Smither’s Hat In Ring
St. Mary’s SBP Race Develops

BY FRAN SCHWARTZBERG

Two new candidates emerged late Wednesday night for SMC Student government positions. Suzanne Smither, a freshman from New York, and Mike Sheahan, a senior from Bellvue, Wash., are now supporting the chairmanship of the officers and a greater delegation of representatives to the platform, rules, credentials, and permanent organization committees will be elected at these meetings.

Suzanne Smither

SMC Free University, returned this year from a sophomore year in Angers, France. As a member of SMC’s Academic Community, she has been involved in Free University and other aspects of student government. She sees her year’s absence not as a handicap but as a plus. “We lived in a community which was very close to ideal. Though I realize that 1500 students may not be able to attain the same degree of unity and freedom as Angers’ forty-five, there are certain learning experiences which can be applied to this campus.”

Smither views the roll of next year’s student government as a crucial one. “We will be concerned with the Statement of Student Rights and Responsibilities which I believe could eliminate the petty frustrations which so distract so many students. We believe this is overdue, the SMC student will be free to define her role as college student and as a woman.”

Kelly received a letter from Gov. Rockefeller in which he accepted the position of Honorary Chairman of the Notre Dame group for 1968. “I will do everything possible to help Rockefeller get the nomination both at the Mock Convention here, and at the Republican convention in Miami.”

Kelly intends to assist Jim Franczek, Rockefeller’s Mock Convention Campaign manager, in any way he can. He said that he will attempt to hold the Michigan delegation to a first ballot compromise and to get more support for Rockefeller. He has told supporters in other delegations however to vote for Rockefeller.

Announced Speak

The Student Union Academic Commission will present the sec-

ond of its Faculty poetry readings Series, on Thursday at 8 P.M. in the Memorial Library Auditorium. Prof. Charles Matz of the SMC faculty and Dr. John Matthias of the English Dept. will read original works. Mr. Peter Michelson of “The Eater” fame will preside over the reading.

Mardi Gras Committee Still Counting The Cash

BY TOM EHRBAR

The gambling tables have been torn down and the mini-skirted visitors have departed. Notre Dame’s Mardi Gras, “the nation’s third biggest college weekend” has closed for another year. Although the final assessment of profit won’t be completed until Friday, the consensus of the Mardi Gras committee, was that services for the off campus student were tested and bested. The Carnival reached its peak Saturday night, then the odds were on the side of the attendance. All told, there were winners, but clearly topping the list were the Teddy Bear, Alpha Phi Omega concessions, and St. Mary’s booth.

The Teddy Bear booth, a wheel-of-fortune operated by the Mardi Gras committee, was an added and highly popular feature this year. St. Mary’s, as usual, despite a poor showing Monday night, led the organizational groups. SMC speakers Molly McNerney credited their success as simply “having the best dealers and card players.”

Mike Collings, chairman of the Indianapolitan Club booth, explained how the various booths fit into the whole Mardi Gras scheme. “After a hall or club had been granted a booth by the Mardi Gras Committee, they were supplied with lumber and cloth. They then create their own set-up and tables were charged, accommodating poker, blackjack and over-under. Dealers were recruited and strategies formulated. Once the carnival opened each group was provided a starting fund of $50 per day. The winnings were consecutively handed in at the conclusion of each session of gambling. 15% of the total profit of a particular booth will later be returned to them for their own purposes.

The following letter was sent to Fr. Hesburgh by six off-campus officers of the SMC Student government to the off-campus students as “day dogs” in a recent interview. Day Dogs: Father Hesburgh

We, the undersigned, members of various off campus organizations, were quite distressed to read your comments concerning the off campus students as published in the February 23 issue of the Scholastic. We consider it not only inaccurate, but also, annoying, to label the off campus students as “day dogs.” In our collective experiences we have never heard the term “day dog” used as a description for the off campus student, but we are aware of its unpleasant connotations.

Implicit in your use of the term is that the off campus students, who attend classes and return to his little hovel to study or to “party.” While this might be true of a certain number of the off campus students, it is by no means a valid generalization.

Off campus students are involved in every phase of student and university life such as student government, campus publications, Student Union, the Honor Council, many other organizations. In the general area of South Bend-Notre Dame relations – on the social and economic level – the work of the Off Campus Judicial Advisory Board which has been most instrumental is a result of the above is not contributing to the “university as a whole,” then we do not understand the meaning of the word “contribute.”

Exactly what has the University done to encourage participation in university life by the off campus student? Parking lots are off limits or overcrowded. Communication of on campus events or happenings is nonexistent except by telephone information services. And unreasonable restrictions on types of housing for the off campus students are levied. It is true that services for the off campus students have been improved, primarily through the efforts of student government, but they are still woefully inadequate and underfinanced.

