Forum slated to gather information

by Greg Podorodny

Assistant Professor Donald Shannon, chairman of the University Forum, and the coordinators Sister Suzanne Kelly and graduate student Joseph Kelly yesterday announced the schedule and aims of tomorrow's session.

Both Professor Szigovetzi and Sister Suzanne commented that the forum will consider no topic in particular but rather focus its intentions on "basic concerns of the people of Notre Dame." She enumerated the Nurturing-for-President movement and the Arts Council among these subjects. She expressed the hope that the forum will serve as the catalyst for opening discussion on these concerns.

Sister Suzanne commented that the forum will consider no topic in particular but rather focus its intentions on "basic concerns of the people of Notre Dame." She enumerated the Nurturing-for-President movement and the Arts Council among these subjects. She expressed the hope that the forum will serve as the catalyst for opening discussion on these concerns.

Public session from 2:55 P.M.

Tomorrow's Forum will be divided into four parts beginning with a private lunch for the members in the Morris Inn followed by the public session which will run from 2:55 P.M. to 5 P.M. The members will then hand into four groups to go into the dining halls in order to provide for what Professor Szigoveti says is a "possibility for the members to meet the students on an informal basis. After dinner the members will meet to formulate plans for the upcoming forum.

All are invited to attend.

The public session will take place in the basement of the Hayes Healy Center. Sister Suzanne said that the Notre Dame Forum invites and encourages anyone who has an opinion to express on the topics being considered tomorrow to arrange to be at the session.

The session will begin with a forum on the draft which will be the topic of the public session. The forum will be conducted by H.T. Hufednick.

The forum will be held at 7 p.m. in Stetson Hall with a panel to include Sister Suzanne's President Father Theobald M. Hesburgh. The forum will initiate discussion of what Professor Hufednick calls the March Moratorium and the Anti-Draft Week. According to co-ordinator Tom Schoaf, the forum will be held to try to compensate for this by a private meeting after the public session to outline future forums.

Shannon speaks on church renewal

by Jeff Nye

Dr. James P. Shannon, in his first public appearance in over a year, said last night in Washington Hall that renewal in the Catholic Church is moving too slowly and that it needs more momentum.

Dr. Shannon has received many academic awards, including an honorary degree from Notre Dame. In August of 1969, he voluntarily resigned his post as an auxiliary bishop of the St. Paul-Minneapolis diocese and left the ministry of the Church. Dr. Shannon saw an analogy between the problems facing government and the universities and the troubles the Church is experiencing. As government officials are admitting to insurmountable difficulties in governing their constituencies, and college and university officials are finding increasing problems in the administration of their affairs in their institutions, so are Church officials finding dissent, intolerance and threat of schism in the Catholic Church, he said Shannon.

Many very well-meaning and serious reformers are attempting to revise the Church and are falling into interplay because of a lack of knowledge and responsibility, but the idea many of these persons are presenting are along the right lines said Dr. Shannon.

There is a tide, he said, which is "growing and irresistible" that is demanding of the Church and involvement of all of its people. This tide is involving many persons, it is not "just causes," and "will be recognized as such".

Church law of the past took few of the individual's rights into account. Dr. Shannon compared the Canon Law of the Church and the Anglo-Saxon Common Law in which there is, at times, complete opposition.

The Church has (continued on page 2)
Co-education at Notre Dame discussed by students, parents

by Floyd Kezle

In an attempt to give parents an insight into the various aspects of "Coeducation and Notre Dame," a panel discussion was presented Saturday, March 14 at the Center for Continuing Education. Presented by the Junior Parent's Weekend Committee, the event was attended by approximately 150 people.

The panel, with the exception of Dr. Peter Grande, Director, was made up entirely of Notre Dame-St. Mary's students. Tom Oliveri served as moderator. Representing the divergent views were Dee Bacon and John McDougall, Anti-Coeducation; Sheilagh Cronin and Ian Pearson, Pro-Coeducation.

Panel moderator Tom Oliveri began the discussion by presenting a brief outline to the parents of the various steps towards coeducation which are already being studied. At the conclusion of his opening remarks, Oliveri turned the program over to Dee Bacon and the Anti-Coeducation forces.

