The Notre Dame came to be the guardian, in order for a student to live off-campus only if he had resided with a parent or guardian. Under this plan, the Student Board and the Senate would be able to make the new ruling workable. If a student to live off-campus only if her name was on the approved list. Under this plan, the Student Board and the Senate would be able to make the new ruling workable.

Three weeks in an effort to recruit the Hall Life Board. It is a local chapter and assisted by Sue Simon, who is a campus. It is a local chapter and assisted by Sue Simon, who is a University-wide regulations which the administration asked that the matter be im­

The method for selecting rooms off-campus would be based on the lottery system presently in use at St. Mary's.

Under the proposed system, she would need parental consent.

Under this plan, the Student Board and the Senate would be able to make the new ruling workable. If a student to live off-campus only if her name was on the approved list. Under this plan, the Student Board and the Senate would be able to make the new ruling workable.

Three weeks in an effort to recruit the Hall Life Board. It is a local chapter and assisted by Sue Simon, who is a University-wide regulations which the administration asked that the matter be im­
Director of Housing offers other suggestions

Carol Cusick (right) reads her report on off-campus housing to members of SMC Student Affairs Committee members last night. No action was taken on the report. The other members (left to right) are Beth Driscoll, Irish McNamara, Ruthie Lyons and Sue Turnbull.

HLB to approve hall changes

(finalized from page 1

final authority, but that the Halls should be allowed to enact what they felt was the best Life Board. McKenna argued that life board’s role would be in finalizing each hall’s plans. which explicitly stated what the third part of the resolution would come under. It was decided on their own. It passed 10 to 6.

The Council then continued debate on whether or not the

Security issues weekend report

by Tom Bornholdt

A car accident was one of the most important incidents re

A car accident was one of the most important incidents re

A car accident was one of the most important incidents re

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Equal Opportunity Employers in the Plans for Progress Program
Frosh Senate plans activities; Schedule includes mini-mixers

By Ann Therese Darin

SMC's Freshman Class Senate proposed plans last week for a number of social activities this semester.

Subject to ratification by students, the Senate's list of activities includes a scavenger hunt, a prom, and one dollar. Tentatively scheduled for the first two weeks of March, the "mini-mixer" plan will be an opportunity for groups of five ND and five SMC freshmen to meet informally with a freshman senator from each school in a social atmosphere.

"The joint social commission will divide the list of objects to be collected among the groups," commented lolo Stanekus, president. "After the hunt everyone will come back hopefully to Notre Dame's Holy Cross Hall for a mixer until one o'clock."

Similar to the "mini-mixers," the scavenger hunt, scheduled for April 10, will be organized in groups with a senator term each school as advisor.

"The joint social commission will divide the list of objects to be collected among the groups," commented lolo Stanekus, president. "After the hunt everyone will come back hopefully to Notre Dame's Holy Cross Hall for a mixer until one o'clock."

Senators are also considering a "freshmen mix" for April 18. "Subcommittees (decora tion, publicity, favors, band, and midnight champagne (to purchase)" would be chaired by class members and advised by senators, they said.

In order to sponsor not only these activities, but possibly a cookie bake, trip to the zoo for inner-city children, and shopping trip to Chicago, the Senate has proposed class dues. Each freshman would be required to pay one dollar.

By Thursday, the Senate will have voting results from all districts on proposals for the prom and class dues. "So in the votes are overwhelmingly optimistic for a prom and class dues," admitted Stanekus.

Discussion seems best

(continued from page 1)

"we have in reserve what science and technology will be able to do."

At present the ZPG has three solutions that have been widely discussed by population experts. They are:

1) Limitation of the family to two children. If more are desired, abortion should be utilized.
2) Abortion at the discretion of the individual. If women can not determine when a fetus becomes a human being, then the decision for the abortion of an unwanted pregnancy should be up to the individual and not the state.
3) Sterilization for the male. The main purpose of Wednesday evening's meeting will be to educate those present and to start to mobilize. Shock believes that those who attend the first meeting will be "people who will want to do something right away."

