Homecoming changes proposed; Charities would receive money

Tom Gara

Monday night the Hall Presidents' Council discussed plans for the upcoming Homecoming Weekend with particular focus on a proposal calling for a change in the traditional float construction. The proposal is being pushed by Badin Hall President Buzz Imhoff provides for the joint construction of two major floats instead of one float per hall.

Imhoff's proposal suggests that the money the halls would normally spend to float construction be given to a charity or charities in the South Bend area.

The evening in the hall provision for the creation of two committees, each to build a float, one for the Northwest Area, and one for the main quad area. The funds for these two floats would come from the $350 appropriated as price money each year by the Student Union. The money that each hall usually spent on construction costs for the individual floats would then be donated to charities chosen from a list drawn up by the HPC.

In stating his rationale for the proposal, Imhoff explained that only fifty or sixty percent of the hall float money was spent in float construction, and the interest in building the floats usually lies in a few individuals. Imhoff feels the plan would benefit all the students. Financially speaking, Imhoff believes the halls would really be losing money since the money would now be put to a good cause.

"Something has always struck me as being foolish about a hall spending as much as $100 on a float, instead of two $50 floats for two different purposes," Imhoff said.

Although the Council does not know exactly how the halls currently spend float money, they are considering two major ideas. One, the float money would be responsible for donating float money to a charity of its choosing, or 2) the charity money would be collected by the HPC and given to one or more charities.

The measure passed unanimously in a preliminary vote by the Hall Presidents and awaits approval from the Student Council who have met with representatives of the halls.

The council also discussed a proposal designed to give concerned students the opportunity to offer their student float ideas. The proposal was moved by staff member Tech game to underprivileged children from the South Bend community.

The Selling of a Senator

SPECIAL FROM CHICAGO SUN-TIMES

Seven hippie-types from Chicago are the stars of a proposed political television spot in which they portray the type of radicals that one Indiana candidate is trying to scare his U.S. Senate claim opponent supports.

Eight hippies originally were cast for the job. But one quit while the film was being shot. The remaining seven, Indianapolis, because he, said he found the commercial repugnant.

The commercial, if used, will depict white middle-aged and young women supposedly traveling from state to state to create trouble while committing a number of distasteful or illegal acts.

The filming was paid for by backers of U.S. Rep. Richard L. Roudebush (R-Ind.), who is seeking the Senate seat U.S. Sen. Vance Hartke, a Democrat, in the November election.

The intended message of the commercial according to an Indianapolis advertising executive, is that Hartke encourages what the hippies portray by voting against labor and law and order legislation.

Several other Rouldebus commercials, already on film, characterize Hartke as "soft on communism" and against labor and law and order, all of which Hartke--seeking a third six-year term--vigorously denies.

The hippies were hired about two weeks ago in a North Side Chicago tavern for $75 apiece. Kevin Koch, 1944 N. Burling, quit the troupe during the shooting--without his $75. He said he found the commercial "distasteful" and quit.

Parish negotiations

U.S. will not abandon Thieu-Ky

PARIS (AP) - U.S. negotiator David K. Bruce, on the eve of his departure for negotiations with President Nixon, told the Communist Vietnamese Thursday the United States will not abandon the present Saigon leadership in return for an early peace in Vietnam.

Probing Communist intentions for the last time before conning with Nixon in Ireland Sunday, Bruce told the Hanoi and Viet Cong negotiators at the 8th session of the Vietnam peace talks that the U.S. was demanding for the overthrow of the ruling triumvirate of South Vietnam were "irrational." He added that the Saigon government has "replaced the leadership at the people's request."

"It is equally unacceptable for your side to demand, as a precondition to serious negotiations, the removal of the leadership of a government which you agreed would be a participant in these meetings," Bruce said.

Although official spokesmen for both North Vietnamese and Viet Cong delegations later characterized the American stand as "a rejection" of the latest Communist proposals, both U.S. and Saigon officials refused to use the word "rejection" to describe their position.

