees a player stuffing the ball less than ten minutes before a game, he could slap the team with a technical foul. This would lead to the ridiculous conclusion of a game starting by having a player shoot a technical.

As usual, there are ways of beating the rule. Marquette Coach Al McGuire has his players stand about three feet from the basket, jump high enough to get the ball above the rim and jam it from there. Al is perfectly legal; the rule only specifies that the player’s hand cannot penetrate the imaginary cylinder over the hoop. And most teams have the leapers to perform the feat.

Personally, I hope the rule goes out after this year. The dunk is part of the game, perhaps the most exciting part. Seeing a layup this year that would have been stuffed last year takes just that little something out of it. It’s kind of like watching a flat-chested go-go dancer.