On campus, the ZPG volunteers will go into the halls and run discussion groups. On April 24th the "environmental teach-in" will be held on campus.

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\caption{THE OBSERVER}
\end{figure}

Szalay rebukes Dr. Spock

by Cliff Wintrude

Observer Associate Editor

Mr. Joseph Szalay, Chairman of the Support the President for Peace Movement in South Bend, yesterday rebutted the "anti-American" views of Dr. Benjamin Spock, and offered his own evaluation of the state of the union.

Mr. Szalay is a familiar figure at any speech or discussion of the left on campuses or in South Bend, and he was a speaker at the Vietnam moratorium events held on campus last October 15th.

Mr. Szalay is also the head of the South Bend Hungarian Freedom Fighters. He lived for twelve years under communist rule in Hungary and escaped to this country after Russia launched the Soviet invasion of 1956. His father was killed in 1964 when Mr. Szalay refused to return to Hungary.

Mr. Szalay personally questioned the outspoken and famous pediatrician whose attitudes toward child rearing many people have blamed for the revolution of the young when Spock spoke here last Thursday.

The disturbing parallels, Mr. Szalay said, between the events which culminated in the communist domination of Hungary and the violence and revolutionary rhetoric of today was the primary cause for alarm.

Mr. Szalay believed that people like Doctor Spock only seem to be interested in "beating down" or "burning down" the United States while they never voice their appreciation of the country that gave them the freedom to say what they wish.

Mr. Szalay stressed that he felt there were some very necessary changes to be made in the social system, but insisted that the United States was still far by the best country in the world. These changes, he claimed, could only be made by following a "down the middle" path toward change.

The central tenets of Mr. Szalay's "down the middle" policy — a willingness to learn and to listen — were essential benefits of the dangers of the extreme right or the extreme left were to be dissolved.

Mr. Szalay was significantly opposed to the use of violence to bring about change and felt that violence in accordance with Newton's second law of motion could only be the catalyst for returning and escalating violence from the other side.

He believed that the social problems of today — race, poverty and starvation — drew sharp comments from Mr. Szalay.

Mr. Szalay felt that these problems have to be brought to the consciousness of the people by educating them to the existence of the problems.

He expressed a very optimistic attitude that once the people were made aware of the social conditions they would respond in a humanitarian manner. He did admit that he had been somewhat disappointed in his attempts to educate the people.

On a more optimistic note, however, he believed that the present generation of young people is the best educated generation in history. According to Szalay, this situation will greatly help in eliminating social injustices.

Mr. Szalay viewed the Vietnam conflict as a war against communism and said he was a strong believer in the "domino" theory. He felt that our presence in Vietnam was welcomed by the Vietnamese people who do not want to be under the "communist" North.

Mr. Szalay was also quite critical of the treatment that American prisoners of war have received while in captivity. But he said he also recognized that some Americans were treating the enemy in the same manner.

Any public attempt to change the administration's Vietnam policy was seen by Mr. Szalay as aiding the enemy and weakening ourselves. An immediate peace by withdrawing all our forces, he said, would be a peace "dis­ tarted" by the communists in the Kremlin and in Hanoi and he termed the idea a "liberal plan of surrender."

The "generation gap" was the result of parents being unwilling to take time off from making money to talk to their children.

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The war in Vietnam

The other day I received a fascinating letter from a good friend of mine at Yale University. Before he went to Yale, he could have been roughly classified as a moderate in his political views. The last time we wrote him, though, I was astonished to find that he was thinking in terms of the extreme Left, including some very strong phrases about how I hoped for peace with honor in Vietnam. Well anyway Saturday I got back a letter which clearly indicated the extent of my friend's political feelings, and revealed the tremendous gap between us.

"To Gregor the Athenian," the letter began (jokingly I assumed) "... Peace with honor. Oh God Peace, with honor. Do you really think any of you ever really claim the courage to lose honor? It is our god-dammed sense of 'honor' that prompted, even dictated that we would destroy a country to save it, would destroy a people to save them." Perhaps honor was a bad word to use, perhaps not. At this point I'm not really sure. I am sure though that the war in Vietnam is moral; it is a just war, if not honorable.

