Priests Look at Real Coats and Striped Ties

BY PAT GAFFNEY

Within the last month, several Jesuit priests at Fordham University have begun to teach their classes in business suits and striped ties. Among them is Rev. Quentin Lauer, aged 50, chairman of the philosophy department. "I saw no reason for wearing a uniform when other people don't."

When approached by the idea of the new innovation at Fordham, several priests at Notre Dame, already wearing clerical suits, seemed to share a common opinion. "Oh, it's definitely coming," one put it. "I just don't feel like starting the Crusade. There are many more important issues. I just don't think that it's worth fighting for." They seemed to agree that as the younger priests return from Europe (or perhaps from Fordham) they'll bring their new habits with them.

In the spring of 1964, when Rev. Hans King came to Notre Dame from Tübingen, he addressed the audience wearing a collar and a black clerical suit. The observer noted however, that his picture on the jacket of his latest book showed him wearing a quite ordinary tie. It was germs like this that started speculation on this side of the Atlantic. He wasn't really a pioneer then — by European standards — a sizable avant garde of young priests and seminarians had been wearing striped ties and sport coats since the early sixties.

At Notre Dame, the question of clerical conformity seems to have been a story of not so gradual evolution. Even five years ago, the local Holy Cross priests lived under the ruling that specified the campus as their "religious house." If this was granted, the authorities could justly impose their insistence on the appropriateness of the cassock for all occasions. They spoke in terms of the prevailing customs of where the habit was to be worn. But things have changed.

Most, of course, had dropped the biretta even before the Council. But there were few who felt the necessity or had the shameless audacity to don their black clerical suits except for extraordinary occasions. When one young priest tested the long established tradition at Notre Dame three years ago, he received a quiet reprimand. But, later, in the fall of 1966, the back of the obligatory conformity was broken.

Several factors converged to initiate the trend. The professed seminarians, living at Moreau, were under their new superior, Rev. Louis Patz. They were permitted, after some ado, to shock their black garb for "conservative coats and ties." The one or two who thought the cassock was a better idea changed their minds within a week.

At the same time, a wave of new priests arrived on campus after years of being abroad. When Father John Gerber, Father Ernest Bartell, Father Don McNell, Father Claude Pomerleau, Father James Burtchell and others arrived, the campus clerical shop saw a perceptible rise in the sale of black shirts and the stock piles of cassocks and cords began to gather dust.

Counsel Student C0's University Center Will

The Counseling Service of Notre Dame circulated this to student publications Sunday afternoon.

"It becomes increasingly obvious that the number of Notre Dame students considering conscientious objector status in the present draft situation is growing. This situation, being what it is, makes it advisable for the University to aid students in their attempt to consider seriously this step before making a decision which will significantly affect their lives. Although it is not within the province of the University Counseling Center to disseminate literature or information on the draft regulations, but the Center does feel the need to provide an atmosphere in which students may consider reflectively and honestly the personal ramifications of such a decision."

"If enough students are interested, the University Counseling Center will gather together students on all sides of this issue to discuss with one another the problems inherent in such a decision — affect on family and friends, difficulties created for the future, etc. The center will provide a trained counselor to aid students in their attempts to discuss such issues, but the emphasis will revolve around the discussion between students. In order for such a discussion to be a success, it is vital that the student confront himself and others with the basic issues involved."

"If any students are interested in participating in such discussions, they may contact the University Counseling Center, 314 Main Building. Phone 6281."

"...but there is a better way to look at this mess. For you know that no matter how much snow fell over the week-end, no two flakes were the same."
LBJ -- No Come

Despite what you might have read from other sources LBJ is not coming to Notre Dame to help celebrate the 125th anniversary.

One informed source said, "We talked to his secretary last night and he is canceling all engagements outside of Washington five days before and five days after his daughter, Lynda Bird's, wedding." Her wedding will be the day after the supposed address here.

Our source continued by saying that the announcement should never have been made. "They had no right to say what they did because engagements aren't confirmed til three weeks ahead of time as he doesn't always know what'll come up next."

Hawks And Doves Will Battle

Hawks and doves will trade sneers Wednesday night in the Library Auditorium on the question "Resolved: that a United States military victory is necessary for peace and freedom in Asia." The confrontation will inaugurate the Student Union Academic Commission's Oxford-style debate series.

