An Observer Poll

You can voice your opinion on co-education.

One half of page four of today's Observer contains a poll in an attempt to gather some statistical evidence on the subject of co-education at Notre Dame and St. Mary's. The purpose of this poll is to solicit from all groups in order to establish the extent of campus opinion on the issue. The Observer Editor Guy DeSapio commented on the purpose of the poll: "We're trying to get a true indication from everyone involved, the students, the faculty, and the Administration, of the direction they feel Notre Dame and St. Mary's should take in the future regarding coeducation."

The editors are hoping for as much response as possible from their readers so that the results will have some significance in the discussion at Thursday's meeting.

The questions were written with the intent of covering all the issues involved in the coeducation proposal. The students of both schools have been asked to indicate how they feel the changes created by a coeducational system would affect student life intellectually and socially, and in the areas of academic and spiritual. Questions on the present sex system and the students' reactions to it are also included.

The students have also been asked to indicate whether they feel the social life in each is as good now at both schools is sufficient, or whether they feel a coed school would offer more social opportunities.

The remainder of the poll centers around general reactions to the possible results of expansion into a coed system. Faculty and administrators have been asked to join the students in the discussion.

Here the questions are based on the possible changes to the University structure created by the admission of women. One of the most important points raised is the question of future identity for St. Mary's in the event of the institution of a coed program at Notre Dame. Reactions have also been solicited with regard to the co-residential dorm proposal.

The procedure requires only that the poll be filled out and either mailed or brought to the Observer office by Tuesday night, or placed in the boxes that will be in the dining halls Monday night. The poll will appear only once, in today's paper. The results will appear in Thursday's Observer.
Recommend investigation

SLC committee reports on security

By Glen Corso
Observer News Editor

The Notre Dame Security force has recently come under some close scrutiny by various groups around campus, the result being that changes are expected in the near future. Several Observer staff members and officials in student government began digging into the problem last spring. Material was gathered for a projected series in the Observer, which never came off. This material was helpful though when the SLC formed its subcommittee to look into the problem this year.

The subcommittee released its report early last week. It called for a "4th tier" type investigation of the entire security system by a professional research group. It cited various groups on campus as being concerned enough with the problems that they have started investigations of their own. It claims that the statistical rise in vandalism and theft was enough to warrant this investigation.

The many problems which have plagued security have been the result of various degrees of apathy and indifference by several groups on campus, notably the Administration. In order to set up a first rate security system there are several things which are needed, all of which would necessitate a rise in security's budget.

A prime need of security, which was cited in the SLC's report, was for a professional investigator. This man would follow up on the cases of theft and vandalism which are reported to security. As of now any investigation which must be done, is left up to the presently overburdened staff which simply does not have the time to do all the work which must be done. A second problem which has been discussed but which was not mentioned in the SLC's report is the men on firewatch in the dorms at night. There is wide spread feeling that these men are not being utilized properly.

Hiring a man in every hall is a waste of manpower, many feel. Since an adequate fulfillment of his duties does not engage him for a full 8 hours, a guard has quite a bit of time on his hands. The job is boring so often times the guards remain. With the amount of security, recommended a system of time clocks linked to a central office, where by a single guard would be able to patrol several halls, with the central office keeping tabs on him. The system through, was deemed too expensive by the administration.

The problem of procuring adequate personnel stems from two causes, and was also discussed by the sub-committee. Being a campus security officer Notre Dame is apparently not the most glamorous job in the world. The first, and perhaps primary reason is the low salary. It was determined that a minimum of $5,000 a year salary would be required to attract top notch people to the staff. The present salary is below that. Despite the low wage, several competent people have quit after serving in guards.

Observer Insight

Because of the abuse which was heaped upon them by students. Since the prevailing feeling on campus seems to be that security consists of bumbling incompetents, many students find it convenient to air their opinions to security guards they encounter on campus. This creates the paradox of students desiring better security, yet contributing to its lack of quality by discouraging more competent individuals to serve on the force, by abusing them.