Miss Bacon began by attacking the belief that "separation of the sexes on an educational level is obsolete." She contended that while the multiversity has a definite place in modern society, the small secular college must be maintained for "individuals who cannot receive the integral education they need at a large multiversity." Moreover, she stated that as a student at St. Mary's and the experiments in coeducation in the past three years, she has been intimidated by the presence of boys in her classes. Miss Bacon stated that from a woman's point of view, a very important argument against coeducation would be the competition forced on the coed, and the resultant loss of opportunities for the expression of the female point of view solely among girls.

At this point, John McDougall presented the male argument against coeducation by pointing to the uniqueness of Notre Dame as an all male institution. He explained that this discussion of coeducation was one which could only involve Notre Dame because of the involved many special problems. Although he agreed that the exchange of male and female viewpoints was indeed beneficial, it was not totally necessary for a total education.

Shannon for reform cites progress made

Shannon for reform cites progress made (continued from page 1) found itself at odds with the implementation of the basic rights of the individual into its system, but Shannon stated that the Universal meeting of bishops, Vatican II, has indicated that this implementation must occur.

Through Pope John XXIII and his calling of the Council, the Catholic Church has been forced into a dialogue with the world it exists in. The Council not only opened a window to let a breath of fresh air into the Church, said Shannon, but also opened a window which allowed the Church to look out into the world and life. He cited examples of the diversity between the Church's directive especially Humanae Vitae and the actions of its members which he said is confusing and alienating many of its members.

The solutions to these problems are being implemented in many areas today, and the Church is moving towards a renewal. This renewal is slow, but not always right, but necessary, he claimed.

He cited the National Pastoral Council of the Bishops, the National Federation of Priest's Council and The Sisters of the Immaculate Heart of Mary as movements that will forward the Church.

Dr. Shannon praised the contemporary scholars of today's Church as one of the most important aspects of Church reform. There is hope and a definite future for the Catholic Church in the world, he added, through work and cooperation of the hierarchy and the lay Church.

Dr. Shannon in response to an audience question said Catholic secondary and higher education is necessary not only for Catholics but also for the nation in general. He added that Notre Dame was one of the most important Catholic educational institutions.
Parents hear talks on minority students

by Don Roane

"Tensions created by a color barrier," an "academic and athletic oriented atmosphere" and alleged institutional racism were said to be the reasons for the problems of minority students at Notre Dame during a symposium Saturday afternoon in the Walker Center for Continuing Education. The event, one of several scheduled for the Notre Dame Parents Weekend, featured a four man panel consisting of Frane Jackson of the Afro-American Society, Student Senator Carl Rak, Chairman of the Students against Institutional Racism Committee, Dave Krashna and Jim Rocap, Chairman of the Students against Institutional Racism Committee.

Rocap started off by describing the minority problem as "not just an issue people debate in their homes, but as something that means a life to a lot of people around here, both black and white." Before the first speaker addressed the nearly full auditorium, a film entitled "Cornell" was shown. The film attempted to show the reasons for the suicide by a group of blacks of a building on Cornell's campus last year.

Krashna spoke after the film and attempted to show the similari ties between the building and the film by referring to the final scenes in the movie where whites and blacks joined together in demanding black stu dents and saying that he detected due to such a coalition.

He related the reaction of some students to what he said during the campaign as "Some of the things you are saying ... that too far against anything the administration wants to hear or totally against the problems Notre Dame has been having for a long time." He defended his statements though saying "Anyway the decision was upon us to be persons and pursue our individuality. We made that decision that we had a lot of things to say about Notre Dame, which for us is the students." Krashna was questioned as to what was being done to help recruit minority students. He replied that at present there is a student program, called Recruitment Action Program which was formed last fall. He said that the program had 800 applicants last year, but before they can be brought here "you have to have a place to bring these students." He added that in atmosphere in which they can grow is not pre sent because of the "heavy emphasis, on academics and athleticism." Krashna claims this is the major problem for minority students. There is "very little for blacks to do here and even less for other minorities," he said.

Ernie Jackson spoke and tried to answer the question of why blacks come to Notre Dame. Jackson said that the black student sees Notre Dame as a "microcosm of the outside" containing the "institutional racism" faced on the outside. Jackson claimed that the racism can be found in any area of Notre Dame and its dealings with black people. He went on to say that blacks are "tired of trying the white ways and are now trying to shape their own destiny." He said they will shape it the best way, whether that means violence or a unification with white students.

Jackson sees changes for the minority groups coming about slowly due to an apathetic student body and the "irrespon sibility of the administration to the white student," he said. Explaining why the minority is calling for a change in white stu dents as well as the "imperical values" of an institution, Jack son said that the "black student sees that his destiny is tied into the destiny of the white student."

