ABC Board Arrests Ten In Corby Tavern Raid

BY MIKE SMITH

Ten Notre Dame students are awaiting court action and possible disciplinary measures by the University after their arrest Friday night for being in a tavern while under age.

The arrests were made by state excise officers at the Corby Tavern, 1026 Corby Blvd., in South Bend. According to investigators, the tavern will be referred to the state Alcoholic Beverage Commission for a license hearing.

Three of the ten students were under 18; charges against them were dropped and their names referred to the University Security Office. The older students were released on $100 bond each and scheduled for appearance in city court next Friday night.

The seven adults were identified by the police as Gregory C. Ellsworth, 19, of Westwood, N.J.; Christopher J. Fisher, 18, Indianapolis; James C. Gillespie, 18, Louisville; Peter M. McGready, 18, New York City; John P. Murtagh, 18, South Euclid, Ohio; Kevin E. Myles, 18, Altonboro, Mass.; and Christopher J. Rohrs, 18, Yonkers, N.Y.

Excise officers said they were making a routine check when they spotted the students in the tavern drinking, and that some of them had false identifications which showed they were 21.

Rev. James Riehle, C.S.C., Dean of Students, will talk to each of the ten students privately this week, and determine if disciplinary action on the part of the University is warranted.

Capt. Arthur Pears, head of the Notre Dame Security Office, said that "last year Notre Dame had quite a few cases of students with phony IDs." The Alcoholic Beverage Commission, he said, is strict in enforcing the drinking laws in South Bend, as in any university town "due to the frequency of under age students."

Speaking of the ten arrests made Friday night, state excise officers claimed that "if we had more man power and a larger police van, we could have arrested at least ten times that many students."

Excise police and vice officers said they intend to keep checking taverns in the area in an effort to curb drinking by minors.

In other police action, an investigation is being conducted in

(continued on page 6)
Free University

BY DENNIS O'DEA

There are some questions that Mommy and Daddy could never answer — and there are more questions Notre Dame neglects to consider. In the past, classrooms at Notre Dame and most other universities contained a balanced mixture of thoughts and ideas that have satisfied a majority of the minds trapped within them. But no longer. There is a new feeling in the colleges and universities across the country. More questions; a demand for better answers; and a determination among the students to think for themselves.

The FREE UNIVERSITY IDEA is a response to the student who wants to search and look into corners not often explored. Free University people may want to see what it is that makes the religions of the East a response to men's needs when they never saw Christ. He may want to know more about the newly discovered inter world of hallucinatory drugs that has the people who run the show so worried. He may want to find a real reason for Viet Nam to be a part of American history. Or he may want to finally discover what it is to be alive — to do his own thing.

Some Free University people may find that their way lies in revolt from conventional norms and the straight world. Perhaps they want to turn on and discover their own inner world. But others find theirs in the Wall Street Journal and the Nine to five thing in the cities. On or off, Free University people want to be more aware of the world about them and the things about them; they want more. Even the Pope sees it. "Man wants to have more in order to be more." And though the want may vary, there's no question that Free University people are.

Free Computer Course To Come

This year, Freshmen Physics exams won't be alone as a source of entertainment Tuesday nights. Starting Sept. 26, and for 14 Tuesdays thereafter, a non-credit course in computer programming will be taught in the Computer Center, free of charge. Dr. Charles Rollinger, formerly a teacher at the Air Force Academy and presently employed by the Whirlpool Corporation in their engineering and scientific computing program, will teach this course.

The evening Course is for beginners and no homework or examinations are scheduled, said Dr. Mittelman, the Director of the Computing Center. This format has been used for the past two years and has involved over 300 persons. All those interested should be in room 226, Computing Center at 7:30 Tuesday.

Thespians Vary Shows

Following the formula that "variety is the spice of life," the Notre Dame-Saint Mary's Theatre has decided to vary its dramatic season, instead of concentrating on any particular genre. In the genre of the Tragedy is the Pulitzer Prize-winning play "The Comedy of Errors" by Tennessee Williams. This play was directed by Rev. Arthur Harvey, C.S.C.

The evening Course is for beginners and no homework or examinations are scheduled, said Dr. Mittelman, the Director of the Computing Center. This format has been used for the past two years and has involved over 300 persons. All those interested should be in room 226, Computing Center at 7:30 Tuesday.

