Minority recruitment at ND

Dr. Hans Kung:

Christ is ‘soul’ and ‘challenge’

by Art Ferrasdi

Noted theologian and author Dr. Hans Kung, last night asserted that Christ is “soul” and “challenge” to the Church and “a challenge to the church” in a two hour lecture to a near-capacity crowd at St. Mary’s O’Laughlin Auditorium.

Dr. Kung, a citizen of Switzerland, drew his conclusion after a lengthy evaluation of church thought, beginning with a discussion of social changes in the world since he last spoke here in 1961. He contended not all problems visible today were visible eight years ago. Hence, according to Kung, the Church has had to change. He cited what he termed “change in the Catholic Church” as a move to understand others and to unite in doctrine with other beliefs.

He said that the Church is now considering the problems of “soul” and “challenge” to the Church. The theologian said that the most significant problem in the Church is a “definite lack of spiritual leadership.” According to Kung, this lack is seen in the (parochial) “school crisis” and in the fact that five priests are now leaving the priesthood for every two seminarians ordained. He also held that “the priests and the bishops differ on practically every major issue.

The second part of the Church’s major problem is to determine “What is presented to us?” he (the Catholic Church) recognize other religions, he asked, “Why do we have missions?”

“I see our job as one of presenting the university as it is, as a primarily academic community,” Goldrick said. “The university is a place for intellectual and personal growth.”

Don Saraceno

Dr. Hans Kung

In Kung’s words, it is “important to realize that Christ was real as a person who lived approximately 2,000 years ago. Dr. Kung said that he was “provocative to both conservatives and liberals, nearer to God than priests,” and yet was not a priest, that the church is in the form of the person in that he accepted invitations by any class of people, and “more revolutionary than revolutionary.”

Yet it is difficult to put Christ in any class of a revolutionary nor after since He was definitely not violent,” Kung said.

Christ’s message, said Kung, was that God was the King of History and that a monarchical, meantime man must “follow the norm.” This norm is the “Will of God,” said the theologian. According to Kung, when asked what the “Will of God” was by the people of the time, Christ said that it is the “good of man.” This statement “in-terconnected bath man and God,” he said, “making it impossible to be against either statement.” That is where the “real revolution” took place, said the Swiss lecturer.

Dr. Hans Kung

Kung also “denied the absolute measures of the law and the Temple,” Kung said, seeking not to overthrow the law or Temple but to “become freer and liberated within it.”

Christ also “deny the absolute measures of the law and Temple,” Kung said, seeking not to overthrow the law or Temple but to “become freer and liberated within it.” According to Kung, Christ announced that He was “on the side of the weak” since He defined one’s neighbor as “the person who needs you.” Jesus advocated “forgiveness over punishment,” Kung said again denying but not overthrowing the law.

Kung asserted that “the people of the time believed that this place is not what was in Notre Dame. He visited that place as an divine soul of the college.”

Regarding the second question on Jesus, Dr. Kung answered “We must get the proper view of Jesus.”

“Who and What is Christ?” To answer the two questions on Jesus, Dr. Kung said that He “is the decisive factor between God and Man” and that a Christian is a person who believes in.

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Roger Ebert, critic, movie critic for the Chicago Sun-Times, will speak in the Flanner House Lounge on Thursday, November 18. Time Magazine called Ebert, "Chatty, erudite."

Ebert's profile also noted that Saturday Review film critic Arthur Knight called Ebert "a cultural resource of the community." Time added: "The film critic. Ebert is a community critic; he is not, as he did furnish film critics, an emissary from some outside theory of taste."

Born June 18, 1943, in Urbana, Ill., Ebert was in high school when he began his newspaper career as a reporter for the Champaign-Urbana Gazette. In 1960 he entered the University of Illinois and in 1961 to 1964 wrote a weekly column on the arts for the Daily Illini, the student newspaper. During his senior year, he was editor of the Illinois and president of the Illinois Associated Press.

While at the university, Ebert received the 1960 Illinois Associated Press first-place award for sports writing and the 1963 Overseas Press Club award for best reporting on world affairs in a college daily. He also won the Associated Collegiate Press News Award Excellence and the 1964 Chicago Headline Club award as most promising graduate of a journalism school in the country.

Ebert graduated from Illinois in 1964 with a B.S. degree in journalism. He continued there in graduate work and during 1965 studied at the University of Cape Town in South Africa on a Rotary Fellowship. He also did graduate work at the University of Chicago.

In 1966 Ebert joined the Sun-Times to report and feature write. His stories frequently appeared in the newspaper's Midwest magazine and Showcase section. In April, 1967, he was named movie critic.

In addition to an average of five movie reviews a week, which are distributed to more than 100 other newspapers, and a Bunday "think piece," Ebert has done free lance articles for The New York Times, Time, Reader's Digest, Telling Stone, Chicagoland, and other publications.

Ebert's book, "An Illini Cen­ tury," was published in May, 1967. Mark Van Doren, who wrote the forward, called the book "a lively record" of undergraduate life at the University of Illinois. Ebert also has written a collection of humorous essays called "Me Myself and I."".

Complaints about scheduling policy

Movie competition causes hassle

by Mike O'Hare

The simultaneous showing of the "Sterile Cuckoo" this past weekend marked the latest hassle in a series of problems concerning campus movies.

This weekend's trouble stemmed from the fact that both the Knight of Columbus and the Finance Club showed the "Sterile Cuckoo" on Friday and Saturday nights.

Bob Walton of the Knights of Columbus, said that the trouble was caused by the bad practices of the movie distributor. He said that the K of C ordered the "Sterile Cuckoo" last year but that the distributor sent the movie to the Finance Club anyway.

According to Walton, distributors normally do not send the same movie if a prior group has ordered it, unless the first group has shown the movie.