The biggest problem for the minority student is to find himself in a university designed for the white student," Jackson said. He went on to say that once the white student finds himself, he will have a better understand ing of the problems of the minority groups. "This is the main problem, institutionalized racism in the facility, administra tion and the students," concluded Jackson.

The fourth and final speaker was Senator Carl Rak, who spoke briefly on the tensions created by what he termed as the "color barrier." He claimed that those tensions could be felt daily in the dining halls, in class, in the press and in the neighbor hood of your home. Rak sees the "color barrier" as the "source of the problems that prevent us from viewing each other as people." Rak described the minority representation on campus as "very scarce." He alleged that Notre Dame will not be able to have the Christian atmosphere it is said to have until the "color barrier" is elim inated.

Senior Ball tickets go on sale

by Mike Begida

John Hennessy, General Chairman of the Senior Ball, announced the first ticket sales for the Ball will be this Thurs day at the Student Center from 12:30 to 12:50 p.m. The admission price will be $12.50 may be purchased in room 203 or at the front desk from 7:30 p.m. to 9:30 p.m.

The theme of the Ball, "Wooden Ships," is derived from the lyrics of Crosby, Stills, and Nash. The annual Senior Ball, the Class Dunes Trip on Ascen sion Thursday, the Senior prom, and Senior activities at the Senior Bar, and the Class Dunes Trip on Ascension Thursday, will take place in the Center for Continuing Education.

"The theme of the Ball, "Wooden Ships," will look like another world." Two hands will be featured. The demonstrators, mostly students, were immediately sur rounded by some 200 Notre Dame police when they arrived at the subway station after a rally in Osborn. Fighting broke out when police took a few from the group.

Fists flew but no clubs were used as 500 uniformed police men moved into the Tray. At least 80 demonstrators, including as women, were arrested. One demonstrator succeeded in getting inside the fairgrounds and made his way among the spectators to the platform at the top of the Tower of the Sun, the symbol of the exposition. Then he tossed out hundreds of hand bills to the crowd below.

Several dozen police rushed up a steel stairwell but by the time they reached the top the demonstrator had disappeared, apparently melting into the crowds.

Early in the evening play will a "fast band," followed later by a slower band and playing contemporary music we know," according to Bob Lemt. Tickets for the concert this weekend because the Ball would be surrounded by a full week of senior activities. Among the events are the Senior Fellow presentations, the Alumni Senior Banquet, special activities at the Senior Bar, and the Class Dunes Trip on Ascension Thursday.

The Peru Clark concert will be Friday night. Hennessy re ported "much favorable in quiry" over Peru." The Ball quieted down the Student Club, "said Hennessy, "will be coordinated so the Seniors can easily attend the concert after dinner."

On Saturday afternoon will be the Blue-Gold Game, an inter squad game showing the "culmi nation of Spring practice." The game between the winning team working on the Ball are Paul Anton, Kay Bajos, Mike Link witz, Rich Mecenas, Tom Mig nanelli, Greg Napoles, and Dave Rackiwicz. "All in all," concluded Hen nersy, "it should be a really great week."
The University Forum

The University Forum will meet tomorrow for a second attempt at trying to bridge the communications gap at Notre Dame. Its first meeting last month was very poorly planned. The time allotted for discussion was too short. A sense of frustration overcame the members of the Forum as well as the students in attendance as thorough discussion of the issue before them was not held since they all knew the conversation would be cut off when the hour for adjournment was reached.

The first session of any new group is usually clouded with difficulties that arise because goals have not been outlined nor procedures designated. The Forum now has a chairman - Professor Donald Sneigowski of the English department. The outline for the topics to be discussed has already been drawn up.

The procedure as outlined contains two basic faults. First, time should be allotted at tomorrow's meeting for discussion of the Forum itself. There was some discussion about its function before the Forum was set up. It was done however, by the same people who would eventually alie to sit on the board - the student leaders, administrators, and other groups represented. They probably all do not have a clear vision of the purpose of the Forum. More than likely, they all have talked about it among themselves. But if the Forum is to be a vehicle of communication the people with which it should be communicating should play a role in outlining its direction.