The Free University is an opportunity offered to any person who wants to learn about something and is looking for ideas. It is taken for granted that students comply with Emily Post. To stay at a hotel or motel students must have parental approval. Regulations on dress are expected to be altered shortly.

Si nondum viginti duos annos habes, haec charta parva efficiet, ut proponendum, quocumque "Eastern" volet, dimidio preti soliti voles.

Unum hoc incommodum est: circumstare debes sedem tibi pararam. Ceterum charta "Youth Fare I.D. Card" per paucos dies non vales; diebus festis Gratiorum Actionis et Novitativs Christi. Quibus excep­nis, quando et quocumque volare desiderabis dimidio preti volare tibi licebit.

Quid curantur? Obblata charta!

Right. Took the words right out of my mouth. I'm under 22 and want to apply for an Eastern Youth I.D. card. It will let me fly anyplace where within the continental United States that Eastern flies, on a stand-by basis, for half-fare. Enclosed you'll find either a $3 check or money order, payable to Eastern Airlines, and a photocopy of my birth certificate or driver's license. I'm sending them to: Eastern Airlines, Dept. 330, 10 Rockefeller Plaza, New York, New York 10020.

Name___________________________
Address________________________
City___________________________
State___________________________
Zip Code________________________

(What's the ablative absolute of Eastern?)
In the long and triumphant history of Du Lac, the venerable Dome has witnessed a remarkable transition in her Lady's priesthood. At one time, when Rock was still building the house that Rock built, kind and constant gray-haired fathers of the Lord dotted the campus with a biretrea and a football tucked neatly under their arm. They were men of pride and of reverence, blunt men who called a mortal sin a mortal sin and made side bets on the attendance at Communion. They were forceful men, men who urged a fullback onto another touchdown against those secular lost sheep.

Yet they were gentle men, men who would read their boys' letters in order to counsel them in the confessional; strong men who got their boys to Mass early and then sent them off to class with a fatherly put. They built a tradition out of ruins and they built the statue of “Fair Catch Corby.” Incisive men, they were able to see through a student's excuses and also had the ability to spot a guard who pulled too late. And yet they were erudite scholars, blending Thomism and the split T with impunity, and making the most of spitballs. In short, they were the children of heaven, blessed with the gift of truth and secure in their irrecusable knowledge.

Some time in the 1950's these men of Irish manna and draft beer began to disappear. At first their disappearance was not noticed, but after a short time a change was seen. The fathers were gone and the sensitive young men had sprung up around the quads. They arrived with Civil Rights and the New Left and Vatican Councils and Lawrence Ferlinghetti and they dug everything. Army jackets and sandals and Selma came with them. Of course they couldn't go, but they showed a sensitive sympathy with the Titanic struggle of Roy Wilkins and Thurgood Marshall. Hip and groove to it, Nut; it's what's happening and everything is coming up roses.

At any rate, slowly and perhaps sadly, the old men were in the caskets and the young and truly sensitive men were passing out French bread at Mass and understanding free love in some special situations. They are the new good men, different but good, understating, directing, loving, and on the rise.

The new priests live differently than their quieter and more reserved predecessors. They live in the same rooms but the decor has changed. Plastic JEsuses have been replaced by abstract paintings and agonized crucifixes. Picture posters run rampant along with well-worn copies of Erich Fromm. They like to do things with their students, and they even have mug racks in their rooms—for they are nice neat men with nice neat lives.

No longer does a student dread a visit to his prefect's room. He now knows that a beer is waiting for him and that a “call me Bill” new priest is ready to talk about his problems and the humanity of Christ with a perceptive sensitivity.

Bill knows all about middle class hangups, like wristwatches and the Baltimore Carmelites, and he can groove to a turn on. Bill grooves in many ways. He talks in terms of advances rather than retreats, meditation rather than prayer. Bill grooves athletics and Negroes. He even knows some of them and likes them and they him. He likes prayers about butterflies and he likes Pope John a lot.

Bill thinks that the war in Vietnam has tremendous moral overtones for Americans and he sometimes cannot understand why the Church is not involved in the nitty gritty action of the ghetto. With a quiet sensitivity, he understands the problems of those in love though he is not, of those facing the draft though he never will, and of those who live in poverty though he never has. He has built relationships out of tradition and uncertainty out of faith. He is overworked, underpaid, unappreciated, and on the make.