Walton wanted to draw up a proposal to prevent a recurrence of last weekend's problem. Basically, the proposal would require the groups sending a movie to give notice to Father Blantz, Vice-President of Student Affairs. Consequently, he would check with Fr. Blantz's office before ordering movies and thus guarantee that the same movie will not be shown by two different groups.

Steve Flood, President of the Finance Club, could not be reached for comment.

Walton wants campus movies to be handled through the office of the Vice-President of Student Affairs because it would be neutral. He felt that the Student Union may be prejudiced towards their own groups. Walton said that the Knights of Columbus ordered "Charly" last year but that the Contemporary Arts Commission showed the movie instead.

Brian Mastro, President of the Washington Maryland-Virginia Club, admitted that the Student Union wants to protect the Contemporary Arts Commission. Mastro alleged that since the CAC is part of the University, it is allowed to reserve both the Washington Hall and the Engineering auditorium on the same night. The CAC is not then forced to use only one of the buildings and consequently is assured of reduced competition.

Mastro complained about having to obtain approval from the Student Union to show a movie.

He said "There is a check on what movies I can show, but there is no check on what movies the Student Union can show."

Mastro feels that the geographic clubs are important and that they are not being treated fairly.

Other complaints include the fact that the CAC has already reserved movies for April, yet have not decided what movie will be shown. Mastro says that he has rarely received more than a week's advanced notice in granting permission to show a movie. He says this prevents him from obtaining any big box office attraction, since these are reserved far in advance.

In solving this problem, Mastro advocates a lottery in determining what club should have their movie. He also feels that the Student Union and Vice-President of Student Affairs should be involved in the area. These meetings would make the whole procedure in obtaining movies fairer.

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THE OBSERVER

Wednesday, November 10, 1971

world briefs

INTERNATIONAL

New York—President Nixon, speaking at a Republican dinner here Thursday, said that he will use the power of his office if in sight would be impeached if the Senate fails to restore the Foreign Aid Program. Nixon also chided Congress for not acting on his domestic programs.

Mrs. Ford—A House subcommittee investigating the plight of Soviet Jews was told by a State Department witness Tuesday that Jews in the Soviet Union were not living in a state of terror but had their condition without discrimination, restricted religious freedom, the department spokesman said he was attempting to counter the impression that Soviet Jews are not being treated fairly.

United Nations. N.Y.—Three members of the six-man ChineseAd­ vance Party went to the United Nations for the first time where they could learn firsthand of other matters. It was also announced Tuesday that the full delegation would arrive Thursday afternoon and would include two journalists who would open an office

New York—Unions whose members lost wages increases during the freeze are planning to make special claims to the pay board for exceptions from the retroactive adjustment restriction included in the wage guidelines.

Washington—Congressional action on two bills designed to provide more than $7 billion for the training of more doctors, dentists, nurses and other professionals was completed when the House passed them and sent them on to President Nixon. The bills authorize substantially more money than the President had asked for.

in June, 1970, Ebert's first screenplay, "Beyond the Valley of the Dolls," opened in theaters across the country. The film was, according to Ebert, "a camp, scatological, horror musical."

Ebert teaches a film criticism course at the University of Chicago, where he is a frequent guest speaker at universities. Ebert has lectured at Yale, Southern California, Northwestern and Northern Illinois. 
Labor threatened by Phase Two Program

Washington, Nov. 9-The Phase Two stabilization machine is now working, President Nixon hoped it would: tightening the knot on future wage settlement, while giving the government the power to turn unions to account in case of abuse. That has been the essential purpose of the whole complicated system of wage commissions and councils created to manage the drive against inflation after Nov. 15. As thin as the Union heads believe themselves the victims of a power play, but they see no easy way out of their predicament.

The President began, on Aug. 15, by quickly demonstrating his flair for the very idea of urgent government action to stop inflation, when he announced that he was "certainly destined to have a great impact on the life of the country over the coming months." The Synod of Bishops is an important event that was held in the Vaticans, a place where the Church and the papal representatives of the Bishops of the world had arrived at a decision that would be debated among the Union heads and the leaders of the labor movement who they believed supported the public interest and not merely accepted labor's proposal for non-governmental body regulate wages, and even to create a system in which the unions would be regulated, but not dominate, that is, give government the posture of a disinterested referee.

The nominally autonomous pay board has the President's backing, while the government is always recognized as merely the arena of struggle, and the labor movement does not believe the policy to be that of the pastoral and the leaders of the "workers' movement." In their first and probably most important confrontation over wage guidelines, they have now compromised the work of the pay board. The 5.5 per cent standard for future wage increases falls nearly 1.6 per cent below 5.6 per cent figure aimed at by the government. Labor has been concerned about the sanction of the new regulations, and with a pledge to the whole movement that pay increases still due under old agreements. The government's concern about equity of sacrifice between organized and unorganized workers was with a decision to deny most retroactive increases claimed for the 30 days of total freeze on wages, prices and rents.

Winning the deferred increases alone while losing the retroactive adjustments gave the unions the larger share of the two package in money terms. But the labor leaders feel cheated because they do not think that the government has marked the increases for the working persons of all faiths in the Church and criticized the following points:

- The Synod of Bishops is an advisory body that was set up at the end of the second Vatican Council of 1962 to 1965 as a way of implementing the principle of collegiality, or government of the Church by the Popes in consultation with the Bishops of the four.

- The Synod of Bishops in 1967 and 1969 dealt with the question ranging from Church policy on mixed marriages to marriage the nature of collegiality. Among Synod suggestions that have already been implemented by the Pope Paul was the formation of an In-Communion of Biological Commission. To study important issues such as the nature of the priesthood.

The Synod, lastly, which lasted for five weeks, was attended by more than 200 Bishops, Eastern Pope Paul, and the male religious orders, dealt with two significant questions: the priesthood and world justice.

