The ideas that make up the concept of the Free City came gradually over a long period of teaching. In that period many things that happened seemed good and many seemed bad. Most of this time was spent at Notre Dame. But behind this was the years of being a student, in this country and in England.

As I taught at Notre Dame, I came to feel more and more that the teaching-learning process was caught and was being strangled by a most rigid formalist, non-personal, one-size-fits-all system. The only learning that “counted” was that which was connected in some way with the main course. The student might learn very much outside of courses, but there was no way in which this could appear on the record. He might have read a lot of history, for instance, but unless he “took” some courses in history and passed them, what he gained from the reading could not in any way be recognized. His extra-course intellectual growth might as well not have happened as far as the official evaluation of his accomplishment was concerned.

And I, a teacher, was almost completely confined to my courses in my contact with the students. This was intolerable cramping. There was so much teaching and learning that was possible at Notre Dame which could not possibly be channeled into courses. Then I remembered that in my experience at Oxford there had been no courses and no credits. You learned in every way you could, and the final forty-eight hours was an opportunity to express all you had learned.

The course and credit system was cramping in another way too. Since my contact with students was in courses, which were only parts of education, I had no opportunity to help a student in his whole education, or even to know him as a whole man. And if a student’s writing was restricted in the same manner, I felt completely frustrated as a teacher. Then the General Program was set up and for the first time I could really know my students, and really teach them as men rather than as numbers taking a course in History.

But the course and credit system was not the only hindrance to real teaching. There was the rather fierce competition among the teachers, first to get more of their own courses put on the required list, and second, to get their students to attend these courses, five teachers demanding his attention at one time or another. There was the rather fierce competition among the teachers, first to get more of their own courses put on the required list, and second, to get their students to attend these courses, five teachers demanding his attention at one time or another. There was the rather fierce competition among the teachers, first to get more of their own courses put on the required list, and second, to get their students to attend these courses, five teachers demanding his attention at one time or another. There was the rather fierce competition among the teachers, first to get more of their own courses put on the required list, and second, to get their students to attend these courses, five teachers demanding his attention at one time or another. There was the rather fierce competition among the teachers, first to get more of their own courses put on the required list, and second, to get their students to attend these courses, five teachers demanding his attention at one time or another.

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He is the Rev. John L. McKenzie, a Jesuit for 41 years and a scripture scholar in the University of Notre Dame theology department.

Notre Dame said McKenzie will not actually work in the diocese, but will coordinate teaching and writing. It would be an administrative assignment, although the bishop said nothing is final yet. McKenzie probably would teach at DePaul University in Chicago.

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Birdwalk opens Free City

by Jim Holtinger

Today is "Free City Day," billed by its organizers as a day of learning and living in a free environment. Early risers began the day's activities with a 5:30 AM "bird-walk" with Professor Nutting, and the program is planned to continue all night with what the day's organizers termed "spontaneous activities" on the main quad.

Early this morning, participants were scheduled to wander in the countryside east of campus, looking for birds and casually discussing education and the university experience. A free breakfast was to follow in front of LeFortune Student Center.

The organizers of "Free City Day" say that they want to "illustrate the need for reform and better education." The title "Free City Day" comes from a book by Professor Willis D. Nutting of the General Program. Nutting's book, "The Free City," presents his own views on free education and educational reform.

"A lot of the concepts and ideas for the day are based on Professor Nutting's book," a spokesman said.

The day's organizers posted a schedule for the day's events saying that "though most of the activities in The Free City will be spontaneous, for this is the way learning takes place in a Free City," here is a partial agenda for scheduled events.

The agenda urges students to "free themselves to participate" in a number of dialogues with Notre Dame faculty members on various aspects of educational reform, and to attend "educational entertainment." On the main quad this afternoon.

"Free City" has scheduled several musical groups and fine arts displays, and planned a free lunch of hot dogs and Peeps on the main quad.

Leaders of "Free City Day" expect a good turnout for today's events, and claim that they have planned on nearly a thousand persons for lunch. The day's events are open to everyone. A spokesman for the group told Observer reporters yesterday that all of the activities will take place in the fieldhouse if it rains.

Organizers of "Free City Day" note that it is not a demonstration, and offer a long list of what a "Free City" is. They say it is "tuning in to nature and tuning in to what education ought to be." It is "getting together and asking about God, Man, Society, and the universe."

Steve Raymond, one of the day's organizers, offered a quote from Professor Nutting's book, "The Free City," to explain the philosophy of today's activities.

"The essential element in our institution of higher learning will not be a campus or a set of buildings."

HPC asks return

HPC Chairman Tom Suddes released this statement to THE OBSERVER last night concerning the "Pantsy Raid.""

"The Hall President's Council was shocked once again that the infamous 'pantsy raid' of this past week was not a grand finale to An Tostal weekend, and we would like to help restore some of the lost confidence in the Notre Dame community."

We ask that the section leaders, or any other interested persons, try to obtain any of the articles taken during the supposed "merriment" and turn them into their respective hall president -NO QUESTIONS ASKED. The HPC will then turn them over to their SMC counterparts in the hope that the rightful owners can be found. Thank you in advance for any assistance you may be able to give.

