Typical room disorder obscures new desk and color-coordinated wall paper, drapes, and day-bed in Flanner.

by Dave Fromm

"The Student Life Council met yesterday afternoon in the Center for Continuing Education and tackled a lengthy agenda within an hour and a half. The body first concerned itself with the selection of a new Steering Committee which is responsible for agendas. Named to the committee were Rich Meckle for the students, Associate Chairman of Economics Thomas R. Swartz for the faculty, and Assistant Professor of Physics Rev. James L. Shilts for the administration. Also selected was a group of three to draft new guidelines for the SLC."

Fred Dedrick, Student Body Vice President, said that the new campus judicial code will be ready for distribution to SLC members by Thursday. He asked that they carefully study the code and be prepared to answer questions they might have at next Monday's meeting.

The Council agreed that its members should use discretion in discussing the code with anyone outside the SLC between Thursday and Monday since the document is only a proposal. After next Monday's discussion of the code, its context will be released to the public. The University will then be given a full week to react to the code before the SLC acts on it.

"I imagine there will be some objection to the code from such segments of the University but I think that its a very fair code for the majority of the students," Dedrick said.

Carried over from last week's meeting was a motion by the student members of the SLC to censure the Vice President for Student Affairs for violating a University policy on student publications. This policy as stated in the University of Notre Dame Student Manual reads: 'The student press should be free from censorship and advance approval of copy...'.

by Jim Holhinger

The official dates for the completion of Grace Hall were announced yesterday by the construction company and the University.

The revised schedule moves the completion date for the dormitory back a week from a previous estimate.

An official of Knutson Construction Company of St. Paul, Minnesota, general contractors for the project, explained the delay.

"The planter isn't drying fast enough, and we are not even painting it over until it's completely dry."

The residents of the uncompleted building who have not been allowed their rooms have been staying in other dorms causing overcrowding and a shortage of furniture.

They were told during the summer that because the tower could not be finished by the beginning of the fall semester they would have to share rooms in older halls.

It was also announced during the summer that the displaced students could occupy rooms on the first floor through sixth floors of October 20.

The rest of the hall through the eleventh floor was supposed to be finished by October 16.

Now, according to construction officials, the second through fourth floors will be finished on October 6, Floors 5, 6, and 7 will be ready on October 13, Floors 8 and 9 on October 20, and the tenth and eleventh story will be ready on October 24.

Fr. Edgar Whelan, rector of Grace Hall, is optimistic, and believes the floor will be ready. "The contractors are pretty sure they'll be done by these projected dates and that the window will be finished." According to Fr. Whelan the hall will not be diminished by all the delays and inconveniences.

Residents of the west tower were allowed to move into their rooms as they were finished, but had to put up with inconveniences caused by the construction and delays.

Some students didn't have wardrobes, and were forced to live from suitcases for a month. "The help with this problem was not having any wardrobes and missing some of the other furniture, but they are beginning to come in now," one student said.

Sections of the tower did not have showers or lavatory facilities ready. Students had to go down to the next floor to shower. Elevators in the twelve story building were unreliable.

"The elevator wasn't working and we had to run up and down the flight of stairs. Right now the elevator only goes up from our floor. For some reason it won't stop here going down," one fifth floor Grace resident said.

The finished tower promises every convenience and service for students and visiting guests.

There are ten floors of student rooms. The twelfth floor is a penthouse study lounge, and the thirteenth floor is reserved for conversation and entertainment rooms. The tower rooms are in sections of 25, 20, and three room suites.

Some residents have already taken advantage of the opportunity for communal living by putting five or six beds in a room and using an adjoining room as a study lounge.

Each room has a bay window overlooking the campus, and the building is completely air-conditioned and soundproofed.

There is a central kitchen and study room on every floor.

By having this area in the center of every floor, residents can get in the elevator on the first floor, ride up to their own floor, and enter their own section without passing any other rooms.

"It hardly feels like there are over 500 students living here. You really only see the guys in your own section," said one Grace resident.

Architects for the dormitory were James Hersey and Associates of St. Paul, Minnesota. They designed Grace Hall and Flanner Hall, the other high-rise residence hall. Flanner and Grace are identical. Although every Tower was farther along than Grace, the students who moved into the buildings were identical. Neither of the buildings has a chapel.

Since the project was in part federally funded, no real chapel could be built. There is a meditation room however, which seats about 60 people.

Fr. Maurice Amel, rector of Flanner Hall and Fr. Whelan have been holding meetings in the conversion area of the first floor.

The masses are well attended, and in spite of the size of the dorms, a good spirit has developed.

Landscaping is to begin this week, and will feature sunken brick conversation pits. An area has been left open between Grace and Flanner and the Memorial Library for additional recreation space.