One of the prime motives as to why I support the war is due to my belief in the "domino theory": For years now, professional liberals, and radicals have laughed at the theory. They claimed that all the North Vietnamese were interested in doing was re-occupying their country's territory. Well, I was looking at screaming headlines Saturday proclaiming that North Vietnamese troops had over-run the Flao de Jans in Laos, oh well, perhaps they are only interested in restoring Laos to their country also.

To tell you the truth, I partially agreed with my friend's statement. By introducing U.S. ground troops, by indiscriminately bombing cities, and by popropping up the Thieu government, we have done wrong.

Yet I am staggeringly feel that good will come out of this cauldron of horrors that is called a war. By taking a stand we have bought precious time for Southeast Asia, if not for South Vietnam. I will probably be ridiculed by the intellectual left, but I honestly think that freedom will be forthcoming in South Vietnam, within the next few years, as long as they remain independent. It is easy to scorn this statement now by merely pointing to actions of the Thieu government, yet need I remind people about the governmental oligarchy that our founding fathers envisioned when they set up the constitution? Or the views that some influential members held, concerning the mass of people?

My friend also talked about the need for change in his letter, and how he felt that the American people were becoming too complacent and too self satisfied, and that perhaps things remained the same, America would be destroyed.

"Yes, I know what America could be like. But I know what it is too. You don't have to travel the world to see it. I say that that is a reflection on the world and not on the U.S. It doesn't say much for the world. All of America is not complacent about their country, AMERICA IS GOOD cites Sprio and the crowd echoes AMEN. Well bow in God's name are we ever going to change things when we have the power to do it? And think things are not changed, because they won't change themselves, and if they aren't changing then America is going to rot from the foundations up and collapse into its own accumulating pile of shit.

When I first read this part of the letter, I just didn't quite know how to take it. After re-reading it several times, I realized that this paragraph points out the huge gap between the left and right.

My God, no one is against change. Do you think that I like to see women have numerous illegitimate children, merely because the government welfare system rewards them for it? Do you think that I enjoy seeing cities burning which were once lovely, and others smirk about how blacks are stupid and lazy? Do you think I want to see my friends and relatives go halfway around the world and get shot by a war that was never fully explained to the American people? Do you really think that the American people want life to stay the same, and not have any change at all?

What Agnew and others are saying and challenging is the totality of your condemnation. They are saying that AMERICA IS BASICALLY GOOD. True there are numerous injustices, but the system itself has not been fairly or unfairly scrapped. They are working for reform, perhaps too slowly though. That point is debatable, but that they are not working is all wrong.

I believe that America is great, not as great as it should be by a long shot, but never will harden to the calls of those who would evil.

Letters

Spock and the women

Editor: As we cannot judge black rage because we are white, so, too, we cannot judge women's anger because we are men. Yet, we can see some students demonstrating the patience of white men; in particular, a criticism on the actions of Dr. Benjamin Spock and members of SUAC who participated in Dr. Spock's address on campus.

Spock was persuasive and passionate in his defense of dissent in the United States. Yet his conduct and the conduct of SUAC officials in the last five minutes of the question-and-answer period almost totally disregarded the preceding two hours. By Spock's own logic, the women who asked those questions were saying and challenging the belief that women have never understood the philosophy which they had at first supported. Therefore, they cannot see the relevance to themselves of the Christian community. Rather, they would like to relate it to student government only, something which does not affect them too directly. So those who say that McKenna is responsible for not presenting natural extensions of their philosophy. However, at this point many students, who had agreed with the administration became alienated. They never understood the philosophy which they had at first supported. Therefore, they cannot see the relevance to themselves of the Christian community. Rather, they would like to relate it to student government only, something which does not affect them too directly. So those who say that McKenna is responsible for not presenting natural extensions of their philosophy. However, at this point many students, who had agreed with the administration became alienated. They never understood the philosophy which they had at first supported. Therefore, they cannot see the relevance to themselves of the Christian community. Rather, they would like to relate it to student government only, something which does not affect them too directly. So those who say that McKenna is responsible for not presenting natural extensions of their philosophy.
Jazz-rock style, but few have met with groups have attempted to perform in the student have been asking for to top musical blend — perhaps for the first time — in original sounds of Dreams step in.