On the former, the Synod felt that the Church should maintain a traditional sacramental role of the priest and make it clear that the Bishops of the world have no intention of abdicating the role of the Church in forming the independent judgment and decision making. They left the door open, however, to Papal initiatives toward the ordination of already married men in situations of serious alienation of the Church.

On the question of justice, they felt that the new Synod was a commission to study whether women are accorded their proper rights in the Church and criticized Church identification with the wealthy rather than the poor in some situations. At a time when the Roman Catholic Church is becoming increasingly cooler to some authorities in the Synod, the number of women grows, the Synod fathers also urged the establishment of a commission in the search for justice.

As advisors, it cannot be said that the delegates described Pope Paul many new ideas, "They confirmed his policies," said one high Vatican official.

Several bishops felt that the Synod went about confirming the status quo unmodified.

The final document was firm in its conclusion regarding the Church's role in the world, and the decision will be open to the charge of arbitrariness.

The resulting document was by and large a statement of general policy regarding the role of the Church in the world, and the decision will be open to the charge of arbitrariness. That is not surprising. The Church's role in the world, and the decision will be open to the charge of arbitrariness. That is not surprising.

The Pope's statements were, however, strongly conditioned by the need for the Church's freedom of maneuver and the need for the Church to stand one step removed from the world. The Pope has allowed the President to gain the immediate aim of Catholic leaders--the return of power in London to the Church and the Catholic majority in the province of the United Kingdom.

At the highest level of the Protestant-dominated government there is growing anxiety that the semi-independent at Stormont Castle will be suspended and some form of direct rule from London will take its place. With that there is no possibility of a general elections. The half-million Catholics of the half-million Catholics will topple. "It is a crumbling situation," one senior official in the Northern Ireland government said today. "There is a feeling among the Protestant--a real feeling--of the possibility of their being forced to form a government of their own." That is one of the final document.

Northern Ireland: the situation as it stands

Belfast, Northern Ireland, Nov. 9-No new program of guerrilla warfare, Northern Ireland is confronting the most serious political crisis of its 60-year history.

Government officials, Roman Catholics and Protestants, moderates and extremists on both sides agree that Ulster faces a dramatic political shift that will result in London's assuming new initiatives and powers in the troubled province of the United Kingdom.

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Northern Ireland is like a 50-year toothache. Direct rule would be like going to the dentist. It will hurt, but it will be a relief to the situation.

Although the half-million Roman Catholic minority in Northern Ireland yearns for unification with the Irish Republic to the south, the im-
letters to the editor

Editor -

To John Barkett:

So you’re tired of the Paristel issue, followed by the Vietnam issue, not that they are comparable, except perhaps the correlation between you and Nixon. Why don’t you call a spade a spade? You have failed and you have made asses out of the SLC, the HPC, and the students while doing it. But the important thing is to save your image—so you’re tired of this issue. You’ve declared the soft line of pacifism as the mature mode of responsibility.

You, Barkett, are irresponsible. Your real responsibility lies in representing the students. They went along with your ‘wait and see’ policy and got kicked in the teeth today from their leaders and unfortunately, you are the main man. People elected you because they had other things to do and you said you had the time and ability. But now you are tired! Well then, get out. You might be a great committee member or secretary or accountant, but you are no leader. Next time you bend over and kiss somebody’s posterior we don’t want it to be representative. And each time you do it, more people are going to sicken of the taste.

Now, the people involved and enchanted in your bureaucracies; but the real students, who go to lunch and read about your misplaced responsibility.

You think you’re tired now? Well just remember the students are sick and tired.

Glen Y. Sorge

Senator, Alumni

Dear Editor:

As of last week we SMC women were notified that our presence in the ACC was not appreciated and would not be tolerated.

For the past five weeks we have been taking Karate there as full-fledged members of the SMC Karate Club. We have paid our dues, purchased uniforms, and done to classes diligently. We put in a considerable amount of time there and worked just as hard as any of the gentlemen.

Now, we are just supposed to very politely forget it and throw all our hard work right out the door. Who is going to reimburse us, if that is even possible?

We can’t understand why girls won’t be permitted to use the facilities of the ACC. Actually, we haven’t used any equipment, and we never stepped foot inside a lockerroom. The only thing we utilize is the auxiliary gym floor, upon which we stand. Why this cause and effect?

We’re only in there for an hour and a half three nights a week. What harm can this do? The invasion of the sacred grounds of the ACC by girls, what a dreadful thought! It hasn’t done a damn thing to anyone.

Even though legal unification won’t be accomplished for some time, better coordination of the facilities should be considered. Sure, the Rockne Memorial is open for swimming, but there are some people who would like to participate in something other than that, such as karate. It’s great activity.

If we SMC girls aren’t Notre Dame students, as such, please explain the meaning of the insignia, “University of Notre Dame” on the left side of our identification cards. Doesn’t this have any meaning? Why deny us a privilege that should be within our rights?

Sincerely,

Mary Beth Jones

Mary C. Caffrey

Susan M. Sarcene

Editor:

Re: “fearless bowl predictions”.
The name of this new bowl out west is the Fiesta Bowl.

W. Rowe Sergeant

Arizona State University

out West

The Convo manager stated that this was not entirely true. He commented that the ACC is returning to the schedule they used last year where anyone could use the courts. The courts must be reserved through the ACC issue room and users would pay the regular rental fee.

He emphasized that this policy is “the same thing as last year.”

Alpha Phi Omega Donates proceeds by D. Patrick Rock

Sister Marta’s Day School received a $40 check last week from the National Service Fraternity, Alpha Phi Omega sources from the school revealed yesterday. The fraternity has scheduled itself to give a second check of $50 to Camp Milhouse, a summer camp for the physically handicapped and mentally retarded.