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Professor Nutting

Krashna comments on Trustee meeting

by Glen Corso

Student Body President Dave Krashna last night explained what he had to tell the Board of Trustees when he spoke to them at 9 o'clock this morning. Krashna said that he would like to tell the trustees "what he would like the Notre Dame community to become."

He elaborated on this concept saying that he would include "the need for us to become co-educational as quickly as we can, the need to finance minority students' educations, and the need to investigate the whole trustee structure as best I can to tie this to the groups outside."

Krashna said that his idea of an investigation of the Trustee structure entailed the type of decisions the body made, and the structure of the body.

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New Urban Studies program set

by Reid Lichtenfeld

"We propose to be a resource to students—to let them know what we are doing and how it relates to them and work programs that may be of interest to their interest in Urban Studies," Dr. Thomas Broden said. Broden is co-director of the newly approved Program of Urban Studies.

"Our approach assumes that technology alone is not a solution to urban problems, and that it would be a great mistake to put all of our trust in technological sources," he continued.

The Urban Studies Program will attempt to give the "personal and human dimensions of community life a "high priority" through Urban Studies Seminars and an Urban Work Program. The Work Program will allow a student interested in urban studies to participate in community projects as an "intern," cooperating with such groups as Urban League, Migrant Workers Center, A.C.T.I.O.N., and the South Bronx Chamber of Commerce.

Dr. Broden was encouraged by the enthusiastic support which has been offered the program by both University departments and community organizations. Cooperation of both these factions is essential to the program, since all credit for study or work within the Program will be given through the student's individual department. Dr. Broden also emphasized the service-learning value of the community work as "allowing the student to see the big picture in regards to urban concerns."

A Program of Urban Studies was also approved by the Academic Council last Monday. Dean Crosson of the College of Arts and Letters explained that a major purpose in proposing the program was "to open up the number of options available to students seeking a field of study."

The Program will be independent in accepting credit for courses from the departments of English, Government, and History. Two new seminars will be taught by Professor Ronald Weber, director of the program.

Dean Crosson said that the program would "attempt to draw together the historical, cultural, and political components to focus upon a unified sense of the American experience," will also explore which fall between the chairs of the various departments.

Blackmun approval delayed

WASHINGTON (UPI) - The Senate Judiciary Committee yesterday delayed approval of Judge Harry A. Blackmun's Supreme Court nomination until Tuesday and said his confirmation still appeared certain and swift.

With still no opposition in sight, one of Judge Blackmun's supporters, Sen. Robert C. Byrd, D-W. Va., asked for a 48-hour delay on the vote, apparently because the members of the committee were ready to approve it immediately.

In view of the delays that occurred during the second Supreme Court nomination, it is clear that the nomination should be voted on in the Senate within 24 hours after the hearing," Byrd explained. "Every minute that passes, the Senate is losing the written transcript. I want to see the fine print."

In contrast to the former publicity efforts, the present Senate has, for the Senate's approval, ended its public hearings on the 35-year-old damit's nomination after just three and a half hours Wednesday.

Byrd was one of the 17 committee members who quickly went on record as assuring his colleagues that he will support the nomination favorably to the full Senate.

V.C. embattle town

PHNOM PENH (UPI) - Cambodian paratroopers attempted yesterday to drive six miles from the embattled town to Angkor, 40 miles south of Phnom Penh, to the provincial capital of Takoe and were forced back by heavy unmarked Viet Cong snatching the road.

An eyewitness report said about 130 Cambodian paratroopers launched an unsuccessful drive from the Angkor area, where Cambodian forces have been battling Viet Cong troops for the past week, and headed for Takoe, six miles to the east.

UPI photographer Toshio Sakai said the paratroopers bunched down toward Takoe along the main access road. But about a mile out they were pinned down by heavy small arms fire from an estimated 30 Viet Cong in deep bunkers on both sides of the road.

The Cambodians exchanged small arms fire with the Viet Cong and died in mortar attacks on the bunkers. But the Cambodians apparently were too heavily fortified for the mortars to be effective and the Cambodians pulled back to the command post on the outskirts of Angkor in late afternoon.

Sakai reported that the Cambodian troops lost only one man in the midday battle that failed to drive a wedge through the Communist ring around Takoe.

In Phnom Penh, a military spokesman said the Cambodian government "cannot approve" of the drive into Cambodia by South Vietnamese troops with the United States support to wipe out Communist bases used to stage attacks on Allied positions in South Vietnam. "My government cannot approve because we are a neutral country," said the spokesman, Maj. An Kong.

He said he would refer to the government of President Lon Nol, which seize power in a coup March 19 as whether Cambodia would formally protest action.

S. Viet's attack

Cambodian border crossed

SAIGON (UPI) - A 10,000 man South Vietnamese assault force whose commander said the operation would last "many days" drove 35 miles into Cambodia yesterday and began closing a ring around an estimated 15,000 Communist troops. U.S. advisers, air power and artillery assisted.

Official communiques said two Americans were wounded in the Cambodian foray, designed to wipe out North Vietnamese and Viet Cong bases in the so-called "Parrot's Beak" salient which juts into South Vietnam. The operation began Wednesday.

