In Howard address

Hesburgh stresses need for co-operation

by Ann McCarr

"If you want girls on campus you can't put them in tents," Rev. Theodore Hesburgh, University president said to several unhappy residents of Walsh and Badin Halls in the Howard Hall chapel last night.

The residents were among a crowd of approximately 100 students that gathered to hear the University's president discuss topics which ranged from coedocation to the future of Notre Dame, to the needs of the law school.

Notre Dame's President agreed with the decision to house women in Badin and Walsh and disputed the view that the law school had not received enough aid from the university, saying it had received a "disproportionate" amount of money. He expressed his commitment to merger and said he felt something could be worked out between the two schools.

On the selection of Walsh and Badin as the new women's residence halls, Fr. Hesburgh remarked that he had expected feedback.

"If you want the value of girls on campus, you have to have static." If I were over there," he told one Walsh resident, "I wouldn't agree with it either."

"You assume that no matter what halls you choose you are going to get static." Fr. Hesburgh supported the decision of the committee headed by Fr. Blunts and Fr. Burtchael and explained the principles on which the committee based its choices of Walsh and Badin. The hall's location was chosen primarily on the basis of the location and size, he claimed. The location of the halls near the center of the campus will provide for more effective protection of the 325 girls, Fr. Hesburgh cited, who will enroll next fall as the University's first coeds. The committee also concluded, according to the President, that it would be better to choose two smaller halls so as not to concentrate the female population in one larger hall.

Fr. Hesburgh stressed the need for the cooperation of all the hall presidents in efforts to comfortably move the displaced residents into other halls. "We'll do everything possible to see that the guys get a reasonably good deal."

Fr. Hesburgh also reminded students that in the next four years, while the enrollment of female students is being expanded, the same procedure will be followed every year.

The President also vetoed the idea of coed dorms.

"The Trustees don't want coed dorms and neither do I," Fr. Hesburgh continued saying that he had decided after research on the subject that coed dorms do not provide the privacy both men and women need. He cited promiscuity as another argument against cohabitation.

Fr. Hesburgh said that although at the present time there are no definite plans to build any new residence halls, the expanded enrollment of women might necessitate a new building in the future. He expects to provide for the expanded enrollment to be maintained with perhaps a slight increase due to coeducation. One student questioned Fr. Hesburgh on the sentiment among members of the law school that the University had not done all it could have for the school.

Fr. Hesburgh disagreed with this statement citing figures which upheld his statement that Notre Dame had spent more on the law school than on any other college of the university. He said that a "disproportionate amount of money" has been allocated to the school in scholarships and in faculty salaries.

In regard to the new addition to the present law college, Fr. Hesburgh said that he would like to see a completely new law building at ND, but he explained that at the present time this is not feasible.

(Continued on page 8)

Vol. VI. No. 16
notre dame - st. mary's

Friday, February 11, 1972

THE OBSERVER

ND Senate
OK's optional coalitions in SBP election

by Ed Ellis

The Notre Dame Student Senate ap­proved Student Body Presidential election rules last night that will allow for volun­tary coalitions of Notre Dame and Saint Mary's candidates, but will not mandate the "four-man block" campaign that Saint Mary's approved Wednesday night.

The Student Government Election Committee had come away from a meeting with the SMC Election Committee last Sunday without reaching a com­promise on the question of the election. The Notre Dame Committee recommended no merger of tickets, and the committee report was accepted by a 23 to 8 vote.

Defending the "four-way street", was Darlene Gallina, SMC Assembly representative and member of the election committee.

Miss Gallina argued that the cooperation that was lacking this year between the two student governments could only be assured by having both sets of candidates come from the same ticket.

Also, she added, "Regardless of the status of the merger between the two schools, we are all students and have certain issues in common."

Stay Senator T. C. Treasure raised two objections to the plan.

He pointed out that one of the schools could be saddled with a minority president, and that there would always be issues the two student bodies did not hold in common.

Dave Jones, Senator from Breen-Phillips Hall, also argued against the proposal to merge the election saying, "The goal of the election is to get the best candidates from each campus." Jones pointed out that this would not necessarily be the case with the black ticket.

