by Jim Holinger

The Student Life Council met yesterday afternoon in the Center for Continuing Education and tackled a lengthy agenda within an hour and a half.

The body first concerned itself with the selection of a new Student Life Committee, which is responsible for agendas. Named to the committee were Rich Mocle for the students, Associate Chairman of Economics Thomas R. Swartz for the faculty, and Assistant Professor of Physics Rev. James L. Shilts for the administration.

Also selected was a group of three to draft new guidelines for the SLC. They included student Guy DeSopo, Charles Allen, Professor of Metallurgical Engineering and Materials Science, and Philip Fascenda, special assistant to the President.

The present guidelines were merely provisional and meant to last only a few weeks. However, they endured all last year.

Student Body President Phil McKenna, Associate Professor of Business John W. Housck, and Father Shilts then explained the purpose of an upcoming Student Life Workshop they have been planning. They distributed at the meeting a four-page rationale for the workshop which included the following passage:

"We must explore new ways of recognizing the talents and utilizing the energies of the diverse human resources of the University. This might be done by holding open "talk-ins," by going to halls, etc. It will be done most thought, by SLC members seeking out all ideas in the University community and then listening. Sort of (if we may borrow the phrase), "Go forth and listen to all persons in the community . . ."" We haven't really gotten down to the deep issues of student life and that is what the Council must do," McKenna said.

A motion was then passed to adopt the principles of the Student Life Workshop and to authorize distribution of a letter explaining it to all members of the University community.

Fed Dedrick, Student Body Vice President, said that the new campus judicial code will be ready for distribution to SLC members by Thursday. He asked that they carefully study the code and be prepared to ask any questions they might have at next Monday's meeting.

The Council agreed that its members should use discretion in discussing the code with anyone outside the SLC. Between Thursday and Monday since the document is only a proposal.

After next Monday's discussion of the code, its context will be released to the public. The University will then be given a full week to react to the code before the SLC acts on it.

"I imagine there will be some objection to the code from each segment of the University but I think that its a very fair code for the majority of the students," Dedrick said.

Carried over from last week's meeting was a motion by the student members of the SLC to censure the Vice President for Student Affairs for violating a University policy on student publications. This policy as stated in the University of Notre Dame Student Manual reads . . .

"The press should be free from censorship and advance approval of copy . . ."

(Continued on page 3)

Slow plaster delays dorm completion by Dave Fronnm

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(Continued on page 3)
McCarragher reinstates Juggler

by Tim Treanor

The controversy-ridden Juggler will resume publication this year fully staffed and funded, according to Vice-President of Student Affairs Rev. Charles I. Sweney, Prudence Wear McCarragher, who had been accused of attempting to phase out the Juggler, said in an interview yesterday that "we never had any intention of permanently halting publication of the Juggler. We merely suspended our use of funds for June, July, and August when they weren't publishing anyway. We had planned to discuss it again in September." McCarragher continued that the reaction was disproportionate to the original move, and that the Juggler would probably have been republished regardless of the action taken by the Student Life Council at its meeting a week ago.

The SLC, in an action taken on September 22, recommended that the Juggler "be assured of continued sponsorship by the University." McCarragher was involved in a controversy last spring that concerned the publication of a poem that contained a four-letter Anglo-Saxon verb. According to Editor Michael Patrick O'Connor, the Juggler published another poem in place of the literature in question as a result of pressure from the Notre Dame Administration. Shortly thereafter the Juggler suffered a suspension of its summer bud-

day, 2000. O'Connor recommended that a meeting at which she had con-

ferred with her class in counterpart. The group merged with plans for gradual for the support, and requesting that they cut class if the University council between the classes of 72. It will be a piloting program to the possibility of the eventual merging of the two schools' governments."

Some of the projects which the cooperating governments are preparing to undertake include a Care for Vietnam service. The former will involve open sessions as "Fast A Deal," which will be an open and voluntary giving up of one evening a week in order to go directly to Biafra Relief, and "Walk a Mile," which will enlist the support of the demonstration from South Bend merchants who will pay students to carry signs around announcing the particular merchants' support of the drive to relieve the situation in Biafra. Also during Biafra Week, a benefit performance by the First Friday will be presented by the student body held to benefit the effort. The Viet Nam service is planned so that anyone in the class who knows a service program can have his name entered for the reception of a "Care" package furnished by the class. All of these activities are voluntary, tentatively, pending vote by the class.

Those attending this evening's class meeting will also be informed of matters to be handled concerning the duties of conducting such events as Biafra Parents Weekend, Founder's Day, Senior Salute and a Freshman Tea. There may also be discussion of working for the institution of such honors as Phi Beta Kappa at St. Mary's, perhaps by 1972.

1970 Seniors

Thursday, October 18th is the last date to get your pictures taken for the 1970 DOME if you have not already done so. Appointment times are 8 AM to 5:30 PM, Monday through Friday. For further information, call Studios, 122 N. Michigan.