SMC continues search for president

Reporting to all school constituencies, Miss Tracey explained that Mr. Almea, former president and chairman of the presidential search committee, has decided that he will not serve as chairman of the committee.

Sister is also director of the Rome program and acting college president. Besides announcing the appointment, Miss Tracey also briefed the assembly on the committee's actions during the summer.

"From those people suggested as presidential candidates, forty-five nominees accepted appointment and were interviewed by the committee. On this committee, students, faculty, and members of the present president, Student Interests, Faculty, Vice President Jean Gorman, student body vice-president, Carol Henninger, Cathy Callan, and Julie Dwyer.

They judge each candidate on three criteria: Ph.D., educational and administrative experience. Although there is no age limit, the committee prefers younger applicants.

By next Friday, the Board of Trustees has requested that the search committee have three candidates present to the Board. To date, the committee has interviewed six men for the job.

"I am very impressed with the excellent cooperation of students while we were currently searching for a president," commented Sr. Almea, "but we don't know."

"We are being finky because we want the right person at the right time. These next five or six years will be crucial for colleges, especially liberal arts ones," commented Sister.

HPC Chairman John Barnett

Don Capshaw

Last Tuesday a John Yorko commentator over WSNDD regarding The Observer's suspended publication. The following day, a retraction was broadcast by Yorko to compensate for erroneous information given WSNDD concerning reasons for the suspension.

In his commentary, Yorko criti cized The Observer for suspending publication. He blamed internal troubles for the suspension. However, in an interview, Yorko said he was given wrong information regarding the reasons for the paper's recent problems. "I received a phone call from what I considered a reliable source," said John, "but it turned out that the information given was incorrect." Yorko stated that he was having financial problems. "Whatever the case may be," he said, "I feel it is now our job to suspend the Observer is back, believe it or not."
Cambodians bomb Moat Karsas

PHNOM PENH (UPI) Cambodian air force T-28 planes bombed the town of Moat Karsas on the west bank of the Mekong River Thursday while hundreds of residents of this capital stood on the east bank and watched the explosions and smoke.

Of Communist forces were believed to have moved into the town, six miles from downtown Phnom Penh, during the night in a maneuver that coincided with attacks against four towns on Highway 5 within 60 miles of the capital.

The commander of two Cambodian artillery batteries based alongside the river agreed to an interview. The commander said he had received no orders to fire on Moat Karsas prior to the bombing strike. The raids drew many capital residents to the river bank from the annual religious festival, Pchum Ben, in honor of ancestors.

"As far as I know, the Communists are in Moat Karsas," said the artillery commander. Capt. Tang Touloung. "But they are unlikely to threaten Phnom Penh itself because the river is still very high."

To the northwest of the capital, Communist units attacked the provincial capital of Kompong Chhaeing with mortars and automatic weapons and sent troops into three smaller towns. O Sundan, Tau Laek and Sala Lak Pram. All are located on Highway 5, the only ground link between Phnom Penh and the country's rich rice fields in the north west.

A Cambodian military spokesman said air strikes were ordered against the three smaller towns and they resulted in the deaths of several Communist soldiers. But he declined to say whether Communists had occupied any of the towns along an 18 mile segment of the highway.

"We must keep the highways open if we hope to have any sufficient rice crop at all," said an Agricultural Ministry official, noting that the rice crop is to be harvested this month.

The Communists control segments of four of the six major highways in Cambodia, including Highway 4 that links the capital with the country's only deep seaport and oil refinery at Kompong Som.

Officials said U.S. aircraft were used Wednesday night against the Communist forces attacking along Highway 5, the first confirmation from high level Cambodian officers that American planes are being used outside normal military operational areas.

Airplane never signed- Portst

Jim Ponce, Student Union Social Commissioner, yesterday told the Observer that the Jefferson Airplane, rumored to be in concert here on October 10th "was never under any commitment to Notre Dame due to us to them."