One of the points that the report indirectly showed was that the lack of good security was definitely not due entirely to any alleged incompetence on the part of Arthur Pears. Most improvements which have been done since Mr. Pears took over have been initiated by him. A comparison of the present security force, and the way it was under Elmer Sokol, previous Director and now St. Joseph's County Sheriff, shows how far security has come. Other improvements suggested by Pears have been sidetracked because of opposition from various groups. It appears that the result of short-changing the security depart- ment is having a bitter fruit in the form of rising rates of vandalism and other crimes. The vice-president's council, which has been concerned with the problem, actually considered passing after the SLC subcommittee released its report. They called in professional consultant Paul Powell to conduct a preliminary study of the Notre Dame security force.

Powell spent most of this past Thursday on campus talking to students and administrators, about the security problem. He is reviewing the files of security personnel.

Within a week, or so Mr. Powell will submit a preliminary report to the administration, indicating which areas of the security problem he will concentrate on if he is hired to do a full scale study.

The situation at present indicates that there will be considerable improvements in security fairly soon, if the administration is willing to spend the money. Concerned groups are optimistic that the university has already agreed to spend the money for the preliminary study.

221 VC killed in action

Cite buildup reports

Informal sources in Saigon said about 15,000 trucks were observed in December hauling supplies along the Ho Chi Minh Trail through Laos. They said that was the highest number since the mines preceding the Communist Tet offensive in 1968.

In Vietnam's northern provinces, U.S. intelligence sources stationed there report that the Communist buildup through Laos has reached the point where it is ready to push across the border into Vietnam. It is not clear, sources said, whether the Communists plan to rush the supplies onto South Vietnamese battlefields for a new campaign or whether they are taking advantage of diminishing monsoon storms to stockpile material for the long PROSPECTIVE SECONDARY SCHOOL TEACHERS


Interested in saving and developing the university arts center?

MEETING MONDAY JANUARY 12 4:15 PM

UNIVERSITY ARTS CENTER
(St. Joseph's Hall)

Plan for temporary partitioning and remodeling of building next six months.

Discussions on financial campaign to raise necessary funds ($1.5 million).

If you are skilled or interested in any of the following, please come and offer the use of your skills:

- Carpenter
- Painting/Sculpture
- Business
- Public Relations
- Politics
- Draw
- Writing
- Janitor, Cleaning
- Speaking
- Ideals
- Typing
- Engineering

The Observer is published daily during the college semester except vacations by the students of the University of Notre Dame and St. Mary's College. Subscriptions may be purchased for $8 from The Observer, Box 11, Notre Dame, Ind., 46556. Second class postage paid Notre Dame, Ind., 46556.
UPI shorts

Mansion facts
Charles Manson, leader of the hippie cult charged with the Tate-LaBianca murders, has gone on a hunger strike along with other inmates of his cell block to protest transfer of three prisoners, it was disclosed Sunday.

The inmates were protesting the transfer from their jail section of two men charged with murder and another with assault with a deadly weapon.

Cleaver returns?
An aide to Black Panther leader Eldridge Cleaver returned Sunday to the United States, but the fugitive militant’s wife and infant son cancelled their flight from Algiers at the last minute.

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Cleaver disappeared in late November 1968, hours before California authorities planned to pick him up as a parole violator. He also faces assault and attempted murder charges in connection with an April 6, 1968 gun battle between Panthers and Oakland Police.

Cleaver has spent most of the past year living in Cuba and Algiers.

Mass suicide
FORT PIERCE, Fla. (UPI) — About 150 pigmy sperm whales, apparently bens on suicide, beached themselves along an eight mile stretch of sand Sunday and returned to shore even when hauled out to deep water.

“If we saved three out of the bunch we were lucky,” said Florida Marine Patrol spokesman Jerry Rogers.

“Every time we’d drag one out to sea, it would turn right around and beach itself again. No one knows why.”

It was the largest beaching of the dwarf whales reported in recent years, although occasional beachings of one or two whales is not uncommon.

Thoughts
A thought for the day: Henry David Thoreau said, “That man is the richest whose pleasures are the cheapest.”

Oscar Wilde wrote, “As long as war is regarded as wicked, it will always have its fascination. When it is looked upon as vulgar it will cease to be popular.”

No one sleeps
in Church anymore
WASHINGTON (UPI) — Rev. Norman Vincent Peale, preaching at the first White House worship service of the new year, said Sunday this nation has become “so nervous and tense” no one sleeps in church anymore.