APo has been renting Mini-Kool refrigerators this fall and the proceeds, totaling $800 have been donated to the two organizations.

APo President Ray DeCarlo, said that the money given to Camp Milhouse will be used for improvements in the camp and general operating expenses at Sr. Marta’s.

THEOLOGY Department &
Student Union Academic Commission

Present

“The Phenomenon of Man:

Overview”

An expository illustrated slide - lecture on the thought & philosophy of Teilhard de Chardin

Wed., Nov. 10 - 8:00 pm

Library auditorium

THE ROBERT'S BROTHERS

Wednesday, November 10, 1971

for his team when the team lets him down? Of course not which is why Notre Dame supporters have true spirit. If our team loses, as it did a few weeks ago to USC, the students are still there. That’s spirit –staying until the end of the game – even if bitter and sad because they lost or joyful because they won – it’s staying and cheering for your team because they tried, they played a game for you!”

I’d like to see one football game where no one leaves until the end – I’d like to see it Saturday in Notre Dame Stadium for many outstanding and deserving players at Notre Dame and they should get what they deserve – a cheering, final good bye from their supporters – especially the students.

Kris Anhut

Rio Holy Cross

SMC: 495

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Thursday, November 12 is the last and only day on which students may reclaim the football tickets that they donated for the children of South Bend. The tickets may be picked up from 1:00 to 4:00 at the second floor ticket window of the Convocation Center.

To reclaim the tickets students must present the receipts they were given when buying the tickets. If students do not pick up their tickets, they will not be able to attend the Tulane game. Students who turned their tickets in at the Student Union office may pick up their tickets on any afternoon between the hours of 1 and 5.

Notre Dame - Saint Mary’s Theatre present Noel Cowards

BLITHE SPIRIT

Washington Hall 8:30 pm

November 12, 13, 18, 19, 20

Tickets $2. Faculty, students Notre Dame - St. Mary’s staff $1.50. Ticket information at 284-4141 or Box Office 284-7054.
Annual fall Senior Weekend announced by Bob Higgins

Roller Derby, "the Death March," Chiragari, and an Old Fieldhouse Pep Rally will highlight the annual fall Senior Weekend, Senior Class Treasurer Bill Schmidt announced yesterday.

The five day gala event opens tonight with the Roller Derby in the ACC after which the Senior Bar will be open to Officially kickoff the weekend. Smith encouraged all the seniors to attend the big contest between the Roy Bombers and the Jesters and then to congregate at the Senior Bar afterward. Women are also cordially invited.

Policy will be somewhat altered Thursday night as the Senior Bar will be opened and is featuring a local rock group. The Chaplins, it is rumored. Schmidt commented on the change, "Ordinarily the bar is not open on Thursday because the turnout would be small, but because this is the last football weekend for the seniors we expect a large vociferous crowd."

The annual senior "Death March," the famous progression from local bar to local bar will begin at 3:00 PM Friday. The march is scheduled to end at the Senior Bar where the parade to the old Fieldhouse pep rally will begin.

Following the pep rally, Schmidt emphasized that all are invited to a party at the Armory.

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ND- SM C Art Symposium

The Notre Dame's and Notre Dame art departments are sponsoring "Sense and Insense: Fakes (a Symposium Discussing "Authenticity") today and tomorrow at Carroll Hall, Madeleva Memorial.

Richard-Raymond Alasko, a Notre Dame art instructor, will give the opening address at the symposium. Alasko feels that "the sacredness of a great many values was once disputed into a lot of a corn will be cleared from the Notre Dame community as a result of the series."

Immediately following Alasko's talk, Dr. Timothy Binkley from the Notre Dame philosophy dept., will speak on "The Real Thing". This evening Louis Pomerantz, an independent conservator and consultant to museums and private collectors, will lecture on "What You See."

In October 1970, Pomerantz organized the exhibition "Know What You See."

an examination of paintings by photograhical techniques for the Renaissance Society of the University of Chicago. Pomerantz is also the moderator for the panel discussion after his lecture.

"Tomorrow, William A. Pettit, head of the foreign dept., at the Rare Coin Co. of America will speak on "Coint, Medals, Numismatics, and Memorabilia." Pettit is presently governor of the Central States Numismatic Society and second vice president of the Chicago Coin Club.

John Keefe, assistant curator, post Renaissance European decorative art, Chicago Art Institute, will be speaking on "The 18th Century: Revivals and Fashions."

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THE OBSERVER

Wednesday, November 10, 1971

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Annual fall Senior Weekend announced by Bob Higgins

Even though you're getting married in the park by a veterinarian, she would still like an engagement ring.

The 5th Dimension appearing Saturday Nov. 13, 8:30 P.M.

Athletic and Convocation Center

ND & SMC Discount

Ticket Prices: $5.50 No discount $4.50 Purchased for $3.50 $2.50 Purchased for $1.50

Most present ID card for discount at the ACC Box Office ONLY

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Black American Law Students Association presents a lecture ON THE EXPERIENCES OF A BLACK ATTORNEY by Bobby Hill, Georgia Legislatu re Friday, November 12 Memorial Library Auditorium. All Students Welcome

8:00 - 9:30pm No Charge

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ND- SMC Art Symposium

The program sponsored by the departments of art, Saint Mary's College and the University of Notre Dame

Wednesday, 10 November 1971 Thursday, 11 November 1971 Carroll Hall, Madeleva Memorial Building, Saint Mary's College Campus

Donation: $15.00 series, $5.00 individual lecture

Wednesday: 4:30 p.m. Introduction and Opening Remarks Richard-Raymon Alasko 4:50 p.m. Timothy Binkley (Department of Philosophy, U. Of N.D.) "The Real Thing" 6:00 p.m. Break

7:30 p.m. Louis Pomerantz (Conservator) "Know What You See"

8:30 p.m. Panel discussion, participants: Anthony Lauch, C.E.C. (Director, University Gallery, N.D.) Marjorie Kinsey (Art Historian, Indiana University) Robert Grunder (Professor of Art, U. Of N.D.) P.J. Sberis (Conservator, Indianapolis Museum of Art)

Moderator: Louis Pomerantz

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SENSE AND INSENSE: FAKES (A SYMPOSIUM DISCUSSING AUTHENTICITY)"

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Thanksgiving closeout the five day affair.