The students and other members of the community that attend tomorrow's meeting should be asked their opinion about the role of the Forum. The group as a whole should discuss whether or not they think the Forum will be effective. Many of the students who attended the first session of the Forum came away disillusioned. They had gone to the meeting looking for something which they felt was not achieved. It would be wise for the Forum to handle questions about its function immediately. In order to be effective the community as a whole should have a clear understanding of the purpose of the Forum.

A look at the schedule reveals that time limits have been set on the discussion of the items on the agenda. Although every organization has to limit its operations somehow in order to be effective we feel that the Forum will only be hurting itself if it sticks to rigid time schedules. Sufficient time must be allotted to allow for penetrating and thoughtful evaluations of problems and situations.

The confusion over the role of the Forum appears here too as present plans are designed to limit the number of questions that students can ask the speakers at the sessions. If the Forum's purpose is communication then it is necessary to insure that the people who are making presentations will answer all questions put to them.

Tomorrow's agenda calls for the consideration of a wide variety of problems including Student Government, the Nutter-for-President Campaign, the University Arts Council, the Universities Priorities, Hall Life, and Campus Ministry. It is hard to believe that the Forum will be able to cover all of these important fields in the meeting tomorrow. The idea is to pick one of the issues to use as a focal point for the Forum's last meeting in April.

The Forum must determine its procedures and outline a direction for itself. It must limit the number of issues that it will deal with so that it can effectively handle all the questions and comments offered by members of the community.

Of course it was your mother who wrote all those nasty things about your hair.

Rich Smith

On Moose's theory

Premise: hippies, protesters, and "pinkos" are in reality just middle class radicals who, lacking any other outlet for their energies, demonstrate against the first convenient cause that presents itself. Therefore, give these long-haired "peace freaks" a resplendent sports palace in which they can exhaust their overflowing energy and all will be well, all those nasty, nagging problems will disappear.

Mr. Krause was asked about the new Athletic and Convocation Center. He responded by saying that it was a beautiful building. He then made the remark that by providing the students with athletic outlets for their energies, it was hoped that demonstrations would be avoided and we (the students) would have less of an "anti" attitude toward things.

This was the basic message I got from Notre Dame's athletic director Edward (Moose) Krause's comments during a half-time interview in last Notre Dame-Kentucky basketball game last week.

The idea that the many problems afflicting our society can be drained through the ostrichlike ploy of buying our heads - our minds or consciousness - in a baseball court or a television is not indigenous to this campus or the college scene. Rather, this notion pervades our entire nation, and as our problems grow with each passing year, so also grows our tendency to put these problems out of our mind by spending more time in our many gymnasiums, building our bodies while two billion people elsewhere go without food, clothing, or shelter.

Our esteemed President Nixon has only added to this national psychosis through sending greetings and congratulations to star athletes and players attending major sporting events. It seems that the President sees a distinct political advantage in being identified with America's great pastimes.

We are not suggesting that President Nixon devote all of his time to an amiable labor of love to save the starving masses, I do maintain that the present amount of time, money, and energy spent in athletic endeavors is not in consonance with the reality of the present world situation. Not that our President should totally refrain from enjoying any football games or from relaying his messages of good will to personalities in the world of sports. President Nixon, I am sure labors under an extremely heavy work load and most certainly needs some relaxation. But nonetheless, by contributing to our national frenzy of escaping our many problems by engaging in sports activities, he is doing a disservice to the nation he was elected to serve of incomparable magnitude.

Another problem brought into focus by Mr. Krause's comments is that of the "jock" image of Notre Dame. If this institution is ever to become a great university as Father Hesburgh has envisioned, the attitude of people "outside" the campus, which has Notre Dame in the category of a football school, must be changed.

Undoubtedly, Mr. Krause has a sincere faith in the short-haired non-demonstrating, "silent majority" of students. But, it seems to me that it is extremely dangerous for him, as a representative of this institution, to identify with the "right-wing" red-white-and-blue faction.

I do not advocate any move similar to the Sell Sacred Heart campaign. I fully recognize the need for recreation, especially in this day of modern machine-technology, when the pressure on students increases with each year.

I recognize that collegiate athletics is not devoid of redeeming values. The three hundred and fifty thousand dollars which Notre Dame has received from the Cotton Bowl game will go to the education of students who, under normal circumstances, would never be able to receive a college education.

However, the merger of right wing politics and competitive athletics is frightening. The fanaticism "jocks" bellowing the "long hairs is a symbol of America's demise" - another sting of the lethal polarization that our government seems to be encouraging.