In her sad and dolorous history, Notre Dame has witnessed a remarkable transition in her Lady's priesthood.
The Cowards Of NSA

Thus far the comments on last summer's National Student Association's conference at Maryland University have been nothing but peaches and cream. For example, Student Body President Chris Murphy said it was the most exciting in the history of the Association.

But in reality NSA is not that exciting and in many ways a rank organization. No doubt everyone has heard or read about the "Black Power" referendum where our students defined it as "the unification of all black peoples in America for their liberation by any means necessary."

The press and a good number of informed observers construed that resolution as a support of violence and rioting, but when questioned on its meaning NSA president Ed Schwartz said that it meant "violence only when violence was absolutely necessary for the liberation."

"We have passed a lot of controversial things before," said Schwartz, "and I don't expect this Black Power thing to hurt us."

But in truth the "Black Power" resolution did hurt NSA simply because of the way it was handled. The resolution was passed only after a Negro contingent to NSA threatened to withdraw from the Association if it was not passed. And the resolution passed in an emotional air of irrationality.

Then after the student delegates had made their vote, NSA officials refused to release what normally would be a routine breakdown of voting distribution in order to protect the students from the south.

"We had to protect these kids," NSA officials said. "They were courageous enough to vote for the resolution and we don't want them to get in any trouble in their home towns."

Well, the NSA notion of courage seems quite different from that of Patrick Henry, James Baldwin or Jesus Christ. The act of voting and hiding is cheap. It is gratuitous. At NSA these seem to be the themes.

Notre Dame Vice-President Tom McKenna wasn't around for the Black Power vote. He had left about a week earlier chanting "NSA is meaningless."

And to a great extent McKenna was right. The concept of NSA — that is, one of a student union or lobbying force — is a good idea. But NSA is not representative of student opinion for the delegates are chosen, not elected. Yet when NSA makes a policy statement the schools who are members of NSA are bound to defend that statement.

This is to say that Notre Dame should withdraw from the National Student Association unless it makes it's delegates representative. And NSA should dissolve unless it can foster a rational voting system where true courage will not be denied.

SMC's Academic Pilot

The average Notre Dame student, faculty member and administrator is attuned to regarding St. Mary's College as an almost incorrigibly backward looking institution. We have by habit begun to see SMC as archetypically provincial, and its girls as reasonable products of St. Mary's are willing to attempt an experiment which could, ultimately, have a very beneficial effect on institutionalized education.

But somehow he seems more than real. His existence is on a higher plane, free from the cares of mortal flesh. He fights bigger battles and wins bigger victories. But somehow he wins for you. He loves the student body's enthusiasm and you adore him. But his pride is your hubris. He reminds you of the long hard season. He says that no one can say now who the national champion will be. You can't resist the chant: YOU'RE WRONG YOU'RE WRONG.

The players come in. In between cheers and the fight song, a couple of them give speeches. Rocky Bleier speaks to the crowd. You can't really hear him too well because of the noise but you'd sell your soul to be in his place. Every line of his speech is punctuated by a cheer.

Finally, it is Ara's turn. He is not a big man physically but somehow he seems more than real. His existence is on a higher plane, free from the cares of mortal flesh. He fights bigger battles and wins bigger victories. But somehow he wins for you. He loves the student body's enthusiasm and you adore him. But his pride is your hubris. He reminds you of the long hard season. He says that no one can say now who the national champion will be. You can't resist the chant: YOU'RE WRONG YOU'RE WRONG.

At last it's over. You feel drained. Your voice is hoarse. But somehow beyond that, all is well and redemption is at hand. You feel good.

It takes about twenty minutes to get outside. The sweat is dripping off your forehead and the cold evening air sears your lungs. You break into a long stride as you head for the Circle. Tonight is your night and the little sleepy town of South Bend had better watch out. Tonight you're a man and nobody would dare card a kid as old and tough as you.

The Observer

THE OBSERVER
A Student Newspaper
FOUNDED NOVEMBER 3, 1966
NOTRE DAME, INDIANA

Executive Editor: Dennis Gallagher
Managing Editor: Mike Smith
News Editor: Steve Rodgers, Robert L. Naity
Sports Editor: Tom Phipps
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September 25, 1967

THE REPORTER

Pep Rally

BY DENNIS GALLAGHER

This is it. This is the start of the big season. And you're a part of it. By sixty-three, people are already starting to hang around outside the fieldhouse. Sure, there have been pep rallies all week, in front of halls, up and down the main quad. But this is different. Tonight it's official. The band will be there. The team will be there. And Ara will be there.

