Big Ten: People won’t come here anymore

By JOFY CAVATO
Associate Sports Editor

Next Wednesday Notre Dame head football coach Bob Davie and his staff will get something tangible from all those long flights traveling across the country, miles in rental cars and nights spent in hotel rooms in towns from Big Stone Gap, Va., to Seattle, Wash.

That reward will come in the form of signatures from some of the best high-school athletes in the country, representing their intent to accept scholarships to the University of Notre Dame. On Feb. 5, a decision made across the Atlantic could change Notre Dame football and affect that recruiting process.

The 1998 version of Notre Dame football included 27 players from Big Ten country and 78 outside, with a significant number of players from recruiting hotbeds such as Florida, Texas and California.

By comparison, Michigan’s 1998 football team had 69 players from Big Ten states with 39 from outside the Big Ten. Forty-one of Michigan’s players were home grown.

Bob Chmiel, the coordinator of football operations who directs all administrative aspects of the Notre Dame recruiting process, said that the recruiting process will not change.

As far as the linguistics go and everything else, we wouldn’t change our approach,” Chmiel said.

“Recruiting comes down to two things: hard work and enthusiasm.”

But several players feel that if Notre Dame joins the Big Ten, it may lose some of its national appeal.

“I definitely think we would be known more as a Midwest school than a national school,” freshman defensive lineman Tony Weaver said. “Joining a conference will make us like everyone else, average. I think we need to definitely keep our individuality.”

That independence gives Notre Dame tough, varied schedules and mini-rivalries with teams scattered across the nation. In upcoming seasons, Notre Dame will play both Nebraska and Tennessee — but if the Irish join the Big Ten, the necessity of localized conference play would make it more than no high-profile matchups unlikely.

This year’s senior class played in 13 games.

Krupa named new Observer editor-in-chief

By SARAH J. HILTZ
Assistant News Editor

With almost three years of experience in The Observer news department, Michelle Krupa was elected editor-in-chief of The Observer for the 1999-2000 year by a vote of the newspaper’s General Board Wednesday night.

Krupa, a junior from Arlington Heights, III., lives in McGinn Hall. An American studies and spanish double-major in the College of Arts and Letters, Krupa plans to pursue a career as a reporter and possibly an editor for a major newspaper.

“I’m so excited about the opportunity to be involved in all facets of The Observer,” said Krupa, who has been The Observer’s news editor since August. “I’ve been working toward this since my freshman year.”

The Observer previews the perennially popular Keenan Revue.

Editor’s Note: On Friday, Feb. 5, the Board of Trustees will meet in London to discuss, among other issues, Notre Dame’s position on joining the Big Ten and the possibility of adding the protection of visual orientation to the University’s non-discrimination clause. Throughout the day leading to that meeting, The Observer will take a comprehensive look at the history and people behind these two issues as well as possible ramifications of decisions that the board might deliver.

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DECISIONS IN LONDON

Joining

The Big Ten

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It's a squirrel world after all

I was walking around campus yesterday, and I noticed that there were more squirrels out than usual. There were a group of squirrels in particular who were running around North Quad like they were searching for something. Being the curious person that I am and my plain affiliation with squirrels on this campus, I began to wonder what this squirrels' thought process during this time.

I started thinking about the fact that there were many squirrels on campus and how they could be doing something like this... running around North Quad like they do for fun? Would they congregate at different spots around campus, hang out, dance a little, and maybe even drink some beer? In other words, what if there was a group of squirrels who established a society similar to Notre Dame's? Would they have a bar atmosphere? Would there be some female squirrels who could get into these bars and hang out? It's a squirrel world out there, after all.

The views expressed in the Inside Column are those of the author and not necessarily those of The Observer.

HANOVER, N.H.
A conservative public-policy firm placed full-page advertisements in approximately a dozen campus newspapers across the country, including Dartmouth's, yesterday with a headline "Guilty by Admission" accusing "nearly every elite college in America" of violating affirmative action laws when making admissions decisions.

The ad, placed by the Washington-based Center for Individual Rights, urges students to download or send away for a free handbook on how to investigate their colleges' actions and to pressure schools to improve their policies. The handbook also details what students can do if their institutions are in violation of those laws.

The new ad campaign specifically targets 15 high-profile colleges, including three by Ivy League schools—Dartmouth, Columbia University and University of Wisconsin-Madison. Students express concern about prof

GAINESVILLE, Fla.
Eight students attending New England colleges will have their lives broadcast in real time over the World Wide Web beginning Monday, and those launching the program plan to expand it to Florida and across the country. The students run company, CollegeWeb.com, hopes to provide a true-life picture of college life by capturing constant snapshots of students' activities and posting them on Webcams. http://www.college.com. The site will broadcast the pictures 24 hours a day, along with biographical information about the students.

The University of Florida
Dorm life broadcast on Internet

ATHENS, Ohio
Hate crime hit home for some Ohio University students and employees when they checked their e-mail earlier this week. The Ohio University Police Department is attempting to find an alleged e-mail hacker, who accessed an OU graduate student's e-mail account and posed as that student to send a hate message to students and employees at OU's main and regional campuses, OUPD officer George Anderson said. The message, which called gays, lesbians, and bisexuals "disgusting" and "ugly as sin," threatened to send a "gay beaters" club to their homes. OUPD officers have not found evidence that the OU student's account was accessed without permission.

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John Paul II visits St. Louis

By BETH MAYER

Excited to see Pope John Paul II in person, Mary Beth Mecca took a sizable gamble. Holding just two tickets in hand, Mecca brought seven students to St. Louis from Overland Park, Kan., in the hope that the good spirit surrounding the papal visit might bring a little luck her way—and she lucked out.

"We found extra tickets from people," she said. "And we bargained ever so much.

Spectators and volunteers arrived at the Trans World Dome as early as 1:30 a.m., eager for a glimpse of the Pope after nine months of planning and anticipation. And at 9:58 a.m., the papal came.

In front of 110,000 worshippers Wednesday, Pope John Paul II slowly walked to the makeshift altar in the Dome and preceded over a Eucharistic celebration before returning to Rome later in the evening.

The celebration was the largest indoor Mass ever celebrated in the United States. And as soon as images of the Pope arriving appeared on huge screens, a hush fell over the crowd. It was then that Monsignor Paul Swain "knew that something great was going to happen."

The Pope’s entrance was greeted with camera flashes combining for a bright strobe effect, and spectators chanted, "John Paul II, We Love You!" His Holiness circled several convention areas in the America’s Center before Mass began. St. Louis Archbishop Justin Rigali welcomed the Pope under a 45-foot replica of the Gateway Arch and a suspended Cross.

"For months we have prayed for your health and good weather," he said. During the homily, the Pope spoke from a prepared speech. He touched on many core issues of the Catholic faith, speaking about family, abortion, suicide, capital punishment and racism.

The St. Louis Archdiocese has a large number of Catholic schools, which prompted the Pope to talk about Catholic education.

Catholic schools have proven to be of priceless value to generations of children, teaching them to know, love and serve God, and preparing them to take their place with responsibility in the community, he said.

A large portion of his homily centered around the family. He stressed that parents are fully supported by the Church and society.

The loudest applause during the homily was after the Pope said, "As the family goes, so goes the nation."

The Pope spoke about suicide, abortion and euthanasia, saying that the acts were a "terrible rejection of God’s love," and that "the Church believes followers of Christ who are unconditionally pro-life."

Racism is a prevalent problem in St. Louis, and the Pope pointed this out.

"There remains another great challenge facing this community of St. Louis — and the whole country — to put an end to every form of racism, a plague which your bishops have called one of the most persistent and destructive ills of the nation," he said.

Interspersed with two coughing fits from the Pope, and shouts from the audience of "Viva il Papa!" the homily drew to a close with the Pope’s final appeal to the congregation.

He urged everyone that on the eve of the Great Jubilee of 2000, "Christ is seeking you out. Is this not the moment for you to experience the joy of returning to the Father’s house?"

Waiting for his flight back to Madison, Wis., Bishop of Waukesha, William Bullock reflected on the Pope’s 31-hour visit to St. Louis.

He will always remember seeing the Pope "look up and respond to the faith of the people — the gleam in his eyes, the crack of a smile."

Bullock, a 1948 Notre Dame graduate who received his masters in Theology and Religious Study from Notre Dame in 1963, also had a message for college students.

"The Church welcomes them, and wants to work with them. The Church will keep opening the door," he said.
Recruiting
continued from page 1

different states ranging from Hawaii to
Massachusetts, and even crossed the
Atlantic to play Navy in Ireland.

"National recruiting is a big part of
Notre Dame football," said 1998 tri-
captain Mike Rosenthal. "When we do
play a national schedule it lets kids
from California and other places play
around their hometowns so their par-
ents can see them play. The way we
do it now, to play a national schedule
does appeal to a lot of kids around the
country."

It appeals to kids like Armez Battle from
Shreveport, La., located in the heart of
Southeastern Conference (SEC) territory.

"I believe we would lose some
national recognition because we won't
get to play teams like Arizona State
and the rest of the South."

Tennessee and Auburn, indicated that
making those trips to
would watch
the finest players that are also a good
match for Notre

Dame, Chmiel
said. "I feel like the guys on
the team really welcomed me in and it
was a family and it is a tight knit
group and that's what appealed to me."

"One reason I wanted to come here was because of the kind of people that go here are a lot differ-
ent than the kind of players that go anywhere else. The type of kids that really got me and coming to practice
and seeing how everybody is really spirited and they all get along.

Regardless of the decision in London
are the golden times at Notre

Dame," said McNair, who picked the
Irish over UCLA, Colorado, Michigan
and Penn State. "I felt like the guys on
the team really welcomed me in and it
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"I came to Notre Dame because of
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"It's a known school world-wide," Battle
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you a long way academically and athletically."

"I wanted to be able to say that I
went to Notre Dame," McNair said.
"That really affects people when you
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Military rule ends in Honduras

The US government formally ended its 23 years of military rule in Honduras Thursday, driven by pressure from the US government to shift toward civilian government and away from military control. As part of the agreement, President Carlos Flores said he would step down from his leadership of the military and hand over power to a civilian president. The military takeover was initially announced by Honduras' president, but the US government had been pushing for a civilian government for several years. The transition has been smooth, and the country is expected to continue its economic development under the new leadership.

Columbia

Hungry survivors loot after earthquake

The recent earthquake in Columbia caused widespread destruction and left many civilians without food or shelter. The government has been working to provide aid to those affected, but looting has become a major concern. The situation is expected to improve as aid begins to arrive, but the government is working to prevent further damage and loss of life.