In answer to an inquiry about splitting the profits from the weekend, Schmidt emphasized that the only event with profit possibilities is the party on Friday night. Although it is co-sponsored by the Cape Cod-Toledo Kankakee Club, who paid for all the advertising, any profit made will be turned over to the Senior Class Treasury. Schmidt said out that "The guys from CTKI are merely donating the advertising in order to demonstrate to the campus that they will be back in full swing following the football season.'
The Student Union - The Imperial Caliphs of almost all the profitable entertainment we get to swallow on the playing fields of du lac - generally takes care of its own. For example, when the Cultural Arts Commission wants to show a given movie X on given week Y, we will never see the Cape Cod Club or the five years in advance, thereby shutting off any new clubs and dispatching a bomb on campus; in competition with itself, there wasn't a chance in the world.

Both organizations took a bath.

Last week, simultaneously and within a thousand yards of each other, the Finance Club and the Knights of Columbus each showed "The Stiletto Cuckoo," with Liza Minelli. By itself, the film was genuine quality and hence a real risk to do a dozen old ones into oblivion. This would be an excellent situation for ambitious organizations on campus setup to make money like the bijous and bistros in South Bend are, last weekend's competition would probably have been a healthy thing. But they aren't - they're set up to sustain their small memberships. If the Finance Club, for example, couldn't raise any money through activities like this last motion picture; then academic projects sure to lose money - things like field trips and guest lecturers - would be out of the question.

So how does the Student Union protect organizations like that? Obviously, not too well now. The Finance Club has none of the guarantees the Cultural Arts Commission has. The Finance Club can plan a project three weeks ahead of time; then see it blown up in its face as another organization schedules themselves to duplicate the same project on the same day.

Some people have suggested that the Union assign weekends on a first-come, first-served basis. It wouldn't take too long for an ambitious club to plan its next five years in advance, thereby shutting off any new clubs and dispatching a dozen old ones into oblivion. This would be an excellent situation for ambitious clubs, but, alas not a particularly happy for the student boy.

Virginia-Washington-Maryland Club President Bob Mastro has come up with an interesting idea. He suggests that each club submit its schedule to Student Union at the beginning of the year, and that Student Union assign dates on the basis of lottery. We tend to suspect that this may be the best solution yet hit upon. The system's not unprecedented - many halls use the lottery to determine room picks; and we all know what other important organization picks by lottery, and we all know what other organization picks by lottery. The system's fair; it usually works. And that's more than we can say about the current system.

The first couple weren't too bad actually - your name, home and campus address and phone numbers, routine questions like that. As your eye skipped down the page it got a little stickier though - 'Name all the people you have known since 1949.' That really confused you, especially since you had been born in 1950, but when you thought about all the people you have known since 1949 that really confused you, especially since you had been born in 1950, but when you thought about all the people you had ever told you that a person with your ability was eminently suited to be a lawyer.

Then you filled the application out. By the way, a rumor is out, a rumor that says the LSAT scores are in today's mail - perhaps it is time for another cry.
The Observer

Page 7

The blues is America's most indigenous art form. The Midwest Blues Festival, held Nov. 12-14, at St. Pepin Center, will be one of the biggest blues festivals in the country this year. It is an attempt to expose many people to this type of music. The following is a rundown on what will be some of the main acts.

Friday night

One of the highlights of the Friday night concert will be Fred McDowell, one of three proponents of the country blues who will be at N.D. this weekend. (The others are Mance Lipscomb and Shirley Griffith.) What this means is he has a style without an electrified back-up band. Just Mississippi Fred alone, playing his best-up around guitar. He has been playing the delta or country blues for decades and the truth and feeling of his vocal and guitar styles literally sing of that experience.

Homesick James Williamson and his Dusters can be found on most of the numerous "Best of the Chicago Blues" or other similar albums, along with Wilson, Wells, Buddy Guy, Otis Rush and others. Originally from Mississippi, James came to Chicago during the "great migration" to the North which included many other notable blues musicians, about 52 years ago. When he records, his bass player is Willie Dixon, who has been a big influence in the blues rock scene. Willie composed "Spoonful" (Cream), "You Shook Me" and "I Can't Quit You Baby." (Led Zeppelin, 1st album) and other well-known songs. Homesick James plays guitar and does the vocals, and can usually be found playing in the south Towns neighborhood bars like Chicago. Homesick will be playing without his regulars as a featured performer in Coney and Bell's group which also features guitarist Eddie Taylor.

The climax of the night will probably come when Howlin Wolf and friends take over. Howlin' Wolf, like Chester Burnett has an amazing history. He was born in the center of the pre-war Mississippi country blues tradition. It was not until he was 38 that he started recording. In 1941 he moved to Chicago, and established himself as one of the important blues musicians in the country. He is a major force in shaping this form of music by bridging the country blues to the big city blues. His appeal is in his ownriousness, singing and his intense rhythms. His composition, "Smokeshack Lightning" was recorded by the Yardbirds, while the Doors did his "Back Door Man".

Saturday night

Listen to Otis Rush do his first big record, "I Can't Quit You Baby." (There's Willie Dixon, again.) for his gutty rendition of "My Love Will Never Die" and you know he is a powerhouse. Born in Philadelphia, Mississippi, he left for Chicago when he was 15. Otis is about 35 now and a strong participant in the second generation of the Negro blues. He plays nights a week at the new cafes and lounges, like Carely's, a club on Chicago's south side. Catch him Saturday night - he's the left handed dude playing and singing his heart out.