One final point concerning off campus students should be made. Many students like living off campus. A far greater number of students live together, and despite statements otherwise, enjoy all the advantages of living and meeting with other students. Thus, even the University could eventually provide facilities for all fourteen hundred off campus students, it is unlikely that they all will want to move on campus.
MINTON SAYS: 
Senior Officers 
Reach Agreement

BY JOEL CONNELLY

Senior Class President Mike Minton said Thursday that a Wednesday afternoon meeting of class officers produced a clarification of the roles of the officers. Following the clarification, "a monumental step," Minton maintained that the class government is stronger than ever. He denied that he had at any time asked for the resignations of Class Secretary Lenonard Pellicer or Treasurer Tom Godburt.

Minton said the dispute among class officers had arisen over the authority of the President, and in particular the issuance of a letter to the class without the officials being in agreement. He asserted that there had been no problems concerning Senior week, "but rather problems of coordination." He remarked "A truism was not elected as President." He referred a clarification of officers' functions "vital to the operations of class government.

The clarification adopted at Wednesday's meeting largely reiterates Minton's view. It states that the President has the right to initiate and coordinate class policy and make decisions of policy. Another point gives the President the authority to make all class appointments. Financial matters are under the control of the President and Treasurer.

Minton remarked that he sought the advice of administration and student government officials on how to clear up the misunderstandings of position. He maintained he did not ask them "to intervene in the internal affairs of class government.

Minton said that SSB Chris Murphy and Union Presidents Mike Browning and Joe Prestaet invited themselves. "I told them that was their business, but they decided to come anyway," so I changed the time of the meeting and didn't inform them of the change.

Regarding the relations between Student Government and class government, Minton said, "I don't want class government to be under the control of those people. They were elected to govern the student body as a whole. The class officers are much more capable of handling class affairs. . . . I don't dispute their right to look into class matters, but if they wanted to talk to us they should have called us to a meeting, rather planning to come uninvited to one of ours."

Following the clarification, Minton remarked "Right now we all seem to be in total agreement. There is no love between my secretary and treasurer and myself, but we have put aside our differences. Now there will be no more lack of communication." His view was backed by a vote of confidence at Wednesday's meeting.

ND Counsels 
Wedding Game Preparation

The ND Theology Department will present the 17th annual wedding series at Blanchard Auditorium. The series will begin with an opening lecture on March 4, and continue with four approaches to marriage. This service offers students attending the four series a certificate in marriage. This service offers students attending the four series a certificate in marriage.

By GEORGE SIAS

FOR 50 Notre Dame Seniors who would have lost their college deferments in June may be able to go on to graduate school next fall. They have applied for enrollment in the two year Army ROTC Program under a relatively unknown clause which permits seniors who have never taken ROTC to participate in the program while attending graduate school.

According to an Army brochure: "The two year ROTC program is designed specifically to fill the needs of junior college graduates and students of four-year colleges who have not taken Army ROTC during their first two years."

Little known is the fact that local units may accept a limited number of seniors who will be pursuing graduate studies for two or more years at a university. Few seniors have applied in the past because they were able to obtain deferments under the old Selective Service Act.

Col. John Stephens, head of Notre Dame's ROTC program told the Observer: "There is an opportunity for a limited number, a limited number, of qualified seniors, who have been accepted at a graduate school to join the two year program. A number have been accepted so far.

"Approval for entrance is highly selective, however, . . . they will have to go through the same testing program as the seniors who normally enroll . . . and their chances for being accepted are less, because they are relatively low on the list for priority admission to the program."

In an interview, Col. Stephens and Col. Laron, the man who will succeed him on May 1, listed the four groups of students who hold priority over seniors for the program:

1. Students who will graduate from a two year college which offers ROTC;
2. Sophomores in a four year college who did not take ROTC in their first two years;
3. Students who transfer from a college without an ROTC program to a college with a two year program;
4. Students, attending a four year college with a program, who wish to commute to take the program at a nearby campus.

ROTC Becomes Attractive 
To Graduate Applicants

Each campus' quota is first filled from applicants from those groups, junior college students having top priority. Remaining space is offered to seniors.

The openings for Notre Dame seniors "are closed," according to Stephens. Over 100 students, including seniors, have applied and their applications are already being processed.

The students are currently undergoing a series of testing programs which must be successfully completed before acceptance. They must pass a physical, a verbal and math scholastic aptitude test, and a leadership training test. They also must receive a favorable recommendation from a group of Army officers who interview the students. This summer they will have to attend six weeks of basic training and receive the approval of officers there.