Much of the originality displayed by The Dreams is due to the diverse background of the band. Doug McFurley, the bassist, was the leader first of Clear Light and then went on to play base for The Dreams albums. Jerry Kast, the composer for the group, has over 50 compositions to his credit, done in association with Doug Lubahn and Steve Still (Super Session) undeniably one of the finest talents in the group in Randy Brecker, who in "Jazz and Pop" Magazine, the February issue, was voted team player of the year. Randy recorded Blood, Sweat, and Tears' first album with them, and left to find his own group when Al Kooper left BS & T. Randy had previously been with Horace Silver, Pharoah Sanders, and numerous other groups. Now it seems he's come into his own. Billy Cobham, Jr, the drummer, also has five credentials, from the James Brown band, to work with The Supremes, Martha and the Vandellas, Joe Tex, Sam and Dave, and above all, The Beatles where he did much of the studio drumming in place of Ringo for Beatles recordings.

Add to these people Randy Brecker's brother Mike, also on horn, and Barry Rogers, you have the group which drove the Fillmore East crowds wild more than the Jefferson Airplane ever did.

Notre Dame has often been split musically between the jazz buffs and the rock fans, but finally there seems to be that they don't sound like just a group of session men reading parts. The Dreams aren't over-arranged (one of BS & T's problems), but are individual musical personalities doing their own thing. No previously written material hashed over for one more round, but original material to bring out the best of each member. All six members have been bouncing around from one top group to another, looking for the right spot. Now they're together, and the sounds are coming out stronger and better than ever. There's a lot of good music being played today. Dreams won't settle for less than great!

Better catch 'em quick.

---

**Jewish theologian examines religious life**

The insights of radical theology, psychoanalysis and Jewish tradition are blended—perhaps for the first time—in an authoritative, highly readable analysis of the everyday problems of personal and family life published today by McGraw-Hill: *Morality and Kerr* by Richard L. Rubenstein (35.95).

Rabbi Rubenstein, who is director of B'nai B'rith Hillel Foundation and adjunct in the Humanities at the University of Pittsburgh, examines the gaps between traditional values and the realistic need of the contemporary Jew and Christian for insight and guidance.

"We are not the kind of people our grandparents were," the author notes. "The technological revolution of our times has radically altered our environment, the ways in which we encounter it, and, consequently, our very identities." Among the decisions transformations of our time Rubenstein highlights the psychological and moral consequences of the contraceptive pill, the communications revolution, the collapse of authority, and the arrival of a moment in human history which he calls, "the last days."

"Insatiable mega-murder can now be inflicted on whole nations. The built-in restraints to aggression operable in hand-to-hand combat are knocked out. An individual does not work where millions of lives are at stake. The computer, the rocket, the nuclear bomb, and other refinements of electronic technology make mass death possible through mere hand-motion. Every day it is potentially our last."

In the light of such apocalyptic threats, and in view of the religious skepticism and pessimism which prevail, the author contends that man today requires a measure of practical wisdom for which traditional experience is at best only partially adequate in the areas of self-knowledge, personal encounter, marriage and the family, business and professional life.

"Our most agonizing problem may very well be our extraordinary freedom," he writes. "We have no idea about insuring God's wrath. . . We pay a heavy price for freedom."

Rubenstein doubts our ability to create a new system of values adequate to cope with the stress of the technological age.

"There are too many people with too many radically different backgrounds, personalities, and needs for any one set of values to be the new way. Instead, we may require a number of alternative systems of insight with which to confront the human condition with as much responsible fulfillment and gratification and as little resentment, self-deception and self-justification as possible."

In Morality and Kerr, the author attempts to formulate one such system of thought. The resulting document provides an enlightening guide to the path followed by his scholarly, provocative and inspiring trend of thought: "If There Is No God, All Things Are Permissible....", "Situation Ethics and the Irenics of Atomism."

with the recent book of A Ragged Edge: "Work Is More Than the Way We Make A Living."