Miss Gallina and several Senators spoke for the measure, but the Election Com­mittee recommendation passed, 23 to 8.

In other election-related business, the Senate moved the dates for the election and the campaign seven days forward because of Junior Parents' Weekend, which is scheduled for March 35. The voting will now take place Tuesday, February 29. Campaigning will begin at noon, February 21, and end at 2 am on the 29th.

A run-off election, required if no can­didate receives a majority in the first election, will take place Thursday, March 2.

Added to the ballot this year will be a selection titled "None of the above."

This was done on a motion by Hall Senator "Lefty" Ruschman.

According to this plan, if "None of these" tallies over 50 per cent of the vote, a new election will be held, and none of the candidates from the first election may be placed on the ballot.

A motion sponsored by Student Body President Joe Barkett "recommending" that all candidates in the election find running mates on the other campus passed by 24 to 8 vote.

In other business, a resolution endorsing a Prisoner of War bracelet sale on campus received Senate approval with two dissenting votes.

The bracelet sale, sponsored by Chuck Leader, is intended as a show of concern for the welfare of POW's in Vietnam. Each bracelet carries the name of one American soldier missing in action or known to be a prisoner in Southeast Asia.

Gallina: Cooperation between ND and SMC lacking.

Treasurer: Possible disagreements on same issues between student bodies.
Mardi Gras nets a cool 127 thousand since 1963

by Nell Kane

As Mickey's hand moves toward 7 o'clock, bookers show stacks of $6 bills to card dealers; customers toss dollars and corn and spin cotton candy; the roulette wheel is greased, and the doors are unlocked to Mardi Gras 1972, at Stepan Center, Feb. 5th through 12th.

"Jimmy Crackers," thinks the student, entering Stepan Center. The interior is transformed into a Mid-America Disneyland complete with dwarves, Peter Pan and Tinkerbell, Pinocchio and other Disney favorites. Black jack, poker, roulette, movies, picture taking booths, crap games and snack bars all tug at the attention and purse strings.

Admittedly, as evening at Mardi Gras is not cheap—but it isn't intended to be. All profits go to charities such as Manana, Neighborhood Student Help Program and St. Martin's Day School.

Raffling off a '72 Grand Prix should rake in the most cash, although this year's raffle is supposed to be the best. In 1971 a thief hid in the carnival, then much smaller, was set up in the old fieldhouse. Past "big concerts," at the end of Mardi Gras week, have spotlighted such groups as "The Four Tops," "Grand Funk," "Tops," "Grand Funk," "The Supremes." This year Richie Havens and the "Winter Consort" will play Sunday at 8 p.m.

MARDI GRAS

steplan center

Carnival Tonight & Fri, Sat, & Sun
Raffle books can be redeemed at the carnival.

Earliest Records

Since 1963, financial records show Mardi Gras has made $127,000 for charity. Mardi Gras of '66, '67, and '68 reaped fat profits of $22,000 apiece.

Then came the financial disaster of 1969 when the carnival lost $9,500 and paid its debts by borrowing money from the Student Government. Mardi Gras tried again in 1970 and netted $11,000.

The slump in profits was caused by students' growing apathy towards the purpose of Mardi Gras, which is to earn money for charity, according to Greg Stepic, General Chairman of Mardi Gras. To date, the raffle has collected $14,000.

Finances

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Mardi Gras has also faced dollar disaster at the hands of burglars last February and again this year. In 1971 a thief hid in Stepan Center at closing time, and stole $2,900 in bogus $50 bills. Serious loss was averted by refusing to honor the fake money for the remainder of the carnival. Officials estimated a $100 cash loss.

Sunday night the carnival was burglarized, again for $5 bills worth $3,000 in real cash. A special stamp on all money is being used this year to prevent any loss.

The colorful paper and wood booths which house the games are operated by Notre Dame halls, organizations and clubs that want to make money.

To get a booth into Stepan Center, each organization submitted a design to the architecture chairman. The best designs won a place to set up on the condition that they gave 10 per cent of their profit to charity. Construction of the booths began January 23, but planning and preparation starts in September when dates are closed, raffle tickets ordered, and entertainers booked.