In the beginning of September the Social Commission looked into the possibility of scheduling the Airplane and discovered that they had an open date on October 10th. "But," Ponce emphasized, "there was no verbal nor written agreement made." After the contract provisions were disclosed it was apparent that Grace Slick and crew would be a financial disaster if brought to Notre Dame.

The Airplane demanded a guarantee of $15,500 for the concert plus 60% of all profits over $16,300 as well as a minimum gross of $39,000. To reach this amount the tickets would have to have run from $6 to $7 apiece. The Commission decided "because of the lack to time to negotiate a better contract and other technical difficulties, it would prove to be unreasonable and unfeasable to bring the Jefferson Airplane on Homecoming Weekend to the A.C.C."
Nixon, Tito disagree on middle East

BELGRADE (UPI) - President Nixon and Yugoslav President Tito agreed Thursday that "further patient efforts" are needed to defuse the Middle East conflict. But in nearly two hours of talks, they failed to reach full understanding on how peace can be achieved.

Nixon and the 78 year old Communist ruler discussed their mutual concern over the "very grave and delicate situation" in the Middle East and other world flashpoints on the final day of Nixon's visit to Yugoslavia, the first by an American President.

The formal ceremonies came to a close Thursday night with a state dinner hosted by Nixon that featured Colorado roast prime sirloin and a performance by the U.S. Marine Band.

Nixon flies to Madrid, Spain, Friday, the third nation on his itinerary in a nine day European tour designed to emphasize the American presence in the Mediterranean in the face of growing Soviet involvement there.

Nixon combined private talks with public exposure Thursday. He shook hands with crowds in Zagreb, capital of the Yugoslav republic of Croatia, for a rain swept drive in an open car along streets lined with an estimated 100,000 persons huddled under umbrellas. Then he drove through hills to Tito's birth place in the village of Kumrovac 22 miles northwest of Zagreb.

As on Wednesday, the crowds at Nixon's various stops were large and friendly, and Tito told Nixon at one point, "We can get people to come out. But you know, Mr. President, you cannot get them to smile or show the warmth that they have here."

White House officials said Nixon, in his talks with Tito, asked advice on how to get Middle East peace talks resumed despite the confusion caused by the death of Egyptian President Gamal Abdel Nasser. He also stressed, they said, that the America aim is to let the peoples of the Middle East live their own lives without foreign interference.

Yugoslav officials described the talks, held at the imposing modern Federal Executive Building in New Belgrade, as "mutually beneficial." They said the two men agreed on the need for "further patient work and new efforts to create conditions for the peaceful solution of the crisis" in the Middle East, including a solution to the problem of Palestinian refugees.

But they indicated there was less than full agreement between Tito, who strongly supports the Arab nations, and Nixon, who has given military and political support to Israel. In addition to the Middle East, the talks touched on Southeast Asia and the Vietnam War, Africa and Bilateral cooperation between Yugoslavia and the United States. Nixon was accompanied by Secretary of State William P. Rogers and Foreign affairs adviser Dr. Henry Kissinger.

They faced Tito and his aides across a green baize table.

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For the moment, the franchise is not ours. Legitimation, procrastination, simple ob- stinance—whatever the reason, eighteen-year-olds, and hence most undergraduate college students will be unable to vote in this election which means so much to them. That much is settled.

What hasn’t been settled, too, is the degree of commitment the student body of this University really has. There seemed to be plenty of commitment last spring during the strike. There was commitment to close classes, a commitment to set up all sorts of jock alternative courses, and a commitment to go home. Today, this student body has an opportunity to make an unprecedented commitment to the ideas in which they believe.

The Princeton Plan was a good plan when it was formulated at Princeton last April. It was a good one when it was proposed at the strike meeting last year. And it will be a good one next year and the year after that, when other crucial issues are in question. In fact, the whole validity of the Princeton Plan rests on the hope that it will indeed be proposed next year and the year after, for it must be more than a sop to a mildly insurgent student body. It must be a living, continuous, viable thing. But the Princeton Plan faces formidable obstacles. It will take fifty per cent of the entire student body plus fifty per cent of the entire faculty to pass. An abstention is, in effect, a no vote.