Col. Stephens said that a large number of students who enroll either fail to meet the requirements or drop out of the program between the time that they apply and the following fall.

"We hope that this year all the guys will be accepted," said Col. Stephens. "Final approval of the application lies with the Fifth Army Headquarters in Chicago . . . a recommendation (performance) has been such at Notre Dame that I am very hopeful.

Thirty-three to 50 per cent of the Notre Dame undergraduates who have applied in the past have been accepted.

Beside the seniors who applied this week, 147 N.D. seniors will be commissioned as Second Lieutenants upon graduation this June. One quarter of the group will have participated in the two year program as undergraduates at Notre Dame. The remainder will have taken four years of ROTC at Notre Dame.

Currently, any of the 147 who request a graduate school deferment will be granted it automatically. They will fulfill their military commitment after graduate school.

Col. Laron, however, said that beginning in May 1969, students in the undergraduate ROTC program will not be granted graduate deferments upon request. In 1970, graduate deferments for ROTC students will be granted on a selective, competitive basis.

AN IVORY TOWER IT'S NOT

Dry and dusty scholars, we don't need you. Retail is a fast packing industry. In the streets of ivory elephants are being stamped out by mass production with the idea that retail has turned so vitally that. We don't need you. Retail is a fast packing industry. In the streets of ivory elephants are being stamped out by mass production with the idea that retail has turned so vitally that. We don't need you. Retail is a fast packing industry. In the streets of ivory elephants are being stamped out by mass production with the idea that retail has turned so vitally that. We don't need you. Retail is a fast packing industry. In the streets of ivory elephants are being stamped out by mass production with the idea that retail has turned so vitally that. We don't need you.

SAPIO
Mr. Fred Syburg, left, will direct Chuck Perrin and Judith Muench in a Notre Dame-Saint Mary’s Theatre production of Luigi Pirandello’s Enrico IV, scheduled for six performances in Washington Hall. Performances will be given at 8:30 p.m. on March 1, 2, 7, 8, and 9, and a 2:30 matinee will be presented Sun. March 3.

Parietal Hours Stir TMH Request

By TIM O’MELLA

University President Fr. Theodore Hesburgh, C.S.C. was requested to submit a written rationale of his opposition to parietal hours by the Student-Faculty Committee on Student Life Tuesday. The Faculty Senate had requested the written rationale due to the lack of communication with the students and their misunderstanding of the rationale.

Chairman of the Committee Rev. Charles McCarragher has also commissioned by the committee to invite several lawyers to the next meeting. Several of the Faculty members of the committee thought the lawyers should be consulted because parietal hours might violate the Indiana state law on larceny conduct.

Dean of Students Rev. James Rehle, C.S.C., said he did not believe the parietal hours resolutions passed by the General Assembly would be effective. His main objection was the arbitrary determination of parietal hours.

Rehle said, "parietal hours should be uniform throughout the campus. I know of no university in the country which allows halls to legislate major rules such as parietal hours." He did say that actual determination of parietal hours might be made jointly by the students, faculty and administration.

A sub-committee report on dining halls made two recommendations at the meeting. They recommended that suggestion boxes be placed in the dining halls and that dining hall committees be formed for each dining hall with one student from each hall serving on the committee.

Professor James Cebrey recommended that students in the Masters in Business Administration Program conduct a project study of the 14-meal plan, catering services and cost estimates. When questioned concerning the students' views on the General Assembly of Students Fr. McCarragher said it was a good idea for students to express an opinion on everything "but that's all—just a voice."

Concerning Richard Rosse's ideas of student participation on the University Academic Council and a proposed joint Student-Faculty Committee on Evaluation and Experimentation, Fr. McCarragher said jokingly "If they don't care we'll put someone from the Faculty Senate in the Student Senate. There is an alpha and an omega to student participation." He said that he has never participated in a Student Senate meeting but that "The people who built this $100 million plant should have a say in what goes on."

Lagging Cash-flow Student Gov't's Problem

According to Student Body Treasurer Tom Gourley "a tight cash flow" is responsible for his "warning" against over-expenditure of Student Government funds. Gourley issued verbal warnings to Student Government officials in December explaining that requests for expenditures would be examined with greater scrutiny in the future. This verbal warning was followed by a written directive in late January. According to Gourley his scrutiny policies are not any more rigid than before. He termed his statement a warning against abuse.

Gourley is scheduled to appear before the Student Senate when it meets next week with a full financial report. Gourley holds that Student Government’s financial status is excellent. The reason for his warning and concerns is his attempts to keep a cash balance of $300.