Earliest records of Mardi Gras date to 1962, although one alumna, reminiscing during a football game this fall, claimed there was a Mardi Gras back as 1901. And a police guard says he has paraded Mardi Gras since he joined the force in 1948, when the carnival, then much smaller, was set up in the old fieldhouse. Past "big concerts," at the end of Mardi Gras week, have spotlighted such groups as "The Four Tops," "Grand Funk," "Tops," "Grand Funk," "The Supremes." This year Richie Havens and the "Winter Consort" will play Sunday at 8 p.m.

Budweiser. Proudly Presents

The Burgundy Street Singers appear through the courtesy of the King of Beers.

Budweiser.

Coming to

Tuesday, Feb. 15
8:00 pm
O'Laughlin Aud.

Main Church Sunday Masses

5:15 p.m. Sat. Fr. Bob Griffin, C.S.C.
9:30 a.m. Sun. Fr. Bernard Clark, C.S.C.
10:45 a.m. Sun. Fr. Aidan Kavanaugh, O.S.B.
12:15 p.m. Sun. Fr. Bill Toohey, C.S.C.

Special Valentine's Day Section

10 words for 50¢
or
20 words for $1.00

Come to the
Fiesta Lounge
LaFortune Center
1 pm - 4 pm
Thursday Feb. 10
thru
Sunday Feb. 13

or send your message with payment to
THE OBSERVER, Box 11, Notre Dame, Indiana 46556
But there's still hope for partial sections

Displaced students from Badin and Walsh may be able to get rooms together in other halls around campus, director of Student Housing, Fr. Thomas E. Chambers explained yesterday. Up to ten students might be able to get adjacent rooms, the Holy Cross priest said. However, Fr. Chambers added, nothing will be definite till the results are back on a survey of who is staying on campus, and who is moving off campus. Quotas for each hall and picking procedures will then have to be made. He also commented that he and the Hall Presidents Council will do all they can to make the move easy for the residents of Badin and Walsh.

Bill Dembinski, President of Holy Cross, said that his hall could possibly give up a group of rooms together for 6-10 students. He added that he thought other halls might have some difficulty doing this.

Agreeing with him was Ron Pogge of Alumni, who said that he was "favorable to the idea" of giving the displaced students groups of rooms. He also commented that everyone will have to sacrifice, not just the residents of Badin and Walsh.

Phil Michaels of Dillon said that giving a block of rooms would be "very difficult" for his hall. He suggested that each hall be assigned a quota of displaced students and that these students be given full rights for room picks as if they had been in the hall since they were freshmen.

Reversal feasible, three Walsh residents say of dorm choices

Walsh residents are split in their feelings regarding the recent decision to convert Walsh and Badin halls into female dormitories. All 10 residents interviewed were disappointed with the decision, but only 3 held any hope of a reversal.

Sophomore Mark Thickpenny believes a reversal is feasible because "there are many valid reasons why Walsh is an illogical choice. Also, we think we can get the majority of the rectors on our side."

Other students, however, think their chances are slim but still intend to write to the alumni to invoke a reversal. One of these students, Ed Gray, another sophomore, said "there isn't a whole lot you can say. It's a bad decision. The ideal situation would be a university-wide pick and let the girls pick into any hall they choose. Right now it's just a little St. Mary's."

Further opposition was expressed by Don Fink who felt that the women "should be treated just as Notre Dame students and not be given any preference."

Another one of these students is Jerry Bushelman, a sophomore who worked on the committee which studied the location of female housing. He commented that "There would be ill-feeling if it (the decision) were changed." Bushelman also felt that the members of the committee were slighted and should have been consulted in the decision.

The rest of the students interviewed are looking farther ahead to what can be done to help themselves find suitable housing. Many expressed the same feeling as that of Bob "Bruiser" Fanning a junior resident of Walsh who will "take it in stride and see about what the university does in relocating the students." All the residents felt that the university should have made suitable arrangements for displaced students.

and here are some other thoughts on the subject . . .
Shoplifting in the Notre Dame bookstore will be a little more costly now that Dean of Students Rev. James Riehle plans to immediately suspend any student convicted of the crime.

"My patience is at an end," commented Fr. Riehle. "I plan to threaten the book out of the students now."