Four South Vietnamese army columns of about 2,500 men each, were coordinated in the attack with one of these rolling down Highway 1 against little or no resistance through the town of Choup 15 miles from the border and the racing on to Prasaut 15 miles further into Cambodia.

Two other columns branched off Highway 1 to sweep through Communist base camps while a fourth, knife across the frontier from the Mekong Delta province of Kien Tuong about 51 miles west of Saigon, tried to cut off the Parrot's Beak salient.

"We will need many days to search the area thoroughly," Tri told the National Front, which has led thousands of troops down Highway I toward Cambodia pro- ving the South Vietnamese forays.

A Program of American

New England Club nominations last time through Tuesday, May 5

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JACK at 6809

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NOMINATIONS - LAST TIME THROUGH TUESDAY, MAY 5

NEWS

LAW

Bridge to Justice

The law is a bridge—a connection—to help us, as a nation, reach our social goals and resolve the troubles that divide our society.

The law spells out your rights and protects them.

The law draws the line between your rights and the next man's.

Without law there is no liberty, no freedom, no bridge.

The nation has come a long way under law. Of course, there is still a problem—voiding distance to travel. The road ahead is clear. It leads across the bridge—to justice for all.

The bridge is vital to the journey to be traveled by you and your country.

FREEDOM ADMISSION 10 AM-9 PM
Co-Sponsored by ND Student Urban Social Concerns
Cambodia

From the windows of The Observer office, as I write these words, I can hear the music of Luther Allison, singing the blues, the songs of suffering and triumph, etc., etc., etc. They have been sent by the President and Commander-in-Chief of our nation to escalate the North Vietnamese and Viet Cong "sanctuaries." Our President, we are told, has been in anguish over this decision to attack. And at this moment, the enormous suffering of the soldiers that are dying and inflicting death upon other men must bear especially heavy upon him. If there is any thinking man to empathize with the pain and anguish and dread that pervades in battle, even though they fight and die thousands of miles away... From this campus, then this night is a night of pain and anguish and sadness for many men and women in this community.

Professor Charles McCarthy, the Director of the Non-Violence Planner Tower, mentioned to us that the reactions of the dovish Congressmen, who are coming in. President Nixon's decision is termed "a tragic mistake," etc. And if the past few days are any indication, the Congressmen will be ignored. The checks and balances theory is now defunct in my mind, for the President has violated the wishes of the vast majority of Congressmen by expanding the war. This action should be judged in violation of the laws that he was elected to uphold. Congress should reassert its controls theory is now defunct in my mind, for the President has violated the wishes of the vast majority of Congressmen by expanding the war. This action should be judged in violation of the Constitution and President Nixon should be impeached for violating the laws that he was elected to uphold. Congress should rescind its power by regaining some control over such consequential policy decisions. But we all know that these actions will not be attempted, and we have a sense that we are helpless, that the war machine rolls on impervious to the wishes of little men like ourselves.

We must consider that we are helpless, that the war machine rolls on impervious to the wishes of little men like ourselves. It is men of power that made this decision to attack. Men who control huge amounts of economic and political power, men who define their lives by how much power they control, men to whom terms like "victory," "American dignity," "America as a second rate power," etc., are ultimately meaningful. So meaningful that they will resort to any means to retain and enforce that sense of power. But that is not to judge Father Berrigan's actions as right or correct, they are simply his response to human suffering, and his response is no less or more valid in taking great amounts of suffering upon himself. Other men respond in other ways, but every man must respond to the enormous suffering that pervades our world.

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Power corrupts, we are told. Rotated, men of power will go to any means to gain and keep the power that they hold so precious. The infliction of enormous amounts of human suffering upon the powerless peasants of Southeast Asia is carried on because the men of power have decided it necessary to their existence as powerful men. Powerful men do not admit mistakes, they do not accept defeat, they do not accept humiliation, and they are willing to violate the lives of millions to preserve their sense of power. It may be impossible for our nation to extract itself from this war as long as such men of power are in control of our government.
Another swifte by Ed Ellis

A Modest proposal: to cope with Sultan Stephan

In this second of a two-part article, Ed Ellis explains the rationale for his proposal to make all students at Notre Dame adopt some of the Board of Trustee's.

Now at first one might doubt the logistical feasibility of 45 trustees donating over $500 each day to the cause of their own egos. But I have provided for this contingency. Obviously no group of titled old men (no matter how potent) could ever satisfy the needs of the Admissions office. I propose that we all become adopted sons of the Board of Trustees.

The least obvious advantage we would notice from this plan is in the psychological state of the Trustees. No longer would these mature, self-confident gentlemen have to resort to ego trips to gain respectability. The close psychological state of the Trustees. No longer would these mature, self-confident gentlemen have to resort to ego trips to gain respectability. The close psychological state of the Trustees. No longer would these mature, self-confident gentlemen have to resort to ego trips to gain respectability.

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Easy Writer

How to score with a St. Mary's girl

by Pete Peterson

Now that you have met your St. Mary's Girl, we are ready to proceed to the second part of our series: the crucial first date.