The Observer is published daily by the Student Body. Separate semester subscriptions are available. Subscription rates are $7.00 for 12 issues, $3.50 for 6 issues, $1.50 for 3 issues and 25 cents for each issue. The Observer Office is located in the Student Center, Room 11 of Notre Dame, Ind. 46556. The Observer is published daily by the Student Body. Separate semester subscriptions are available. Subscription rates are $7.00 for 12 issues, $3.50 for 6 issues, $1.50 for 3 issues and 25 cents for each issue. The Observer Office is located in the Student Center, Room 11 of Notre Dame, Ind. 46556.
im MacCarry

Gandhi and India Week

"WHEN AS, in his leadership of the people of India, Mahatma Gandhi brought to the world's attention the philosophy and art of non-violent co-operation, he succeeded in showing the way to a non-violent arms bearing world. Now therefore, Lloyd M. Allen, Mayor of South Bend, Indiana, hereby proclaim... India Week.

"It is fitting that the University of Notre Dame join in celebrating the memory of this great man and the principles which guided his life."

In 1967 Mayor Allen sent a police officer to Newark to observe how that city dealt with ghetto uprisings. Later that summer, the same "officer" helped lead a charge of "police" (badges removed) which fired through the windows of a room crowded with unarmed but angry blacks, wounding several. Only last summer, a Notre Dame "representative" who had apparently displaced the city fathers was arrested, ("failure to use directional signal") under a gun and police dog, searched and questioned for an hour. Right now, this mayor's armed men occupy the black ghetto, protecting rich men's businesses.

By Joyce, a longtime friend of a large-scale training program for officers to command an international force which similarly polices black, brown and yellow people around the world (Commonwealth ROTC), and a hardline supporter of a policy promising police violence for anyone lying passively in the path of a CIA recruiter. Yet both men find it appropriate to issue proclamations encouraging the study and practice of "nonviolence." Without warning time waiting about "hypocrisy," "phantasm," or "two-facedness," we might seek to understand this phenomenon. It was most evident when Martin Luther King was shot - in South Bend, and around the country, civic officials suddenly found his philosophy, properly twisted, to be a good doctrine to preach to blacks who threatened to avenge the murder on the system which produced it. What meant by "nonviolence" was quiescence - you sat still until your rage passed, and then sat still some more.

Gandhi himself foresaw this perversion of his doctrine and answered it in a way that should be heard by the likes of Allen and Joyce, and by all of us who say we are for "peace" or go to "relevant Masons" and then return to our inaction: "No doubt the non-violent way is always the best, but where that does not come naturally the violent way is both necessary and honourable. Inaction here is dishonour and cowardly. It must be shunned at all costs... It is better to be violent, if there is violence in our hearts, than to put on the cloak of non-violence to cover impotence. Violence is any day preferable to impotence. There is hope for a violent man to become non-violent. There is no such hope for the impotent."

Clearly, any "nonviolence" which does not base its commitment on uncompromising and radical opposition to oppression and exploitation, as well as to violence, is nonviolence at all. It is this phony "nonviolence" which the modern American state - through its direct representatives, like the South Bend mayor, and its protégés, like University officials, foists upon students and workers with the word "black" without changing things, if Gandhi - or Jesus Christ or Martin Luther King - were to reappear, at Notre Dame or in South Bend, with his message and actions of true, revolutionary nonviolence... he would quickly be given fifteen minutes to clear out, cease and desist, and then be promptly put away and sealed in a riot-proof box. Gandhi's words to the white rulers of India of the 1940's have a clear meaning for America, 1967.

"Those who agree that racial inequality must be removed and yet do nothing to fight the evil are impotent. I cannot have anything to say to such people. After all, the understanding will have to earn their own salvation... I see coming the day of the rule of the poor, whether that rule be through the force of arms or of non-violence."

In short, unless the white student is ready to reject his privileges as a white in a racist society, as a student when working youth are sent off to war, and as an aspiring functionary in a system which oppresses workers at home and nations abroad - until he can say, "I am a revolutionary" - the likes of Gandhi, King and Christ will be distant and misunderstood figures to him. Like the rich young man of the Gospel, he will eventually walk away to his place of comfort, albeit sad. People like Joyce and Allen are even more to be pitied, for they do not just misunderstand, but actively distort the message, and thus keep themselves even farther from understanding. Proclama­
ts notwithstanding.

Violence must always be more revolutionary than the violent path of change, involving far more sacrifice, effort and confronta­
tions. Words like "love" and "peace" - the joy of turning to nonviolence - will be more expressions of vacuous sentimentality unless at the same time we recognize and accept the deep and terrible commitment it requires to convert our lives to nonviolent exploitation, racism, and militarism, and take up the cross of suffering that Christ left us as his most precious gift. Throughout history, this commit­ment has must death and imprisonment to those who have accepted it - from the early Christians to modern draft resisters - and it can hardly be claimed that it will mean anything less for those who accept it now, unless the world is less evil or we are less a part of it.