Arguments have been marshalled against the plan. They are not substantial arguments, but when they have been repeated often enough people begin to believe them. There are those who argue that people would take advantage of the proposed recess to vacation, as they took advantage of the strike. But examination of the proposal shows that no class time would be lost. Vacation time would not be increased—it would be reshuffled. If the proposal wins, students can use that time to work or to sleep. If the proposal loses, no such choice would exist.

There are those who argue that students, were they permitted to substitute campaigning for class time, would have an unfair advantage over steelworkers, doctors of medicine, bankers and other employed people who can take no such vacation. Such an advantage, however, is nearly counteracted by the vote we do not have.

The most slick— and the most esoteric—argument says that the move will politicize the university. It will, and it’s high time the University becomes politicized. That is the nature of an election in a free society—things become politicized. It’s a healthy politicization, though. It’s a politicization that involves free thought and free speech and free choice, instead of the politicization that kills a grad student at the University of Wisconsin or four kids at Kent State.

The final argument, though, has no answer. That’s the argument that says that we’re all too hung over from the night before to vote on the referendum or that we’re unable to vote because we don’t have time, or we don’t want to bother because the damn thing isn’t healthy politicalization, though. It’s a politicalization that involves free thought and free speech and fools are notoriously impervious to reasonable arguments.

Too hung over from the night before to vote on the referendum or that we’re unable to settle, too, is the degree of commitment the student body of this University really has.

That much is settled.

Reflections—on Father McGrath

Junior Kerry Pratt, also discussed the ideas of SMC’s identity. She said: “The aim of this institution(SMC) is education and good nurture, not the perpetuation of a meaningless ‘name’ of our own. We need a president who will look ahead to this aim and not sit with his nose in the money bag contemplating higher ways to pad our tuition bills which give us less.”

Another sophomore, Marilyn Stark, expressed the same feelings: “I would like to see a president who is not totally obsessed with the idea that St. Mary’s retain an identity separate from Notre Dame. This proposition is, in my opinion, a pure absurdity.”

Mary McDonough, senior, said, “The new president of SMC must possess the proper and understand the hidden, the unprecendented future of a small Catholic girls’ college. He must implement closer cooperation with Notre Dame, yet he must have a firm and independent line of the university’s aims of survival and work toward the fulfillment of this goal.”

Ann Marie Tracy, who is on the interviewing prospective new presidents, feels there are three main areas to be considered.

And co-education! Ann Marie feels, “He must be willing to cooperate with Notre Dame in the way most beneficial to St. Mary’s. There should be a clear end to dualism because the two schools, not merger of departments, but reorganization so that the areas of concentration of the separate are complementary... There should be much better coordination of the administrative structures of the two institutions.”

Mgr. McGrath was then referred to. Another important idea that St. Mary’s should not lose—complete reevaluation of the role of administrators. She recalls that his attitude was one of awareness—of both the majority and the minority of the students, as well as the views of the student and administrative personnel. “He was really excited about the Communiversity and the academic atmosphere which arose during the strike.” Ann Marie said. But he was always hesitant about closing the college because he knew the right to attend classes had to be protected.

She continued, “Looking in retrospect, Mgr. McGrath was truly an educator. He seemed to stand behind every student in the College. The atmosphere was one of togetherness and the respect for the rules of the College. Once, shortly after assuming the presidency of St. Mary’s, he was eating dinner with several students. While he was lighting a cigarette after the meal, one of the girls spoke up and said that she did not have to have power so that you could smoke. (At that time there was a prohibition against any SMC student smoking on campus.) The first response was, ‘Well, if you want to be able to smoke on campus, what do you intend to do about it?’