On the affirmative will be Chris Manion and Bill Kelly. Manion, active in Young Americans for Freedom, is campaign manager for Ronald Reagan at the Mock Convention. His brother has served in Vietnam, and his father is the famed Dean Manion.

Kelly is a Notre Dame graduate and Vietnam veteran. He spent six months in the hospital from wounds suffered while in combat, and was awarded the Purple Heart.

On the negative side will be Don Hynes and Tom Figel. Hynes is a student senator from offcampus and was organizer of the Notre Dame contingent in the Fall Mobilization in Washington, D.C. His partner, T. Russel Figel, was sports editor of the Observer and is currently columnist for the newspaper.

Fast To Come

Notre Dame students will be asked again this year to skip dinner the Monday before Thanksgiving, the money saved going to civil rights and anti-poverty work. The Fast for Freedom program is sponsored by the National Students Association.

The Debate will consist of four ten minute speeches during which (according to its organizer Joel Connelly) the audience will be allowed to boo, hiss, cheer, or similarly express its disposition. Members in the audience may ask questions of the speakers if the speakers choose to recognize them.

Riehle Backs Down

Ten days after the Student Senate abolished the rule and a day after it ceased being enforced, Rev. James Riehle, C.S.C., Dean of Students, formally abolished the coat-and-tie regulation.

Fr. Riehle told the Senate Wednesday night that he had recommended, upon student request, abolition of the rule as early as October 8. The recommendation had gone to Fr. Hesburgh, but no action had been taken as of Wednesday. After a Thursday dinner where the rule was not enforced, the notice from Fr. Riehle was up on hall bulletin boards early Friday morning.

The Senate Wednesday made the recommendation of proper attire. They also recommended that halls be put in charge of any controversies which may arise. Fr. Riehle agreed to do this although it was not completely stated in his notice. The coat-and-tie matter is one of the first instances of the Senate formally, if not materially, abolishing a University regulation. In his talk Wednesday night, Fr. Riehle admonished the Senators that "this is not the way to go about things."
Students Needed To Watch

Gary Polls For Hatcher

Notre Dame students traveling to Gary, Indiana, Tuesday to do campaign work and poll watch for Negro Mayoral candidate Richard Hatcher will meet tonight at 7:30 on the second floor of the Student Center. The group will leave at 7 tomorrow morning, and will return in the early evening since its organizers feel safety is not assured after dark in Gary.

The Notre Dame group, being mobilized by Mrs. George Nega of South Bend, will go to Gary because whites in the steel city are afraid to work for the Negro candidate. However, Notre Dame organizer Dan Lewis, said, there is little to fear on the part of students because they will work in fairly peaceful precincts and will leave before dark.

The exact role of the students will be to distribute Hatcher literature in white areas plus watch the polls. Hatcher will have radio cars cruising the poll ing places, so any violations can be reported almost immediately.

The Weather Bureau's forecast offers little hope, as it highs for today may reach the mid-30's, while tonight the temperature will once more nose dive into the 20's. There is a 50% chance of a measurable amount of snow, with flurries predicted through at least early tomorrow. If the snows are not enough Northwesterly winds of up to 25 m.p.h. are expected to add to the misery.

The South Bend snows began in earnest during the second half of Saturday's football thriller, and by Sunday morning amounted to just short of two inches. Normally, the area receives seven inches of snow in November, but then again we were supposed to receive three inches of rain in October. However, the law of averages has yet to catch up with the weather in Northern Indiana.

No Relief In Sight

Those who have lived for a few years in South Bend should know the meaning of the words "no relief in sight." At the moment, those words apply chiefly to the weather, as the eternal snows have reached Northern Indiana, probably not to depart until May.
It Ain't The Same

The abrupt onslaught of the snows, signaling the start of the bleak season, came appropriately on our last football Saturday. With the close of the home season, our heroes head to the sunny South, accompanied by those loyal few who earned enough last summer to manage plane and refreshment charges. Many budding romances will begin to fade as future Saturdays will find the roads separating Notre Dame from its flock of satellite schools covered with snow and ice. And with moontry and daddy also gone for the winter (it being unlikely that they would come up for anything else the place will offer), the University now sees fit to reclassify your own little cv.blyhole as extra-room occasion of sin, a potential chamber of sexual license and damnation. But do not despair! Thank God that our President, wherever he is, has not shirked his duty to protect us.