Senate blocks dismissal for impeachment case

The US Senate has blocked the impeachment case against President Clinton. The vote was 55-45, with 55 Republicans voting to dismiss the case and 45 senators voting to proceed. The case will now move to the House of Representatives, where it will be debated and voted on. The House is expected to vote in favor of impeachment, but it is unclear how the Senate will vote on the final impeachment trial. The situation is expected to remain tense and controversial as the case moves forward.
Advertising failing to persuade public of social evolution

Savvy advertisers are aware that their markets are dominated by female consumers.

By MEGHAN DONAHUE

Now, in an era where women have become supposed equals in society, much has yet to change.

More and more women have left the realm where housework is their only full-time job, moving into a world where they split their time between the home and the workplace. Media stereotypes assume they remain primarily at home, females identify with the ideals of perfection.

Alexander agreed, saying the advertisements understand and exploit this perception of an ideal woman. Consequently, the tall, blonde woman sells clothes, food and beauty products.

Even though some advertisers attempt to break the gender gap and remind viewers about how silly ideals can be, society continues to support the industry.

"I can see the deconstruction of my self-image when I witness this," Alexander said.

Regardless of whether commercials use their reverse psychology or not, companies still manage to make a profit.

"I can't answer to whether they are correct in presenting these different stereotypes," said Linda Berdynes, assistant professor of communication, and dance and theatre at Saint Mary's College.

These various stereotypes range from career women to housewives. Much of the media is directly and unabashedly aimed toward women.

"Research and analysis are targeted at specific women," said Berdayes.

Yet this practice must work otherwise companies would not spend the time or money interviewing and tracking consumer results.

There isn't just one stereotype the advertisers pick anymore, each one has a different characteristic, and we fit it," said Berdayes.

"I've seen those Kellogg commercials with meringue or cookies where they attempt to break the gender gap and remind viewers of perfection."

A bi-weekly feature from The Observer News Department

Women's role in film and television growing off camera

By JESSICA DELGADO

As the year 2000 approaches, women have begun experiencing a more recognized role in the film industry, earning positions of power that can impact women's lives.

"More women directors and screen writers are coming to the forefront and finally being recognized," said Jocelyn Szczepaniak-Gille in a Notre Dame student filmmakers meeting.

Despite the staggering proportions of women in the workplace, Hilary Radner, associate professor of film, television and theater at Notre Dame recognizes that most of the consumer population is female, so ads targeted towards women continue to be effective.

Radner also said that women are vulnerable because females identify with the ideals of the advertiser.

"Women's perspective is supposed to make up for the lack of women," said Alexander.

Perhaps buying into the stereotype, and perhaps perpetuating it, is the assumption that all women want to be traditionally feminine somewhere in their life.

"Television is a market of time and money. They're smart," Radner said.

Women are one of the most prevalent examples of gender-stereotypical advertising. Many women rely on the advice available in various publications regarding love, health, beauty and career.

Magazines are one of the most prevalent examples of gender-stereotypical advertising. Many women rely on the advice available in various publications regarding love, health, beauty and career.

"Women's role in film and television has expanded, and they are finally being recognized," said Linda Berdayes, assistant professor of communication, and dance and theatre at Saint Mary's College.

As a result of the women's movement, females in advertising finally received serious attention. Researchers found that magazines reflected four stereotypes: women either as homemakers, indecisive decision makers, dependent on men, or sex objects.

Not only have women suffered in the film and advertising industry, but minorities have been singled out by advertisers as well. Chinese women are sometimes portrayed as beautiful, sexually available, exotic, and loyal but subservient.

From the University Record, author Anita Chik interviewed Yili Wu, a Yale Chinese history doctoral student who explained the possible reason for such stereotypes.

"If you examine the history of China, you'll find that many Asian women try to fulfill the desire of Chinese men. Chinese women, for example, used to be passive," Wu said.

"Peacock, 'The only improvement was more black women in 'white' fashion magazines, though they wore a disproportionate number of animal prints.'"

As the acceptance of homosexuality continues to grow, so does the visibility of lesbians in film. Suzanna Wallers of Georgetown University spoke of the issue of lesbians in a pre-gay cinema.

"There are more incidental lesbian characters in movies today, such as the lesbian daughter in 'First Wives Club' or 'Chasing Amy,'" Walter continued, citing a report from Indie Wire by Dimitra Kessenides.

"Both works point up the current 'cinematic hypnosis' of lesbianism and both continue to contribute to a narrowing of lesbian culture and politics.

With the new millennium coming, the light at the end of the tunnel may be brighter for women entering the film industry. Even though they have come this far there are still needed advances ahead for women to have equality within the film industry.

"You feel like you're trying to break into an old boy's club," said Szczepaniak-Gille.

"The change that will happen will have to do with the audience. Hollywood is based on what is happening in society and the attitude of the people. Movies that do well are always shown through their support of society," said Jeff Spoonhower, a Notre Dame student filmmaker.
Cartoons, children's books draw from stereotypes

By LISA MAXBAUER
In Focus Editor

Once upon a time, people spent little energy fretting about what children read or watched on television, but today, choosing quality materials for adolescents is hardly child's play.

In recent years, parents and educators have begun questioning whether seemingly harmless children's media may potentially bear harmful ideas to kids.

"Television does have a powerful influence on society and may send subliminal messages about gender and material goods," said Saint Mary's education professor Lomtta Mazurek. "For example, society might say, 'This is how men and women are portrayed in cartoons can affect children.'"

Mazurek agrees. "[Negative] consequences depend on how often a gender role is portrayed and how often it is internalized," she said.

Weiers, "I don't think all kids will be influenced. Only those who don't have positive role models in their life may be negatively affected."

Weiers is unsure whether such family patterns and gender biases present in Disney films ultimately reach young audiences, but she is confident that children take cartoons very seriously.

"Adults can reason that cartoons characters are fictitious, [but] children's reality is what they are watching," she said.

Knowing these cognitive differences, Li said she finds it frightening how many hours children watch television. She said parents should pay attention to children's programs, since many kids "would rather sit down and watch television instead of going outside to play."

Li cited chain-smoking, leather-clad Joe Camel as evidence of the power of cartoon characters. Because Congress feared that the character enticed young people to smoke, federal legislation passed calling for among other things, the retirement of Joe Camel.

Straman and Li are encouraging their students. Disney, which have a greater awareness regarding some issues raised in cartoons and storybooks.

Saint Mary's senior Jennifer Mazurek said she learned that "education changes every year." The ways Mazurek and her fellow elementary education majors are being instructed to teach have evolved drastically during the past generations.

As a result, the Saint Mary's education department adapted the performance criteria of the Indiana Professional Standards Board. This confirms that teachers will strive to "communicate in ways that demonstrate sensitivity to cultural and gender differences."

Mazurek recalled the books she read in her childhood. "Sally, Little Pony were both so integral in my childhood that it's hard to distinguish between the two. Their opinions on morality have mold ed me into the man I am today," said Mazurek.

Mazurek said that Mazurek is encouraged by "more books today deal with female heroes." Terri Kosik, executive director of the Early Childhood Development Center (ECDC) at Saint Mary's, stresses the importance of positive literature.

"The literature we share with children should be quality," said Kosik. "It should not restrict them."

Kosik thinks quality children's literature should "empower girls, similar to how books empower boys."

"It is not helpful to have them focus on gender roles! Feature girls who are helpful, not innovators and not from thinkers," Kosik said.

Kosik organizes the Saint Mary's Story Book Festival, through which she promotes the public that a genre of children's literature exists outside of fiction and fantasy.

The nonfiction genre known as bib-liotherapy is "very helpful in aiding children work through their emotions," Kosik said. Stories qualified within this category could explore issues of divorce, death or the responsibilities of owning a pet.

Kosik confirmed that only books bearing positive messages can be found at the ECDC or the Story Book Festival. "All quality books, the classics, no Disney, no commercialized stories," she said.

Even though escaping the bombardment of stereotypes in children's media may seem impossible, the next generation of enlightened educators are striving not to enforce them.

"Educators are just keeping their options open," said Mazurek.

WHAT FEMALE CARTOON CHARACTER WAS MOST MEMORABLE FROM YOUR CHILDHOOD?

"Sally, from the Peanuts, because Charlie Brown always took care of her like a big brother. She was just a cute kid," said Sarah Smith.

"I remember when Bugs Bunny dressed up as a woman," said Mike McConnell.

"Salute because she was always around guys, but that didn't matter. I liked her because she was the same one she was always working things out and giving stuff to people with a motherly touch," said Draulie Mool.

"Wonder Woman because she had those gold bracelets that could deflect bullets. My brother used to pretend he was her," said Bennie Hessley.

"Sally, from the Peanuts, because she was always around guys, but that didn't matter. I liked her because she was the same one she was always working things out and giving stuff to people with a motherly touch," said Draulie Mool.

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Thursday, January 28, 1999
The Observer • IN FOCUS
ND’s ‘inclusion’ not odd at Catholic universities

By MICHELLE KRUPA

With the Aug. 27 publication of the ‘Spirit of Inclusion’ letter, University officials took a step toward officially recognizing “the uniqueness of all persons” in the Notre Dame community, including gays and lesbians.

But this recent step at Notre Dame is one that other Catholic universities took long ago, and many have gone so far as to protect the rights of homosexual students in their non-discrimination policies, which Notre Dame has chosen not to do.

Some also recognize gay and lesbian student groups, providing them all rights granted to other student groups, a right the University has denied to GLND/SMC.

The university’s handbook in Washington, D.C., has a non-discrimination policy including a clause that specifically protects the rights of students with regard to sexual orientation.

Gay and lesbian groups are also recognized as sanctioned groups and can hold meetings and events on campus, according to Matthew Unchoff, assistant director of public relations at Georgetown.

“We feel that it’s consistent with our heritage as a Catholic university,” Unchoff said. “The university demonstrates concern for the dignity and respect of all people — students, faculty and staff. That, of course, includes the gay and lesbian members of our community.”

Catholic University, also in D.C., does not offer specific legal protection of the rights of students of homosexual orientation. The school has not added such a clause because those rights are already protected by civil law, according to Father Robert Friday, vice president of Student Life.

“Our (non-discrimination) policy as it is stated doesn’t specifically protect those rights, but we’re in the District of Columbia, so the civil law does bind us on the issue,” Friday said. “As for the wording of our policy, no one has ever challenged us on that.”

Notre Dame students’ rights are not protected under such a legislation since the St. Joseph County Code makes no mention of specific protection with regard to sexual orientation.

Catholic University also has had a recognized gay and lesbian student group since 1988. Friday noted that the group “is educational, not recreational,” and therefore does not conflict with the institution’s basic Catholic foundation.