There are some problems that just are not going to fade away as soon as we tune in the Superbowl or put on our handball gloves.
The Age of Aquarius at the Convo

by Jim Brogan

Brogan: a sensational concert

As much as I like to write reviews of concerts (as I have been known to do on occasion this season), there is no way that I can justify such an approach in this review.

The 5th Dimension Concert was admirable, and for once even I will admit it. Sure it had its weak points, but the dynamic performance of the 5th Dimension so far outweighed these, as to make this concert the success of the year.

Mr. Pluff, the Director of the ACC, did the introductions, and although he wasn't crisply professional about it (much to the delight of the large crowd), he certainly was a step up from the Student Union lackey that has attempted this undertaking previously.

His introduction though must certainly be typed as a disappointment to the crowd, not because of his delivery, but because of its content. The supporting act, who he introduced, was comedian Ron Martin.

For being on his first college tour, Ron's execution wasn't too malefic. He had done his homework and had found out some of the local color of the NO-South Bend area. He even threw in a few cuts about the Observer in his opening remarks, which endeared him to much of the audience.

His material was fair, although he often bordered on late hour night club humor, for a few extra yuks. He could well have done without this, seeing as he was playing largely to a Christian family audience, left over from Junior Parents' Weekend. He garnered a large number of laughs, in fact almost every line that he used got some response, but he had nothing hilarious, no knee-slapppers, no belly-laughs. A lot of chuckles, but no guffaws.

His timing was well practiced, and his delivery suffered none from having to play in the round. As a supporting act he was fair, but he would never make it as a top-billing.

Again Mr. Pluff entered, but this time with good news, "the up, up, and away sound of the 5th Dimension." His pronouncement proved correct. Their sound carried the audience up and up to a new high, a high on a feeling. A feeling of excitement that didn't go away until long after the SD had disappeared into their dressing room.

They started strong and somehow managed to finish even stronger. Their brilliant vocals, as well as their intricate harmonies made each number a success in itself.

They took mediocre material, like the trite Working on a Groovy Thing, Blowing' Away, and no material, like the Declaration of Independence and made them into stunning renditions that pleased the crowd no end.

They covered every one of their hits, including Go Where You Wanna Go, Carpet Man Paper Cup, Up, Up, and Away, Stone Soul Picnic, Wedding Bell Blues, and Aquarius/Let the Sunshine In) as well as other artists' material. It is on this other material that they proved themselves.

They did the Cream's In the Sunshine of Your Love, BS & TX You Made Me So Very Happy, Beatles' All you Need is Love, Rich Harris' MacArthur Park, and Rascal's Gotta Be Free. They didn't merely copy this material, but presented each one in their own sparkling way, complete with flavorful, meticulous harmonies.

The audience response was overwhelming. Throughout the entire concert, there was spontaneous clapping, and the standing ovation at the end was well deserved, for a change.

My only regret of the concert was when Ron Townshend blithely announced "We're going to party all night," and then didn't.

To build our hopes up (even though we really never believed it) and then let us down is, forgivable in light of the great entertainment value which they provided us. It was a sensational concert, it is too bad they couldn't have stayed "to party all night."
Letter to the Editor

Editor:

As a junior now, I must admit that I have become disillusioned with Notre Dame, especially in regard to the stifling all male environment that prevails here. Before returning for the fall semester this year, I am sure that with Notre Dame, especially in the presentation of the male-to-female friendships that are made at Notre Dame, but not the emergence of a totally educated and sensitive person I think that one has developed up to a certain point that this place provides, which is certainly stand for the chances of free giving and receiving which are not too strong, as I see it, immediate and intellectually during his four years here, but I find that after one has developed up to a certain point that this place thwarts your branching out onto yourself.

I certainly would maintain that each man should have the opportunity to seek a greater self-realization through an inward search and struggle, but I also believe that upon arriving at this greater personal consciousness there should be an environment in which one has the chance of freely giving himself to another. I would not demur the significance of the male-to-male friendships that are made at Notre Dame, but for the emergence of a totally educated and sensitive person I think that only as an environment which is oblivious or even unconcerned with the welfare of its students can consistently stand for the denial of an environment which provides for the opportunities of personal growth involved in truly healthy male-to-female relationships.