Arranging the Date: Now we see the importance of remembering that last name. One look at the telephone directory and you will see the folly of attempting to locate a "Mary" or a "Maureen." However, if by some oversight, you have forgotten the girl's last name, there is yet hope. She may have her picture in the Freshman Directory. If not, perhaps you will be able to find someone in there that appeals to you anyway. Once you have selected your intended date, you must make the phone call. Make the best time to call is around seven o'clock on a Sunday night for a Friday date or Monday night for a Saturday date.

The girl has probably been waiting for you to call. In fact, as her roommate calls her to the phone, you may hear an audible expression of relief such as "Oh God, it's him!"

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Easy Writer

Paradox of the month

Tom Broderick, a Sophomore in Cavanagh, lost his student I.D. To try to replace it, he needed to pay $5 for a new one. I.D. and $5 for a new validation card. When he went to the Treasurer's office to cash a check for $10 because he was broke they refused to cash it until he produced his I.D. card.

Tom was last seen wandering outside the dining hall in search of reality.
Free City panel meets

by Mark Wallaran

The cool air of the Library Auditorium provided a pleasant atmosphere for the Free City symposium on “Christianity, Community and the Intellectual Life” held yesterday afternoon. Dean Frederick Crossos, Dean of the College of Arts and Letters, Dr. William Storey, Associate Professor of Theology, and Monsignor John T. Ellis, Associate Professor of History, were the members of the panel pre-powered by student John Pepple. The discussion was the second in a series of panel discussions on The Free City: A Symposium on Higher Education at Notre Dame, sponsored by the Student Union Academic Commission.

Dr. Storey opened the discussion saying that our society casts young people adrift and that they live separately from their elders. Consequently, he said, the young are abandoned to “peer group guidance.” The values of this peer group, he said, are unrealistic, abstract, harsh in judgment and short in perspective.

“The generation gap,” said Dr. Storey, “is at once inevitable and meant to be healed.” He added that the school was the primary place to heal this gap. According to The Free City by Willis Nutting, explained Dr. Storey, a Christian university is a “community of cherished values.”

“We do not come to see that the Lord is the logos. That Jesus is logos, he concluded, is to say that Jesus is the sun to the world of understanding.”

Monsignor Ellis said that a factor “eating away” at higher education in the United States was the egalitarian rage against tradition and achievement giving rise to anti-intellectualism. A university he felt should fight this “bough and nail.”

“If a university is not a community of those who are learning and those who want to learn, I don’t know what it is,” said Dr. Storey. “And the only way it can be formed around Christianity,” he explained, is to acknowledge a tradition and to bear witness to the Lord. A corresponding intellectual community may be formed with the logos as the sovereign, he said. This is also to acknowledge tradition and to bear witness.

As in both cases, what one witnesses to, is invisible. Dean Crossos explained that only through persons bearing witness that an avalanche of research publications, reviews, annual reports, theoretical presentations and foreign language publications has appeared since radiation chemistry received its name in 1942. Keeping up with the volume of articles authored each year is impossible, Burton and Magee point out, while books on specific and subjects quickly become outdated as new developments occur. The new series is intended to steer a middle course between the journal articles in a comprehensive and general than an encyclopaedia, he said. The series appears whenever material warrants it, chapters can be updated without the volume being increased much more, but some more expensive. Each volume will consist of at least three terms in the topic of the discussion, “Christianity,” “Community,” and “intellectual life,” do not necessarily go together. Christianity implies community,” he said, “but neither of these necessarily implies intellectual life.” But it is possible for intellectual life to be in a community, he said.

Sharing time and place, he added, is a necessity, for a community, he said, see shared experiences, a shared history, shared tasks, shared consciousness, and living together. All of these are present at Notre Dame, he noted.

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A new series of publications summarizing experimental and theoretical developments in radiation chemistry has been launched. The series, sponsored by the University of Notre Dame, will be under the direction of Drs. Milton Burton and John L. Magee, director and associate director of the Radiation Laboratory.

Titled “Advances in Radiation Chemistry,” the series is intended to reduce the amount of material scientists must read to keep abreast of current events in the field. The editors explain

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Students for Biafran Relief

Students for Biafran Relief Director Tom Hamilton made a plea to the students for assistance in typing letters. He said if a student only wanted to type one or two letters for the organization, this would be most helpful. If someone wants to help, he suggested you call one of the following people:

Dan Maloney 283-1619
Pat McGreeny 7900
Alan Sondej 8767
Mikhail Madsakum 6981
Dennis Wilton 7865
Patrick Hoey h 854
Paul Bonitatibus 1878
Jerry Bradley 1039
Toni Sykes 1466
Joe Hiss 1795
Steve Thomas 3247
Pat Dunes 4405
Dan Sherry 1692
Don Giant 1533

Petula Clark

Petula Clark will be appearing Friday. May 8. 8:30

PETULA CLARK
appearing Friday, May 8 8:30

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Dr. William Storey

Dr. Storey opened the discussion saying that our society casts young people adrift and that they live separately from their elders. Consequently, he said, the young are abandoned to “peer group guidance.” The values of this peer group, he said, are unrealistic, abstract, harsh in judgment and short in perspective.