How do you feel about co-education?

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If you don’t take a Co-Ex course now, would you like to? — YES — NO

Why aren’t you taking a Co-Ex course now? (curriculum is inflexible, does not allow it, too much of a problem, do not think it is worthwhile, etc.)

Do you think that Notre Dame would be hurt if women were admitted? — YES — NO

Do you think that the “Notre Dame spirit” would be hurt if women were admitted? — YES — NO

If Notre Dame were co-ed would applications go (circle one) up, down, or remain the same?

Have you ever thought of transferring to a co-educational school? — YES — NO

Do you think that St. Mary’s could maintain its identity if Notre Dame were to admit girls? — YES — NO

Do you think it is important for St. Mary’s to maintain a separate identity? — YES — NO Why?

Do you think that Notre Dame should set up a co-residential dorm on an experimental basis? — YES — NO

Would you like to live in it? — YES — NO

What would your parents think about the idea?

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### The Observer

**JANUARY 12, 1970**

**Letters to the Editor**

**Great White Hope**

**Dear Mr. Corso,**

Having made your “decision,” I find it tragic that you are only half right in the roots of your argument. It is a fact that “aggression is deeply imbedded in human nature.” Moreover, even if I do not believe it can be simply eradicated. But it is also true that man has learned to control aggression just as deeply imbedded in him.

I once heard Fr. Burchell tell a sophomore concerning his major in school, that he should choose it as if he were going to die the day after he graduated. I believe that the spirit of this advice offers a great deal by way of direction in the building of each of our lives. If you have one year to live, what would be the value of continuing to hate, or of the need for you to be an enemy of your fellow man? Where would the value of life be then saved in exercising your talents, using your interests and energy with your fellow man in every way that you can possibly make it yield beauty and peace for you both. We might well find that many of the things that would disappear from our lives if we were to lose our lives doing each day a terror for us all.

It is to those who would brand me with the stigma of vicious idealism permit me to offer a few figures from the psychosomatic wards of our hospitals: 75% of our population displays some evidence of mental illness; 150,000 people in the U.S. are confined to mental hospitals every year; one-third of the population of the U.S. today will face mental illness before death.

This, my good friends is no way to life—it is a way to die.

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**The following is reprinted from the Breen Philip’s “Pace Setter” Newspaper.**

“I am sorry to have to be the one to tell you this son, but you have contracted terminal cancer—you have only a short while to live.”

**James Chelich**

**The living dead**

These words become a bitter reality for a freshman on campus whom the hall religious community has been remembering in their prayers for several weeks. For a moment the world stops rolling moderately along, and then you lose yourself. Now you walk in the mirror in your room and look at yourself and wonder how many days you have left.

No, I am not leading you in an exercise of despair but it seems that this is the only way to move ourselves to an insight into this aspect of our lives, where we can just momentarily realize how very imminent and constant is the chance of death in each of our lives can we come to realize how terribly unimportant so many of our activities are worldwide really are.

Ages and ages of History’s dust have obliterated the memory of countless men and the monuments of their empty ambitions, and yet, mankind and many of us persist in our madly striving like maniacs to do what society and everybody expects us to do, fighting to reach the goals set and turning ourselves into neurotic monsters in the process. Men spend their entire lives doing what they really don’t want to do and stepping all over people we don’t want to step on just to win for themselves power, wealth and status in the eyes of a world they despise. The fact is that the enemy never reach when they are going because they pursue a shadow of their misery—a goal, that attained, would only bring horror in the realization of what they have become. The life of these men, our lives, become one ganglion of tensions, fears, hates, jealousies, and anxieties. Death will mark for us of the end of our greatest misadventures—ourselves.

The following is reprinted from the Breen Philip’s “Pace Setter”—Phil McKenna “Pace Setter”—

Dave Lammers

**Strength without sight?**

Dear Father Heibrugh,

I would like to express my sense of recent happenings within this community. I express these thoughts with the hope that you would soon answer them. Are you on the side of this community, with your own.

First, I feel that the ten students confronted certain issues in our society that must be challenged. I believe that these students are correct in judging that a war such as the present one being fought is the product of a deeply rooted madness in the spirit of America. This “system,” so well protected by many of our laws and institutions, is built upon many of our nation’s largest corporations that deny moral responsibility in favor of profits, such as Dow chemical, and in conjunction with the government, notably the CIA.