Like the night before, Saturday night too will finish off with one of the biggest names. Otis and Robert Johnson, he lay down the foundations for future blues bands with his great success. Muddy Waters (this real name is McKinley that guitarist) was one of the earliest and certainly, the most successful musician to adapt country blues to more modern city forms. With his strong emotional sound, he has become the consummate blues artist.

Sunday afternoon

This afternoon session holds a lot in store for the connoisseur. Mance Lipscomb will probably start the gig and he has got to be one of, if not the, most integral performers of the festival. This Texas musician has spent most of his life working as a farmer and a sharecropper. Having played guitar for the last fifty, Mance can play a myriad of guitar styles - blues, ballads, rags, religious songs, what have you. He is also a great story-teller and can keep his audience amused for hours with revealing commentaries on southern Negro life during the past half century.

Muddy Wells is a harp player and vocalist is an integral member of the rich musical scene of the city he has been playing since he was 14, and he has picked up some of his harmonica techniques from the late great Sonny Boy Williamson. Originally from Memphis, Wells is another of the second generation of the blues, now centered in Chicago. Almost always with the rhythm section of the Blues and Mutes as a harp player and vocalist is an integral member of the rich musical scene of the city he has been playing since he was 14, and he has picked up some of his harmonica techniques from the late great Sonny Boy Williamson. Originally from Memphis, Wells is another of the second generation of the blues, now centered in Chicago. Almost always with Wells is Buddy Guy. He is one of the top guitarists, perhaps the best. Together Guy and Wells put on a tremendous show of musical virtuosity.

Sunday, they will be playing two sets, the first acoustic with one guitar, harmonica and vocals, and the other electric with the addition of drums, bass and possibly brass.

Anyone attending is in for a treat.

Mike McDowell

I often wonder what it might be like if one had the courage and/or folly to accept the invitation to dance through life. If one only had the courage to realize that the ordinary can become holy, that there are no special times or places only special people. If only we could all open ourselves to that holy power or spirit that informs people. If only we could all open ourselves and realize that kind of man. Bishop Charles Buswell stated this about Cullen at the trial: "The same thing as most draft protesters, not with the rest of the Milwaukee 14. They are just a part at home and abroad." Mike Cullen is a 30-year-old native of Ireland. As a young man he considered becoming a missionary brother in Africa. At his trial Mike explained what this meant, "A mission of love in Ireland, that you went to a country and you took on all that country was and its heritage and people, and you never thought of returning to your native land again. Cullen joined the White Fathers, a missionary order, then transferred to a Trappist monastery, in Rencro, Ireland, where people and study were stressed. In 1960 Cullen decided to study for the priesthood in the United States.

Cullen chose to come to the U.S. by boat rather than by plane because "I wanted to come into this culture in a slow progression...to get a sense of what it was for the immigrants of the 50's to find a great lamp that we knew in Ireland and in all of Europe, the lamp of freedom...Statue of Liberty.

But over the years Cullen saw what he considered a destruction of the traditions of freedom and dignity in the hideousness of war and the dedication of our children to material possessions.

Cullen left the seminary in 1960 to participate in the civil rights movement. From there he began to spread up for people and became an important figure in the hospital psychiatric and geriatric wards. He was a Jesuit and was made a comfortable job as a manager of an insurance agency office. He soon decided that making money was not his goal. He quit the insurance job and opened up a house, which he called Casa Maria to aid migrant families in Milwaukee. Cullen recalled as many as 35 people a day at his door began to ask serious questions about why there was this kind of poverty. Cullen stated at his trial: "By night and day, we were spending so much on war.

Why were our cities rotting in the face of war? Why was there so much despair among our young people as a result of war? I would go one step further by asking questions like why was the church with its resources, not speaking to the questions that were tearing people's lives apart and home and abroad.

On Palm Sunday in 1967, he went to St. John Cathedral and tried to speak by way of an eight day fast, during which time he read the words and life of Gandhi and other nonviolent people. Cullen realized that the war was going to depend on the training for personal sacrifice. Being human he thought Mike often requires us to stand from a standpoint when it's most difficult. Cullen made a retreat in a Benedictine monastery with the rest of the Milwaukee 14. They read the Gospels and discussed radical direct action. Mike said of the draft board incident: "I think we tried to say that the man was not just draft, not the soldier, not that they haven't loved their country, it's that they have loved their country and that they had a price to pay.

Mike Cullen paid that price because he refused to fight for a war that had outraged him. He stated this about Cullen at the trial: "The reputation of Mike Cullen in this country is that of a saint." Gentleness was Mike Cullen's trademark. He is a person who has never talked, but transmitted his thoughts into action. Transforms life into celebration. He will be here Thursday night at St. Pepin Center at 9:00. If you like celebration or if you like life I think you might like to hear what he has to say.

Mike Cullen

It's a celebration

Mike Cullen
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London: new initiatives in N. Ireland?

(Continued from page 3)

center of Belfast has dropped more than 40 per cent since in-
ternational tourism.

As in Saigon, residents and visitors avoid sitting beside windows for fear of being shot. A sense of torment grips this city of 600,000. Last week a recruiting campaign for teachers in Australia brought a flood of applicants. "We're losing not only teachers, but doctors and scientists and some of our best skilled craftsmen" said Brian Walker, Chairman of the Moderate Ulster Movement, set up two years ago to spur a dialogue between Catholics and Protestants.

When the skilled carpenter or toolmaker leaves for England or Australia or South Africa we're not just losing a man but 20 and 30 years of training and experience," said the businessman.