“The group’s focus is to say that it is not right to discriminate against persons on the basis of sexual orientation or race or religion or for any reason,” he said. “It is to enlighten others, to educate on the rights of human persons.”

Missouri’s St. Louis University also has a recognized, chartered Rainbow Coalition organization that has “been in effect for several years,” according to Jeff Konkel of SLU’s news bureau.

The university’s handbook policy protects the rights of students of any group to meet peacefully and to accept members regardless of race, sex, color, religion or sexual orientation.

According to Konkel, the Catholic character of the university demands the acceptance of all people.

“There are always voices of dissent in issue like this,” he said. “But I think there’s a lot of support for the rights of those groups to meet.”

Research by Brad Prendergast contributed to this report.

This article was originally printed in The Observer on Friday, September 12, 1997.

Krupa
continued from page 1

Krupa joined The Observer staff in August of her freshman year as an assistant news editor. Her sophomore year she served as associate news editor until she won the news editor position in March 1998 as part of a team with Matt Loughran, who graduated in May and held the position while Krupa studied in Chile.

In addition to her off-campus experience in journalism, Krupa wrote for the Aurora Beacon-News and her hometown newspaper, the Daily Herald. She was also published in the Chicago Tribune.

“Michelle will do such an outstanding job,” said Heather Cocks, the outgoing editor-in-chief. “I’ve worked with her since she started here, and I am thrilled to pass along the position to someone as dedicated and talented as she is.”

Krupa will assume the position after spring break.

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WASHINGTON

NEH chair speaks to leaders, students in D.C.

By BRIDGET O'CONNOR
Washington Correspondent

Before a crowd of media personali-
ties, political and business leaders and
the students on the Seminary in
Washington, D.C., program, William
Ferris, chairman of the National
Endowment for the Humanities (NEH),
skipped the role of the NEH in the
coming century in a luncheon Tuesday
at the National Press Club in
Washington, D.C.

"The humanities are absolutely
essential to the United States in the
next century," he said. "As we rush
headlong into the new millennium,
the humanities will guide us."

Following up on President Clinton's
suggestion in his 1999 State of the
Union address, Ferris discussed what
needed to be done in the area of edu-
cation.

"The chief battle of the 21st century
will be educational and cultural, not
political or military," he said.

He compared education in the next
century to the Cold War in the present
one. Its immense importance as an
issue was demonstrated by the last
election in which education was cited
as the No. 1 concern.

Ferris pointed to several already-
existing NEH programs which demon-
strate the relationship between the
endowment and education. These
included re-education programs such
as summer arts and institutes for
teachers and classroom resources in
the humanities.

"While we cannot find wisdom in a
computer chip, that chip can help lead
us to self-knowledge," said Ferris.

Many of his suggestions for further
links between the NEH and the
nation's classrooms would operate via
the Internet or other computer tech-
ology.

"My dream is to bring the humanities
within an arm's reach to every
American — no more than a mouse
click or a library away," he said.

He also felt that the development of
regional centers for the humanities
was essential to this mission.

"We must make 'King Lear' and
'twist Fino' relevant to youngsters in
Poconos and South Central," he con-
cluded.

Ferris explained his belief that the
region from which a person comes
largely defines their perspective.

Ferris's Mississippi heritage is evident
from both his accent and his interests
in the blues and southern culture. He
wrote the Encyclopedia of Southern
Culture during his professorship at Ole
Miss.

At one point in the talk, Ferris broke
out his guitar and treated the audience
to a rendition of "Bee Bop a Lotta."

"Within the music, we really can see
a microcosm of social changes," he
explained afterward.

He touched on the importance of
rock and roll as serving to bridge the
gaps between the white tradition of
country music and the black tradition
of blues. He also commented on the
importance of the development in
racial and cultural relations in
the United States during the twentieth
century.

"The United States constantly wel-
comes and celebrates diversity. It's not
always been easy, but show me a
nation that has done it better," he said.

Elizondo: U.S. Catholics differ from Latin Americans

By LINDSAY FRANK
News Writer

Catholicism in Latin America differs
greatly from that found in the U.S.,
according to Father Virgilio Elizondo,
winner of this year's Lannae Medal.

Discussing unity and diversity within
the Catholic Church at Wednesday
night's Kellogg Lecture, Elizondo has
served as an integral part in the effort
to build a center for Latin American
studies at Notre Dame. A theologian
with interests in liberation theology
and popular religion, Elizondo stressed
the unique aspects of Latin American
Catholicism.

"Latin America religion and culture
are deeply integrated," said Elizondo,
adding that because of this, religious
conversion is a very difficult and rare
occurrence in Latin America.

"In the U.S. converting to a different
religion is easy because it involves
changing churches within a culture.
However, conversion in Latin America
is painful and in essence involves the
death of a culture," he said.

Born after both the Council of Trent
and the Reformation, Catholicism in
the U.S. was for a time long the reli-
gion of immigrants and laborers. In
contrast, the Church in Latin America
has always been parallel in power to
that of the government, according to
Elizondo. Because of these differences,
Catholicism seems more rigid in the
U.S. than in Latin America.

"Catholicism in the U.S. is based on
efficiency and organization and the
sense of being registered as a member
of a parish. In Latin America, Catholics
are more concerned with devotion;
there is hardly a sense of parochial
obligation, the concept of Sunday
envelopes means nothing there," said
Elizondo.

Catholicism in Latin America stems
from traditions found in two major
geographic regions. A combination of
Islam, Judaism, Christianity and Gypsy
culture in the Iberian Peninsula great-
ly influenced the image-oriented aspect
of religious life in Latin America.

"Their Catholicism is very rich in
imagery, public rituals and devotion to
Mary," said Elizondo.

"There is a huge importance placed
on sacred space and sacred moments.
We love to take religion into the
streets," he said.

After the lecture, Elizondo fielded
questions from the audience. When
asked about the role of the Church in
the U.S.-Mexican border area,
Elizondo spoke of his own experience
in dealing with immigrants.

He spoke of one woman who was
crossing the border by train with her
baby. To avoid being caught by INS
officials without legal documentation,
she jumped off the moving train with
her child.

Although the baby remained
unharmed, the woman lost both of her
legs when they became tangled under-
neath the train. Elizondo played a role
in fitting this woman with artificial
legs.

But despite his efforts in helping
many immigrants to become legalized
citizens, he said he believes the Church
can do more.

Elizondo also stated that he fully
expected the idea of returning mar-
ried men in order to solve the shortage
of priests.

"I've known many married men
who would be perfect religious leaders
within their communities," said
Elizondo.

He also said that the priesthood has
not welcomed the poor and indigenous
people and that both of these solutions
should be considered.

THE OBSERVER is currently accepting applications for Managing Editor for the 1999-2000 year.

Applicants should have strong editorial and journalistic skills and be comfort-
able in a management position. A basic understanding of newspaper produc-
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Any Notre Dame or Saint Mary's student is encouraged to apply.

Please submit a résumé and five-page statement of intent to Michelle Krupa at The
Observer office in 024 South Dining Hall by 5 p.m., Monday, Feb. 1.

To indicate an intent to apply, please contact Michelle at 1-5323. For more information
about the Managing Editor position, contact Editor-in-Chief Heather Cocks at 1-4542,
or Managing Editor Brian Reinhailer and Assitant Managing Editor Heather
MacKenzie at 1-4541.
Jordanians pay respects to new crown prince

Associated Press

AMMAN

Hundreds of Jordanians crowded into a hilltop palace to pay respect to their new crown prince Wednesday as anxiety grew over the health of King Hussein, who has suffered a relapse of cancer.

The demonstration of support for Prince Abdullah — which included the king’s brother, who was removed as crown prince Tuesday underlined Jordanians’ hopes that any transition of power will be smooth in the kingdom, a nation poor in resources and at the crossroads of a turbulent region.

The United States quickly signaled its support for the king’s decision to appoint the 36-year-old heir to the throne. Secretary of State Madeleine Albright decided to stop in Jordan on Thursday to meet the new crown prince.

“We will stand by Jordan and hope this transition is one that does not create problems,” she said in Cairo, Egypt. The demonstration of support Hussein had abruptly returned now.

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Are You Interested in World Health?

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Dr. David Gaus

“Health Care Delivery in Ecuador: Experiences of a Notre Dame Graduate”

Time: 11am
Date: Sat. January 30, 1999
Place: Center for Social Concerns

This Lecture is Sponsored by the World Health Council and the Center for Social Concerns
Greetings from Philadelphia. I graduated from Notre Dame last spring, and while we have enjoyed resettling back home on the East Coast, I would like to offer my congratulations, particularly...

Tim Vieira

First year students, an opportunity that may make your time in South Bend more rewarding. As a senior last year, I worked as a student assistant at the Center for Social Concerns moderating the various social service clubs and helping coordinate first year programs, namely the Neighborhood Roots Program. In this proram, which doesn't consist of trekking through South Bend neighborhoods searching for forgotten, dying trees and uprooting them; instead it exploits first year students to the historical pockets, areas attractions and volunteer service programs that the South Bend community offers to every visitor. While I believe the CSC's first NPR in the fall of 1998 was successful, I would like to encourage you all to do what I wish I could have done when I was a first year student. It's embarrassing but true: college football is my favorite sport and I never visited the College Football Hall of Fame in downtown South Bend. Pretty pathetic, right? Well, while the NPR does not actually visit the national attraction, you learn of its presence. And that's the whole point of the program: learning what lies beyond Notre Dame's campus. Besides Saint Mary's running trails and the various Noble bookstore on Gevaud Street with the fabulous Starbucks coffee. The goal of the NPR is to expose students to the South Bend community so that they may then independently venture past Domerland and incorporate Benderville into their Notre Dame experience.

THE GOAL OF THE NPR (NEIGHBORHOOD ROOTS PROGRAM) IS TO EXPOSE STUDENTS TO THE SOUTH BEND COMMUNITY SO THAT THEY MAY THEN INDEPENDENTLY VENTURE PAST DOMERLAND AND INTEGRATE BENDERVILLE INTO THEIR NOTRE DAME EXPERIENCE.

Letter to the Editor

Henry Hyde Readmitted

To be very blunt, Professor Billy's editorial ("Henry Hyde Diminished") shocked me. It shocked me because I thought English professors were more than grammar police. I also thought it was universally known among all educated people — especially English professors — that a word's definition often changes as the context in which the word is used changes. "Diminish" might also mean "to stop considering; rid one's mind of; dispel" (American Heritage College Dictionary). In the opinion of most "with a grasp of the English language" and any knowledge of the impeachment proceedings against President Clinton, Mr. Hyde's statement was not only used correctly. It was, in fact, correct in asserting that a dismissal of the case WOULD be a casting aside of the charges against the president. His overly pedantic and unfounded editorial leads me to wonder whether the column was written in an attempt to show all readers his mastery (?) of the English language or to make Mr. Hyde appear ignorant. In any case, it backfired.