“The generation gap,” said Dr. Storey, “is at once inevitable and meant to be healed.” He added that the school was the primary place to heal this gap. According to The Free City by Willis Nutting, explained Dr. Storey, a Christian university is a “community of cherished values.”

“We do not come to see that the Lord is the logos. That Jesus is logos, he concluded, is to say that Jesus is the sun to the world of understanding.”

Monsignor Ellis said that a factor “eating away” at higher education in the United States was the egalitarian rage against tradition and achievement giving rise to anti-intellectualism. A university he felt should fight this “bough and nail.”

“If a university is not a community of those who are learning and those who want to learn, I don’t know what it is,” said Dr. Storey. “And the only way it can be formed around Christianity,” he explained, is to acknowledge a tradition and to bear witness to the Lord. A corresponding intellectual community may be formed with the logos as the sovereign, he said. This is also to acknowledge tradition and to bear witness.

As in both cases, what one witnesses to, is invisible. Dean Crossos explained that only through persons bearing witness

that an avalanche of research publications, reviews, annual reports, theoretical presentations and foreign language publications has appeared since radiation chemistry received its name in 1942. Keeping up with the volume of articles authored each year is impossible, Burton and Magee point out, while books on specific and subjects quickly become outdated as new developments occur. The new series is intended to steer a middle course between the journal articles

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Titled “Advances in Radiation Chemistry,” the series is intended to reduce the amount of material scientists must read to keep abreast of current events in the field. The editors explain

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**Willis Nutting speaks on Free City Day**

(Continued from page 1)

I thought it was best for the student’s own welfare. But I was sure that it would be better if a student were responsible to only one teacher at a time, so that the teacher and the student, for that particular time, could carry on the teaching-learning process in which the teacher could really find out the intellectual status of the student. Such an examination would have to be detailed, and consist of many parts, so as to evaluate the whole of the intellectual life. It would have to be newly originated, because I knew of no place where the examinations were honest, in allowing a real evaluation adequate to the importance of the subject. A final best solution of the problem, for it would allow not only an honest evaluation of his entire period in college, but it would also be in itself a learning process in which his whole college experience could be organized and made real to him.

One of the great lacks that seemed to me at Notre Dame was the absence of serious discussion out of class. Things are not as bad in this respect as they used to be, but still activity in the classes needs to be the dominant form of intellectual life. I remembered that in Oxford there was constant discussion, constant arguing, constant use of the ideas learned in reading and in lectures, so that these ideas remained bright and shining and used years after they were first learned. There was a community in which dialogue was constantly going on, and students were growing in understanding all the time, quite apart from what they were learning from their teachers and from their readings. They were becoming skilled in the use of ideas, and in the focusing of ideas on problems. It seemed that the central activity of a real teaching institution must be such a dialogue. This would mean that the community must be small, small enough to allow general participation in discussion, so that everyone would have some understanding of what everyone else was thinking. This would put an upper limit, say 200, on the number of students admitted to the community.

And such a community must be free, autonomous, not owned or finally directed by anyone outside itself. If the community were not free in this sense, it could be, and would be, used by some outside agency, whether state or church or social class or corporation.

Put all these ideas (and a few more) together in an institution, and you have a community which I called the Free City of the Mind. It was certainly different from existing institutions of higher learning.

There is nothing in it, however, that would stand in the way of a person’s coming to know and understand. Everything in it would help a person to come to know and understand. It is suited to human beings where existing institutions of higher learning are not.

**Krashna comments on J.P. Grace**

(continued from page 2)

Krasha went on saying, “Obviously I don’t represent every group here on campus. In Holsey published

Louis Holsey, professor of English at Notre Dame, has authored a poem and two articles for publication in the journal. They are:

I. "Honesty in Literature: A Definition," which appears in the February College English Association Critical.


An article on Hooser writer Gertrude, to be published in the March issue of Four Quarters.

Hasley is v.p. of the Indiana College English Association, and local program chairman for the national meeting of the College English Association which was held at Notre Dame on April 24-25.

O'Malley wins AL teaching award

The 1970 Father Sheedy Award for excellence in teaching in the College of Arts and Letters has been presented to Father John Hurley, professor of English at Notre Dame for 37 years. Participating in the presentation ceremonies were Rev. Charles E. Sheedy, C.S.C., former dean of the College of Arts and Letters; Professor Joseph W. Evans, director of the Javorka Maritain Center and 1969 recipient of the award; O'Malley, and Paul Henkel, principal, chairman of the University's Arts and Letters Advisory Council. The $1,000 award was established by an anonymous donor.

**Pangborn picks**

The returns were completed this past week, and Pangborn House announced a new slate of officers for the coming school year. Tom Belle has been chosen to fill the post of hall president, while James "Beam" McCarthy and Mark Cebula will offer substantial assistance as hall vice-president and secretary-treasurer, respectively.

The outgoing officers are Craig Williams, president, Tom Cronk, v.p., and Dave Anderson, sec-treas. The new officers will assume their duties on May 1st.

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WASHINGTON (UPI) - President Nixon, already under fire for his policies in Southeast Asia, felt the full sting of congressional criticism last night over his decision to widen U.S. involvement in Cambodia.