You walk over to the fieldhouse with a bunch of guys from your floor. After a couple of steps, one guy breaks into a cheer: 'KILL CAL.' The rest of you begin to take it up: KILL CAL KILL CAL KILL CAL KILICAL KILICAL KILICAL KILICAL.

Inside the air is hot and thick. Somebody pushes against you and you push back. You came here to yell and you're going to yell and nobody's going to push a Notre Dame man around. You look back and the guy you pushed turns out to be about nine feet tall. He must have been doing isometrics since he was six because he looks STRONG. You try to look apologetic as you seek a dark corner to hide yourself.

Finally, the rally begins. The band plays the fight song and every time the singing is louder, The cheerleaders lead the chant over and over again. Pressed up against the wall, you can hardly lift your hand over your head to make the sign: WE'RE NUMBER ONE WE'RE NUMBER ONE WE'RE NO. ONE WE'RE NO. ONE.

The players come in. In between cheers and the fight song, a couple of them give speeches. Rocky Bleier speaks to the crowd. You can't really hear him too well because of the noise but you'd sell your soul to be in his place. Every line of his speech is punctuated by a cheer.

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At last it's over. You feel drained. Your voice is hoarse. But somehow beyond that, all is well and redemption is at hand. You feel good.
FR. JOHN WALSH

The following is the text of an address given by Father John Walsh at the Mass celebrating the opening of the school year, yesterday morning.

Read it and begin to understand the mind of one of the men who is directing the affairs of our great university. (ed.)

You may recall that even Plato paid deference to Homer by saying that he, in the fullest sense of the word, was the educator of Greece. And Marrow in his History of Education in Antiquity states that "Homer dominated Greek education much more absolutely than Shakespeare did the English or Dante did the Italian" (p. 29).

It is not surprising, then, that we should find in the very first book of the Odyssey a thought which has forced itself constantly and even searingly on the attention of educators from Homer's time to our own. In the first book Homer has all the gods assembled in the bright hall of their home on Olympus. Zeus, who is referred to as the father of gods and men, speaks: "My word, how mortals take the gods to task!"

All their afflictions come from us, we hear. And what of their own failings? Greed and folly double the suffering in the lot of man. This quotation, I think, has several important implications for us at the opening of this school year, 1967-68, just as it stood for those who first read it in approximately 800 B.C.

Some amount of suffering, physical and psychic, always was and presumably always will be the lot of man. But if it is true that greed and folly double the suffering in the lot of man, so is it all the more true that education at all levels always aims at diminishing or alleviating that suffering. Our belief in the value and purpose of education is based in fact on the realization that all our afflictions do not come from the gods or even from nature but, at least in part, from our own failings, shortcomings and inadequacies. Contrary to what Zeus may allege against us mortals, we know that much of our suffering comes from things that education can do something about! It is by means of education... (continued on page 6)
### ABC Raid

(continued from page 1)

an attempt to locate the driver of an auto in which ND student William Betz, 20, was injured Saturday morning.

City police said the auto, in which Mr. Betz was riding, was west-bound on Angela Blvd. when its driver apparently lost control and careered into two signs and a guard rail while failing to negotiate a curve. The driver fled the scene of the accident leaving behind his injured passenger. Betz, who remained unconscious until receiving treatment at the hospital, remembers little of the incident. "The whole thing is a blank," he said.

### A Personalized "NOTRE DAME MAN" Checking Account from the AMERICAN BANK and Trust Company

As a Notre Dame man, you can take advantage of our special Notre Dame checking account which we are proudly offering with the University's approval. You receive a blue checkbook cover with the famous "Golden Dome" embossed on it in gold and your first book of 50 checks imprinted with your name identifying you as a Notre Dame man. You will receive a personalized statement to help you keep a better record of your funds. Banking with the American Bank and Trust Company will be particularly convenient because we have just established a new banking facility at the corner of Angela and Michigan...right across the street from the campus golf course. Take advantage of this special checking account now — by doing so, everything will be ready for you on your arrival at school.