Because of accounts owed to Student Government by students and student organizations through the use of Student Government and Student Union services and a period of heavy cash outlays corresponding with a period of virtually no income, Gourley has found it hard to maintain the cash balance at the desired $300.

Treas. Gourley points out that last year’s Student Government left office in debt while there is a good chance there will be a funds surplus at the end of his tenure.

Faculty Senate Arranges Topic Committee Breakdown

The long proposed Faculty Senate has become an existing reality with the election of permanent officers and enactment of a set of bylaws. Under Prof. Edward J. Murphy of the Law School faculty, newly elected chairman of the body, the Senate has organized three standing committees dealing with three areas of University life: administration of the University, Faculty affairs, and student affairs.

According to its Constitution, the Faculty Senate is conceived as an assembly through which the faculty can exercise a collective and independent voice in the governance of the University. Its recommendations and conclusions will be based on free and open discussion. Prof. Murphy is optimistic that the Senate will perform a service for the University.

He stated that the 62 members of the Senate were elected by the individual colleges and each Faculty Senator represented ten faculty members in that college. He said that most of the actual work would be done by the standing committees and that chairman of these committees had been selected.

Professor Paul C. Bartholomew, Department of Government and International Affairs, is chairman of the Committee on Administration. Items submitted to the committee include the budget system, the grading system, the calendar year, and methods of promulgating policy changes by the administration.

Heating the Committee on Faculty Affairs is Professor John A. Tilken, Department of Biology. His committee is researching faculty welfare and compensation. The Committee on Student Affairs is led by the Rev. Ernest J. Barratt, C.S.C., Department of Economics.

Bogle Forms McCarthy Headquarters

Dr. James Bogle of the Government Department, Chairman for the Democratic Alternative, has announced plans for a major convention in Indiana March 15-16. The convention, aimed at mobilizing anti-Johnson sentiment among Indiana Democrats, will feature addresses by U.S. Senators Vance Hartke (Dem., Ind) and Eugene McCarthy (Dem., Minn.).

Hoosiers for a Democratic Alternative, preparing for the primary elections, has established a headquarters in South Bend to run McCarthy efforts for Indiana. The headquarters is manned largely by Notre Dame and St. Mary's students. Notre Dame faculty member Dr. Michael Francis of the Government Department and Dr. John Hocken of the Economics Department have been instrumental according to Bogle in the planning of the convention.

Bogle has in the last few weeks built HDA into an organization of better than 6500 statewide. Commissions on the convention plans, Bogle said Wednesday this movement has grown from practically nothing. The McCarthy movement, plus its presentation of a platform, will mobilize Democrats statewide. Indiana and point out even more clearly the need for an alternative to the Johnson Administration. He also cited Notre Dame as being a center of McCarthy sentiment.

Union Wants You

Newly appointed Student Union President Rick Rembusch announced today that the Union is accepting applications for positions with the Union and its three commissions. Students are needed to fill salaried and non-salaried jobs with the Union's Academic, Social and Student Services Commissions. Rembusch said that a complete list of current positions would be available next week.

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To War, Or Not

In glancing toward the political sector, one of the most important frustrations of our generation has been impotency to seemingly affect its views upon the governmental processes. Even given the vote, the decisive political battles seem to be resolved for distant from the individual voter. The cries issuing forth from the increasing number of demonstrations against the war and for civil rights have been met only with increased troop buildups in both Vietnam and our cities.

It is therefore impotency in an election year. It brings with it the one media that all politicians respond to — votes. And in this particular year, the mass of voters are discontented. They are sick of war, riots, poverty, inflation — and most of all, of politics. And they dread the specter of being offered a choice between two men who say essentially the same thing, once one has sifted through the rhetoric and subtracted points for time and place of each statement. They do not trust most potential statesmen. Last time one has sifted through the rhetoric and subtracted points for time and place of each statement. They do not trust most potential statesmen. Last time

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The government figures it's worthwhile to lose 0.05% of its population defending a supposedly strategic point. For the society, it's not a crippling loss. Unfortunately people don't die by percentage points. They die one by one. One by one their massive personal existence is annihilated.

But there are still going to be times when people will all go to the wall. Huntley and Brinkley will come to fill the airwaves. Johnson will come to fill the telephone lines. The well-ordered machine that turns out a proper number of fans for all of society's needs may not be breaking down precisely, but it is starting to creak. If there are a lot of times when you think of yourself as a doctor or lawyer or business executive, there are also times when you say; "This is not happening to me. I want no part of it." 

On the theory that we cannot all become guitar players and at least some of us are not going to do precisely our thing, the question becomes what kind of compromises do you make. If you can't be Keats or Bob Dylan, will you settle for being Willy Loman?