The point which our Roman collared bureaucrats must be made to realize is that the Notre Dame student does not narrowly define a girl as an object of sexual gratification. Admittedly, our essentially stale segregated environment often makes this appear to be the case, but if one were to probe the feelings of the student in regard to their relationship they look upon women, I think it would be discovered that, in general, the students agree for a total relationship with a girl, that is, a relationship that is based solely upon sex. I think it is time that this university made its policies in light of the aspirations of its students.

The Notre Dame students who graduate from here scarred both emotionally and psychologically are the price we are now paying for maintaining the status quo position on coeducation. On the basis of this particular consideration alone, the direction of Notre Dame should be clearly seen to be immediate convergence to aฉบับ environment. I would like to add that, from my point of view, if this does not happen, Notre Dame's, St. Mary's and St. Mary's to 3 to 1 over the span of the next seven years.

St. Mary's must be separated out to the student body by the administration there are certain obstacles to this which must be confronted if one is to be hopeful in change, which is the problem of St. Mary's identity. I question whether there is any validity to this idea of St. Mary's identity, and consequently whether it shall stand as an obstruction to a co-ed Notre Dame.

Most of the girls that I have known confess that they chose St. Mary's primarily because of its proximity to Notre Dame. Even if academic reasons loomed as the principal concern for a girl in her choice of St. Mary's, it seems that the coeducational status of both the facilities and personnel of Notre Dame and St. Mary's could only result in a better academic program. Furthermore, I think that the significant attrition rate at St. Mary's leads one to conclude that the girls' sense of identity with their school, if this phenomenon exists at all, is not too strong. It seems to me that most avid supporters of St. Mary's identity are probably a segment of her faculty members who, lacking the necessary degrees, might find their jobs in jeopardy in the event of the assimilation of the two schools into one. In this case, the issue of St. Mary's identity boils down to upholding the interests of the few at the expense of the community as a whole.

The financial implications of a change to coeducation at Notre Dame would seem to be the foremost complication in the mind of one who seriously considers this possibility. The crucial consideration in regard to the financial aspects of coeducation is garnering the support of the alumni of both schools for this change. Quite possibly, the maintenance of the tradition of segregated education and the merits attributed to this form of education would assume priority for the alumni.

However, the point that I would like to make is that traditions are formulated to fulfill the needs and wants of the community which they reflect. If what I have said previously has any substance to it, it would appear that new values are necessitating the evolution of new traditions. Traditions are not articulated to keep the community in enslavement to them, but, since they supposedly exist for the benefit of the people of the community responsible for them, they should correspond to the things that community holds most dear, in this case, a more total coeducational experience.

In the final analysis, it appears that the barriers to the change for coeducation are insurmountable to the need for this change. As I see it, immediate action should be taken to give a new spirit and new direction to Notre Dame.

Yours hopeful in change.

Of, if otherwise, signed
with a dying hand,
John Peppe
359 Morrissey

If we're too busy to fly you home, we'll let you know who isn't.

Your American Airlines campus representative will help you get a seat on a plane. Even if it isn't one of ours. Because if we're booked up, we've asked him to tell you who isn't.

So if you're flying youth fare stand-by, you can find out what your chances are of flying full. Including multiple flights. Even if it isn't one of ours. Be sure to keep your Youth Fare Card.

Dear Campus Rep,

I would like to go to
at___ o'clock on___, 1970.
My name is___
and you can reach me at___.
Please send me an application for an American Airlines Youth Fare Card.

Call us first.
It's good to know you're on American Airlines.

Mr. Ron Flor.ibatis—Campus Rep.
Morrissey Hall, Room 153, Notre Dame, Indiana 46556
Or call American Airlines reservations:
287-0458

Editor
Monday, March 16, 1970
Parents, students discuss education at ND

by Alan DeFree

One forum offered during Junior Parents Weekend was on "Notre Dame Educa-
tion." The discussion was moderated by Mike Shaughnessy and featured John Fagan, Tom Mignanelli, and Chris Oetten-
werker, who spoke on varying aspects.

John Fagan began the pro-
gram with a statement of the aims of education. Education, according to Fagan, must guide Man to attain free-
dom.

"The vocation of Man is to
know the truth, and do it," Fagan said.

Tom Mignanelli spoke on the
meaning of education to the stu-
dent. He said that the primary pur-
pose of a University is to help students secure a living.