Email comments to: observer@nd.edu

Nate Morin
Editorial Board
Brittany Morehouse

ever really wondered if tomorrow really was another day for the Scarlet O’Hara? Or what Mrs. Penrose was like before he/she faced a punitive destiny? More importantly, do such individual destinies matter— are they of consequence?

I broke parietals and I fully assume responsibility for violating DuLac guidelines and I realize that I contracted to obey University policy when I decided to join the Notre Dame community. Even though I am legally an adult... as long as I am a student, my home is at Notre Dame. The exceptions to this ('mercy' of Du Lac judges, forgiveness is not at will standing) are the back door of one’s former dorm, nose pressed to the window. To arbitrarily and rather whimsically heap banishment down the back door such a thing on top of this ignominious flies even more in the face of the basic teachings of Christ. Jesus repeatedly asserts the value of every lost lamb, teaching that we are to go to great risk to get the lost one back in the fold. Christ’s teachings do not assert without question that such individual destinies is in fact a matter of great consequence.

Du Lac also claims that “we strive to create a setting in which personal growth can take place, deep friendships can be made, therefore, in values that foster the human respect needed for people to live, work, study and socialize together as a community.” Whom— have I misunderstood? Were my “deep friendships” not to my former dorm? Am I supposed to surrender my right to receive “human respect?” Doesn’t my “personal growth” require being pushed in the right direction, not being pushed away? Am I no longer a part of the “community,” off-campus?

Words can not describe how empty it feels to walk on such a beautiful campus, home away from home... and wonder that I am not welcome and not permitted to exist in the forms. This is not family. As Robert Frost wrote, “A Home is the place where they have to take you in.” I get the feeling, and I am not alone in this, that the University policy is too extreme. I strive to do off-campus student activities. We are forced to separate the community into those who are and are not at the University. Du Lac also claims that “the University is not a community for everyone.” How can students receive important messages regarding campus activities and impossible to be contacted while we are off-campus. We are forced to be cloistered, isolated, different.

These problems must all be solved. Why formulate an e-mail list of all off-campus students so that they are kept posted on upcoming events, off-campus and in class activities, news and polls, questions or surveys? How about employing a central voice mail system (like the one we use for silent messaged and personal digit codes so that off-campus students have a way to be reached? Point No. 8 in the Student Life Policies section of Du Lac affirms that “the only appropriate group in which to assimilate students into this community is to welcome them.” I think if you ask off-campus students whether they feel “assimilated” to on-campus social organization, most would answer in the negative.

Notre Dame is a mystique that no other University can claim. My personal cross to bear has not embittered me and I still feel that mystique, love the campus, and honor Notre Dame, Our Mother. My final suggestion is that time is long overdue to correct the glaring inconsistencies between Du Lac intenctions and Du Lac methodology. It is time to recognize the noble words so that Christ’s most essential lesson is embodied.

I still feel part of the Notre Dame family. I just consider myself a distant aunt instead of a resident sister.

First we had Iraq. Then we had the Talliban. Now, we have Osama bin Laden making pronouncements promoting the swift and ruthless execution of all, thus we begin to wonder who'll be next.

It appears that we Muslims are not, to put it mildly, the greatest at public relations. Iraq has a dictatorship that seems to be bent on making nuclear and biological weapons (the U.S., however, is as much, if not more, to blame in the whole Gulf War scenario, but that’s the topic of another different article).

The Talliban, unfortunately, have decided to forcibly enforce their idea of Islam on the entire country of Afghanistan. Thus, women have been forced to quit their jobs, leave school, and universities and are unable to receive medical care. Moreover, they cannot, by law, leave their homes unescorted, and those women in the Talliban who are to wear the burka, covered and cloistered by many of all Muslims to kill Americans whenever and wherever possible. By Americans, bin Laden didn’t mean Muslims, military and government officials working in embassies. Oh, no. Bin Laden wants to kill all of us Americans, even if we are not working in the foreign service or for the government, because we pay the taxes that support the military and the government. It is disturbing that so many in the U.S. believe the propoganda of the Talliban and bin Laden who tout their beliefs as being “Islamic.” In truth, neither of the groups remotely represent Islamic ideals, beliefs or teachings.

But because Muslims are but a small percentage of all Americans, and because they receive little favorable or understanding coverage by the mainstream American press, Islam as a religion has been misunderstood. It seems that the only "believers" willing to speak up about Islam have nothing to do with religion, and everything to do with power and politics.

Religion has always been used as a political tool to wield power over the masses. And in most cases, religious ideas have been misrepresented and twisted to mean whatever the political elite wishes to mean. Moreover, it is more beneficial to further their own political power and authority.

In the United States, the Christian Coalition, headed by Pat Robertson, is a similar organization. Ostensibly, the Coalition is a religious organization. Yet few would deny that the Coalition uses religion and substantially involved in politics, and that it can be argued that the organization itself is in fact more political than religious. The Coalition favors many of the same issues that the Republican party does - anti-abortion, lower taxes, more breaks for businesses.

The America First movement was one of the major forces both in seeking to effect political changes and in picking candidates in Republican primary elections. And, there are many Christians who wholeheartedly disagree with the Christian Coalition’s agenda, their beliefs and especially their perceived intolerance. Many people consider themselves Christians also vote Democrat. The point here is this: no matter how racial repre­ sentatives of a religious group may be that does not mean that they speak for every member of that group. And we are even accurately represent­ ing their religion.

Muslims believe that there have been differences between their beliefs and the beliefs of the Christian Coalition’s agenda, and this is this: no matter how religious rep­ resentatives of a religious group may be that does not mean that they speak for every member of that group. And we are even accurately represent­ ing their religion.

Nashka Ahmad is a junior English major at Saint Mary's. Her column appears every other Thursday.

The views expressed in this column are those of the author and not necessarily those of The Observer.
I am deeply disturbed to read two of the articles published within Tuesday’s Viewpoint page. The articles, by seemingly polar opposites Sean Vinck and Aaron Kreider, betray events on the campus which seem to make little sense. I can understand Vinck. Vinck seems only to be revealing something which has eddy sufficiently been kept secret from us, the rest of the student body. I actually had heard vague rumors, and even e-mailed Kreider asking if they were true, there has not however been any public announcement of the PSA’s intentions. It is only now as suspicions that Kreider refers to King and yet his organization practices things that are most un-Christian. It would seem then that with the rally impending it is truly possible that Kreider’s words are soon as next Thursday one would want to get the word out about great speakers coming to campus to proclaim justice.

It is really the choice of speakers that I find myself curious. I find myself curious that the predecessor of Jerry Springer has such a burning passion in bringing justice. I find it curious that the PSA would invite someone who was condemned by the Church for homosexual child molestation to speak about the cause of gay rights — someone who fits the stereotype of homosexuals perfectly. I find it curious that they would invite someone like Jackson who seems so bitterly opposed to the Church to speak on an issue which this University supports.

The only speaker which would help the cause to persuade a conservative administration seems to be the bishop, though for those who know of his record, it is highly doubtful that he would persuade even many conservative Catholics.

It seems that the purpose of the rally is not the lofty claim of justice which Kreider makes. If he really wanted justice, he would not bring those speakers, but ones which would have a chance to actually be persuasive. As it is, the PSA is only inflaming those set against them further. They seem to have done nothing to serve their cause, only to increase tensions.

I would be in favor of an organized, intelligent, and sobered conversation of the possible need for more rights for homosexuals. That however is not what this rally is. This rally can only inspire hate and feelings of self-righteousness which are certainly not in the spirit of King. King was reasoned, and his aim was not victory. King argued from the Christian traditions of nonviolence and from the Old Testament prophets of justice. Somehow I have not heard any mentions of the Bible in the PSA, nor anything which vaguely resembles an argument from the tradition of Christ. The only things which I have heard are libertarian philosophies of individual rights arguments which are destructive to people and society. Kreider’s notions of lasting fall completely outside the Christian understanding of facts for justice, and he performs it for the wrong reasons.

When the PSA begins to understand that their goal should not be victory, perhaps they will have a chance at achieving true justice. True justice for homosexuals does not reside in our theology and philosophy but in a recognition and acceptance of their humanity. That would turn them into little more than a concept, robbing them of personhood — someone who fits the stereotype of homosexuals perfectly. I find it curious that they would invite someone like Jackson who seems so bitterly opposed to the Church to speak on an issue which this University supports.

If nobody ever said anything unless he knew what he was talking about, a ghastly hash would descend upon the earth.

— Sir Alan Herbert

Nathaniel Hannah
Frankhors, Dillon Hall theology and philosophy Hannah.3@nd.edu January 26, 1999

 Observer.Viewpoint.1@nd.edu

“AS IT IS, THE PSA IS ONLY INFLAMING THOSE SET AGAINST THEM FURTHER. THEY SEEM TO HAVE DONE NOTHING TO SERVE THEIR CAUSE, ONLY TO INCREASE TENSIONS ON CAMPUS.”

You’re in dire straits. Stranded on a desert island, with no food or fresh water. Or, you’re being held at gunpoint by a crazed mass murderer. Whatever. Anyway, it’s a matter of life and death. What do you do? Well, it seems that the suggestion of a particular Inside Columnist would not be to pray. Yes, that’s it. Don’t pray. It doesn’t do anything.

It’s not in take her suggestions out of context, so we will put them back in: “Protesting will not stop abortion. Praying Rosaries will not stop abortion. Even legislation will not stop abortion...” After some digression, she then suggests that the only thing that will end abortion is “a serious addressing of the issues behind it.” So, let us address the issues behind it. Basically cut out, one of the arguments put forth by pro-lifers is that abortion is the taking of an innocent human life. Since murder is wrong, abortion is much more wrong and should be prohibited legally.

An argument put forth by those arguing pro-choice might start with some sort of premise that humans have rights over their bodies. Since a fetus is at some point a part of a woman’s body, she has the right to do with it as she wishes. Therefore, they conclude, abortion is a matter of women’s rights over their bodies. And these rights should not be tampered with legally.

Therefore we have two arguments, both logically valid in and of themselves, and their conclusions are to be. The differences lie in the two premises, yet the premises are not such that they can be matched against one another with rational objections in mind. Each of these premises was invoked using a different set of claims: the pro-lifers using a person’s rights over self, the pro-ilers using a person’s right to life. These premises can hardily be weighed against each other. Though each argument has some sort of inherent rationality, nevertheless, in the end, the conclusions are at odds with one another, irreconcilable with one another. As it has been suggested before, it seems that we approach the debate with an end in mind, and therefore will never accept bits and pieces of the opposition’s argument. Whatever we cannot accept it as a whole. Seemingly, there is something non-rational that prevents this moral debate. (Above represents an attempt, however abstruse, to do justice to ideas mentioned in Machiavelli’s The Virtue.)