Probably you won't. Even though you believe your parents are good people who have struggled hard all their lives to get by, you want something more. If your father has made his bundle by riding the backs of certain people, you at least will always be honest and fair. If your parents have merely put up with each other, you are going to find a love that means something, that will endure.

There comes a time when it becomes painfully apparent that the claims of the society and the individual have drifted apart so that the assertion of one is a denial of the other. If you've gotten involved in the love ethic, you're going to start figuring that it's more important that you spend time with your wife and kids and friends than reading law books or writing up the big contract. But the corporation (or the Ministry of Public Propaganda or the department) is not really going to understand.

Society dealt with individuals sometimes and it may even have a respect for individual dignity. But there are still going to be times when people collectively can't really see people one by one. The government figures it's worthwhile to lose 0.05% of its population defending a supposedly strategic point. For the society, it's not a crippling loss. Unfortunately people don't die by percentage points. They die one by one. One by one their massive personal existence is annihilated.

So you feel bad. You wonder if there is enough space left in the world to let you become what you want to be. You repeat the attempt to make you fit into a category. You want to be free. You want to make it on your own. Now it's vaguely possible that alienation is the result rather than the cause of existentialist philosophy. Maybe it would be a good idea to concentrate on developing habits of mind which will make the pegs fit the holes they're supposed to go into. Think positively. Say your prayers and the pledge of allegiance. It will all be worked out for you.

For life is a lottery in which certain Chairmen of the Board and Chairmen of the Party (with the acquaintance of the multitudes of nonpeople in their various societies) apportion your slot and teach you to love it. You have your dreams but they have their work that needs to be done.

What will it take,
To whip you into line,
A broken heart,
A broken head?
It can be arranged,
It can be arranged.

Dennis Gallagher

Best Of All Possible Worlds

What precisely do you want to do? Do you want to go to graduate school and spend the next three years or five reading the minor poems of William Collins (which happen to be the only kind he wrote)? Or do you want to go to Vietnam and become one of the x number of young men that we will proudly sacrifice to make the world safe for bald eagles?

There is a good possibility that at least part of the time you don't want to do anything like this. The well-ordered machine that turns out a proper number of fans for all of society's needs may not be breaking down precisely, but it is starting to creak. If there are a lot of times when you think of yourself as a doctor or lawyer or business executive, there are also times when you say; "This is not happening to me. I want no part of it."

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**Chris Jarbek**

**Do Something**

Either girls aren't by nature political beings, or else SMC is a real den of spathy.

We want later hours and we want cars on campus and we want to be able to sign out anytime for anywhere and we want to have a Free University and a teacher-course evaluation and a statement of student rights. And of course everyone will push out to help bring all these projects but it doesn't really make difference on campus and we want to be able to sign and go to the land of peasant living across the road.

Now, no one is quite sure of the exact enroll­ment at St. Mary's College, but it doesn't really make any difference. For all the girls are pretty much the same and unfortunately, what they are not is the type of girl you would want to take home to mother.

It doesn't have to be this way of course. The current Student Government has dropped most of the previous campaign restrictions and a high-powered push for power could be engineered. It remains to be seen whether any of the candidates will recognize the possibility and utilize it.

Rumor has it that Therese Ambrosko has been aiming for the presidency since her sophomore year election as president of her class, and that her position as chair­woman of the Roads Committee is her way to push ideas as her bag, and could be engineered.

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They have been able to influence the groupings of Irish, Poles, and Haitians that fill the wards. Since the depression of the grand­father, a tolerant man, con­sidered it near-true for any for a Republican.

But in recent years, general dissatisfaction has swept in increasing numbers of Republicans.

We have the opportunity to change a system of self-discipline that works. But certainly there must be some two or three people who are idealistic enough to try and bring some change to that lifeless campus across the road.

It is unfair to chastise the SMC girls for their lack of interest in Student Government. Maybe St. Mary's is truly one of the greatest places on earth. But you couldn't prove it by the girls you meet at the Senate but by the girls who go round constantly babbling about their week-end encounters.

The mere fact that the students over three let a "fink" judicial system govern their social life is emblematic of their lack of courage in and prepared to work out a reasonable system of self-discipline and self-government. But as far as we know the only type of self-discipline which an SMC girl exercises these days is whether or not to change the sheets on her bed. And we kind of doubt whether she does that.

Our criticism of SMC here is not in­tended to be made in a self-righteous tone. Notre Dame has its share of prob­lems with student responsibility. The dif­ference is that Notre Dame has some people who are dedicated enough to work an effort to resolve those problems. And those people will never be unopposed.