Fr. Riehle recently announced that "any student apprehended and convicted of stealing will be suspended for the current semester."

Since December 1, 1971, the Dean has talked to 70 students who were apprehended at attempting to steal articles in the bookstore ranging from 49 cent Bic pens to $50 textbooks. One was suspended while the others were put on disciplinary probation.

"I've now, there won't be any more second offenders," remarked Fr. Riehle. The great increase in the number of shoplifters caught in the past two months is attributed to the stricter security measures being employed in the bookstore.

Fr. Riehle said he has heard every conceivable rationalization for stealing from those already apprehended. Some told him, "it's a big joke to tell your friends you swiped something from the bookstore." Others say, "the bookstore overcharges so much that I've got a right to take things."

Almost every student apprehended for stealing from the bookstore. It's ridiculous!" exclaimed Fr. Riehle. "If a student was suspected he probably could not get into another university. It would go on his permanent record, and he could forget about any Law School or Med School in the country."

Prior to 1968 the penalty for stealing from the bookstore was immediate suspension upon conviction. However, Fr. Riehle considered it too severe and began a policy of disciplinary probation for first offenders with suspension upon the second offense.

The Dean is now convinced his policy failed. "It's my hope and prayer that extreme measures such as these will resolve the problem," he said.

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Dance a dance for Mardi Gras

by Marlene Zloza

"Mardi Gras Super Soul," a dance in cooperation with the Mardi Gras Festivities, is scheduled for tonight, from 9:30 to 1:30, in Regina Hall. Billed as "a dance you can dance at" by its sponsors, the SMC Campus Ministry, the event will feature a local band, "The Impacts."

All proceeds from the evening will benefit the Mardi Gras fund. Admission to the dance is 50 cents, which includes refreshments. The dance is open to all ND-SMC students.

Co-ordinator Fr. Ned Reidy described the affair as "an effort to restore dance to our culture. It will provide a chance to hear some good soul music."

If this dance is a success, the Ministry plans to sponsor others throughout the semester, added Fr. Reidy.
Nixon awaits peace response from Hanoi

by Terence Smith

(C) 1972 New York Times
Washington, Feb. 10 -- President Nixon sought today to reassure President Nguyen Van Thieu about his intentions at the Paris peace talks and simultaneously to warn North Vietnam that the allies will make no new offers until Hanoi responds to his latest proposal.

"We are not going to negotiate in a way to undercut our allies," Nixon told reporters at an impromptu news conference in his office. "Nor will we negotiate any settlement over the heads of our allies."

Directing his comments to the North Vietnamese, the President continued:

"We have put a proposal on the table and we are ready to negotiate it. Until and unless the enemy responds to it, there will be no more proposals and no more concessions on our part."

Nixon summoned reporters to his oval office at 4 p.m. to discuss Nixon vows no more proposals until word comes from Hanoi.

English grads' finals changed

by Mike Baum

Change in the University's Spring vacation schedule has caused the English Department to reschedule the Graduate Students' written and oral finals, which are scheduled for two weeks at the end of April, with the orals beginning the 13th. Prof. James Dougherty, Director of Graduate Studies Department, said today that objections raised by the graduate students had caused the department to delay the written and oral finals, which are scheduled for the last week in March by department regulation, Dougherty noted.

He said that objections raised by the graduate students had caused the department to delay the written and oral finals to eliminate this delay, under recommendation by the Graduate Studies Department.

In the revised schedule the written finals in English will be administered from the 5th to the 8th of April, with the orals beginning the 13th. Prof. Dougherty added that the faculty favored the change when polled yesterday and Monday.

Nixon vows no more proposals until word comes from Hanoi.

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OBSERVER

STAFF

General meeting

News staff Advertising Night staff Business Production

OBSERVER OFFICE

4:30 p.m. Monday

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Today 4:00 Fisher Hall basement lounge

talk with two Notre Dame Graduates now in the program

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Cultural Arts Commission's

Literary Program Presents:

Saul Bellow

Tuesday Feb. 15

8:30 pm

Stephan Center

Admission 50¢
A Secrecy Blanket

Ever hear of a secrecy blanket? It is pretty much the same as a security blanket. It is used to hide behind.