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### All About History Culture, Beauty And God

...continuing from page 5... the world’s most publicized commodities — if indeed it could be done at all — to estimate how much progress man, with the help of education, has been able to make between Homer’s time and ours toward the eliminating of human greed and human folly. Some would say that our contemporary wars, both hot and cold, our riots, racial, student, and otherwise; our strikes and struggles and violence; our hatreds and our jealousies, argue that progress, if any, has been slight.

Personally I tend to be somewhat more affirmative. My impression is that in spite of all the setbacks, good beginnings have been made. Needless to say, I feel that the Incarnation, the life and death of Christ, and the message of the Gospels give us some excellent directives in this effort which even an educator as great as Homer could not have known.

But the fact remains, I think, that greed and folly are still very much with us and continue to double, or quadruple, the suffering in the lot of man. The rather archaic but expressive words, greed and folly, together epitomize somewhat colorfully, the special challenge which presents itself to us as a Catholic university.

Greed I take in the broad sense to be an excessive concentration on money, power, success, prominence and prestige; in general, a focusing exclusively on one’s own being, welfare, and happiness. Folly I take to be the result of confusion and fuzziness of thinking, of a misinterpretation of ends and means, a misunderstanding of principles, a misunderstanding of history and an ignorance of method; in general, a lack of knowledge and orientation. Some philosophers will maintain, of course, that greed is simply a form of folly, but I trust the distinction between them may be permitted to stand at the moment.

All universities everywhere, including our own, are dedicated to the lessening of the amount of folly in the world. This is the aim of every genuine intellectual discipline, the purpose of all study, research, scholarship and teaching. A university such as ours, however, is not merely to be striving to overcome both greed and folly, to be educating the will, the soul, the spirit, as well as the mind. We would consider our educational program incomplete, I feel sure, if we could produce graduates in whom there was no folly at all but in whom greed was vicious and rampant.

I would not like to give the impression that I regard higher education as a negative process, i.e. as a process aimed merely at overcoming or doing away with something. Such a process would be neither fulfilling nor even interesting. On the contrary, though we are born unknowingly and otherwise, greed and folly are negative forces but the process by which we seek to triumph over them is a positive one indeed. Higher education in its best and most genuine form, it seems to me, opens up the heart and the mind to an infusion of positive attitudes toward, and concepts about, life, history, culture, beauty, the person and society, values, and God which are rich, real, meaningful and rewarding. The process is as exciting as it is important.

As we begin this school year, I think we all realize there is far more suffering and misery in this world of 1967 than there need be. If man’s physical suffering is somewhat less than 50 in Homeric times — and considered on the worldwide scale even this is very dubious — it is certainly that his mental anguish, his fears, threats, insecurities, and uncertainties are even greater and are both more chronic and more acute. Part of this suffering is due to greed and to folly.

Let us grant for the moment that man may never completely win the victory over greed and folly. Even so, it seems to me, our task for the year ahead and for the many years ahead is clear: to exert ourselves to the utmost to fulfill the awesome responsibility which has been given to us as educators to seek the ways and means of replacing greed with charity and compassion and folly with wisdom and depth of understanding.
can't run 50 yards in :05.5 to
inated 24 candidates after run­
Michigan State, O ct. 27. Site
ore is currently working w ith a
That same night, he elim­
Monday evening in the Field-

BY TERRY O'NEIL

Head frosh coach Wally Mo­
ore is currently working with a
gang of 55 younger than 31 of do­

so, he can't play football at
Another 16 frosh have been
who they also will face
He'll carry as many as he

The quarterbacks are tested
The backs are checked
for ability to cut and maneuver.

The linemen are tested
for ability to jump and catch.

There's no sense in bringing
a boy out in pads if we know he
doesn't have these basic physical
Some of them do
't understand this but that's
the way it is,' Moore added.

Moore and assistant John
Murphy have selected eight boys

the entire season.

"It was a rough recruiting
year," said Moore. "A lot of sch­

"It was a rough recruiting
years," though. All 32 scholar­
awardees netted some type of All­
City, All-County or All-Confer­
ence honors. Ni neten copp­
ed All-State citations in their re­
spective areas and two, fullbacks
Bill Buzz and John McHale, drag­
ged down High School All-America
awards.

Frosh Chuck Zioch of Ft.
Lauderdale, Fla., brings still an­
other brother combination to the
ND campus, Brother Bill
quarterbacked the 1965 Irish
to a 7–2–1 mark.

The frosh practice each day
between 3 p.m. and 5:30 on
Carrick Field with the varsity.
Each week, the "Little Irish"
prepare an offense which imi­
tates the varsity's opponent for
that Saturday.