"The Promotion and the Pitfalls of Eros."

"Marriage Frisson and Promised Land."

"The Promise and The Pathos of Divorce."

"Our Tribal Society."

"The Cave, the Rock, and the Tent."

"The Meaning of Place in Contemporary America."

"American Ego and the Quest of God."

Rabbi Rubenstein, author of two previous books: *After Auschwitz and The Religious Imagination*, offers an uncompromising, courageous conclusion after evoking and attempting to solve numerous problems.

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**The observer**

**Lamb - Hutcherson concert tonight**

by Richard Bizot

The Harold Land-Bobby Hutcherson Quintet, one of the nation’s most exciting jazz combo, will appear in concert tonight at the Indiana University at South Bend Auditorium. Starting time is 8:00 p.m. Tickets are twenty cents.

The concert is being sponsored by Michael Bergman of Jazz, a non-profit civic group which sponsored last year's Notre Dame Collegiate Jazz Festival. Though less than a year old, the organization has already promoted highly successful concerts by the Bill Hild Trio, Clark Terry, and The Elvin Jones Trio.

Harold Land is a tenor-saxophonist of long-standing reputation. He is a member of many West Coast groups, particularly those of Max Roach, Clifford Brown, and Art Blakey.

Bobby Hutcherson is still under 30, but he can no longer be referred to as a "Jazz" star. The stadard of this dynamic and eloquent vee-player, who has been praised in authoritative acclaim over a decade, is in the present tense. He was voted No. 1.vibist in the most recent Down Beat International Jazz Critics Poll (placing him ahead of such luminaries as Lionel Hampton, Gary Burton, and Milt Jackson of the MJQ).

Among the sidemen appearing with Land and Hutcherson is Richard Abrams on piano. He appeared last year at Notre Dame’s Black Arts Festival, performing with the AACM group from Chicago. He has agreed to serve as a judge for the 1970 Collegiate Jazz Festival, March 19-21.

Land and Hutcherson record on the Blue Note label, Abrams on Delmark.

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**The endless summer**

by Casey Pocics

chicago, february 21. the sun is shining on the loop, it is 11 a.m. and already 70 degree. There is a buzz in the civic center. Most of them, young students, are some are older. all deeply concerned, gathered to say no. your cordons of police and blockade of cars you will hear from us. in his tower he will hear us. from inside all your jails they can hear us.

julius hoffman, julius caesar, hiding behind a black robe, veiled by a black hood, hoffman the hangman. winding justice, blinded by justice, putting out her eyes, beating her bloody with a gavel, with nightsticks and a bottle. the last days of two summers past resurrected in court, in daley's court, where only the good die young, where only the young die.

noon, now they are marching, arm in arm and night abreast, around the building, toppling the walls of jericho, the facade of inequity: "the system cannot destroy you if you hold hand in hand."

just like the summer, hand in hand marching for peace, joking for justice. denied an answer, dejected bail, arrested for truth, convicted for lies.

seven minus two, the five apostles. supporters. "Fidel, the cops beat up the people. so who goes to jail.

tom Hayden, the soft-spoken radical, the intellectual leader, the one who cried. david dillinger, as old as your father, a 54 year old pacifist accused of inciting a riot. jerry rubin, the irrepressible yippie, he even got his hand an autographed copy of his book.

rennie davis, so quiet, with thick glasses, he wants to change a dying nation. to bring the rocks, to cut the coils of black curls, the joke, abbe, "I'll see you in Florida, jillie."

and william kunster, the new darrow, fighting the system in its own back yard, gagged and bound by bureaucracy more surely than booby suite.

the jury, only one of the twelve under forty, has given its verdict, but the truth comes from their peers in the streets: in chicago: innocent, for reasons of conscience.

in Milwaukee: acquitted, to continue fighting oppression.

in Seattle, not guilty, for upholding life in Washington, freed, to continue the struggle.