**Tom Brislin**

**In A Word**

The mayor of Wilkes-Barre, Pennsylva­nia would not risk referring to his little domain as "Fun City." Decades ago it boomed as the heart of the anthracite region in the northeastern section of the state, in the grasp of beautiful green mountains smoothed by the ages and sprinkled with lakes. But now the mines are depleted, and a decaying town of about a hundred-thousand continues to thrive by death on only a film of political innova­tion and industrial activity.

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**THE OBSERVER**

**Pat Collins**

**Pins, Miniatures, SMC**

Every now and then, when people talk about Notre Dame girls depressed because Administrators don't seem to understand, professors seem unreasonable and because students don't seem to care, they all have to do is stop a shuttle bus and go to the land of peasant living ac­ross the road.

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But in recent years, general dissatisfaction has swept in increasing numbers of Republicans.

We have the opportunity to change a system of self-discipline that works. But certainly there must be some two or three people who are idealistic enough to try and bring some change to that lifeless campus across the road.

It is unfair to chastise the SMC girls for their lack of interest in Student Government. Maybe St. Mary's is truly one of the greatest places on earth. But you couldn't prove it by the girls you meet at the Senate but by the girls who go round constantly babbling about their week-end encounters.

The mere fact that the students over three let a "fink" judicial system govern their social life is emblematic of their lack of courage in and prepared to work out a reasonable system of self-discipline and self-government. But as far as we know the only type of self-discipline which an SMC girl exercises these days is whether or not to change the sheets on her bed. And we kind of doubt whether she does that.

Our criticism of SMC here is not in­tended to be made in a self-righteous tone. Notre Dame has its share of prob­lems with student responsibility. The dif­ference is that Notre Dame has some people who are dedicated enough to work an effort to resolve those problems. And those people will never be unopposed.

**But Now**

It Is Winter

Our present day society is suffering from a chronic disease capable of comple­tely incapacitating her every vital function. The ailment is called Peripherical Am­ericanus. It's symptoms are showing up in our government's foreign and domestic policy. It has rendered the United States incapable of dealing competently with the problems abroad and particularly at home.

The United States government uses the standard political measure of "stop-gup­ping." They consistently hit the outer re­gion of the problem, never taking time to consider the underlying principle which fostered the public out­break. The prime example is the present approach to the urban dilemma — the riots, the relocation, the housing.

Last summer the bolo­comick hit us over in the little cities. It was ugly, destroy­ing, and hopeless. After De­troit, everyone was con­cerned. Why, the President even estab­lished a committee — a committee sadly lacking in urbanologists.

But now it is winter. The impounded don't roam the streets. They are too busy trying to keep warm, too busy trying to find employment, too busy eating and fuel, too cold to sweat and become dis­gusted with the stench in which they live. Nobody is too concerned at the moment, and those that are want bigger and better riot control. They are arming "pompos," national guardsmen, and U.S. troops. "Just let those black bastards try something. We'll show 'em who runs the city." Our countryside is mixed with the substance of the problem. All the politi­cal parties and under every public action. They see it, feel it and immediately resort to supression. They don't ask the why. They are merely concerned with the now.

This summer the attention of America will be hit man focused on the photo. The cities will burn and the politicians will howl. The mobs will run a cover story describ­ing the inhuman living conditions that prompted the riot but in the same para­graph excusing the use of violence. Blood will run in the streets and police riot squads will crack down. Fighting will continue. The politicians and the mobs will arrive and take the situation in hand. The post-riot will be shot and everyone will say how much it hurt the civil rights cause. But what will be done? Perhaps there will be more special riot forces or maybe a garison of federal troops for every city. They'll temporarily stop the violence, but they won't eliminate the cause. The malignancy will continue to — burst forth in summer, lying dorm­ant in the winter, but always moving toward its terminal point. America must isolate then eliminate this growth before it reaches its destructive capacity.

**For the economic good of the country we can afford to pull out... it might mean... certain disaster or nothing...**

and God knows we wouldn't want that... besides think what... it would mean to all those men over there...
Dear Federal Bureau of Investigation; Students, Teachers and Administrators and Workers (including my maid) of the University of Notre Dame and to whomever it may concern (and I'd hope it would concern all of you and all of Saint Mary's of Notre Dame du Lac):

You, F.B.I. are forcing me to live in an awkward, most uncomfortable and silly situation, lately. My friends (and I know these guys are reliable, they don't fib a lot) tell me that some real riff recently informed the Hall Presidents' Council that a full scale raid would soon occur on the hall because of drug use. Drug control men will soon invade with search warrants to seek out and seize marijuana, LSD, hopped up chocolate pudding "users" and "pushers." If the federal cops try it, (sure it will be "legal" but it shouldn't be) they will not be welcomed. In fact, they will be greeted (I am positive) as foreign invaders of the only privacy we can have around here, in our rooms. They will be greeted as immoral trespassers, carrying out an unjust law. But of course I am also sure that all of the people to be raided at Notre Dame are peaceful, non-violent people. The worst that could happen to such FBI pryers would be a massive smear campaign, beforehand. . . smearing of chocolate pudding all over their suspicious eyes.