But Moore will need plenty of
time to prepare for his own
two-game schedule, which ends
Nov. 17 at 3 p.m. in Forbes
Field against Pittsburgh. State
is "always tough," says Moore
and even pessimistic Pitt Coach
Dave Hart admits the Panthers
have their best frosh team ever.

Drilled a peek hole in the wall, you could
watch him sleep every

And he talks to you, a lowly frosh. Your
throat is dry and your

So who cares about the lousy shower. You talked to
Terry Hanratty.

"It was a rough recruiting
year," said Moore. "A lot of sch­

That boy come to the right place.

Imagine. The great Terry Hanratty sleeping, walking, breathing,
ND life where they live shoulder-to-shoulder with some of Amer­

Yes, He's A Human Being

That was the experience of Brian McIntee, now a No. 1 Han­
rat ty booster; "he's really a nice guy," says Brian.

It's a big jump for freshmen to go from high school life to
ND life where they live shoulder-to-shoulder with some of Amer­

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This is a
Swingline
Tot Stapler

Yes, He's A Human Being

BY TERRY O'NEIL

Your name is Brian McIntee. You're a wide-eyed freshman
from Indianapolis, Ind., and this is your first week at Notre Dame.
Your registration paper from the Admissions Office says you
will stay on the third floor of Walsh Hall. So what. So you come
to Walsh on the first day and somebody says Terry Hanratty
is staying in the room next door. So your chin drops about 10 feet.

Imagine. The great Terry Hanratty sleeping, walking, breathing,
ND life where they live shoulder-to-shoulder with some of Amer­

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Answers appeared to several large questions when Notre Dame beat the Golden Bears into scrap lumber Saturday afternoon. The lopsided score, 41-8, could have been even higher if Notre Dame had not so freely substituted.

It took a while for the offense to move, not because any Cal defenders were slipping through a tight Notre Dame line, but because Terry Hanratty's targets were too keyed up to hang on to his passes. Terry's first pass was intercepted by California's Wiedeman and his next three passes were dropped.

But the Notre Dame running game showed that Harshman, Bleier, and Dushney could pick up where Eddy and Conjar had left off, a big question in many minds. The offensive line, Ara said after the game, "did well, considering their inexperience." The offense showed its potential when Terry Hanratty set up Harshman's plunge over the left side for a touchdown with nine minutes left in the first quarter.

During the second quarter, the offense picked up steam and things began to click in an Irish way. Notre Dame's line seemed to move a lighter way. Notre Dame has begun to paydirt.

Terry Hanratty showed that he can run as well as pass out of a tight spot. With little more than a minute left in the first half, Hanratty, back to pass, found his hole and darted twelve yards into the end zone for Notre Dame's third touchdown. Ron Dushney threw the block which opened the hole.

What most pleased Ara Parseghian about Notre Dame's play was Hanratty's coolness under fire. "This year he's stronger and has much more savvy."

Led by Dave Martin, the Notre Dame defense held the Bears almost to a standstill. When the Bears scored in the closing minutes of the game, it was the first score against the Irish in nine quarters of play. "Dave," Ara said, "played exceptionally well for us. A good, smart player." In Ara's estimation, a team is lucky to surprise Martin once; they never surprise him a second time.

Notre Dame's diversity kept California baffled throughout the afternoon. Hanratty threw almost equally to Harshman, Bleier, Kunz, Snow, and Stymusor, a tactic which Ara claims "keeps teams pretty loose."

Tom Schoen, Kevin Hardy, and Dave Martin stood out on the defense. Hardy was something of a question mark until play began because he had missed scrimmage for a while. Hardy was never far from California's Barry Bronk, and in the third quarter he was close enough to intercept a Bronk pass which Notre Dame's Brian Stenger had deflected. Dave Martin intercepted two passes and Tom Schoen almost took a punt return to paydirt.

Alert after last year's Michigan State game to the value of a healthy team, Ara was pleased that Notre Dame's injuries were slight. Tom Schoen was the only victim and that a minor one. Schoen suffered a slight bruise on his elbow.

Notre Dame's play against the Bears showed that many problems had been solved in the pre-season practices. The replacements for the talent graduated last June performed well. The offense moved in last year's style and the defense showed the consistent Ray style. Notre Dame has begun its season well.