Notre Dame and St. Mary's have thrown a secrecy blanket around the recently reconvened merger talks. They have thrown a blanket around them and opened the way for them to play their little games with no outside pressure, until the second coming, or perhaps even after then.

If the people who were in these secret talks were trustworthy then there probably wouldn't be anything to worry about, but they aren't.

These people are the same ones who produced last November's abortion. These people are the same ones who muttered pieties about honor to assembled students and swore at each other in private. These are the same people who said they were honor bound not to reveal the reasons behind the unmerger and then leaked their version to every student reporter they met.

So, we have a group of essentially untrustworthy people gathered together in secrecy, making decisions that could wreck people's lives. The catch is that any decisions they make won't wreck anyone's lives but ours.

The Notre Dame and St. Mary's administration and trustees have protected themselves by having ample representation on the negotiating teams. The St. Mary's faculty is also protected by having their people present. By all indications the Notre Dame faculty neither needs nor wants a part in the proceedings.

So who do we have left. The students naturally, the people who are the first to get nailed to the wall around this place. The secrecy policy is aimed at us. It is aimed at us so we won't find out what's going on until it's too late to do anything about it. It's aimed at us so as to prevent or forestall the kind of pressure that was exerted last year from being exerted again.

The St. Mary's administration and trustees backed down last year because the students put the pressure on them. They backed down because students kicked and screamed and threatened to take their money out of the school. They backed down because they were afraid St. Mary's would end up at a bankruptcy sale in the future. But that same kind of fear and that same kind of pressure won't be reached in secret and if the people running the show have any kinds of smarts at all, the secrecy won't be lifted until the summer.

We're responsible for the secrecy. We're the ones who are letting them get away with it. And we'll be the ones to blame if and when another abortion is produced. And then it will be too late.

Ed Sheehy

The Death of Notre Dame

As an undergraduate at Notre Dame, I always found letters from old graduates a joy to read; generally they were pathetic pleas for a return to the past, and the views expressed were so completely archaic as to render them ridiculous. Alumni were strange creatures, to be enjoyed over lunch and laughed at, but never, ever be taken seriously. Notre Dame does not belong to them, despite all their claims to the contrary.

With this in mind, I write to you. Ex-student, one year removed. I write because I have been completely puzzled by my latest visit here. Let us leave aside any pronouncements of right or wrong, good or bad. The problem is simply this: it seems to me that between last year and this, something strange has occurred, that something is substantially different.

I don't understand this place at all any more, a year ago I was one who was sure he knew what things stood. Some of the straightest places in the country has simply decided that if change is gonna come, so that actually working to change things faster than this "natural" schedule would allow is a waste of time.

Let me just say it. This entire merger thing, and your handling of it, is making assent out of all of you. I think by now that everybody realizes that, my God, men and women really can make it together. You know it's gonna happen. Machismo really is a thing of the past. But every time you sit down to "work out the details," machismo rears its head and shouts, "I ain't got much time left but I'm gonna fight it out to the end." In a community where there are so many enlightened people -- and visits elsewhere, to other large universities, show that archaity is by no means a Notre Dame exclusive -- in such a community, who speaks with the voice of the student body about the future we all know has got to come, is either stupidly ignorant or viciously put down. Increasingly, the student body wants a view of the future move off-campus, and good educators leave Notre Dame completely.

Dick Minniner Fuller is dead right when he says that if you wish to speak of the future in terms of radical change, the only way to keep people off your back is to project a fifty years ring? If all this seems a bit directionless, it is supposed to; remember, I am trying to describe Notre Dame as it is today, February 1972. The symptoms are everywhere. Once there literally dozens of excellent music people here, and surely there must still be, but now they play for themselves in their rooms. Walk down a campus sidewalk and notice that the Notre Dame cliff is it's still considered a little weird to talk to strangers, or even smile at them. And only the bravest black man or woman would come here to study; I wouldn't.