NOTICE

"Student insurance enrollment forms must be completed by those desiring coverage by October 6, 1969. Contact the insurance representative in room 2 (downstairs) in the LaFortune Student Center."

THE OBSERVER

7 applications for SLC sec.
(Continued from page 1)

Yet Michael Patrick O'Connor, editor of the Jugger­
ted to the fact that the vice-presi­
dent threatened permanent can­
cellation of the Juggler if a cer­
tain four letter word was not

removed from the April issue. The publication before it was

printed. The entire poem in which the word appeared was a sub­sequently struck. But McKenna, acting yester­
day on behalf of the student

members, withdrew the motion. He said that he did so "as and act of good faith toward the vice-president since he was very co-operative in the realization of funds for the Juggler last week.

Earlier in the meeting McKenna stated that he had received seven applications for the position of SLC secretary. He said that he will have interviewed all seven by next week's meeting and will at that time recommend one appli­cant as secretary and another as alternate.

Midwest Athletic Equipment Co.
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Adidas Track - Basketball - Soccer Shoes - N.D. Jackets & Emblems

Exhibition & sale of original graphics for collectors
by Will Beck, Robert, Rosenthal, Walter & many others

Notre Dame
Art Gallery
Two Days
October 1 and 2
10 A.M. to 4 P.M.
BOTH DAYS

CAPTAIN, HOW MUCH LONGER BEFORE WE REACH PLYMOUTH?

JUST AS SOON AS I CAN DIAL 1 AND THEN AREA CODE 617

Indiana Bell

Get outta town without leaving campus. The lowest long distance rates are in effect every school night after 7 p.m. and all day Saturdays and Sundays.
Although it may not have been such a successful weekend for the Notre Dame football team in Lafayette, the boys wearing the blue and gold of the Fighting Irish and playing the forerunner of modern day football, rugby, returned in triumph from John Carroll College in Cleveland with a convincing 18-0 win in their season-opening contest.

Steve Coleman led the Irish romp by scoring a pair of "tries," good for six points, and was followed in the scoring parade by Sal Bommarito, Bob Monahan, Skip Gilmartin, and Tom Hurley, each of whom tallied a try.

Both of Coleman's scores were in the first half, one coming on a run of 45 yards after taking a lateral from a tackled teammate and the other after a 30 yard dash to the goal. Bommarito bulled over a pair of John Carroll defenders in nailing his try, which gave Notre Dame a 9-0 halftime lead.

Tom Hurley sprinted to the Irish's fourth score early in the second half and Gilmartin and Monahan added insurance scores later in the session. Gilmartin went 35 yards for his try and Monahan chalked up three points when he fell on a blocked kick in the end zone.

The Notre Dame "B" team continued their winning ways of previous season, downing the John Carroll "B" squad, 9-5. Mark Rulbesis, Gene Edgewell, and Chuck Leggero each registered a try for the Irish "B". The win improved the "B" team's record to 8 wins and 2 losses over a four year period.

Irish skippers sail to second in Wisconsin's autumn regatta

The Notre Dame Sailing team retained Midwest recognition by placing second in the Gargantu Regatta hosted by the University of Wisconsin at Madison, Wis. Formidable opposition by the University of Michigan produced a narrow margin of victory over the Irish. A total of sixteen schools competed in this the largest regatta of the season, including: Ohio Wesleyan (3rd), Wisconsin (4th), and Oshkosh, Wis. (5th).

Team captain Richie Doyle swept A Division with five first places and two seconds, achieving the low point skipper trophy. In B Division, Steve Clous of Michigan emerged as low-point skipper to give Michigan the lead in the regatta. Other skippers competing for Notre Dame were Bill McFayoy, Mike Morrissey and Chuck Taylor.

Saturday it was all Purdue: (top) Mike Phipps flips over Fred Swendsen, (middle) Randy Cooper soars over Mike McCoy, (bottom) Bill Yanchar and Alex Davis stop Andy Huff.

Soccer Club shutout

The Irish booters fought an uphill battle last Saturday against the Purdue Boilermakers and fell on the short end of a 2-0 score at Lafayette. This was the season opener for ND while it was Purdue's second outing.

Purdue's first score came in the initial stanza when the Irish were caught in a defensive mix-up. The score remained the same throughout the following two periods as the Irish tried to put pressure on an inexperienced Boilermaker goalie with only sporadic success. During this interval Notre Dame goalie Maury Bric played standout with a number of sensational saves. The men from Lafayette put the game away in the fourth quarter with their second shot that got by Bric.

On the afternoon the Irish managed to get off twenty-three shots, while Bric turned back eighteen attempts.

Next home game for the Notre Dame squad is this Saturday against Toledo behind Stepan Center at 10:30 a.m. If Captain Greg Abrams' prediction (10-2) is to come true, the Irish must finish 10-1 against a schedule which contains only one admitted "pushover" Valparaiso.