What estranges the two sides is the question of the presence of the human soul. Pro-lifers would argue that the pro-choice argument is not a rational one to hold if the woman’s rights over self annihilate that of the innocent child’s. And whether or not the soul is present, even if it’s an uncertain matter, should be the turning point of the debate. Pro-choicers, of course, have (nor is there evidence?) asserted time and time again that the fetus is human and thus should not be granted rights accordingly. They regard the young life as a human individual matter subject to the mother’s whim.

What, then, are pro-lifers to do? It feels as if dialogue with the opposition is fruitless, for it finds an end in a matter of sentiment. Until others can be convinced of personal sentiments, what individuals regard as truths, a great schism divides the two sides. How is one to present the assertion of a human soul? If this were an issue that could be swept under the table, the straits might not be so dire. But this is a matter of life and death. Who are we to turn to for direction, guidance and wisdom essential to these moral matters? Suggestion? That Power behind the real moral law.

It seems that the purpose of the rally is not the lofty claim of justice which Kreider makes. If he really wanted justice, he would...
Imagine a theatrical extravaganza complete with musical acts, comedy skits and a packed auditorium with an audience begging for more. Throw in twin jugglers and a couple of male coeds dressed as girls and you get the show of the year. No need to travel to Broadway or turn on Comedy Central for this must-see event. It's right here at Notre Dame.

Yes, the Keenan Revue is upon us again, and students are ready for the crazy antics and side-splitting jokes that make it one of the most famous and sought-after tickets of the year. Football games or enjoyable three nights of laughter at the residence hall's basement. From the start, the residents get excited during rehearsals for this year's show. The 23rd annual Keenan Revue opens at 7:30 p.m. tonight, with the first of three shows held at O'Laughlin Auditorium on St. Mary's campus. The theme for this year's show is "20th Century Revue" in honor of the end of the millennium.

This is going to be the last Revue in the 20th century and we want it to be the best," said musical director Ben Stauffer. "I don't want to compare Revues. I have promised you this one is dynamic," said producer Charlie Gates.

The Keenan Revue began in 1976 when a few Keenan Knights decided to hold a variety show in the residence hall's basement. From the start, Keenan wanted to furnish a source of fun and animation for Notre Dame and Saint Mary's students.

"We want to be able to provide other students an enjoyable three nights of entertainment," said Stauffer.

"It is our pleasure to rejuvenate people's spirits by making them laugh at themselves and at the singularities of life at school," said Gates.

The show is purposely set for the second semester when the campus is less social without the football games or SYFs every weekend.

"This is Keenan Hall's gift to the Notre Dame and Saint Mary's community during the bleak winter semester, a time when the social scenes on both campuses tend to slow down enormously," said Gates.

Never in the history of the Revue has there been a charge for admission. Keenan shows the Revue with no cost to students who get tickets for free on a first come, first serve basis.

"We are extremely proud that the show is free for the audience," said Stauffer. "It makes it more fun for us as well."

"The Revue is our gift to the community, and who would charge someone for a gift you give them?" explained Gates.

Gates insists that the purpose of the show is not to raise funds or money for the dorm, but says the purpose is "nobler."

"We put on the show to provide a night of hilarious hijinks for our friends at no cost to them," he said.

The cost of producing the Revue is approximately $11,000, which is completely collected through fundraising by Keenan residents.

"As producer, my staff and I began work back in late August to raise this massive sum for the final showing of the 1999 Keenan Revue," said Gates. "We encourage as many Keenanites as possible to get involved," said Gates.

"I would say a majority of the dorm is involved whether they be in the skits or in fundraising," said Stauffer.

Preparation for the Revue began the week students returned from summer vacation when McNamara and Gates provided applications for their staffs. They conducted interviews and chose who would work in which position. The fundraising takes up most of the time and groundwork.

However, the ski auditions for the show take place just five days before opening night.

"The actual show itself comes together in less than one week," said Gates. "I am amazed at how fast everything comes together in the end, but it always does.

The Revue not only gives the audience a enjoyable event, it is also a special time for Keenan residents. The time and work put into the endeavor unifies and brings together the men.

"The unity that the show builds within the dorm is incredible," said Gates. "I had the opportunity to work with some of Keenan's finest men and I have a lot of fun.

Every ticket for the show was handed out last week to students who waited for hours to receive one. Keenan predicts more than 5,000 people will see the show over the course of three nights.

"What better way to spend an evening?" said Gates. "It costs nothing, it's hilarious and it's a Notre Dame tradition."

When the curtain closes on Saturday night, the fundraising for the 1999 Keenan Revue, there will be sense of loss among all the dorm's residents.

"In a lot of ways I'll be like NATO after the Cold War," said Gates. "I just won't know what to do with myself."

But the curtain will open again next year for the first show of the 21st century.

If the audience enjoyed the show half as much as I did helping put it together, then we're all in for a real treat," said Gates.

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**Previewing the KEENAN REVUE**

The annual comedy production, 'The 20th Century in

By LOUBEL CRUZ

Asst. Scene Editor

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Keenan residents get excited during rehearsals for this year's '20th Century Revue.' The Observer/La Lang

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THE KEENAN REVUE

When: Thursday, Jan. 28 - Saturday, Jan. 30, 7:30 p.m.

Where: Saint Mary's campus
O'Laughlin Auditorium

Admission: Free, but tickets are no longer available.

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The Observer Thursday, January 28, 1999
AN REVUE tion will enact Revue'

Josh Gerloff of the Keenan band practices his act for the Revue.

Keenan residents rehearse a comedy skit for the Revue opening Thursday night.

Bathroom humor and beyond

To the left of this column, you will see a preview of this weekend's "must see" event, The Keenan Revue. Though the Revue is a campus tradition that has endured for more than two decades, it is only now, at the end of the millennium, that its characteristic bathroom humor has come to the forefront of American society.

Yes, the Keenan Revue is the original point for all that is wrong and too funny about America. Please, let me explain.

This past summer, we all hopefully saw the hit comedy "There's Something About Mary." As one of the more successful movies in years, of any genre, "Mary" proved that American audiences can embrace anything, from bodily fluids as hair gel to killer zippers.

This is not to say that the Keenan Revue pleasures Notre Dame and Saint Mary's students with such far-out maneuvers — Brother Bonaventure would never allow it. But the Revue does subscribe to the innuendo and sometimes subtle and frenzied interplay that feeds into the concrete uproar of "Mary."

This is the key to the Revue's infiltration of Notre Dame society — it creates an atmosphere where what is socially accepted is gradually lowered to the more disgusting and more reprehensible. But there's nothing wrong with that. For America — at least the America into which we all hope to enter upon graduation — has cast a harsh spell on all partisans who support the raunch that provides a foundation for the Revue. And we students are often the subjects of ridicule when it comes to this "contamination of American society." We students are also the bringers of the future; it is us who will be leading this nation into the next millennium.

So we must do as we please — whether it be accepting our peers' scars, or French-kissing our pouches. This transitory malaise that exists in this gross quality of humor is the only healthy way of transforming our childlike, family humor into the sophisticated and respected adult humor that utilizes our parents and grandparents.

The Keenan Revue is a necessary factor in the metamorphosis of all students in the Notre Dame Family. It is the only way that we can focus our days on studying and the tension. Of course, the people who say this are those who cannot and are unwilling to try to understand the real impetus behind the Revue's long history — it is a chance for students to facilitate their creative capacities in a place (this university) where creativity is abandoned for strict guidelines and rigid analyses.

The Keenan Revue, hence, is a champion of the students out there who just wish that there was someone or some group who cares for them, not intimately or in the way that a mother cares for a child, but as people who need and want to smile or laugh.

Why else would "There's Something About Mary" end up grossing over $175 million in the U.S.? Why else would Adam Sandler become a household name and be able to command $20 million per picture? Why else would the Revue garner a full house at each of its showings?

It's the new American way.

The views expressed in Scene Through Our Eyes are those of the author and not necessarily of The Observer.
Hitchcock makes deal with Padres

**Associated Press**

**SAN DIEGO**

San Diego Padres left-hander Steve Hitchcock, who beat former Cy Young winners in three straight playoff starts, agreed Wednesday to a $1.3 million, three-year contract.

Hitchcock, who got the larger share of the Padres, considered going to arbitration and then filing for free agency after the 1999 season, but said the team’s three-year commitment and the response during the Padres’ World Series run convinced him to accept a deal.

“Somebody was always going to claim closer to home than all the way across the country, but I’m very comfortable in San Diego,” Hitchcock said. “It’s a lot closer to his Florida home. “Certainly, I think it showed what kind of baseball town it is with I don’t know how many miles of 60,000-plus attendance. It’s a hard place to turn down when people at the club shows it’s serious about keeping you.”

General manager Kevin Towers said it was imperative to keep Hitchcock, who began 1998 in the bullpen and ended up as MVP of the NL in the season series over Atlanta. He’ll be the No. 2 starter behind Andy Ashby, who moves up with the loss of Kevin Brown to Oakland’s Angels.

“Steve is talented, and pitching as well as he did last year means the part of the season and the part of the post-season, we just felt it would have been tough to stop him if he had a comparable year this year and... and he’s a free agent, with the market is headed.”

Towers said. Hitchcock will turn 28 on April 29.

“Very few established pitchers are out on the free market at that young of an age,” Towers said.

Hitchcock would get a $3 million signing bonus and a $2.5 million salary this year. He’ll earn $5 million in both 2000 and 2001. He made $2.25 million this season.

Hitchcock’s deal is $500,000 larger than the three-year contract slugger Greg Vaughan signed in February 1997 and the three-year extension Andy Ashby, the new staff ace. signed in May 1997. Towers, who’s always taken less to remain in San Diego, is entering the second of a $12.6 million, three-year extension he signed in April 1997.

“Comparison, brown will make $1.15 million of the final sixth years of the $105 million, four-year deal that he signed with the Dodgers.”

Hitchcock was brilliant in the postseason, beating Dan Johnson in the clinching game of the division series win over Houston, then victorious against Greg Maddux and Tom Glavine in Game 7.

He got no-decision against Cy Young winner Vinny Castilla, and Castilla, in Game 3 of the World Series, the Padres won by the way of the Los Angeles Dodgers.

“Bands are anxious and pitching as well as he did last year means the part of the season and the part of the post-season, we just felt... it didn’t have been tough to stop him if he... has a comparable year this year and... and... he’s a free agent, with the market is headed.”