Logic says that in the future no non-coeducational institution will be able to survive, that if you get roped just at "getting ripped out the music" for long enough, the building will get old and fall down around you: that you can only drive away so many good people from your midst before there's nobody left. And then you die. Sorry about that, it's a bit of a bother, but it is the way of the world. One gets the feeling that Notre Dame, without the fire and strength and calm and beauty of the feminine influence, without the cultural contribution of as many "minorities" as possible (in quotes because in world terms we Caucasians are a small minority), without any prick of conscience, is dying, instantly, like a man whose legs catch on fire and say's, "Par out, I've never been through the 'burn trip' before."

I began by emphasizing that Notre Dame does not belong to alumni. This ain't my place we're talking about, it's yours. And I believe I can truthfully say that I don't care what you do with it, 'cause I've got things to do. But as long as you as a community would simply rather not deal with the future in realistic terms, you are dying. And if you will not deal with it at all, then you, as an institution, are dead.
Two streams meet to form limitless possibilities. A large stream envelops a smaller stream and demands it to accept its destiny. The small stream may accept its fate or it may resist. The possibilities of its resistance are as limitless as the streams’ meeting. The small stream may form a current within the larger stream and reject the larger stream’s tendencies. The small stream may unite with the larger stream but retain enough of its tendencies to colour the larger stream. Each stream may cleanse or pollute the other. In this, size may be of no concern. The strength of the tendencies within one or the other becomes the deciding factor. A large clean stream is met by a small polluted stream. A stream polluted by the strength of wastes and chemicals. The large stream is helpless against this strength. It is forced to accept the pollution. The larger stream must submit to the tendencies of the smaller stream. A large mildly polluted stream is met by a small clean stream. The small stream has the strength to dissipate the pollution of the large stream. The large stream is cleansed with this dissipation. A large polluted stream meets a small clean stream. There cannot be any dissipation of the larger stream’s pollution. The large stream conquers the smaller stream and destroys its cleansing tendencies.

Cynthia Huff and E. M. McDonough’s show is opening in the Isis gallery Saturday night at 9:00 pm. It is a show concerned with representations of masquerade, escape and death. It is evidence to the belief in the dualities of conscious and unconscious thought and feeling. These considerations are most basic to human awareness.
Hesburgh: No tents for girls at ND

(Continued from page 1)

new addition will approximately double the size of the present library, providing a sizable increase of space in the law library.

Although a news blackout is in effect with the present merger negotiations, Fr. Hesburgh did not comment saying, "First of all, I believe strongly in it."

Fr. Hesburgh recognized a commitment to junior and senior St. Mary's men in the majors. He also expressed dedication to the idea of co-operative education classes "no matter what happens."

The president continued to cite problems with the administration of the two schools and financial difficulties as the two major stumbling blocks.

"I'm under the impression that you learn almost as much outside the classroom as you do in the classroom," said Fr. Hesburgh. He went on to define the quality of a Notre Dame education as a combination of "high competence" and compassion, a good basis for a philosophy of life. "Around here we should try to develop a society of people that care." Whatever we do, we should try to be special," he remarked.

Dead Sea Scrolls revived in lecture

The second lecture in the University of Notre Dame series on the Dead Sea Scrolls will be delivered Monday (February 14) at 8 p.m. in the Memorial Library Auditorium by Dr. William H. Brownlee of Claremont Graduate School in California.

Dr. Brownlee has written when he was a visiting scholar at the American School of Oriental Research in Jerusalem and was chief of the Qumran Community translation project. He is also involved in the translation of two of the most important manuscripts of the scrolls, the "Manual of Discipline" and the "Commentary on Habakkuk." He has written "The Meaning of the Qumran Scrolls for the Bible," published by the Oxford University Press in 1964.

In addition to the public lecture, a three-week seminar on more specialized aspects of the Qumran community project will be held at the University of Notre Dame, March 7-18, sponsored by the theology department. The seminar will be open to the public.

Fr. Ted says aye to drinking bill

Notre Dame's president Father Theodore Hesburgh expressed support last night for a bill passed Wednesday by the Indiana legislature that will lower the drinking age to 18.

"If a guy's old enough to go out and get shot at, he's old enough to drink a beer," laughed Hesburgh, when asked what he thought of the bill.

Father Hesburgh did not see any big change in student life at Notre Dame because of the change in the drinking age. He noted the University "kind of jumped the gun" on the decision.

The bill will also lower the minimum age for entering into contracts and business agreements to 18.