Be reasonable boys. You do not really want girls anytime other than on a football Saturday. They are an attack upon the collective masculinity prevailing in your dorms. In any case, Notre Dame men will probably have a say in the really important things that go on around here, such as in academic policy. Be patient. Notre Dame is an old institution. It is hard to change a tradition that has been so long ingrained, as football parital hours. The place just hasn't been the same since compulsory daily mass went out.

Although the Observer feels much more closely allied to Commonweal than it is to its rival America, and although we hesitate to commend any slick magazine, we must heartily support America for publishing something which we agree with.

An assistant editor of America (the Jesuit weekly newspaper which separates fact from religion) has suggested that Priests (those enemies of the people) should begin to wear the normal business dress of the American male.

Now, we think that this is all a plot to reassert the waning influence of the clergy in America, and a such are opposed to it. They should learn their own place and stay in it. They got their own churches and their own schools and their own neighborhoods. Why should they want to come into ours? We've worked hard to keep our neighborhoods clear of their rotted influence, and we would really object to them coming in and tearing down the good work we've done. Damn priests.

Can you imagine how difficult it would be to spot a Priest at fifty yards if he was not wearing a collar? Imagine walking down the quad and not knowing what people to hate! You know 'n now, and that's the way that We like it.

It would be like a nigger changing his skin to white. We wouldn't know that we had to hate him until he told us he was a priest. Ah ask you, how can we fight the Catholic Conspiracy, if we don't know who it is?

We don't want to see no CSCs in sheep's clothing. We make a convict show what he is, and God made the nigra black to show his inferiority, and we can't see why any priest thinks that he is better'em.

This is simply another example of the Judeo - Masonic - Catholic - Communist - Foreigner - Beatin - Hippie - Poetical - Revisionist - American plot, which is not unknown to the campus. It is growing, and is in large part not entirely unjustified. The Clerics, at the University particularly, have an image problem. While we grant that a new image will not replenish a corpse, an abandonment of the clerical collar would signify a break with past provincialism. (Never have so many been offended so often by so few.) We are convinced that this break has already been substantively made, but a material symbol would signify good faith on their part, and ultimately lay the foundation for a corpse, an abandonment of the clerical collar would signify a break with past provincialism. (Never have so many been offended so often by so few.) We are convinced that this break has already been substantively made, but a material symbol would signify good faith on their part, and ultimately lay the foundation for a серьезный разрыв с прошлым. Неважно, какое количество людей было в действительности, символ может указывать на то, что они действительно изменились и готовы к перемене.

The golden concept of hall autonomy has given you some power over curfews, drinking, and general 'good order'. Some day, long after you get your diploma, Notre Dame men will probably have a say in the really important things that go on around here, such as in academic policy. Be patient. Notre Dame is an old institution. It is hard to change a tradition that has been so long ingrained, as football parital hours. The place just hasn't been the same since compulsory daily mass went out.

Watch Out, Priest

By the time the beloved reader peruses this, the event where I spok, will be already fait accompli. The event, of course, is that Battle of the Bookworms, the General Electric (always mention the sponsor's name) College Bowl.

The whole process began last spring, and for me at least it has been a somewhat harrowing experience. There were more cuts (to use a Tom Efig type metaphor) than in a Ray Berry pass pattern. And I survived each one of them by increasingly narrow margins. Starting from a certain emotional detachment and a general apathy towards whether I made the team at all, I gradually worked my way to the point where it was a ten point toss-up between making the team and a nervous breakdown.

Anyway, I narrowly averted being the alternate. Because Bryn Mawr is strong in literature and weak in science, Prof. Cabrery decided it was better to throw English major Gallager to the seventh sister rather than pre-med major Spurzard.