Among Catholics and Protestants, the possibility of the death of the Stormont government evokes uncertainty and anger, especially among Protestants. Premier Brian Faulkner said last night: "I believe there is a number of steps that would produce a far more violent holocaust in Northern Ireland than anything we've ever had.

Attention Frosh

The Freshman officers met last night and drew up plans to organize a freshman council. The council will consist of representatives from all the halls on both campuses. The purpose of this council will be to organize activities for the freshman class. Students who wish to be members of this council are asked to call either Dave Yates (896), Diana Gaven (478), Sue Schneider (481), or Gail Fromm (106) anytime on Thursday.

His associates speak in even blunter, almost frightened terms, about what would happen if the IRA were "betrayed" by the British government.

If we stay in a fight for a democracy, we can carry on, but if we carry on we will have to recognize that direct rule would be a disaster.," one Bishop said. "It's simply that direct rule would produce a far more violent holocaust in Northern Ireland than anything we've ever had.

Dr. Kung:

(Continued from page 1)

Jesus happened after His death and that belief was carried on since Jesus was very alive to the believers." So, "Jesus became the new law in that He who proclaimed the Message, became the Message Himself," Kong concluded.

In his final remarks, Dr. Kong said that he sees "a hope and liberation in Christ," and that if men act not for a gain, but strictly for others in business, on a national scale, and in our daily lives, they can see "a reconciliation between the two sides on any issue on that issue."

If we stay in a fight for a Christian community, Dr. King concluded, "we shall truly overcome.

Another area of significance for the third Synod is its contribution to the evolution of the Roman Catholic Church toward a more decentralized system of government.

As far as decentralization is concerned, through the Synod's deliberations made it evident to everyone that in a pluralistic age there are many practical questions that cannot be settled on a universal level and that some institutions for delegating authority must be created.

Numerous Bishops have also begun to talk in terms of the creation of regional Synods, perhaps one for each continent.

That would have legislative authority on matters such as methods for selecting Bishops, finances and even the ordination of married men.

The current Synod did not push hard for legislative powers for itself or for the delegation of more responsibility to National Episcopal Conferences. Indeed, some criticized it for being too obsequious to Vatican wishes.

On the other hand, when the Bishops ended up choosing between two possible statements on the question of ordaining married men, a surprisingly strong minority of 87 Bishops endorsed a declaration that was not simply more liberal on ordinals, but specifically called for different policies in different situations.

Pope says: Synod destined for impact...

(Continued from page 3)

documents and that the topics themselves were too broad to be handled in five weeks. On the other hand, it is clear that the significance of the third Synod of Bishops for the Roman Catholic Church goes well beyond the documents that it might produce.

Virtually every Bishop interviewed on the subject pointed to the educational value of such a worldwide gathering. "You hear things that you wouldn't get simply by reading about justice at home," one Bishop said. "It's something to talk about the abstract. It's another way to hear a Bishop from Africa or Asia tell of his first-hand experiences."

"The first and the last," Dr. Kong said, "must be the Bible." "In God's direct rule would be a disaster.," one Bishop said. "It's simply that direct rule would produce a far more violent holocaust in Northern Ireland than anything we've ever had.

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By E. J. Kinkopf '72

The Notre Dame crew club situated in South Bend, from the now defunct Chicago Boat Club last Saturday. That is to say, the crew club is not as it sat gathering cockles in the Notre Dame Boathouse.

The only problem in the deal was the Northway made South Bend. And it's a good thing South Bend. And it's a good thing in hereditary a 65 foot racing shell to Notre solved the problem of transporting the shell. But the N-D crew club had to have paid to have it shipped back. But that's not the story. And crew in an aesthetic sport rather than a commercial one, does not rank highly on the Notre Dame list. So scratch the IRA idea.

The question can be rounded it back. But neither the St. Joe nor Lake Michigan offers a direct route of travel. Or they could have strapped the shell to the top of a 20 footer and hauled it back via the tunnel. We'll have it as a novel Idea.?

The Notre Dame football team may be looking only at Tulane and Louisiana State in the coming weeks, but the question of a post-season bowls still ranks high in the minds of Irish followers.

Going to Southern Cal, many fans have even discussed the possibilities of going to a "bowl game," perhaps Liberty or the Astro-Bluebonnet.

Coach Ara Parsegian took time out Saturday to meet with the Carriage Club Monday to discuss the Irish bowl possibilities.

"Our job is to keep winning and get an invitation," Ara said. "We're hoping of getting a bid against another top team."

"We think we go to a bowl just for the sake of going to a bowl. But it can happen before the bids are made and it could be very confusing.

Confusing, because Notre Dame can be offered a bowl invitation earlier than other of the national teams.

The NCAA ruling is that in situations such as this, the Notre Dame's game may not be extended until 6 p.m. on the Sunday before the bowl game. Thus, the third Saturday in November, whichever is earlier. Notre Dame fans hope that Notre Dame and either Liberty or the Astro-Bluebonnet will be eligible a couple of hours after its shell is transported to Tulane.

The question of academics also enters into the bowl picture as it did two years ago before the revamped ND semester system. Some think, then, it unlikely for the Irish to play in a "secondary bowl" scheduled before January 1st.

The academic schedule has been trimmed considerably before Christmas this year, so bowl practice for an earlier appearance could be hampered by scholastics.

So far though speculation has been the main force of sport writers and fans as bowl possibilities have remained non-committal, although representatives of the Sugar, Orange, Gator and Liberty bowls have been around lately.

But Coach Parsegian continues to point out that any bowl bid hinges on a winning performance first this Saturday, and maybe even in Baton Rouge November 27th. But even if the replenished reserves hold up that long, rumors will begin, then will come the rule, and speculation will dominate the talk of Irish fans."