---

Frisbee season was officially opened yesterday. If you’re on the quad in the sun: watch it.
Kwicien helps found drug rehabilitation house

by Greg Rudhovadsky

John Kwicien, a Notre Dame student, has pooled the resources of the South Bend community and the University to establish the first drug rehabilitation house in the community.

Contacted by Kwicien over a month ago, the South Bend Jaycees, the YMCA, and the Sunny Side Presbyterian Church united and began formulating plans to establish a place where both professional help and information were available.

with four hundred dollars working capital the committee went to work and one of their first actions was to contact the Simon brothers of the prominent South Bend family, who consented to rent a large residence at 410 St. Joseph's Avenue to the group for fifty dollars a month. The committee also attended a conference with representatives from the Republican Clubs on sixteen campuses in Indiana. Mr. Foltz's remarks centered around effective political involvement of youth in government.

CR's hear Lt. Governor speak

Sunday afternoon four members of the ND-SMC College Republican Club attended a conference with Richard E. Foltz, Lieutenant Governor of Indiana, in Indianapolis. The conference was also attended by representatives from the Republican Clubs on sixteen campuses in Indiana.

Mr. Foltz's remarks centered around effective political involvement of youth in government.

Mr. Foltz said: "You can sit around and shoot the bull about national problems or you can get elected and do something about it." Mr. Foltz noted that it has been his policy since in office to make appointments of younger people to responsible positions because they "bring new ideas and work harder." He cited Dan Manso, a Political Science graduate of Notre Dame, who he appointed Chairman of Industrial Development, as an example. Four out of five of his top assistants are in their 20's.

Nominations for SMC office

Nominations are open for the SMC offices of Student Body President and Vice President. Applications should be turned in on a ticket. The office of President is open only to juniors but the SMC offices are open to sophomores and freshmen.

If a student wishes to place her name in nomination, there will be boxes at the sign-out desks of all the halls in which she should place her name and phone number.

TICKETS FOR

Presidential Dinner
Saturday Luncheon
Communion Breakfast

(For all personnel)

Friday at 4:20
Graduate students seek to move on campus

by Bro. Patrick Carney

While some undergraduates at both Notre Dame and St. Mary's have been attempting to get permission to live off campus, a number of graduate students have been trying to move on. Apparently this movement has met with some success according to information made available at Friday's Graduate Student Union Meeting.

G.S.U. President James King announced that he had contacted the administration concerning the use of three dorms for graduate students for the 1970-71 school year. As the matter now stands, he has been promised one if enough students will commit themselves to living there next year.

Carroll Hall will probably be the dorm used for the graduate students. During the week, forms will be drawn up and passed out to all of the graduate students by their representatives to discover exactly which members would be interested in such housing.

Besides the present students who will be returning, incoming students will be offered the same service if representative Al Port has his way. Port is working on a plan where information and costs of on-campus lodging will be made available to those who apply to the Graduate School. He has found that some people have chosen not to attend Notre Dame because of the lack of such housing in the past.

In the matter of old business, the president reported that he had received no answer to inquiries regarding the status of teaching assistants in the bookstore and library. An attempt to get bus service for the residents of University Village has been turned down because of the problems of scheduling and monetary considerations.

Both a minority and majority report were presented by the Cafeteria Committee. They have met with Mr. Price concerning the problems he faces in trying to run the food services. Together they have decided to conduct a survey of graduate students to discover their ideas and complaints regarding the quality, quantity and prices in the pantry.

Another question which is being referred to the constiituents is that of the desirability of a university-wide textbook coop. This would enable G.S.U. members to buy their books at wholesale prices.

Dave Folsot presented the body with a proposal to suggest that the university institute a Dr. of Arts program. He explained it by contrasting it with the present Ph.D. program. The new program would involve more class hours but eliminate the dissertation. Folsot pointed out some other schools which have begun such programs and cited the difficulty of coming up with original topics in some of the Liberal Arts subjects as a reason for inaugurating the new degree.

Reports on many of the items which have been brought up during the second semester are expected to be made at the next meeting in early March. An extraordinary session to vote on the constitution will also have to be held. This will probably be at night so that it can be opened.