Now, although all of this invasion stuff is seen, at least by me as ridiculous, some of the tactics that I sense will be employed do prompt more than a non-violent response. The force that I take is this letter to all of you: what they might do is "plant" some plants, some marijuana in some of the rooms of the guys they want to capture. Sometimes, I feel that I and my friends are guys they want to get. My evidence: since I have begun drafting counseling, my phone has been acting very strangely. Every time I dial, стране sounds come off, click and whoa and then I finally get a dial tone. "Strange to relate," Jon Sherry, the guy in charge of one of those other "subversive" organizations, lives next door and his phone has been acting strangely in the same way. Likewise, for Fr. David Burrell's phone (he's doing draft counseling) and I now discover the story is the same for the president, of the Young Democrats on campus. (Other guys in my hall have not the same problem with their little black phonies.)

Then, my reaction to the tapping or bugging is mixed: flattered that someone thinks that what I am doing as counseling is important enough to keep for posterity; insulted that someone feels he has the "right" to listen to what I thought were my private conversations; fearful, for no matter what I say, such evidence cannot be used against me (and of course, I, somewhat gliding with the whole rotten and unjust system) never do break the law; yet, amazed that administrators (and I would imagine that some of them know) of this fine, Catholic University would allow anyone (even though they be Big Feds) to not only snoop around our seat of wisdom but also would allow them to pry up and around illegally!!!

Out of Wisdom, pray for them.

To conclude, for the moment, I am forced to consider locking my door when I am not around. I do not want to, but you FBI'ers might plant some of the stuff, say in Ely's (my maid) mop and you'd take a little jump in and smell it and accuse us and arrest us. That would not be nice or just, (I want to trust my maid.) So, we will wait for you and you should know that the rest of Notre Dame knows exactly what you are up to. I guess what I have presented is circumstantial evidence, but sometimes that is the best kind.

I want to live in peaceful trust, not in paranoia. Let me at least defend my integrity before you snoop about it.

in peace and tenderness, ned allen buckbinder 418 Lyons

Psst.

Wanna buy a revealing glimpse of student life in Europe for a buck?

Listen. It's called Let's Go—The Student Guide to Europe, written by Harvard students. And it's full of the real stuff.

Like how to pour Spanish cider by holding the jug over your shoulder and the glass behind your back. And the most successful (fully researched) ways to hitchhike in Germany, Spain. Everywhere. And, of course, places to eat and sleep that only a student could love.

Take a peek for yourself. Send one little buck with coupon below.

Offer good while stocks last.

Oh. By the way. If you do decide to get a student's-eye view of Europe, you'll fly there on a U.S. airline, right? So make it TWA. The airline that knows Europe like a book.

Need further info on travel in U.S. or to Europe? Check your travel agent. Or your TWA Campus Rep: Tim Meskill at 232-8801.
BY TOM CONDON

This, for better or worse, will probably be the last time this annum that this column refers to an editorial in Commonweal magazine. However, the March 1 issue of said journal comments on a subject that has been a concern of these pages; namely, the committee of Notre Dame alumni that has asked the New York Athletic Club to come clean on the charges of racial discrimination in its membership policies.

First, I might briefly review the situation. The Negro boycott of the NYAC has been a concern of these pages; namely, said journal comments on a subject that has most recently been the focus of this column. At the time of this column, the committee of Notre Dame alumni that has asked the New York Athletic Club to come clean on the charges of racial discrimination in its membership policies.

There are certain other aspects to this situation. If there are two public clubs, it seems that there must beowers certain criteria for exclusion. People like woodroad are not telling clubs what these requirements should be, just that one should not be one of them. It is relatively obvious that these standards should involve themselves with personal integrity. But race? One need only look at certain of the exemplary Negro students on this campus and ask himself how in conscience he could deny them membership in a club.

Also, this situation is symptomatic of one with far more serious repercussions. If people like those in the NYAC and Notre Dame club, successful people, have not become aware that the black citizens of this country are being denied self-respect and self-determination, the black people may again resort to violence, a weapon for which they are only partially culpable. If the black man does not care, there is going to be trouble.

With regard to alumni clubs, there appears to be a rather flagrant incongruity between the Christianity they learned at Notre Dame and their lack of action on extant social injustices. If this continues, one had better join his club quickly if he intends to enjoy it. Before it burns down.