"He has bought this war," said Sen. Lee Metcalf, D-Mont., "This is not only the Nixon war, but it's a bigger war than we've ever had." The President had his supporters, but many of his own party rebuked him for his decision to widen U.S. involvement in Southeast Asia.

"Ghastly," mapped Sen. Charles E. Goodell, R-N.Y., as he paced the marble floor outside a briefing room at the Capitol where he had watched Nixon's 22 minute address to the nation.

"Unbelievable," said Sen. Mark O. Hatfield, R-Ore.


Senate GOP leader Hugh Scott of Pennsylvania, however, warned that there has never been a time when it is more important to hold one's emotional fire and to trust the President who alone has all these facts.

Scott emphasized that the operation across the Cambodian border was temporary and "designed to remove the deadly threat to the American flank in Vietnam by depriving the enemy of sanctuaries it has seized from a neutral country."

Sen. John Tower, R-Tex., considered a "hawk" on the President's actions said: "The scale of the President's actions in Cambodia is unacceptable. . . . It's not another Vietnam. It's in Vietnam." Daniel K. Inouye, D-Hawaii, disagreed: "It is no longer the Vietnam War. It's now the Indochina War."

Sen. Robert Dole, R-Kan., generally a strong supporter of the President's Vietnam policy, said "I wouldn't say now that I have supported the President's decision. I'm troubled by the commitment of American troops."

But House GOP leader Gerald R. Ford had no reservations.

"The President made the right choice if we are to continue to America's G.I.'s homes from Vietnam," he said. "This was a very courageous action on his part-an act of great statesmanship. It took courage for him to take this hard, difficult and temporarily unpopular course. Actually, this may be a great opportunity to shorten the war."

American enter Cambodia

WASHINGTON (UPI) - American forces that entered Cambodia Thursday night were heading for the nerve center of Communist fighting in Vietnam, called the Central Office for South Vietnam (COSVN), the Communist equivalent of the U.S. Military Advisory Command in Vietnam (MACV), headed by Gen. Creighton W. Abrams.

The Communist MACV is a communications and supply center for the operations of Communist forces in South Vietnam not only that the future of guidance for the guerillas, Pentagon sources said.

The American forces were expected to destroy rapidly a large part of the "fishhook," a spit of Cambodian territory that juts into South Vietnam as close as 65 miles from Tacubaya. Forty thousand Communist troops are believed to be based in Cambodia. President of SSiria gave no estimate of the number in the "fishhook." American casualties for the past several weeks have been below 400, remaining at near summer levels. The Pentagon refused to speculate how the new thrust into Cambodia might affect them, but some rise was seen as almost inevitable.

D'Antonio named to committee

Dr. William V. D'Antonio, chairman of the department of sociology and anthropology at Notre Dame, has been named a member of the Congress Committee of the First National Congress on Optimum Population and Environment.

The Congress, will meet in Chicago June 7-11 to set reasonable goals for optimum population and recommend realistic programs to achieve these standards.

The convention is planned and implemented by a concerned group of scientists and laymen, including over 1,100 members of the Congress Committee for major conservation and population planning organizations, religious groups, scientific disciplines, the educational community, business, and the broadcasting and press media. Dr. Paul K. Ehrlich, professor of his biochemistry at Stanford University and author of "The Population Bomb," is chairman of the Congress Committee.

During the four-day convention, over 100 scientists and specialists will present major papers, while work groups will evaluate pressing environmental problems and suggest possible courses of action.

Sorin clarification

It was revealed recently by Mike Cotter, President of Notre Dame, that, due to a misunderstanding, the Observer had mistakenly printed that Dr. Sorin had, at a meeting of the Hall Branch on Thursday, April 21, to install twenty-four hour parimutuel.

In actuality, the Hall Council had simply voted to keep the present policy of Sorin whose name is used to represent all Notre Dame students.

"The Observer," a student publication in electrical engineering at the University of Notre Dame, has developed the policy of accurately printing the word "computer art." Using the relatively small Analog computer in the Student Engineering Building, he has created a variety of intricate shapes ranging from  pointed shapes ranging from  pointed shapes ranging from triangles to butterflies and cylinders. His drawings are first programmed into the computer by means of a plugs and wires arrangement resembling a telephone switchboard. The computer then "draws" its conception on a photograph commonly used for scientific graphs.

In advance of Nixon's speech, the Senate Foreign Relations Committee expressed worry about the extensive U.S. involve­ment in Indochina. The House's usually near solid support of American war policy fell apart over the U.S. supported strike into Cambodia Wednesday morning.

Melvilles to give teach-in

Art and Kathy Melville, ex-Guatemalan Maryknoll revolutionaries, will conduct a teach-in in the Grace pit at 7 p.m. tonight. The Melvilles also participated in the burning of draft files in Catonsville, Maryland, and will begin serving their prison sentences in five days.

Arthur Melville served as a Maryknoll Guatemalan mission­ary for seven years, his wife served as a Maryknoll sister in Guatemala for five years. Both Melville sources saw the Guatemalan revolution and assisted the revolutionaries during the Cuban revolution. Nearly lost their lives during their involvement with the revolutionaries.