I suppose I played in the trial in the first place largely for the same reasons that I went to see the Kingston Trio in concert a few years ago. It no longer interested me very much but it was a part of my past aspirations and hence I owed some vestigial allegiance. Certainly, I can no longer see a game of academic trivia as having the same absolute validity as a test of intellectual capabilities that it seemed to have when I was in high school.

Yet I suppose there is a kind of impressiveness about a great breadth of knowledge even when it lacks depth. And it is the principle of cocktail academia that those who do not understand media and whose Cheops is buried are anathema.

And the College Bowl is certainly the big time of academic trivia. It should be pointed out that I don't object to it just because it is trivial. If it is no more important than a game of bridge or chess, certainly it is not less so. Kept within proper perspective, it can presumably be an ancient and enjoyable pastime.

There is some question in my mind whether in fact it will. Because I am on this team I was called to a personal meeting and shook hands with (yes, Virginia) Father Hesburgh. And the very presence of Messrs. Murphey and Conklin in the arrangements for travel and publicity remind us all quite forcibly that the University is a big time operation which an image to protect. We are considering flying directly to Switzerland to seek asylum if we lose.

But you have the advantage of me in knowing as you read this how the whole thing came out. I am not, in fact, absolutely pessimistic. The team, particularly Greg Adolf and the Viking prince and captain Rick Libowitz, seems to me a basically bright group and they are confident of victory. Being myself subject to stage fright ever since I played an unaccountably miste Wise Man (whose only line ultimately was "Oh, not!"") in a Christmas pageant at the age of six, I have certain visions of personal disaster. Not the least of these is a fear that I might curse and swear on live network television if I should happen to miss an answer.

But time will tell, or rather, has told. The day you get your diploma, you will have been adequately habituated to virtue. You can then trust yourself. Run loose, more or less, in the world. Run loose, more or less, in the world.
with eleven cuts on the Reprise label album, The Jimi Hendrix Experience is ours. Right there it jumps at you in the sound contorting of ces that psychedelic-jazz soarings of the electric strings and height-two guitars, a set of drums, and a Negro vocalist.

and orange mod gear under cherry-red trees; conclusion? Psychedelic on the front of the liner says it all. They stand in day-glo yellow Mitch Mitchell) and psychedelia of feedback and dissonance of the Hendrix doesn't just depend upon the weird guitar effects to get us dual cuts their own identity. There is no monotony because Hen-

domestication of Marilyn Gaye. Hendrix's singing, with its coy smooth deliveries of Marvin Gaye. Hendrix's singing, with its coy purely expressionistic sort of a way) and the Detroit-sound voice disporison only covers the instrum entals itself. The guitar artistry (in a term today). Psychedelic Soul? But yes, yv, oh yes. A new experi-

The closest thing to it might be what the Yardbirds were trying with a few bars of really strange and engaging guitar scraping other person, that of writer, to complete his trinity. Ten of the which tops anything done with that song so far.

So much musical magic gets to sound the same after a while. Yet, the definite form of each Hendrix song gives the individual cuts their own identity. There is no monotony because Hendrix doesn't just depend upon the weird guitar effects to get us there. A strong, soulful voice means as much to the total sound as the hard-Rock texture (which leaps out from the drumming of Mitch Mitchell) and psychedelic feedback and dissonance of the instrum entals. Result: the Jimi Hendrix experience.

In addition to being an instrumentalist and singer, Jimi adds a another person, that of writer, to coin plete his trinity. Ten of the eleven tunes are breathed into life totally from Hendrix's own spi-

What's this record saying? Does it hold any existential secrets? No, it's simply not the case; I feel, or rather stated that the students today thing is that the image is false. This reminds me of something that a priest in the Administration told me considering how a few "oldtimers" felt that Notre Dame would be a wonderful place if the students were not here. I think this says good deal.