WRESTLING

The Notre Dame wrestlers evened their season mark at 4-4 by drubbing Illinois Tech 276-0 in the Fieldhouse on Tuesday. Keith Giron ups his dual meet record against the Midwest to 7-1 with a third-period pin. Other Irish wins were Mike McCoy (145 lbs.), Jim Hansen (152 lbs.), Tom Hock and John May shut out seven and eight marks in the 400-yard freestyle relay with a time of 3:22.5. Other meet records fell to the Notre Dame 400-yard freestyler Vince Spohn, and two Michigan swimmers. John Cox won both the 200 and 400-yard freestyle.

BASKETBALL

Ish basketball will end its tenure in the old Fieldhouse tomorrow afternoon when Notre Dame takes on Creighton. The Irish are within a half of the first-place Marquette with an 11-11 mark in Big East play. The Irish are 7-1 on the road.

SAILING

The Notre Dame Sailing Club journeys to New Orleans for a Mardi Gras regatta this weekend. The Irish took second place, finishing third points behind Tulane.

The Irish climbers would be interested in the old Fieldhouse tomorrow afternoon when Notre Dame takes on Creighton. The Irish are within a half of the first-place Marquette with an 11-11 mark in Big East play. The Irish are 7-1 on the road.

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The Fault Is With The Age

BY TOM FIGEL

Try to run, try to hide, break on through to the other side. — Doors

"I don't in a sense want to live isolated from this society," Don Hynes says. But his blond hair is almost to his shoulders, beard hangs over his neck under a black turtleneck sweater, and his home is decorated with Day-Glo. He fits the media definition; he is a hippie, someone outside. He and Mike Bowler feel that the life which should be lived in the future is more important than the life which can be lived in the present. Living for the future, they are by definition outside the present.

Both are what they call "philosophical anarchists." They are pacifists, convinced of an order from God in themselves which can also be found in others. "If you believe in philosophical anarchy," Don says, "you don't have to tear down the government. You try to create a situation where government is unnecessary." Government becomes unnecessary when "each person looks within himself for the order which is from God." So this is their life: recognition of an order from outside the material world, human relationships founded on love, and dependence on individual authority instead of man's unnecessary appendage, government. Truth is known individually through individual methods. To the extent that a hippie philosophy exists, it exists as the overlap of single worldviews.

Neither Don nor Mike have abandoned the hope of, by their lives, transforming a society which "falls down quite a bit." "They have not rejected the activist's ends but will not adopt his means." The "thing which is really bothering Michael and me," Don says, "is that we're not in a position to influence. It's not a matter of conversion but of trying to make people aware of what's there." "What's there" is under a ROTC uniform as well as under a beard, a cassock or a gray flannel suit. Reaching that goal is "difficult because the nature of the hippie movement, where we are typified," Mike says, "is that the altar or stage is shunned."

They have not "shunned the stage" but have had the podium. The right life they profess limits their actions to near impotence until, in effect, they can do nothing but live the life which should be lived in the future, hoping that their society eventually recognizes its value. Impotence in the present stems from an unwillingness to act. "There is no need in the present," Don says. He himself is unwilling to make the "quantitative decisions" he feels the present demands.

On the day when crime dons the apparel of innocence — through a curious transposition peculiar to our times — it is innocence that is called upon to justify itself. — Albert Camus

The reluctance to reflect what is instead of what should be putted in society's corner because an age tucking along on the basis of its logic cannot tolerate the other voice. "I think that total pacifism is an intellectually, emotionally, logically untenable," Mike says, but he can believe without putting his finger on the method of belief that pacifism is valid. The age, Don says, is "relativistic," the opposite of the hippie philosophy.

Their ideals are admittedly difficult to hold. "Everyday of my life," Don says, "doesn't exemplify what I believe." Even pacifism is something out of reach because "the only person who can logically fulfill himself through pacifism is God."

Like the Beats, they have separated themselves from the logic which carried their century to Dachau and Nagasaki, Dresden and South Africa. If twentieth-century dependence on logic seems to preclude a life of love, recognition of the good, the fault is not with Don or Mike but with the age itself. Thus, they can go beyond, living in anticipation of the future but also content in the present.

"A time is coming in American society." Mike says "when our philosophical idealism will be put to a severe test. There will come a time when something like the horrors of cybernetics will alienate a lot of people while others will be completely happy." As America plunges on, building materially and crumbling morally, it will finally arrive at the point where "some type of polarization is inevitable." That is when what is now odd becomes the norm. That is when the hippie life becomes viable.

I rebel — therefore we exist. — Albert Camus.