Award Hesburgh Bellarmine Medal

The Rev. Theodore M. Hesburgh, C.S.C., president of the University of Notre Dame, has been chosen as the recipient of the 1970 Bellarmine Medal awarded annually by Bellarmine-Ursuline College in Louisville, Ky.

The president of Bellarmine-Ursuline, Mag. Alfred F. Herri­gan, described Father Hesburgh as a "distinguished educator, humanitarian and religious leader." Notre Dame's President will receive the medal at ceremonies in Louisville April 14.

The medal was established in 1955 to honor an individual "who on the national or international scene has exemplified in a notable manner the virtues of charity, justice, and temperance in dealing with difficult and controversial problems."

Previous medalists were Jef­ferson Caffery, Carlos P. Roma­lo, John W. McCormack, Frank M. Folson, Robert D. Murphy, James F. Mitchell, Frederick H. Boland, Alfred M. Grunther, Henry Cabot Lodge, K. Sargent Shriver, former Danne, Everett M. Dirksen, Nicholas de B. Katten­bach, Danny Thomas and J. Irwin Miller.

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And during the next 30 years we're going to upgrade all the equipment we now have in order to provide even better service to our 6 million existing customers.

As if that weren't enough we're also going to have to come up with enough new equipment to provide telephone service to about 26 million more people. As well as equipment for a much more extensive data communications program.

We need enough people (electrical, civil, mechanical and industrial engineers, designers, accountants and economists) to plan, design, build and operate a company that will be four times bigger than we are today.

But this is only one part of our communications business.

Our Sylvia people, for example, are involved in other types of communications. Like color television sets, satellite tracking stations and educational television systems.

Automatic Electric, Lenkurt, Ultronic Systems and some of our other companies, subsidiaries and divisions are working on advanced types of integrated circuitry, electro-opticals and communications systems between people and computers as well as computers and computers.

So if you think you have something to say about the way people talk to each other...we're ready to listen.

General Telephone & Electronics

Kraft Opportunity Employer.
by Mike Pavlin
Observer Sports Editor

How they did it no one knows, but Notre Dame and Butler traded over 15,000 fans to a fantastic display of back­
neck basketball, resulting in a 121-114 Irish victory. The win established two new team rec­
ords and gave ND nine straight triumphs, a 20-5 season date, and a shot-in-the- arm for the NCAA Tournament.

The Irish entered the contest facing a potent set of negative factors. It was Tony Hinkle's final game as basketball coach in a career that goes back over forty years. It was his last home game (he coaches three sports and quadruplets as Ath­
letic Director) as his Bulldogs pulled off an upset.

Butler has been a high-scoring squad this year with two great shooting threesome, guards in Bill Shepherd and Steve Norns. In their last outting, however, the

Indianapolis (UPI) —
Act 1 of Indiana's 60th annual high school basketball tourney, a four-week spectacle that includes two "solid" favor­

leaves on several occasions, the last at 3:00 left. Butler continued to run effectively, how­
ever, because the Irish lead 1-10. The upper hand switched throughout the remaining min­
ute, but Jack Mecham's three­
point drive over Tip Johnson gave the Irish a 63-60 lead into the dressing room after the orgy of scoring that ended with the final buzzer. "There are two Jones in 40. I've been around a bit, for the last three years, but never until 2 with 10 seconds to play and the Chiefs trailing by three

The world of fishermen, to say nothing of the Burlington Liars' Club, the ghost of Ezekial Walton, and the operators of charter boat landings everywhere, was shocked to be silent, to the gills last week when a poacher turned in a record-sized fish and, ultimately, himself, out of compassion for the fish.

"I was out of the water, 'fish' he confessed in a note left along with the dead fish on the warden's door step, "delivers more recognition." In other words, he didn't want his catch to become the Judge Crater of the month.

The man showed a laudable respect for sporting traditions, and we take you now to other fields and other times where this spirit might become infectious, as exemplified by the following hypothetical, not to say, far-fetched news stories:

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