Now we come to the best part of the advertisement - Mr. Bullock's editorial that appeared in the Scholastic two weeks or so ago. Husbergh and Stephan reprinted the editorial in its entire-

And in the New York Times, entitled "In the Spirit of Notre Dame." The whole situation is a bitter, tragic joke and I need not make a recommendation to the University who, if he is a-

Treasures and to Father Kavanaugh. Father Kavanaugh's paid advertisement has received several poison pen Letters from students and to Father Kavanaugh. Father Kavanaugh's paid advertisement has received several poison pen

The Other Hendrix creations that were mentioned earlier, the guitar stuff, are only a side issue. The Twilighting Sun, The Post, A newspaper, Kant, are just that: inconsequential. Then come on across to me, That over fifty per cent of the students should be able to "con-

Do You Want Thing

BY JOHN ALZAMORA

"Are you Experienced? Or, have you ever been Experienced?" Jimi Hendrix both asks and answers this tripe-ente question with eleven cuts on the Reprise label album, The Jimi Hendrix Experience. A fish-eye lens photo of Hendrix and his two back-up men on the front of the liner says it all. They stand in day-glo yellow and orange mod gear under cherry-red trees; conclusion? Psychede-

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Come gather 'round people
Wherever you roam
And admit that the waters
Around you have grown.
And accept it that soon
You'll be drenched to the bone,
If your time to you is worth savin'
Then you better start swimmin'
Or you'll sink like a stone,
For the times they are a-changin'!

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Bob Dylan
November 6, 1967

THE OBSERVER

The Mail

Dear "Editor":

I feel it only proper that you should make mention to the entire student body, by printing my letter, of certain actions at the November 1st Senate meeting. When, in the consideration of this year's budget, discussion came to the allocation of $5000 for the Observer, a motion was made to withhold such funds until the Observer grant an informational column for use by student government. This column was supposedly the completion of an unwritten promise made last year, but a noted staff member said it was not and never would be as long as he had an opinion. As for the allocation of funds, he presented the Senate-representing you students-with a threefold "alternative" if your funds were not enacted-repercussion in the Observer, the eventual shutdown of the paper which would leave the student government with a substantial loose outstanding for equipment (it would cost more not to print the paper), and, if it seemed that the funds would not be given, "my ASP friends will leave and you will not have a quorum to vote." I am all for freedom of the press. I am also for freedom of choice, and last Wednesday night each student was forced to contribute to the Observer due to its "threat." It seems that this newspaper which criticizes the obvious monopoly at the bookstore has one much closer to home which it can cut down. And, in the words of a noted Observer staff member, "...if you don't like it, sue me!"

David L. Kelly
Senator Secretary

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November 6, 1967

Dear Sir:

To Doug Marvin—a Leftist board of another time told us "to be as little children." Some have yet to hear his message. I wish you had been with us at the Washington March. I think you would have seen how difficult, if not impossible, it is to be a cool stoic about what happened. I, for one, and perhaps others, went to Washington curious, to witness the cure of a sick nation by a wondrous physical known as love. It was the expectations of Christmas and birthday, something which I also felt in people I met on the March. Maybe we would get what we had prayed for. I suppose most of us have been shot down in our lives. Akin but more intense is the experience of learning that Federal Marshals do not exactly reciprocate your love, nor do a very small number of your brothers and sisters. It isn't encouraging to watch a marshal have his jollies. What threat or challenge is presented by seated singing (sleeping?) young girl to a man with a crash helmet and an ax-handle-club? But how else do they tell us that they're all decided not to celebrate Christmas, so we had better abstain from Yuletide this year?

Perhaps it is merely a madillo emotional chord which recoils from a Nader-Dumer's admission that he cried. You claim that we "wish only to 'cry' at society and not put out the effort to change it." When we went to Washington, I don't think crying was Don Hynes' purpose and goal, nor that of the Radcliffe girl who, as we linked arms to protect ourselves from attack, shook so violently from fear that it began sympathetic vibrations in my body. To give it straight— I don't think you can "over-emotionalize...about the issues," because the whole idea was an appeal to national emotion. It is also, sadly, not for you to decide whether anything was accomplished by the March. Unfortunately you could not see things as they were since you had to rely on what you read in our press and heard on television. I am sorry for that. I wish we had the "mediscity" of which you speak. It is less than that.