As Ann Marie said, “He took you as seriously as you took yourself. If you were honest he would react to you in an open and honest way. You had to earn his trust by responsibility in thought and action. He recognized that each student had to be protected.”

The Office of Intercultural Affairs which he established and his efforts in the area of minority recruitment are prime examples of Mgr. McGrath’s work. He recognized that St. Mary’s should not be an isolated entity, protected from the tensions, issues, and thought of the world.

In what direction did Mgr. McGrath leading St. Mary’s? Ann Marie feels that he was attempting to make SMC a “uniquely progressive Catholic liberal arts college.”

Senior Sue Kercs felt that administrative change deserved deserve top priority for the new president: “Ideally, I would choose a layman (religious denomination considered secondarily important) who has business acumen and sincere interest in student affairs and rights and education (and MUST) pull this school together in terms of a working community of responsible administration, enrollment faculty, and activated students. We need a complete re-evaluation of the role of the administration in our communal atmosphere, and this MUST be accomplished simultaneously with the choice of a new president.”

Chris Hayward, a sophomore, was concerned with future ND-SMC relations: “Ideally, we would like to see cooperation. We want to avoid duplication in the respective departments of the two schools, and improve the educational system, utilizing the best aspects of both campuses. The importance of preserving SMC’s ‘identity’ seems over-emphasized. The stress should be placed in improving the education on both campuses as much as we can, using the things we have.”
Nicodemus revisited

According to an ancient story, a man named Nicodemus once came to Jesus by night in search of the way of salvation. This man asked Jesus, "How can a man be born again?" It was a good answer, well received, and I’ve repeated it a few times myself. But how the wisdom of Jesus would handle the problems of the young Nicodemus of the Now Generation who come by, either at night or in the early hours of the morning, to knock on an open door and to ask for help with problems that have interrogated the presence of mansions in the kingdoms beyond the sky.

What would He have said — what am I to say — to the young heroin addict who suffers, cursed with a bloody sweat for the need of a "fix"? All he wants of you is eleven dollars to relieve this night’s agony. In the morning, he assures you, he will turn himself over to doctors for therapy and healing. Eleven dollars is a cheap price to pay to relieve the anguish of a kid on the near edge of panic as he stands at the brink of a fall, just beginning to twitch, as though he were housing more rats under the surface of his skin. He needs the drug, and it is his youngest’s behavior, in order to stabilize temporarily the horror which threatens to overwhelmed by mind and movement of his young and the gentleness of his heart? Or should you insist on his instant attempt at rehabilitation, provided that the rehabilitators will open their shop for business at three o’clock in the morning? Or if they refuse, or if they refuse, what should I do? Should you ring up a constable, send messages to his mother, or lead him bound and gagged, to the nearest hospital? Maybe you should send him off into the darkness, to bed of eleven dollars at somebody else’s door.

"What must I do to be saved?" inquires the original Nicodemus. The answer, as it is recorded, is too transparent to be of daily use.

I remember another time when a fellow came in at three o’clock in the morning. He had dropped acid, he said, at eleven thirty, and now he was having a "bad trip."

He was afraid of losing his hold on reality, of slipping off on a far journey into the inner self where he might be marooned forever, without ticket or passport for the return trip of the mind. So I asked him, as someone he trusted, to talk to him, to keep his mind busy with the ho-hum trivia of the rat race in order to keep his expanding consciousness from founding among the broken of illusion. For two and a half hours, I chattered frantically, seemingly his only link with the world called real.

Finally he interrupted me to tell me that the room was swimming with cockroaches, as indeed it may have been, or to indicate that he was viewing the scene in triplicate. Once, his mind seems to have been clarified of fire, so that they must have appeared to him burning candelles surrounding his head with tears of light.

But he forbade me to ask questions about phantasmagoria, lest his detachment from it be destroyed; and I was in no mood to sin.

At five thirty, his mind was sufficiently in control of itself for him to risk returning to his own home; only I would leave my door unlocked in case I was again needed to prevent his entry into a psychodermic world of outer beauty, when it appeared without horror, was only a mask, he feared, for the darkness that is at the heart of life.