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RecSports

Champion Student Award

RecSports "Champion Student Award" recipients are selected by the Office of Recreational Sports. Honorees are chosen for their involvement in RecSports, including excellence in sportsmanship, leadership and participation.

Melissa Gorman serves as the Athletic Commissioner for Pasquerilla East. A Science (pre-professional) and Spanish major from Cheyenne, Wyoming, Melissa has participated in a wide variety of RecSports activities including interhall football, soccer, volleyball, basketball and softball. She serves as the Late Night Olympics representative from her hall and is a frequent user of the Rolfs Sports Recreation Center. Melissa is the receiving end of the deadly Plummer-Gorman pass combination for the current Interhall Football champions. Melissa starred in volleyball, basketball and track at Cheyenne Central High School.

Recipients receive Champion merchandise from the

VARSITY SHOP

“Specializing in Authentic Notre Dame Sportswear”

( Joyce Center)

www.nd.edu/~recsport

Upcoming Events & Deadlines

Intramural Deadlines
1/28/99
Campus Badminton Doubles (M&W))

Late Night Olympics 1/29/99 - 7:00pm
Stop by the Joyce Center or RSRC and help support Special Olympics. Donations taken at the door.
Open Skate 10:00am-12:00am - $1 Skate Rental

Challenge U Fitness Classes
Sports are still available in many classes. Stop by RecSports to sign-up for a class today!

Get your Champion products at the

VARSITY SHOP

“Specializing in Authentic Notre Dame Sportswear”

Look for this award to appear in the Observer every other Wednesday. Students selected receive Champion merchandise courtesy of Champion and the VARSITY SHOP with two locations in the Joyce Center. The VARSITY SHOP is open Monday-Saturday 9:00am to 5:00pm and Sunday 12:00pm to 4:00pm. (Phone: 631-8560).
Nicklaus out for six weeks with hip replacement

Associated Press

The next time Jack Nicklaus makes one of his revered runs at Augusta National, he’ll be doing it on a ceramic left hip. Nicklaus, 59, had hip replacement surgery Wednesday in Boston and will be on crutches for the next six weeks. He will miss the Masters for the first time in 40 years and possibly the U.S. Open in June, but the doctor who operated on him said there was no reason to believe Nicklaus would not be competitive again.

"I’m very much looking forward to what it can do for me down the road. Nicklaus told Golf.com last week. "For the last three to four months ... I haven’t been able to do much of anything. I’m not used to that. That’s not the way I’ve lived my life."

“I’ve been playing on one leg, essentially, for several years,” Nicklaus agreed to use a ceramic replacement as part of a study directed by Bierbaum and involving 10 hospitals. Ceramic is smoother than metals typically used in hip implants and is believed to last longer.

Nicklaus will remain in the hospital for six days before returning home to Florida. Bierbaum said Nicklaus would be on crutches for six weeks so the bone and soft tissue could heal. After that, he would go through a strengthening, flexibility and agility program that could take at least six more weeks.

“We’re talking around three months until he is able to hit some golf balls,” Bierbaum said.

One reason Nicklaus opted for hip surgery now was to make sure he could play in 2000, when the majors are played on courses that Nicklaus helped make famous—Pebble Beach, where he won the U.S. Open in 1972; St. Andrews, where he won two of his three British Opens; and Valhalla outside Louisville, designed by Nicklaus and later bought by the PGA of America.

Still, Nicklaus is not ruling out the rest of 1999. Bierbaum estimated the recovery would take at least six months, but Nicklaus has said he would like to be ready for his own tournament the first week in June.

“My goal is to try to get back before the Memorial Tournament and try to play there,” Nicklaus said last week in Monterrey, Calif., where he is designing a new course. "If not, maybe the Open right after that."

Despite the hip problems, Nicklaus became the oldest player to finish in the top 10 in the Masters last April when he thrilled the Augusta gallery yet again with a final-round 68 to tie for sixth. But he was hobbling so badly in the summer that he pulled out of the British Open, ending his streak of 146 consecutive majors.

This will be the first time Nicklaus has missed the Masters since 1958, four years before he turned pro and became one of the greatest careers in golf.

Is your friend’s birthday coming up? Advertise it in The Observer!

Welcome to our “new” home:
Notre Dame Alumni Association and Visitors’ Center at the Eck Center

Eck Center is located south of the Main Inn by the Main Gate
Sponsored by the Notre Dame Alumni Association and Public Relations and Information Office

Open House - Campus Wide
February 2 - 3, 1999
Tuesday - 8:00 am to 7:00 pm
Wednesday - 8:00 am to 7:00 pm

Stop by to meet our staff and learn about your Alumni Association.

Tours, giveaways, prizes, and refreshments!

Katy Barger - Happy 21st Birthday! HAVE a “Ball” Captain!

Love,
Mom, Dad, Ra, Julie, NB, Andy & Ice

NOTRE DAME DEPARTMENT OF MUSIC PRESENTS
FACULTY ARTIST
Miko Kominami, Piano

NOTRE DAME ALUMNI ASSOCIATION PUBLIC RELATIONS AND INFORMATION OFFICE

INTERNATIONAL WORKING OPPORTUNITY

IBC ENGLISH

CONVERSATION SCHOOL
is seeking university graduates for a one year teaching position in Japan. Attractive salary, benefits and travel opportunities; Japanese language skills not necessary. RECRUITING DATES: February 25 & 26, 1999 at Career and Placement Services. Open to all majors. SIGN UPS START FEBRUARY 1st.
Calendar of Events

Freshman Retreat #21 (February 12-13) Sign-Up
103 Hesburgh Library, 112 Badin Hall or see your rector
Targeted Dorms: Carroll, Cavanaugh, Dillon, Lewis, McGlinn, Pangborn, Siegfried, Sorin, and Zahm

Africentric Spirituality: Sankofa Scholars Awards Assembly
Thursday, January 28, 5:30 p.m.

Campus Bible Study
Tuesday, February 2, 7:00-8:00 pm Badin Hall Chapel

Celebration Choir Rehearsal
Wednesday, February 3, 8:30-9:45 pm, 102 Earth Sciences Building

Interfaith Christian Night Prayer
Wednesday, February 3, 10:00-10:30 p.m. Walsh Hall

A Black History Month Celebration
Africentric Spirituality: A Two-Part Series
Part I- “The History of Black Catholics in the United States in the 19th and 20th Centuries”

A foxhole experience during World War II introduced my father to the Roman Catholic faith. In the midst of battle and his impending fear, he asked to be baptized by a Catholic chaplain. From that moment on, my spiritual and religious destiny was determined by my father’s decision to seek God in the fear of a soldier’s experience. But being baptized was more than just a spontaneous plea for God’s help. For my father, becoming a Catholic became a commitment for life.

Outside of his foxhole, my father remained a Roman Catholic in theory and practice. My parents raised their children in the Catholic faith. Our first introduction to God was through the sacramental life of the Church. We graduated from Catholic schools. My brother was a Catholic priest for most of his life. We have always participated in Catholic liturgies: from altar boys to choir members, we were there. Our children are baptized Catholics. But there’s a long and passionate history behind why we stayed and fought for our place in the pew.

Throughout Black History Month, the historical unfolding of The History of Black Catholics in the United States in the 19th and 20th Centuries will be on exhibit in the Concourse of Hesburgh Library. The unprecedented book, The History of Black Catholics in the United States, written by Fr. Cyprian Davis, O.S.B., professor of history and archivist at St. Meinrad Archabbey in Indiana, is the major resource for the exhibit. From Christianity’s Ethiopian origins to a pictorial of our current Black bishops, the role of Black Christians throughout the initial growth and formation of the Roman Catholic Church will be highlighted. We will examine the realities of American segregation embedded in the realities of the Black Catholic experience. From Fr. Augustus Tolton, the first self-identified black priest in the United States, to St. Thea Bowman, F.S.P.A., the recipient of Notre Dame’s Laetare Award in 1990, for centuries Black Catholics have forged ahead and dedicated their lives to Christian witness in spite of the American dynamic of race, class and social stratification. Thanks to the unveiling of our Catholic history in the context of its African origin, our American experience dictates that we stay. Like my father, Black Catholics have been faithful and committed to a religious tradition which, when understood, speaks to the heart.

The exhibit begins the Black Catholic story in North Africa. With the sacred intermingling of African and European cultural influences throughout the first half of the first millennium, North Africa was the birthplace of Christianity’s formation. From St. Augustine to St. Moses the Black, from the intellectual to the contemplative, the African influence in the early Church is a reminder that Africa forms part of the rich heritage of Catholicism.

From North Africa we travel to a new world where Esteban, a black slave, was baptized in Spain and a Catholic when made part of an expedition to Florida in 1536. Esteban’s arrival begins a Black Catholic presence in the United States prior to the British settlement in Jamestown, Virginia, in 1607.

Except for the good will of a few European American clergy and wealthy benefactors, throughout the 19th and parts of the 20th century the American Catholic Church saw very little value in a Black Catholic presence. However, despite racism and seemingly unsurmountable odds, Black clergy, religious and laypersons emerged to serve their people. From Pierre Toussaint, the Haitian-born slave and eventual philanthropist and servant of God, to Dr. Lena Edwards, who, along with Rev. Theodore Hesburgh, C.S.C., received the Medal of Freedom in 1964, Black Catholics have been and continue to be a positive and reformative force in the American Catholic Church. The presence of a Black Catholic episcopate and the inculturation of African and African American sacred Christian traditions in the Roman liturgical rite are visible indicators of the importance of an Africentric spirituality within a Eurocentric religious framework. When the history is understood and embraced, Africentric spirituality and Catholicism become synonymous terms.

The History of Black Catholics in the United States in the 19th and 20th Centuries exhibit in the Hesburgh Library will take us through an historical journey of Christian witness, of Black and Catholic pride and prowess. Steeped in faith and determined to be Church, people of African descent have contributed to the American Catholic Church in ways which explain why people like my father embraced the faith and passed it on to their children. We are the product of their spiritual conviction. We are the fruit of their labor in and love for the Roman Catholic Church. At the University of Notre Dame, we are small in number yet visible and strong. We continue the tradition and like those who came before us, we hope to leave our mark and contribute the history for those destined to follow in our footsteps.

Chandra J. Johnson
Assistant to the President
Assistant Director for Cross Cultural Ministry
Fourth IOC member resigns in Salt Lake scandal

Associated Press

NAIROBI, Kenya

A fourth IOC member implicated in the Salt Lake City bribery scandal resigned Wednesday, three days after he was accused of accepting payments arranged by the bidders. Kenya’s Charles Mukora, one of six IOC members facing expulsion, proclaimed his innocence even as he quit. David Sibandze of Swaziland, Libya’s Bashir Mohammed Attarabulsi and Finland’s Pirjo Haeggman had previously quit, and five others have been essentially ousted pending a formal IOC vote in mid-March.