Typical room disorder obscures new desk and color-coordinated wall paper, drapes, and day-bed in Flanner.

SLC meets; appoints new commiteemen

"We haven't really gotten down to the deep issues of student life... and that is what this Council must do," McKenna said.

A motion was then passed to adopt the principle of the Student Life Workshop and to authorize distribution of a letter explaining it to all members of the University community.

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Serving the Notre Dame and Saint Mary's College Community

SEPTEMBER 20, 1969

SPECTRUM

Vol. IV, No. 11

SITES...
McCarraher restates Juggler

by Tim Treanor

The controversy-ridden Juggler, which was the publication this year fully staffed and funded, according to Vice-President of Student Affairs Rev. Charles I. McCarragher, who has been accused of attempting to phase out the Juggler in a four-pronged approach to the student press which will consist of a full day of activities including a religious celebration and a rally complete with parades and demonstrations. There is a possibility of students turning in and burning or sending their draft cards to the Attorney General.

The speakers in the rally will go unnamed to avoid possible retribution before the moratorium.

The CPA will present to the faculty a statement originated by the National Moratorium Committee and signed by prominent faculty across the nation endorsing the idea of the moratorium which is a stoppage of "business as usual".

In addition to this action, the CPA intends to circulate a petition among Notre Dame and St. Mary's students asking for their support and encouraging them to fight for the University to continue the publication.

The CPA's petition committee drew up the list of six proposals that are to be presented to the Board of Trustees.

The proposals were intended to serve as points of discussion and not as a final draft.

After hearing the members' comments on the proposals, further discussion was tabled until Thursday's night meeting.

At that time, the Action and Tactics Committee will consider the possibility of action to be taken in response to the Board meeting the next day.

The possible course of action will be based on the premise that the Board meeting will not be open to all students.

SOMC - ND sophomores consider merging govts

(Continued from page 1)

she explained. "Anyway, most class members are at least familiar with these girls and last year's forum was almost a waste of effort, due to poor attendance and the requirement of attendance for voting."

Going on to explain the aims of somophore government this year, she said that forty-two hundred dollars will be reallocated to the Juggler for the year. The funds will be channeled through the Office of Student Affairs this year, but efforts will be made to see that funds are allocated through the College of Arts and Letters in the future.

McCarragher also announced that O'Connor will remain editor of the publication this year. O'Connor was unavailable for comment on this whole issue.

Farley presents a super function

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Gandhi and India Week

"WHEREAS, in his leadership of the people of India, Mahatma Gandhi brought to the world’s attention the philosophy and attributes of non-violent accomplishments... Now therefore, I, Lloyd M. Allen, Mayor of South Bend, Indiana, hereby declare India Week.

"It is fitting that the University of Notre Dame join in celebrating the memory of this great man and the principles which guided his life." (Proclamation by Fr. Edward Joyce)

In 1967 Mayor Allen sent a police officer to Newark to observe how that city dealt with ghetto uprisings. Later that summer, the same officer helped lead a charge of "police" (black men employed) which fired through the windows of a room crowded with unarmed but angry blacks, wounding several. Only this past summer, a Notre Dame student was legally displaced by the local police, arrested ("failure to use directional signal") under a gun and police dog. This was questioned by an Iowa City mayor. Now the mayor’s armmen occupy the black ghetto, protecting rich white merchants’ businesses.

Fr. Joyce is a longtime friend of a large-scale training program for officers to command an international force which similarly polices black, brown and yellow people around the world. (Gandhi, or Jesus Christ ROTC), and a hardline supporter of a policy promising police violence for anyone lying passively in the path of a CTA recruiter.

Yet both men find it appropriate to issue proclamations encouraging the study and practice of "nonviolence." Without wanting to wait until "hypocrisy," "distortion," or "two-facedness," we might seek to understand this phenomenon. It was most evident when Martin Luther King was shot in South Bend, and around the country, civil rights officials suddenly found his philosophy, properly twisted, to be a good doctrine to preach to blacks who threatened to avenge the murder on the system which produced it. What then meant by "nonviolence" was quiescence — you sat still until your rage passed, and then sat still some more.

Gandhi himself focused this perversion of his doctrine and answered it in a way that should be heard by the likes of Allen and Joyce, and by all of us who say we go for "peace" or go to "relevant Masses" and then return to our inaction:

"No doubt the non-violent way is always the best, but where that does not come naturally the violent way is both necessary and honorable. Inaction here is rank cowardice and unmanly. It must be shunned at all costs... It is better to be violent, if there is violence in our hearts, than to put on the cloak of non-violence to cover impotence. Violence is any day preferable to impotence. There is hope for a violent man to become non-violent. There is no such hope for the impotent."