Mark Walsh

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THE SPREAD-EAGLE OF TECHNOLOGY

AT GRUMMAN

Ranges from inner to outer space

Grumman has special interest for the graduating engineer and scientist seeking the widest spread of technology for his skills. At Grumman, engineers are involved in deep ocean technology... engineers see their advanced aircraft designs proven daily in the air over Vietnam, and soon...in outer space, the Grumman LM (Lunar Module) will land the astronauts on the lunar surface. Grumman, situated in Bethpage, L.I. (30 miles from N.Y.C.), is in the cultural center of activity. Universities are close at hand for those who wish to continue their studies. C.C.N.Y., Manhattan College, New York University, Pratt Institute, Columbia University, State University at Stony Brook, Polytechnic Institute of Brooklyn, Hofstra University and Adelphi College are all within easy distance. The surroundings are not hard to take. Five beautiful public golf courses are in Bethpage—two minutes from the plant. White sand beaches stretch for miles along the Atlantic (12 minutes drive). The famed sailing reaches of Long Island Sound are only eleven miles away.

Here then is the opportunity for graduating engineers, AEs, CEs, EEs, MEs, IEs, Physic majors and Chemical Engineering majors... to take their place in the continuum of technology that is Grumman. Grumman representatives will be on campus November 16.

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Clip this ad and bring it out to the airport. For only $5 one of our licensed Flight Instructor pilots will take you up in the easy-to-fly Cessna 150 and turn the controls over to you. He'll sit beside you with dual controls while you fly the airplane. Take advantage of this unusual opportunity to find out how easy and fun flying an airplane really is.

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LOUIE'S HAM SANDWICH -- A MEAL IN ITSELF

Foreign Car Service and Parts... For All Makes and Models...

IMPORT AUTO 288-1811
2416 MISHAWAWKA AVE.
FLAKE OFF - - - to the right side line and I'll snowball down the middle. This isn't really what happened last Saturday, even though the lopsided score may have indicated that Navy should have waited for the thaw. But the cold fans managed to bear the storm and the Irish were anything but cold when it came to piling up touchdowns. Thaws well that ends well.

**The Irish Eye**

**Love Navy**

**BY AL BERRYMAN**

40–0. 29–3. 31–7. And now 43–14. Since the Era of Ara has begun, Notre Dame has scored more points against Navy than any other opponent except Pittsburgh.

In 1964 John Hanratty led Ara's freshmen to the second half, as Bill Zloch and Eddy teamed up on a screen pass play that was good for 55 yards and a touchdown. Notre Dame rejoiced in the second half as Nick Rassas threw a 66-yard punt return for a score, and the final read ND 29; Navy 2.

The 1966 game was the first day John Pergine played outside linebacker for Notre Dame. All he did was intercept three passes, and in general wreck Navy's chances. The Middies gained only net yards all day as the Irish rolled, 31–7.

Last Saturday we saw the 1967 version of the annual battle. Notre Dame piled up more total offense than they did in 1964–509 yards and scored more points than they ever have against Navy. And John Cartwright, whom his coach modestly refers to as "the best in the country," was 8 for 25.

The Irish moved with authority the first time they got the ball. Terry Hanratty took half the first quarter to move his team 67 yards for a TD. Shelving the pass for this drive, Hanratty relied solely on Rocky Bleier, Bob Gladieux and Jeff Zimmermann to grind it out.

The second quarter was Navy's undoing as the Irish rang up 28 points in the end zone with a 10 yard strike, and then took one in himself from three yards out. After the kickoff Pergine, who seemingly makes a habit of ruining Cartwright, picked off one of the Navy QB's passes and returned it 6 yards to the Irish 43. Six yards later Bleier again scored from the 2. Hanratty hit a couple of good passers in the drive, one to Zimmermann for 21 and one to Seymour for 10 yards for a TD. Shelving the pass for this drive, Hanratty relied solely on Rocky Bleier, Bob Gladieux and Jeff Zimmermann to grind it out.

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The second half saw two Navy touchdowns, the first two they have ever scored on a Johnny Ray-coached defense. The statistics for the second half, however, showed that the Irish second string still outplayed the Middies-226 yards total offense to 119 for the other opponent except Pittsburgh.

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Irish were anything but cold when it came to piling up touchdowns. Thaws well that ends well.

**Frosh Cagers 4 - 0**

**BY MIKE HELMER**

The recruits showed the veterans where it was at when Saturday's frosh game was postponed by snow yesterday. It has not been rescheduled yet.

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**Sports Shorts**

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**VARSITY**

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