Mukora, 64, denied receiving any money personally. The IOC said he received $34,650, but Mukora said the cash was for “sports development in Kenya” and “world youth sporting activities.”

“I have never been party to any improper dealings in the last 40 years I have been involved as a volunteer in Kenyan sports and sports management or as an IOC member,” said Mukora, an IOC member since 1990. “The monies that I am alleged to have received as regards to Salt Lake City were monies paid towards the establishment of high altitude training camps in Nanyuki, and I have not used the monies for my personal use or personal purpose.

“I was an innocent victim of circumstances. However, the president of the International Olympic Committee has advised us to tender our resignations before March 17-18 in order to put these allegations to rest. I have decided therefore to accept his advice on principle.”

The others ousted are Lamine Keita of Mali, Jean-Claude Ganga of the Republic of Congo, Zein El Abdin Ahmed Abdel Gadir of Sudan, Agustin Arroyo of Ecuador and Sergio Santander of Chile. In addition, Anton Geesink of the Netherlands received a warning and Louis Guirandou-N’Diaye of Ivory Coast, Kim Un-Yong of South Korea and Vitaly Smirnov of Russia remain under investigation.

The IOC said President Juan Antonio Samaranch complimented Mr. Mukora for taking the honorable path and called for others “to follow Mr. Mukora’s lead and tender their resignations.”

The IOC investigation concluded Keita “knowingly permitted” Salt Lake City bidders to make payments totaling more than $97,000 from 1993-97 to support his son at the University of Utah.

“Universities in the United States give scholarships all the time,” he said. Sibandze, who resigned Friday, said he believed there was nothing wrong with his son receiving $100,000 in scholarships and living expenses from the University of Utah.

“‘That’s the manner in which the IOC has approached these problems. I resigned in the interest of my country.’

INFORMATION NIGHT

BS/MS/Ph.D GRADUATES

Bring copies of your resume.

DATE: Wednesday, February 3, 1999
TIME: 6pm-8pm
LOCATION: Morris Inn, Alumni Room
DRESS: Casual
DISCIPLINES: Computer Engineer
Computer Science
Engineering
MIS
Technical/General Sales

We give recent graduates the tools, the support and the resources they need to explore ideas. We’re pushing this company to the nth degree. And you can take us there.

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MEN’S TENNIS

VS.

#7 TEXAS

Saturday, January 30th

@ 1 p.m.

at Eck Pavilion--FREE!!!

TRACK & FIELD

(dual meet)

VS.

INDIANA

Friday, January 29th

6 p.m. at Loftus --FREE!!!
Super Bowl preparations begin

MIAMI

For more than three decades, Super Bowl Sunday meant little to the Atlanta Falcons. It was a day to spend almost anywhere but in front of a television set, watching two other teams vie for the NFL title.

For more than two decades, Super Bowl Sunday was downright painful for the Denver Broncos. It was a day for fans to stay away from their TV sets to avoid the outcome.

When they meet at Pro Player Stadium on Sunday, both teams might aperceive a moment reflecting on just how far they've come in the past year.

For the Broncos, their sixth Super Bowl is entirely unlike all the others. They've come home as champions, carrying a self-confidence and, yes, a swagger that they gained by finally winning the big game.

They're even keeping a light-hearted atmosphere at practices. On Wednesday, a light plane trailing a message of "Broncos Keith Burns at Beachplace Today 7:10 p.m." drew some good-natured razzing from his teammates, who yelled, "You Da Man."

When they get into a game of this magnitude and lose four in a row, it definitely takes some wind out of your sails," said Mike Lodish, who went through his own personal Super Bowl trauma (0-4) with Buffalo before joining Denver and getting that first title 12 months ago. He wasn't even in the league when the Broncos lost their fourth Super Bowl in as many tries in 1996.

"We've been through two hard years of blood, sweat and tears," Jessie Tuggle said, "and to finally get here, how much sweeter can it be than that? I wanted to be a part of the solution for the Atlanta Falcons after so many years of losing. It's a long time coming for me, the organization and the whole city. Nobody at the beginning of the season thought the Atlanta Falcons would be here in Super Bowl 33."

And here they are, 14 1/2 weeks after removed from a 1-7 record. And getting healthier for Sunday's game.

Defensive end and Lester Archambeau (ankle) and fullback-tight end and Brian Kozlowski, both starters, went through a full practice Wednesday. If there are no complications, Reeves expects them to go into the game.

"Last year, we had all the questions about what might happen in the Super Bowl, these guys can't wait to prove their mettle once more," Reeves said.

"Last year, we had all the questions about what might happen in the Super Bowl, these guys can't wait to prove their mettle once more," Reeves said.

"I thought we practiced good," Reeves said. "The tempo was good, the concentration was good, all the things you look for were good."

It wasn't always that way for this enigmatic franchise, of course. But it's a measure of the Falcons' mettle that past Super Bowl losses didn't crop up in this special season.

See tomorrow's Observer for special coverage of the ND hockey team.
STUDENT UNION BOARD

Movie: Pleasantville
1/29. Friday. Cushing Auditorium. 0800PM & 1030PM.
1/30. Saturday. Cushing Auditorium. 0800PM & 1030PM.

Acousticafe.
1/29. Thursday. LaFortune Huddle. 0900PM-1200AM.

International Film Festival.
The Thief. 2/1. Monday. Cushing Auditorium. 0800PM. Tickets: $3 LaFortune Ticket Office.
The Eel. 2/2. Tuesday. Cushing Auditorium. 0800PM. Tickets: $3 LaFortune Ticket Office.
Women on the Verge of a Nervous Breakdown. 2/3. Wednesday. Cushing Auditorium. 0800PM. Tickets: $3 LaFortune Ticket Office.

HPC (HALL PRESIDENTS' COUNCIL)

1/29. Friday. O'Laughlin Auditorium(SMC). 0700PM.
1/30. Saturday. O'Laughlin Auditorium(SMC). 0700PM.

CCC (CLUB COORDINATION COUNCIL)

NAACP Play: Buffalo Soldiers.
2/1. Monday.
2/2. Tuesday.

CLASS OF 1999

Class Mass. 1/30. Saturday.

CLASS OF 2001

Karaoke at Rekcers 1/30. Saturday. Recker's. 0100AM-0400AM.

STUDENT GOVERNMENT

Saferide. 631-9888.
1/28. Thursday. Where the Action Is. 1000PM-0300AM.
1/29. Friday. Where the Action Is. 1000PM-0300AM.
1/30. Saturday. Where the Action Is. 1000PM-0300AM.

MISCELLANEOUS/CAMPUS-WIDE

SARG: Say Hello Drive: campus-wide.
1/28. Thursday.
1/29. Friday.

Kellogg Institute Current Affairs Round Table:
"Holding the Heads of State Accountable"
1/28. Thursday. C-103 HCIS. 0415PM.

SARG: Volleyball vs. Board Alumni (students welcome).
1/29. Friday. RSRC. 0900PM.

Music Dept.: Georgine Resick, Soprano.

SARG: Eck Center Open House.
2/2. Tuesday. Eck Center. 0700PM-0800PM.
2/3. Wednesday. Eck Center. 0700PM-0800PM.

Kellogg Institute Seminar:
"The Good Friday Agreement: A Constitutional Pied Piper for a United Ireland?"
2/2. Tuesday. C-103 HCIS. 1230PM.

Can be used with invisible tape as tattoos.
[Submissions for next week's tattoos can be sent via campus mail to SUB, 201 LaFortune]
Vancouver signs Abdur-Rahim to six-year contract

Associated Press

VICTORIA, British Columbia

The Vancouver Grizzlies, who've suffered through three dismal seasons in their NBA existence, solidified their future by signing Shareef Abdur-Rahim to a $71 million, six-year contract extension on Wednesday.

"It exemplifies the franchise has some stability from a player standpoint," said Stu Jackson, Grizzlies president and GM. "It sends a message to the rest of the league that this is a destination point for very good players. And thirdly, it ensures that we've added to our foundation which we're going to build around.

"For this organization to move forward, it was important to have Shareef as the central figure of our team for at least the next seven years," Jackson added.

"I'm blessed and honored," said Abdur-Rahim, who led the Grizzlies in scoring in his first two seasons, was in the final year of his rookie contract and would have been eligible for free agency at the end of this season. His contract extension is the maximum allowable under the newly-negotiated collective bargaining agreement.

"I just feel blessed and honored," said Abdur-Rahim, who celebrated his 22nd birthday last month.

The biggest issue in Abdur-Rahim's mind was not money but getting assurances that the team was committed to become a contender. He said he got that from Jackson and owner John McCaw.

"I wouldn't have signed this if I didn't feel like we were moving in the right direction," he said. "Honestly, I really do feel good about our team and the direction that we're moving in. I feel good about the situation."

Abdur-Rahim wasn't concerned that he lost a chance to cash in on his success, considering the limits placed on salaries in the new collective bargaining agreement.

"Honestly, you have to look at it and say, 'This is more money than my parents ever made.' I really don't pay much too much attention to that. I'm happy to be back playing basketball. I'm pleased and I'm blessed," he said.

Abdur-Rahim said today's NBA players are indebted to those who never had the opportunity to make this much money.

"When you think about it, you have to thank the guys that came before me, the Dr. J's and the guys before him. All of those guys were worth money like this, but the league wasn't in a situation like this. They really paved the way for guys like myself," he said.

Signed Petitions are due by: 5:00 P.M. Today! January 28, 1999

In the Student Government Office (Second Floor, LaFortune)

Any Questions? Please contact Nicole Borda (Judicial Council V.P.) at 631-4556

Brought to you by: Judicial Council

Attention: all students running for the offices of Student Government President and Vice-President:

Get in the thick of it.
Foul trouble keeps Belles from victory over Scots

Jones scores 14 points to pace squad in loss

By MOLLY McVOY
Sport Writer

Saint Mary's came up short in what was an absolute circus of a game versus the Scots of Alma College, losing 92-71.

The score was by far not the most telling statistic of the game. Most of the action was not on the court, but on the foul line - referees called 54 fouls in the course of the game, averaging more than one foul per minute during this contest.

Between both teams, the players shot 76 free throws, accounting for 51 of the 163 total points. Every player Saint Mary's put in the game had at least one personal foul, and all but one of the Alma players could say the same. Two of Alma's players fouled out as did one of the Belles.