Notre Dame, however, should not train men, but should edu-
cate them. An ideal situation, according to Mignanelli, would be to put a man through four years of Arts and Letters and then send him to graduate school to learn Architecture, Law or any other subject. This
plan, said Mignanelli, would not be feasible because most stu-
dents would neither have the time nor the money to follow this pro-
grame. Mignanelli also pointed out the redundancy of the philo-
osophical and theology require-
ments. He said that most stu-
dents have already spent many years in Catholic schools that put great emphasis on these sub-
jects. Mignanelli put much stress on the students' needs as indivi-
duals.

Two unidentified in townhouse explosion

NEW YORK (UPI) - Searchers found fragments of one or more bodies and part of a bomb mechanism yesterday in the wreckage of a Village townhouse demolished nine days ago by dynamite blast.

Assistant Fire Chief Henry Young said yesterday's search appeared to be missing pieces of three bodies already recovered earlier. The explosion of the in-

wrecks in the $250,000 house believed to be the bomb factory of

Youth leftwing revolutionaries.

"The fragments looked like part of a head and a body of a

Student vary on military (continued from page 1)

Chuck Darst, who tore up his draft card on the October 15 moratorium, cited his reasons for his action. He said that it was "something you feel you must do" and that you do it publicly so that someone will hear you.

Attempts of the fragments to

"The state that the war was

and as a human, to do it publicly

and that you do it publicly

...and that you do it publicly

was both illegal and immoral, that a man's life is precious, at least to him. According to Chuck, no government or Selective Service System has the right to tell him when to kill, who to kill, and whether he has the right to live as he sees fit. Today's draft corresponds to both Christian ideals and the American ideal of free choice.

He says that the status of Conscientious Objector is a very confusing one. "And when you do obtain one, you still have not solved anything, " According to Darst, this is still

The plan to strike the draft will utilize the law which re-

quires draft-age men to register with the Selective Service of anything that may affect their classification, such as a change in health, address, or, the New Me so. said, their thinking for possible con-

scious objector status.

"Civil disobedience means

people will be having nonviolent

actions and I'm fully behind them."

"We Won't Go" petitions will be circulated in the dining

hall.

The following day, Wednes-

day, "We Won't Go" petitions will be circulated in the dining

hall. The petitions will be sent to Congressmen John Brademas and made any suggestions to draft

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jects. Mignanelli put much stress on the students' needs as indivi-
duals.

Chris Oettenwerker came out

together with Tom Mignanelli to

when the New Mobe said.

Curtis, English major, succeeds retiring

Vice-president for Student Affairs Fr, Charles

said, "and firemen

"to Congressman John Bradenas and asked for his support on the

Student News (continued from page 1)

Hesburgh on draft pane (continued from page 1)

"The activities tomorrow will consist of classroom discussions among instructors and students, " School suggested that the rea-

son behind the draft, its struc-

ture, and its goal of the "Draft" should be considered "within the context of the discipline."

The following day, Wednes-

day, "We Won't Go" petitions will be circulated in the dining

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Irish fall before Hawkeye fast break

Fencers finish with 5 wins

Coach Mike DeCicco's fencing squad closed out the '69-70 dual meet season at 20-2 by rolling over five opponents last weekend. The two loss season performance was the " aucun" in five years for the Irish bludermen who had lost only two in three previous campaigns. Coach DeCicco's record through the last five weekend victories is 34-6-1, and needs just 36 next season to break Tom Hawk's school career record of 820.

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Although the dual meet season has ended, the biggest test of the year is still ahead. Thursday and Saturday (19 and 21) Notre Dame will host the NCAA fencing championships in the Convocation Center. Forty-seven schools will take part, trying for both the team crown and individual honors. Only one man from each school may be entered in each weapon so the " team championship" term is used loosely. Several teams with strong individuals are early favorites and among these are; NYU, Columbia, Navy, Princeton, and defending champion Penn. Notre Dame hopes to rest with Glen Kalin in foil, Roger Holzgrafe in sabre and Rich Deladrier in eppe. Preliminary meetings will begin at 9:30 Thursday and Saturday mornings with the finals Saturday night.

Wins 600

Rick Wohlhuter, running "better than he has all season", in the words of teammate Mike McCormack, captured the 600-yard Run in Saturday's NCAA indoor Track and Field Championships.

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With the Four I Tournament in Oxford, Ohio called off due to the lack of a sponsor, the Irish Wrestlers have two weeks off until the Big Ten meet season. Notre Dame has 158, shown above, and Phil Gustafson (HWT) will represent ND.