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Irish up to 8th
Nebraska strengthens lead

Nebraska widened its margin over second-ranked Oklahoma in both polls this week, as it continued rolling towards the Thursday night showdown with the Sooners. The Huskers gained six first-place votes in the AP Poll, and the Sooners dropped 11 first-place tallies in the UPI Poll.

Oklahoma's loss of votes perhaps had something to do with the Sooners' point production of the season against Missouri in a 25-20 loss.

To which Coach Fairbanks of the Sooners replied, "We couldn't have won 1-0, and that would have been good enough for me. We're two yea-"

The Irish took the spot by Ohio State gaining a tie-up to upset Michigan, 22-17. Ohio State dropped to 16th in the AP Poll to 19th place tie with Indiana in the UPI Poll.

The Southern Cal, the Irish spoilers, were ranked 18th in both polls with a 5-4 record.

And being emblematic of the "new school" in linebacking in the pros, there are those who most often experience their emotions, but then, so do the fans.

And before it was left to follow the Dallas Cowboys for five years now, and during this time I've experienced very little sadness and very much frustration while waiting for a World Championship..." 

**Irish present awards**

The Notre Dame Football team held its weekly awards day Monday, and Frank Gifford hinted otherwise during his pregame show for that Conference title game.

"Last year," said Gifford, "the Cowboys beat Cleveland in the Playoffs, 34-14. But that was a fluke. Big scores in playoff games always are. So don't look for it to happen again today."

T he game itself is well known, so there's no use rehashing it. It was a 31-0 victory by the Cowboys in the Playoff Bowl, 31-0. But it was impossible to be upset with the team, even though the loss was the team's first in the pros.

"Well," moaned the Washington announcer, "just look at the Cowboys' bench now. Those Redskins are euphoric down there.

Dallas finished the 77 season with a 9-5 record, and met the Cleveland Browns in the Conference playoffs. Cleveland was a strong team that year, but Don Dandy Don Meredith had his finest day against them, and he led them to a landslide win.

The following week, the (Cowboys) ran up against Green Bay in the famous "Ice Box Game." The Cowboys felt that they were peaked and ready for Lombardi and his Packers but the Green Bay coach had other ideas. So did the Cowboys.

As the Cowboys' team had fought its way through the pre-game traffic at Lambeau Field, defensive and George Andrae feared for their side in his seat, and said to the player sitting in front of him: "I called the weather bureau this morning, and the girl who answered said the temperature would be 10 degrees. That can't be right, can it? She must have meant 16 above." She didn't.

The game itself was won by Dallas, 12-7. There's no such rebooking it was

The Deity and Notre Dame fans may think so but the pollsters observe. This week they ranked eighth in both the AP and UPI Polls, two places below their ranking last week. 

The sweep of the awards day honors by the "Polish Irish" (Stepanek, Patutski and Zelaskowksi) prompted equipment manager Gene O'Neill to label the ceremony "Dyngus Day," which is a Polish holiday, on Thursday night, celebrated every year on Easter Monday.

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Basketball benefit Nov. 22

by Noli Kane

The freshman and varsity squads will play a specially pre-season basketball scrimmage at 8:00 p.m. in the Athletic and Convocation Center, Monday, November 22. People will be admitted if they donate non-perishable food, clothing or toys, which are scheduled to be distributed to the South Bend needy for Thanksgiving. For those who do not donate food or clothing, the admission charge is 25 cents for students and 50 cents for non-students.

A volunteer program featuring University President Rev. Theodore Hesburgh, retiring South Bend mayor Lloyd Allen, and the Boys Club is tentatively planned.

A Notre Dame-St. Mary's volunteer committee will manage the Thanksgiving charity benefit, which was initiated by Coach Richard "Digger" Phelps. South Bend businesses are being asked to donate money to the cause, and Mayor Lloyd Allen has proclaimed November 22 a city-wide Volunteer Services Day.

However, it was pointed out that the cooperation of the Sports Department and Convocation Manager John Plouff.

The student organization is to help further the presidential aspirations of Senator Muskie. Dorchack hopes to involve a "broad spectrum" of the two campuses in this attempt to aid Muskie. All interested should contact Dorchack at OLM.

The Student Union Academic Commission and the Student Democrats will host an illustrated lecture-seminar (series) on Teillard de Chardin's "The Phenomenon of Man" in the Library Auditorium on Wednesday, November 10 at 8:00 p.m.

The program will be presented by the Phenomenon of Man Project, Inc. (POM Project), a non-profit corporation from the Los Angeles area, formed in 1963 to increase interest in and understanding of Teilhard's contribution to science.

The presentation includes a scientifically accurate but easily understood "lecture text," with over 50 color slides, felt board animation, and various visual presentations illustrating Teilhard de Chardin's far reaching concepts of man's meaning and destiny.

Responses from questionnaire distributed at each presentation indicate that this unique multifaceted "total" technique of communication has been remarkably successful. Men and women of all ages, all occupations and professions, high school students, as well as doctors of philosophy, report that this lecture-seminar opened up Teilhard's difficult book but an expanded perspective on the world in which both old knowledge and new ideas begin to fit together in constructive and challenging patterns.

The lecture-seminar is a straightforward exposition of Teilhard's text, without interpretation or commentary. It is an attempt to relate it to any school of scientific, political, or religious opinion.

Members of the project include: Robert Bainbridge, Ph.D., Donald Black, art director, Charles Geertz, nuclear engineer; Ben L'Aurier, and Robert Ownd, sociologist.

Teilhard, renowned among scientists for his paleontological contributions, died in New York City in 1955. During his lifetime, his writings were suppressed by his church, but since the publication of The Phenomenon of Man, his controversial theories have gained wide acceptance throughout the world. Life Magazine described him as "the St. Thomas Aquinas of our age," while Time Magazine has singled him out as one of the "remarkably prophetic thinkers."