Arthur Melville was expelled from Guatemala after the CIA had investigated his activities, and he was censed by the Church board. The Melvilles married after their return to the United States, and Melville says that he considers himself to be a married priest in spite of the censure of the Church.

For their activities at Catonsville, the Melvilles recently stood trial in Washington, D.C. as part of the "D.C. 9.

Computer draws

Dennis McNenery, a graduate student working in electrical engineering at the University of Notre Dame, has developed the policy of accurately printing the word "computer art." Using the relatively small Analog computer in the Student Engineering Building, he has created a variety of intricate shapes ranging from triangles to butterflies and cylinders. His drawings are first programmed into the computer by means of a plugs and wires arrangement resembling a telephone switchboard. The computer then "draws" its conception on a photograph commonly used for scientific graphs.

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FRIDAY, MAY 1, 1970
Trustees discuss HLB

The position of the Ad Hoc Committee was that the Hall Life Board, as an essentially administrative body, should be appropriate to the administration, head of the University, Fr. Hesburgh. Krashna disagrees with this reasoning, stating that the members of the Board should be appointed by the SLC, the legislative body of the University.

Krashna said that he brought up the question of the recent "puny raid" and cited that as one of the symptoms of the unnatural atmosphere created by the lack of both open parietals and co-education on the campus.

Fr. Maurice Aron, one of the SLC members present, also said he considered the meeting quite satisfactory.

Others present at the meeting were Professor John Houck, SVP, Mark Winning, Bruce Johnson, President of Lyons Hall, and Tim Mahoney, formerly President of Keenan Hall.

The meeting will begin with personal reactions of "Notre Dame as a Christian University" from the following speakers: Charles McCarthy, Chairman of the Committee for the Study of Non-Violence; Dr. Thomas Carney, Trustee; Dean Frederick Crosson, College of Arts and Letters; Mr. Richard Moran, Bruce Johnson, President of Lyons Hall, and Tim Mahoney, former President of Keenan Hall.

Later in the evening, 8-10 p.m., Theology Professor William Storey, will chair an open session on the "Campus Ministry." This Meeting will also be held in the Library Auditorium.

On Sunday morning, Father Hesburgh will consecrate a Mass at Sacred Heart Church. Father James Burchfield, Chairman of the Theology Department, will also participate. All members of the University are invited to this Mass.

At 12:15 the Forum will have a brunch and a private meeting to discuss the ideas that have been brought out of the previous meetings.

Art Students - Courses available in Art at the Louvre in Paris and Florence, Italy; Contact Regent College for prices, time and credit at the Marsha Inn.
Symposium discusses the teacher

by Shawn Hill

"Doctor of Philosophy, teacher of the love of wisdom. And a person in the teaching profession who has acquired that degree in his youth, acquires it perhaps only as a senior card to get into the profession, and will spend the rest of his life trying to live up to its real meaning, even though in the attempt he finds it more and more necessary to disregard the existing rules and standards of the profession which has forgotten the meaning and the holiness of the words engraved on the card."

This passage from The Free City by Dr. Willis Nutting began the discussion "Teacher: Scholar, Midwife, Gadfly, Salesman or Fellow Student?" in the library auditorium last evening. Involved in the three part presentation were Dr. Stephen Rogers, Assistant Prof. in the General Program, Sister Mary Francita Kane, C.S.C., Prof. in the education Department at St. Mary's, and Mr. Robert Meagher, Theology Department instructor. The discussion was presented as part of the Free City Symposium that is taking place this week.

Dr. Rogers, in his talk, first reviewed the various roles of a teacher mentioned in the title of the discussion. He felt that it was "all right for a teacher to be a salesman, if he is an honest salesman, for a salesman is a good man."

As for being a fellow student, Dr. Rogers stated that "I don't think that students would be satisfied if a teacher was merely a fellow student." He felt that students expect a teacher to be a good man.

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Sister Francita Kane is one of the many speakers featured in the Free City Symposium.

that a scholar was someone who had "stuck up a certain subject for a long time, longer than most others". "Whether or not he is a teacher is," according to Rogers, "another question." He did believe, however, that one could be both teacher and scholar and felt it was not valid to reject the role of scholar because of possible excesses.

Mr. Meagher felt that "A man gives me eyes for journeying."
Luther Allison appears in free concert

by Pat Geary and Bill Due

Together at the boxes, the stricts, anybody who can dig blues, got all that they could want, as the Luther Allison Blues Band put it all together for the crowd. The scheduled sponsored concert which became a free happening of 350 students.

The sound was slightly reminiscent of James Cotton, not entirely of the way that Luther Allison worked with James Cotton in the past. However, his sound can only be interpreted in his very own. Quite in evidence of this was the way Luther Allison dealt with "Soul Man," the old Sam and Dave hit. He took it, turned it around and incisive, and came out with something that was entirely Luther Allison.

Probably the best to judge his music is to take the reactions of the crowd. This point, the crowd's reaction can only be described as overwhelmingly in favor. From blues freaks to casual passers-by, all were taken up in the music. The main crowd was fringed with people listening. As Spoon bubbled over the group, created by a couple perched on top of a large sound tract. The crowd was often punctuated by people rising, out of sheer exuberance and appreciation, to shout encouragement or just to move with the music.