But this is chiseled in the statement of defense by the ten suspended students to that it cannot be ignored. Indeed, it requires a deliberate desanctification of the conscience to avoid confronting the ever present realties of the suffering that our Vietnamese brothers, for example, are subjected to.

These ten suspended students are without a doubt some of the awakened members of our community. They have suffered upon themselves so that the plight of the voiceless masses, the plight of those people presently suffering because of this system, can be brought close to the heart and soul of this community. These students created a moral crisis by disrupting the normal complacency of the everyday life at this university. These men felt a need to expose our complicity through complicity by confronting the community with an act of disobediance, an act of non-violent resistance.

This was a responsible rebellion. The free and independent decision of these ten men to base their defense on the moral principle of love for others and the desire to awaken the Christian conscience of this university. This is the spirit of the ten.

It is true that several of the ten were “innocent” of violating the fifteen minute rule, yet chose not to break with the group. They chose to accept suffering upon themselves so that the moral issues at stake would pose the force of continuity. These men, together with their fellows, have been suspended from school (in effect, a $1500 fine), and they have been turned in to their draft boards, a step I feel was unnecessary and inflammatory. In a real sense, these ten students are the suffering servants of Notre Dame.

From the extent and nature of your commitments to this nation, Father, and from statements of yours that I have read, I feel that you share the same passion for radical reform as these ten students, though you chose a different method of expressing that committment of these students with a similar response?

If change can come within this community non-violently, it must be at the expense of non-violence and perhaps make serious errors in the process, but this may be the only hope.

Since your column was primarily concerned with the practical necessity of your decision, I ask you my own practical question. Can we survive if we follow your advice?

Your decision involves a commitment of war against communism and the third world, for those are the enemy corporations and the military whom they exist today, do you honestly think we can long intimidate the communists and the third world nations?

I would suggest that that is a worthless and losing battle. For we must understand that the NLF, despite the material and physical depletion of its resources, has fought the most powerful country in the world to a standstill. And what has that done for us beside cause domestic upheaval? Add to the war everylocation in Vietnam and similar wars in Cambodia, Thailand, Laos, China, the countries of Africa, and the domestic civil civil black households, Chicanos, Indians, Spanish Americans, and white America.

Mr. Corso, I submit that your blueprint for our self-defense is a recipe for disaster. Why are you building up a system of power we no longer need? You are at war with two wars of the world and one-quarter of the United States, forces which are at war with the army corporate and the financial complexes of this country. Following your direction, the best we can hope for is a Pyrrhic victory (i.e mass genocide). Christianity has few good words for genocide. Will the world be worth living in if the victors have made Adolf Hitler look like Captain Kangaroo?

I believe that your property redistribution must come out of necessity or genocide will take its place. It would be wise if white America willingly undergoes property redistribution (part of the witness of the ND ten) simply out of a need for survival. But even the gospel recommended property redistribution as the way of salvation?!

It would seem that the ten have pointed out a way at least slightly more Christian and, in an overall perspective, much more practical than your way.

Oh yes, and you’ve just bored the hell out of us on self-defense (something about turning the other cheek and the “eye for an eye” business being old hat) and check out St. Augustine on the just war theory (we aren’t fighting the Cong in Hawaii afterwards) and considering your decision, you might spend the next semester grooving over the Apocalypse. We must find new ways to speak for peace in America.

This was a responsible rebellion. The free and independent decision of these ten men to base their defense on the moral principle of love for others and the desire to awaken the Christian conscience of this university. This is the spirit of the ten.

---

**Dear 1106 St. Joseph,**

Sorry, son—you’re going to have to change that major again! We just ain’t using that in English this semester.

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The 60's — from Chubby Checker to CR

by Jim E. Brogan

"Yes, these top tunes are the most insignificant songs of our decade." How many times did we all hear this during the past vacation? It echoed from every music station, magazine, newspaper across the land. Even the Observer got into it, accusing people of bad taste and saying what they thought should be the top 100 popular songs of the previous decade. But after being inundated with similar fare for 2 weeks at home, I thought we might all be a little sick of seeing just another meaningless top song listing.