This boy was only badly frightened, I am told by the campus initiates in the arena of drugs. If he had been really tripping badly, they say, he would have lacked the initiative to go for help.

Perhaps so; but during the battle for that boy’s mind — as it seemed melodramatically to be — I felt like a midget wrestling with monsters on the lonely shore of the pre-historic world. I hoped then never to feel such loneliness again.

But of course I have felt such loneliness since then, and will continue to do so, for there have been other experiences with drugs on this campus, and there will be more; this year to fulfill my accredituated human being would not want to be with "Sinn?, if the experience blow up in their faces.

Anyway, a priest ordained in celibacy should be an expert in the experience of loneliness, that solitary time of the heart when it seems like it has always been three o’clock in the morning in the depth of the soul.

And at least this year, there will be Tom Tolakan’s Drug Information Center to furnish answers to anxious clergymen, and to the young Nicodemus who wander about cravv the original Nicodemus who wander about the campus at night, seeking the terms of their temporal salvation. No drug center can furnish the accredited human being would not want to be with "Sinn?, if the experience blow up in their faces.

John Stupp

"Everything leads me to believe that there is a certain point in the history of the human mind and death, and the real and the imagined, the past and the future, and the incomprehensible, the existed and the belated, to be seen as contradictory."

Andre Breton

This brief paragraph is taken from the Second Manifesto of Surrealism and is probably an accurate appraisal of the energy field of the contemporary psyche. Anyone can only hope to receive visions and voices and premonitions, to change their bodies and to transmute their minds, to see the world differently, to be able to open their eyes, to apprehend their own reality, to be able to fill their faces with the mystery of the indifferent.

The aim of the series is not religious. Rather it is an exploration of psychology and visions, proportions. Where it will lead, no one is certain. Each individual’s own pilot as it were. The course depends on the accumulation of experiences, perceptions, definitions, perceptions that by definition cannot be shared or diffused but rather, come to rest in the realm of the individual unconscious and ultimately the collective unconscious.

This task is impossible. It cannot be done. True. We merely mean to express these dimensions in a narrow field — namely, the cinema. The films have for the most part been selected with this in mind. Whether the transcendency can be glimpsed through sexuality (Paisiolo’s Teorema) or through a tension which arises from the juxtaposition of politics and art (Godard’s Sympathy for the Devil), this we shall discover. What about the poetic dimensions of visual perception? To explore these regions we may bring Cocteau’s Orphée, Bervioz and the mask of the artist, Hamsun’s novels, and the Masks of the Mysterious Tremendum...”

Our aim then, while related perhaps to the general aims of surrealism, perhaps related distantly to the more rigorous demands of mysticism, is to create from week to week, artistic experiences which may come to momentarily be grips with the outer regions of the unconscious.

The series of the young is not religious. Rather it is an exploration of psychology and visions; proportions. Where it will lead, no one is certain. Each individual’s own pilot as it were. The course depends on the accumulation of experiences, perceptions, definitions, perceptions that by definition cannot be shared or diffused but rather, come to rest in the realm of the individual unconscious and ultimately the collective unconscious.

The celebrated short film Un Chien Andalou which was made by Buñuel and Salvador Dalí in 1928 will also be presented. About the film Buñuel had this to say, “when we were working on the script we had only one rule: keep only those pictures that we cannot explain rationally...” Those who have seen Robbe-Grillet’s films will be here in the series.

Polanski’s Repulsion which was the winner of the Grand Prize at the International Film Festival of Trieste.

Johnny Rivers and Sha Na Na

Saturday, October 20

Tickets: $5.00, $4.00, $2.00 on sale at: Bookstore, Student Union Ticket Office (open 4-6 p.m.) and Dining Halls, Tues., Wed. & Thurs.

presented by Student Union Social Commission & A.C.C.
Hippy quits commercial

"Besides, Hartke isn't against young people, so why should I be against him?"