Reactions of the individual members of the audience themselves were no less favorable. They loved it. One observer was heard to remark, "It's the closest thing I've heard to Johnny Winter." Sophomore Tom O'Hara who had left, and then returned again said, "I just couldn't stay away. I was on my way to the library, but..." or "This is the best thing that happened since the Chambers Brothers." One lone dissobtant voice was heard to remark, however, that "the Irish can clap in time.

They may not be able to, truly, but, at least in the case of the Luther Allison Blues band, they do know blues when they hear it.

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Rainbow coalition set ND visit

Members of the Rainbow Coalition, a co-operative community organization from Chicago's West Side and a free hot breakfast service for the library, their dorms, or anywhere, found themselves amongst an ever-growing number of their fellow-travelers, all enjoying the sounds. The Panther have established a free hot breakfast service for needy grade-school children of Chicago's communities, and a free neighborhood medical clinic nearby. The Young Lords, made up of Puerto Ricans, have opened up a children's day care center for parents who work, the Young Patriots have started a "People's school" which encourages drop-outs in the local Appalachian neighborhood to return to school.

There is also a possibility that members of the Black P-Sone Nation and the Latin American organization may participate in the activities. Appearing guests are tentatively scheduled to meet with South Bend youth groups to discuss creating community activities on Sunday night. The Coalition's appearance is sponsored by the Student Union Academic Commission, the Afro-American Society, and the Program for Non-Violence.

Johny Allison's group was entire Luther Allison. The sound was slightly reminiscent of James Cotton, not entirely of the way that Luther Allison worked with James Cotton in the past. However, his sound can only be interpreted in his very own. Quite in evidence of this was the way Luther Allison dealt with "Soul Man," the old Sam and Dave hit. He took it, turned it around and incisive, and came out with something that was entirely Luther Allison.

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Voices from the crowd

The exception of perhaps a bit of tasteless behavior in New Orleans during the fall, we have been the model student-athletes in the true Grotto tradition. As for the on the off the field play of the rugby team, we stand by our record. Due to this anomalous state which has been foisted upon us, we are in search of a consequence. We wish to announce the "Name the Rugby Team Contest." To this date, we are favoring the South Bend Niggers. We think this name would add flavor to the coverage we get from the Observer. Headlines such as "Niggers take clean sweep of Chicago" or "Niggers run all over Iowa" or "Niggers to tour east coast" would enable us to capture more public attention. However due to the ethnic implications of this "nick- name," we still think there might be a better alternative. We ask everyone with a suggestion to send them to: James E. Butler, Jr.

James E. Butler, Jr.

Playoffs on TV

NEW YORK (UPI) The sixth game of the National Basketball Association championship series between the New York Knickerbockers and the Los Angeles Lakers will be televised by the American Broadcasting Company, if a sixth game is necessary. The game, if needed, will be telecast nationally, beginning at 10 p.m. EDT, on May 6.

Edward W. 'Moose' Krause, Athletic Director

The Irish Eye

Note: In keeping the spirit of Free City Day the sports department of The Observer would like to find out where the athletic department feels they fit into this new idea of the university. The first place to find out this answer would be the Director of Athletics. This is what Edward W. "Moose" Krause had to say about the niche of athletics on this campus.

"Moose" Krause, the only graduate ever to receive an award from the University of Notre Dame as a scholar, an athlete and a gentleman. That's what Col. John J. Stephens (Assistant Director of Athletics) has had to say about the man who is responsible for every facet of athletic life at Notre Dame. Although Col. Stephens is a close personal friend of Mr. Krause, what he says can be directly attributed to the "Moose" of Notre Dame, personally. He is every bit of all three.

Krause never hesitated to give a full, complete and honest answer to a question that didn't ask that the university was the big.

Terry Shields

The Moose of ND

A thletic Department. We are no completely divorced from Notre Dame name or receive any of the

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Edward W. 'Moose' Krause, Athletic Director

Krause is also proud to point out the fact that "between 95-96% of the football athletes graduate from ND. This is because that most of these men realize when they come here that the education is the most important thing. Fr. Joyce (Edmund P. Joyce, Executive Vice-President) speaks with each boy to clarify this, before entering the classroom. "The record speaks for itself. Notre Dame is tied with Yale for the most graduate scholarships given to athletes (nine)." He also pointed out that last year's offensive line on the football squad appropriated this money as it sees fit." Krause stated that the "NCAA is proud of ND. We proved that we

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The Moose of ND

Note: In keeping the spirit of Free City Day the sports department of The Observer would like to find out where the athletic department feels they fit into this new idea of the university. The first place to find out this answer would be the Director of Athletics. This is what Edward W. "Moose" Krause had to say about the niche of athletics on this campus.

"Moose" Krause, the only graduate ever to receive an award from the University of Notre Dame as a scholar, an athlete and a gentleman. That's what Col. John J. Stephens (Assistant Director of Athletics) has had to say about the man who is responsible for every facet of athletic life at Notre Dame. Although Col. Stephens is a close personal friend of Mr. Krause, what he says can be directly attributed to the "Moose" of Notre Dame, personally. He is every bit of all three.

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The Irish Eye

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