So I have decided to simply write my observations about the musical trends of some of those things of the 60's as I remember them.

After their initial successes of 1961-64 the Beatles influenced the world of rock as no other group of the 60's.

Paul Gallagher

I'm a lump

It had been a long time since high school musicale days. I thought back now to opening night in sophomore year. How he had been the only guy piling in a car filled with girls after the show. He remembered his brother dragging his mother to the scene. "Look at your son!" his brother howled. "And you worry about him." He had felt good. Everyone like him. They laughed at his antics. Even his brother with letters for football, basketball and track felt proud of him.

He thought of practice. "Where is Dilling?" the directing nun used to yell when the band was in place and all were ready for a number - all except the absent minded dancer. The crowd would laugh as he was located playing catch with a basketball net and then came running through the hall. He remembered how he talked to a friend with a girl. How his eyes lit up with excitement. He had that look on his face. "Don't forget to laugh hysterically at the footlights, of hiding on his bed. And the transom, of wishing his light wouldn't shine through it. He headed east. Then why the change tonight? Why this melancholy mood now? Was his light so strong that he was experiencing a change to "adult music" upon reaching adulthood? Indeed, it had been so.

By 1964, everything was different. The Beatles catered to the pastoral, perhaps created it, but it was Bob Dylan who stole the show. Folk music was the music that said something, and it was folk music that grabbed the country. Singsongs of familiar folk tunes were more popular; it was on the decline. Dylan, although he didn't have much of a voice, had much to say. He had the meaning, the words, the youngster wanted to hear. He was the most vocal of the folksters, and the most popular. Folk music then served as a stepping stone into the rock scene in which it was tagged folk-rock. The Byrds typified this in all of their work. They did folksy stuff, like Dylan's Mr. Tambourine Man, but added a rock twang. Everyone was pleased, it was rock music with meaning.

This as boogie music has been a phenomenon that has beenbrewing for years finally boiled over. It was called Soul Music, and no one could get enough of it. Barry Gory's Motown music started selling to a new audience, a new market - the young adults. He had the charge (although he soon became commercialized, while still talking like a hillbilly), followed by Johnny Cash (who has been the charts' year's earliest with I Walk the Line and Ring of Fire) and even a new Bob Dylan and Rick Nelson. The sound was there, by combining country & rock and an album called Queen of the Rodney, but this time didn't make it. The Flying Hurtro Brothers tried the same thing but didn't make it either, while The Archies (who used to back up Bob Dylan) are on their way to making it big.

The latest reaction for the coming of age of Country Music. Glen Campbell led the charge (although he soon became commercialized, while still talking like a hillbilly), followed by Johnny Cash (who has been the charts' year's earliest with I Walk the Line and Ring of Fire) and even a new Bob Dylan and Rick Nelson. The sound was there, by combining country & rock and an album called Queen of the Rodney, but this time didn't make it. The Flying Hurtro Brothers tried the same thing but didn't make it either, while The Archies (who used to back up Bob Dylan) are on their way to making it big.

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The reaction to underground saved pop music and revitalized it. This 1964-69 reaction was big and took off in 2 major directions. The first was what we refer to as Bubblegum Music. The idea here was simple - make the songs simple, meaningless, and aim them at the young bubble gum chewers. The Ohio Express, The 1910 Fruitgum Company, and the Sylvers made it big, with the earlier Monkees being only a step higher than direct bubble gum. It served its purpose well, it got young people interested in pop music and as they grew older and began to think more, their tastes branched out into different areas of pop music.

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Academic community vs. university structure

This is the third part of a series represenring the argu­ments of the Notre Dame Controversy about the nature of the University's com­plexity with the military — industrial com­plex. Opinions about this posi­tion can be addressed to The Observer, Box 11.

1. It has been asserted that, by our action against Notre Dame’s complicity, we somehow threaten­ened someone’s academic freedom. The seriousness of this charge in a University community requires an answer. The 1940 Statement of Principles on Academic Freedom and Tenure of the American Association of University Professors defines academic freedom as follows:

(a) The teacher is entitled to full freedom in research and in the public expression of his views. He should be free to speak out as a citizen regarding matters of public concern if he does not, in the performance of his teaching duties, speak as a member of the academic community.