"It just isn't the sort of thing I want to be involved in," Koch observed later, as he stood along U.S. 41 in south Lake County trying to hitch a ride back to Chicago.

Koch said several of his friends in the troupe told him they also were disgusted by the commercial but stayed on because "they need the bread real bad."

Co-star with the hippies was their car, a 1962 Chevrolet painted with gaudy red, white and blue stars and stripes.

Several scenes, observed by a reporter, apparently were designed to show the hippies littering roadside rest areas. Also, according to Koch, the hippies were filmed smoking fake marijuana and drinking real wine.

Koch said the group was told several times that the commercial would end with a chase-and-arrest scene involving an Indiana state trooper. But that scene apparently was omitted at the last minute.

The film attracted much attention from travelers and residents in the area. Several near auto and truck collisions were observed during the filming.
No SMC'ers in the Rock

Saint Mary's College's recent request that they be allowed to use the Rockne Memorial facilities was denied. S.M.C. representatives brought the request before the university's Student Senate, Fr. Jerome Wilson. He directed their attention to the ruling of the President's Council which met last spring. The council concluded that "equal opportunity be given all Notre Dame female students.

Lockers were then built over the summer solely for female graduate students and faculty. The women are now able to use all of the facilities with no special times or privileges attached. During a physical education course they would, however, be prevented from using any facilities connected with it.

When asked why the President's Council specifically limited the use of the Memorial to Notre Dame students, Father Wilson said that neither the Rockne Memorial nor the A.C.C. had available space that could accommodate S.M.C. He explained that to prepare for the S.M.C. students, new and separate locker rooms would have to be built; and this, he said, is not possible.

Father Wilson added, on a more pragmatic level, that the facilities are often being exceeded to their fullest, and permitting a few hundred more to use them would jeopardize the availability of the facilities for Notre Dame students.

G.S.U. neutral on recess

A plea for all Graduate Student Union members to participate in today's referendum on the Princeton Plan was made yesterday afternoon by G.S.U. President Lorimer.

The union has been working to "insure the equitableness of the referendum" in its presentation and administration, said Lorimer. The G.S.U. has not taken an official stand on the issue.

Lorimer called for the graduates to give a "true representation of graduate opinion" by voting today. "Remember that the final decision will affect you and that the only way in which you can affect the decision is through your vote."

The referendum will begin at 8 a.m. on the second floor of the Administration Building and continue through 6 p.m. this evening.

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Chopped Lips Are Playing
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Friday, Oct. 2, 8:30-11:30, $1.00

SMC Coffee House

THE NOTORIOUS CLEOPATRA
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"It's Always Leather Weather" at:
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118 S. Main Street
South Bend, Ind. 46601

THE MAN WHO NEVER WAS
12:15 p.m. Sun. Fr. William Toohey, C.S.C.

DIXIE
11:00 a.m. Sun. Fr. Daniel Curtin, C.S.C.

THE DEVIL AND DANIEL WEBSTER
5:15 p.m. Sat. 8:30 a.m. Sun.
9:45 a.m. Sun.
(Mass for Bob DePuy; Music by Univ. Chorus)
11:00 a.m. Sun.
12:15 p.m. Sun.

Fr. Robert Griffin, C.S.C.
Fr. Daniel Curtin, C.S.C.
Fr. William Jenkins
Music by Univ. Chorus
Fr. John Danne, C.S.C.
Fr. William Toohey, C.S.C.
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Allan tied for scoring lead

INDIANAPOLIS (UPI) Notre Dame's Dennis Allan and Indiana's Arnie Peterson tied for the lead early for the 1970 NCAA college football scoring crown.

Each has 24 points on 4 touchdowns. Allan tied his points in Wake's season opener at the University of North Carolina, and the Indiana junior has 4 points in each of the last 3 games. Allan has 5 touchdowns on 11 field goals this season. Peterson has 5 points on 4 field goals in 9 games.