Before the game, coach Dave Roeder's main concern was the league-leading scorer, Ellen Bradbury, and he aimed his defensive strategy at her. But in the end, Bradbury was not a major factor in this game. Instead, Alma's Shannon Cross stepped up and scored a team-high 30 points. Between this and the unforgiving refereeing, the Belles' defensive strategy was nearly impossible to run.

The Belles played tough in the first half, scoring first and rarely falling behind. Freshman forward Kelly Jones led Saint Mary's with the first shot and went on to be leading scorer for the Belles, collecting 14 points. It was this and the unforgiving refereeing, the Belles' defensive strategy was nearly impossible to run.

Saint Mary's still managed to have an aggressive defense and solid rebounding throughout the first half. The game remained tied for nearly all of the first half, until Alma went on a scoring drive during which Saint Mary's was called for a number of personal fouls. Alma went into halftime leading 35-26.

Throughout the game, the Belles' inability to guard the key and stop the Scots from penetrating was a major factor, but it became more apparent in the second half. Alma went on a scoring drive in the second half that consisted almost completely of lay-ups and close jump shots, gaining a 57-39 lead. Alma continued to dominate offensively and take advantage of the tough refereeing, leading 70-50 at one point late in the half. Saint Mary's came back to within nine points with 2:30 left to play, but, once again, the personal fouls stopped the comeback. Alma went on to win it, 92-71.

The Belles hope to rebound in their next game against Olivet College on Wednesday.

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The Belles hope to rebound in their next game against Olivet College on Wednesday.

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Use Observer Classifieds

Men's Basketball vs.
Providence
Saturday, January 30th
@ 12 pm
Come Support your Irish!!!

HOCKEY vs.
MICHIGAN
Saturday, January 30th at 7pm
First 1500 fans receive a FREE N.D. T-shirt!!!

EARN QUICK CASH!

JPW 1999
Earn $$$ for Spring Break
February 19, 20, 21
Sign ups are:
Sat 1/30 9:30 a.m. - 5:00 p.m.
Mon 2/1 11:00 a.m. - 3:00 p.m.
Catering Employment Office • 108 Lafortune
631-5449 or 631-8792
Irish

continued from page 28

ward Jonathan Beorchelm, the Eagles seized the opportunity to protect their home court.

A three-pointer by Martin Inglesby cut the lead back to 10 points, but with two minutes left Notre Dame was forced to foul. Boston College hit its key free throws and Notre Dame could not cut into the lead.

It was another big loss for the basketball team. Boston College seemed to surprise Notre Dame with its performance, while Notre Dame refused to flash the team effort of the last few games.

Murphy recorded a double-double with 17 points and 11 rebounds, a gutsy performance on a severely sprained ankle. For whatever reason, the rest of the team just couldn’t pick up its performance.

Notre Dame will get an opportunity to do its traditional bounce-back performance against Providence at the JACC Saturday at noon.

Sophomore Martin Inglesby and the Irish will get a chance to rebound on Saturday when they face off against Providence.

Freshman Harold Swanagan scored eight points with two rebounds in Notre Dame’s 78-67 loss to Boston College.

MEN’S BASKETBALL
UPCOMING SCHEDULE

Jan. 30 Providence
Feb. 6 at Seton Hall
Feb. 10 Georgetown
Feb. 14 at West Virginia
Feb. 17 at Syracuse
Feb. 21 West Virginia
Feb. 24 at St. John’s
Feb. 28 Boston College

The Observer • SPORTS
Thursday, January 28, 1999

Class of 1999

Mass at the Basilica

5:00 pm Saturday, January 30, 1999

Special Senior blessing given by Monk Malloy

Share one of the last religious celebrations with your friends and classmates

* reserved seating for Seniors
Rodeo

continued from page 28

which is not rated. - "Bull riding is one of the most dangerous events in rodeo." The entry fee is $1000, and the total prize money is available to any man who can stay on for at least eight seconds using only a

Riding a saddle is not required for bull riders. The only rule is that a rider must dismount from the bull by throwing his hands into the air to signify his completion, to get the points. The animal will continue to run away, eventually causing the string to break and the clock to stop.

The danger begins when a horse is brought to the roping area. In calf roping, a rider will throw his hands into the air to signify his completion, and then go berserk for a couple of minutes. The rider then returns to the horse and ties the calf's legs. The views expressed in this column are those of the author and not necessarily those of The Observer.

The observer • sports

Hockey

continued from page 28

section — go berserk for a change! In fact, let's start a new trend — let's do this every time games!

Let me suggest some activi­
ties for those of you who may be new to the sport of hockey, since I was one of the lead announcers for the last three years. One: Tell Michigan's goal­keeper what you think of him. In all likelihood, their starting goalkeeper will be Josh Berenson. Remind him of the fact that he is the younger brother of Michigan's goalie for four goals on 10 shots earlier this season.

Two: Make fun of the team captain, Bubba Bovensweig. With a name like that, you can't think of anything to make fun of him about, then I simply can't help you.

Three: Tell the Michigan coach, who will be on the opposite side of the ice from you, what you think of him. Since he will be standing on the other side of the rink, you will quickly learn how a loud voice will come in handy. Just so you know, his name is Red Berenson. If you follow the hockey program has finally come of age.

The views expressed in this column are those of the author and not necessarily those of The Observer.

Second Annual Thomas Aquinas Symposium

Students are especially welcome

Saturday, January 30, 1999
3:00 p.m. - Le Mans Hall
Saint Mary's College
Notre Dame, Indiana

Lecture:

"Thomas Aquinas: Theologian of the Uncanny God"

Father Robert Barron

Joyce McMahon Hank
Aquinas Chair in Catholic Theology

Religious Studies Department
Saint Mary's College
Information: 219-284-4636

Thomson, January 28, 1999

Rodeo

continued from page 28

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The observer • sports

Hockey

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Aquinas Chair in Catholic Theology

Religious Studies Department
Saint Mary's College
Information: 219-284-4636
What did I tell you about seeing THAT Beanie in Public!

Crossword

Across
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2. "What's so funny?"
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**MEN’S BASKETBALL**

**Murphy’s return not enough as Eagles top Irish**

**Freshman scores 17 points in conference loss**

By ALAN WASIELEWSKI  
Sports Writer

Winn on the road — especially against Big East teams — have few and far between for the Notre Dame men’s basketball team. There have been hints this season of breaking out of the road trip slump, like when the Irish handed Miami (Fla.) its first loss of the season in the Miami Arena. But at Boston College Wednesday night, the Irish could not shake the slump, dropping the game 78-67 and handing the Eagles their first Big East win of the season.

Notre Dame started off the game in a funk. The Irish missed 10 of their first 16 shots and allowed Boston College to run up an eight-point lead at half-time. Murphy, expected to play limited time, was forced into 37 minutes because of Notre Dame’s scoring woes. Any half-time talk by coach John MacLeod clearly didn’t have the desired effect. Boston College continued to beat Notre Dame to every loose ball, grabbing every long rebound and eventually building an 11-point lead with 12 minutes left in the game.

In the games Murphy missed, Notre Dame had four people on the roster in double-digit scoring, but none of those numbers repeated against Boston College and the team just the edge it developed when forced to play without Murphy.

Murphy refused to let the game turn into a blow-out. He and fellow freshman David Graves made some big buckets and cut the Eagles’ lead to six with nine minutes left. No one will be able to question Murphy’s heart and desire to win at Notre Dame. His ankle was still bothering him, but he came through with an effort that leaves hope for the future of the basketball program.

Boston College would not let it’s first Big East win of the year slip away. The team geared up the running game and stretched the lead back to 13. Led by Oklahoma transfer Jay Cotten and sophomore forward George Murphy, the Eagles’ lead continued to grow.

The IHRA issue this week will have hope to upset fifth-ranked Michigan at the Joyce Center on Saturday night, they will be playing a game in a funk. The Irish missed 10 of their first 16 shots and allowed Boston College to run up an eight-point lead at half-time. Murphy, expected to play limited time, was forced into 37 minutes because of Notre Dame’s scoring woes. Any half-time talk by coach John MacLeod clearly didn’t have the desired effect. Boston College continued to beat Notre Dame to every loose ball, grabbing every long rebound and eventually building an 11-point lead with 12 minutes left in the game.

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Rodeo rides to club status

**By MIKE CONNOLLY  
Sports Writer**

A mere 17-minute drive from campus at the D-Bar-S arena in Elkhart, a Notre Dame student can experience the thrills and learn the skills involved in being a rodeo. For the leaders of Notre Dame’s newest sporting group, the Rodeo Club, the point is to give every student the opportunity to try his or her hand at the activity.

“Our goal is to allow people to get into something new,” club officer Neal Driscoll said.

The 17-member club received approval from RecSports to become a club sport just before Christmas break, but the process began a full year earlier. Still, approval from the University is just the beginning of the rodeo club’s journey toward participation in competitive rodeos.

Competitive college rodeos are organized by the National Intercollegiate Rodeo Association. As rodeo is a dangerous sport, to be allowed to participate in a rodeo organized by the NIRA, a school and an individual must both be insured by the NIRA. Once full insurance coverage has been paid for, an individual may participate in any of the rodeos organized by the NIRA.

The NIRA is further divided into many regions, the majority of which are in the western U.S., where rodeo is most popular. Notre Dame is a part of the Ozark region, which encompasses most of the eastern states. Each region is allowed to host 10 rodeos each season. The season runs from fall through spring, with the majority of the rodeos falling in the spring. Depending on how well a rider does in the regional rodeos, he or she may be invited to the College National Finals Rodeo, held in June or July. The top collegiate teams are the University of Texas and the University of California.

Because the club got off to a late start this season, its members are not all expected to pay for the insurance for a 100-point scale. Fifty points are based on the skill of the rider while the other 50 points are based on the animal. Depending on the wildness of the animal a rider draws, more or less points are automatically awarded to the rider.

If you draw an animal

**By TED BASSANI  
Sports Writer**

Let me tell you of my biggest pet peeves — hockey fans that go to a game only to sit on their hands. Where I come from, hockey fans are loud, obnoxious people who take pride in losing their collective voices watching the most exciting game on the planet.

When the Michigan Wolverines strut into town Saturday night, they will be ready to play in the same old spirit Joyce Center. Let’s do something a little different this Saturday night in the student.

see HOKEY page 26

Fan support needed against Wolverines

**By TED BASSANI  
Sports Writer**

At Providence Saturday, 7 p.m.

vs. Providence Saturday, 7 p.m.

vs. Michigan Saturday, 7 p.m.

Men’s Tennis vs. Texas Saturday, 2 p.m.

Women’s Tennis vs. Kansas State Saturday, 2 p.m. at Oklahoma City, OK