(b) The teacher is entitled to freedom in his classroom in dis­cussing his subject, but he should be careful not to intro­duce into his teaching controvers­ial matter which has no relation to his subject...

(c) The college or university teacher is a citizen, a member of a learned profession, and an officer of an educational institu­tion. When he speaks or writes as a citizen, he should be free from institutional censorship or dis­crim­ination, but his special position in the community imposes special obligations. As a man of learning and an educational officer, he should remember that the public may under his profession and by his utterances. He should at all times be our. should exercise appropriate re­straint, should show respect for the opinions of others, and should make every effort to indi­cate that he is not an institution­al spokesman.

It is difficult for us to see how our action violated any part of this definition. The recruiters were certainly not here as teach­ers and can hardly claim the privileges of teachers. Further­more, it was we who sought an open discussion of Dow and CIA with the recruiters. In accord­ance with the Senate Resolution which demands open discussion with recruiters who are requested by one hundred stu­dents, we presented the Place­ments: the Administration chose to ignore these “proper pro­cess.” The direction of investment policy, financing of research for outside purposes, chứa­military, and industrial, and run­dacies in military, government, and indus­trial decisions are protected by any postulate of academic freedom.

The modern American university were similar to the medieval universities magazire­num — open to all comers. The whole­fellowship of teachers and students (at least) of one’s own “university structure” would be scarce at the best and the university (as a whole) clearly alone would be truly be able to avoid political involvement. But now the structural tall wags the academic dog. In the con­­­temporary university (perhaps particularly at Notre Dame) the faculty have become employees of the students, the products. The university structure arrogates to itself the protection of academic freedom properly afforded only to the aca­­demic community. It can really do things.

2. We agree with Professor Donald Kohnmeister (who agrees with us on little else) on his dis­­cussion of the “academic structure” and the “academic community.” He describes the relationship between the two:

“The structure houses the community.” Now it is surely the “academic community” which can be called an “open system” and proceed with the other system — the “structure” (because, assumedly, of the university’s action) is “incapable of taking a posi­tion” and the academic community is “incapable of taking a position” on anything.”

We agree with Professor Kohnmeister that the university structure arrogates to itself the protection of academic freedom properly afforded only to the aca­­demic community. It can really do things. The recruiters were certainly not here as teach­ers and can hardly claim the privileges of teachers. Further­more, it was we who sought an open discussion of Dow and CIA with the recruiters. In accord­ance with the Senate Resolution which demands open discussion with recruiters who are requested by one hundred stu­dents, we presented the Place­ments: the Administration chose to ignore these “proper pro­cess.” The direction of investment policy, financing of research for outside purposes, chứa­military, and industrial, and run­dacies in military, government, and indus­trial decisions are protected by any postulate of academic freedom.

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4. It is in our contention that the university structure is the political stance of the university structure — its compli­cated social and economic system of intellectual exchange, which is “incapable of taking a position on anything” (because) and proceed with the other system — the “structure” (because, assumedly, of the university’s action) is “incapable of taking a posi­tion” and the academic community is “incapable of taking a position” on anything.”

We agree with Professor Kohnmeister that the university structure arrogates to itself the protection of academic freedom properly afforded only to the aca­­demic community. It can really do things.
Stickmen break even in weekend games

NEW YORK (UPI) — One big time gambler placed telephone calls to the homes of four pro football quarterbacks, including Len Dawson of the Kansas City Chiefs, during the span of a few months, Newsweek Magazine reported Sunday.

In an article in its current edition, Newsweek also quoted a "federal source" as saying former baseball great Dizzy Dean may have directed millions of dollars in bets to some bookies.

Dean was searched and questioned but not arrested. New Year’s Day when federal agents arrested 14 alleged gamblers in a series of raids aimed at breaking what was called a national betting operation.

"Dean," the magazine said, "also steered big bettors toward gamblers such as Dick Dawson and the Martino brothers of Biloxi, Mississippi. One government source estimated that Dean may have directed millions of dollars in wagers toward bookies in the past few years."

UAC members plan Student Arts Festival

N.D. fencers open 3-0

ND’s fencers opened their season Saturday on the road with victories over three Big Ten schools. Exceptional performances by the foil squad helped the Irish to wins over Missouri 17-10, Kansas 19-8, and Iowa State 20-7.