After passing the legislature, the bill now rests with Indiana's governor, who is expected to sign the legislation. He is waiting to see how the drinking age will affect the quality of education here.

The sources added that one of the tasks of Robert G. Morvillo, chief of the criminal division in the United States Attorney's office, in flying Wednesday night to Zurich, Switzerland, was to determine if Swiss authorities would go along with such a deal. Attempts to reach Irving, who compiled the "autobiography," for comment were unsuccessful.

And a Brief Note...

Junior Don White had his underwear "ripped off" by the laundry service and he wants it back.

While many students claim that the laundry has lost their underwear, this time the laundry admits it goofed. But the only compensation offered White was a pair of someone else's briefs.

Regardless of the embarrassment," White claimed, "if the laundry doesn't respond properly, I am going to sue."

When White returned from Christmas vacation, he placed the sheds in his laundry bag along with another pair. He noticed that only one pair was returned when he picked the package up.

The laundry told White to wait a week because the missing underwear, Brownlee will lead three seminars on more specialized parts of the Qumran community project.

Howard R. Hughes in exchange for assurances that no legal action would be taken against his wife either here or in Switzerland, sources close to the case said.

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Two doors stand as evidence of Mardi Gras pandemonium. The picture on the left shows dents in the door leading to the storage room from which $6,000 in bogus bills was taken. The other picture is of the Mardi Gras coat room which was broken into to gain access to the bills.

Swimmers: Beat Bonnies

Senior Bar
Support Irish wrestlers Fri. & Sat. night and get free drink with ticket stub.

Reminder
10¢ Beer
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Senior Bar

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Irish seek to bedevil Demons

by Vic Dor

The Observer of Sports Illustrated, in their annual college basketball issue, lauded it on the irish as "the most exciting team nobody." they said.

But this season analysis was not an altogether correct one, and Notre Dame Blue Demons' coach Lefty Smith commented that "it's not a pleasant place to play against the Irish." "...we'll win. But we'll have put a lot of effort into it."

The Badgers and the Irish have met 11 times in hockey, with Wisconsin winning nine of the games and one ending in a tie. Wisconsin never lost to a good number of people.

The Badgers are going to have to play at least two games against Marquette and South Carolina, DePaul was playing better-than-average basketball. They upset the Dayton Flyers, 75-72. They fell to Marquette with the same margin as Notre Dame--nudge out the ACC, before those last two outs against Marquette and South Carolina, DePaul was playing better-than-average basketball.

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The Badgers and the Irish have met 11 times in hockey, with Wisconsin winning nine of the games and one ending in a tie. Wisconsin never lost to a good number of people.
The show includes:
- Folk dances from different regions of India. A Gujarati dance representative of the west coast region will be featured. To illustrate the many cultural differences within India the program will also present a more lively dance which is representative of the northern region.

Black Arts set for Sunday

The Black Studies program of the University of Notre Dame will sponsor a Black Cultural Arts Day February 13 in the hallway of LaFortune Student Center. The public is invited to the program of music, cultural and historical events between 1 and 5 p.m.

Included in the program will be a display of photography by Brother Michael H. Peebles, Philadelphia, Pa.; the Black Liberation Singers of the South Bend Community Liberation School; black poetry and prose readings, and the Olu Kenyetta Drummers.

The show includes:
- Classical dances of the Manipuri and Odissi styles.
- A sitar recital
- Modern Indian guitar music of Bengal.

India Association of Notre Dame is sponsoring a Variety show of authentic Indian acts this Saturday night. Funds raised will be used for emergency relief of Bengal refugees now stranded in India.

Three months of intensive preparation by thirty members of the association will be culminated on Saturday at 7p.m. in O’Laughlin auditorium. The admission charge is $2.00.

"We intend to collect funds for Bengal refugees who wish to return to Bangladesh. They need food and provisions to re-establish themselves in their homelands and to rebuild their villages," Cacilja Cordeiro, president of the organization said.

The chemical engineering graduate student added that the Indian community has already raised $3,000 in relief funds.

"We feel we are obligated to do our part," he added. "The people back home are paying taxes and other obligations that we don’t back home are paying taxes and other obligations that we don’t..."

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