Clearly, any "nonviolence" which does not base its commitment on uncompromising and radical opposition to oppression and exploitation, as well as to violence, is not nonviolence at all. It is this phony "nonviolence" which the modern American state, through its direct representatives, like the South Bend mayor, and its proteges, like University officials, foists upon students and workers alike, without changing things. If Gandhi — or Jesus Christ, or Martin Luther King — were to reappear, at Notre Dame or in South Bend, with his message and actions of true, revolutionary nonviolence he would quickly be given fifteen minutes to clear out, cease and desist, and then be promptly put away and sealed in a room crowded

"Those who agree that racial inequality must be removed and yet, doing nothing to light the evil are impotent. I cannot have anything to say to such people. After all, the understanding will have to earn their own salvation... I see coming the day of the rule of the poor, when their right rule be through the force of arms or of non-violence."

In short, unless the white student is ready to reject his privileges as a white in a racist society, as a student when working youth are oppressed workers at home and nations abroad — until he can say, "I am a revolutionary" — the likes of Gandhi, King and Christ will be distant and misunderstood figures to him. Like the rich young man of the Gospel, he will eventually walk away to his place of comfort, all but angry. People like Joyce and Allen are even more to be pitied, for they do not just misunderstand, but actively distort the message, and thus keep themselves even farther from understanding. Proclamations notwithstanding.

Nonviolence must always be more revolutionary than the violent path of change, involving far more sacrifice, effort and confrontation. Words like "love" and "peace" — the joy of turning to nonviolence — will be mere expressions of vacuous sentimentality unless, at the same time we recognize and accept the deep and terrible commitment to consecrate our lives to resisting exploitation, racism, and militarism, and take up the cross of suffering that Christ left as the precious gifts. Throughout history, this commitment has meant death and imprisonment to those who have accepted it — from the early Christians to modern draft resisters — and it can hardly be claimed that it means anything less to those who accept it now, unless the world is less evil or we are less a part of it.

NOTICE

"Student insurance enrollment forms must be completed by those desiring coverage by October 6, 1969. Contact the insurance representative in room 2 (downstairs) in the LaFortune Student Center."
Ruggers record double win

Although it may not have been such a successful weekend for the Notre Dame football team in Lafayette, the boys wearing the blue and gold of the Fighting Irish and playing the forerunner of modern day football, rugby, returned in triumph from John Carroll College in Cleveland with a convincing 18-0 win in their season-opening contest.

Steve Coleman led the Irish romp by scoring a pair of "trys," good for six points, and was followed in the scoring parade by Sal Bommarito, Bob Monahan, Skip Gilmartin, and Tom Hurlehy, each of whom tallied a try.

Both of Coleman's scores were in the first half, one coming on a run of 45 yards after taking a lateral from a tackled teammate and the other after a 30 yard dash to the goal. Bommarito hulked over a pair of John Carroll defenders in notching his try, which gave Notre Dame a 9-0 halftime lead.

Tom Hurlehy sprinted to the Irish's fourth score early in the second half and Gilmartin and Monahan added insurance scores later in the session. Gilmartin went 35 yards for his try and Monahan chalked up three points when he fell on a blocked kick in the end zone.

Irish skippers sail to second in Wisconsin's autumn regatta

The Notre Dame Sailing team retained Midwest recognition by placing second in the Gargantuan Regatta hosted by the University of Wisconsin at Madison, Wis. Formidable opposition by the University of Michigan produced a narrow margin of victory over the Irish. A total of sixteen schools competed in this the largest regatta of the season, including: Ohio Wesleyan (3rd), Wisconsin (4th), and Oshkosh, Wis. (5th).

Team captain Richie Doyle swept A Division with five first places and two seconds, achieving the low point skipper trophy. In B Division, Steve Clots of Michigan emerged as low-point skipper to give Michigan the lead in the regatta. Other skippers competing for Notre Dame were Bill McElroy, Mike Morrissey and Chuck Taylor.

Soccer Club shutout

The Irish hooters fought an uphill battle last Saturday against the Purdue Boilermakers and fell on the short end of a 2-0 score at Lafayette. This was the season opener for ND while it was Purdue's second outing.

Purdue's first score came in the initial stanza when the Irish were caught in a defensive mix-up. The score remained the same throughout the following two periods as the Irish tried to put pressure on an inexperienced Boilermaker goalie with only sporadic success. During this interval Notre Dame goalie Maury Brick played standout with a number of sensational saves. The men from Lafayette put the game away in the fourth quarter with their second shot that got by Brick.

On the afternoon the Irish managed to get off twenty-three shots, while Brie turned back eighteen attempts.

Next home game for the Notre Dame squad is this Saturday against Toledo behind Stepan Center at 10:30 a.m. If Captain Greg Abrams' prediction (10-1) is to come true, the Irish must finish 10-1 against a schedule which contains only one admitted "pushover"—Valparaiso.