Dave Kedra and John Lyons had perfect 6-0 records in the foil while Glenn Kalin was 5-1. This squad chalked up the only 90-shotout of the day, against Iowa State.

Rookie fencerman Bill Green entered this weekend's contests as the second-leading ND scorer.

FBI probes gambling

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Free throws crucial in Irish win

by Jack Schaefer
Observer Sports Writer

Saturday afternoon the Notre Dame basketball team beat a fine Villanova contingent 94-90 in overtime. As the game started it appeared as though the Irish would run Villanova right off the court. Jack Mechan's passing, Austin Carr's shooting, and some great team running forced the Wildcats to play Notre Dame's game. Austin had 10 points in the first eight minutes of the game highlighted by a driving layup which had to be seen to be believed. However, John Pleick drew his third foul with 14:43 to go in the half and was replaced by Jay Ziznewski. Jay did a tremendous job but the momentum gradually switched to Villanova as the Irish got sloppy (some bad passes and some passes that were too good) and the game slowed down.

Mike O'Connell's only points of the game, four foul shots, clinched ND's overtime victory.

Statistics

VILLANOVA

FG FT Rbds Pts

Howard Porter 10-19 1-3 21 46
Chris Ford 12-16 3-5 27 46
Sammy Sims 7-9 4-6 18 46
Clarence Smith 2-8 9-11 16 46
Fran O'Hanlon 7-14 1-1 11 46
Hank Stiemieniezki 1-10 2-4 4 46
Joe McDowell 0-2 3-3 3 46
Joe Walters 0-2 0-1 0 46
Team Rebounds 5
TOTALS 40-80 12-23 48 92

PERCENTAGES

49%

NOTRE DAME

FG FT Rbds Pts

Collis Jones 8-15 1-2 11 46
Sid Carlelt 8-12 1-5 9 46
John Pleick 1-3 1-3 4 46
Austin Carr 15-30 3-4 10 46
Jackie Mehan 2-3 0-0 4 46
Mike O'Connell 0-0 4-4 2 46
Tom Sinnott 4-8 2-2 6 46
Jay Ziznewski 2-3 0-0 0 46
Team Rebounds 5
TOTALS 40-76 14-28 45 94

PERCENTAGES

53%

The Irish came out in the man-to-man defense in the second half with Collis Jones on Howard Porter. Jones played some great defense on Porter (only 9 points in the second half). Collis played Porter very closely without the ball thus preventing him from even taking shots. This was surely one of the keys to the Irish victory.

In the second half the momentum was constantly changing favor one team to the other. With ten minutes remaining the Wildcats had a 7 point lead (71-64) thanks mostly to some great basketball by number 23 Fran O'Hanlon. He moved in and out of the Irish defense with such smoothness and apparent ease that the Irish seemed to be coming down court simply because there was nothing better to do when Villanova had the ball. The statistics bear this out as the Wildcats constantly pulled down offensive rebounds for that second and third shot.

At this point (approximately 10 minutes remaining) the Irish went to a three guard offensive unit consisting of Carr, Tom Sinnott, and Mike O'Connell. The defense, back once again to the man-to-man, began to show life. A big play for the Irish was Fran O'Hanlon's fourth personal foul which brought in Joe Walters for the Irish. O'Hanlon and the momentum built up an 80-71 lead when O'Hanlon and the momentum returned to Villanova.

O'Hanlon tied the game at 80-80 with 1:36 remaining, but in the process he drew his fifth personal. Sinnott hit a clutch one-and-one. Sammy Sims came back to tie it with a basket for Villanova with a little over a minute to play. The Irish came down court and failed to score as the Wildcats regained possession with 50 seconds left.

Villanova worked for the shot, missed, and in the scramble for the ball Villanova sub Joe Walters was fouled as the clock showed 6 seconds remaining. Walters ('7 of eight from the free throw line for the year) missed the foul shot and the Irish failed to call time out and subsequently failed to get off a shot before the buzzer sounded.

The overtime see-sawed back and forth for the first few minutes until a couple of steals, one by Carr and one by Jones, and a tip in by Carlelt gave the Irish the lead which they never relinquished. Jones had two big overtime baskets and Mike O'Connell added four clutch foul shots.

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