Co-ex charges dropped

The University of Notre Dame and Saint Mary's College have adopted a policy for the operation of co-exchange programs. This policy eliminates individual and institutional charges from the academic co-exchange program between the two institutions.

In a joint statement, the University and the College announced yesterday that ceiling quotas are being assigned by each institution according to guidelines determined by its own staff in order to prevent overburdening specific departments. Advance registration results will be evaluated and balanced by an inter-institutional committee. The 3,000-hour figure is a maximum; the actual ceiling may have to be lowered in order to achieve registration balance.

"Not every student will be able to take all the courses he or she wishes at the other institution since only if some form of control is exercised is it possible for co-exchange to work effectively," the joint statement noted.

Text of Burtchael-Henry letter

Educational enrichment is the most valuable objective of a visible co-exchange program. Therefore, conversations between the University and the College have been centered since August in favor of finding a better procedure which would make courses more freely available to students on both campuses. It has been agreed that the load for the second semester of 1972-73, a more generous exchange program, will be 3,000 hours.

Students at either school will be able to enroll in co-exchange courses next semester with a maximum of individual student charges. Special fees, if any, will be paid by the individual students themselves.

Changes between schools will not be made for the second semester of this school year. Each school will have a ceiling quota of 3,000 hours to be assigned by each institution according to guidelines determined by its own staff. Each school will seek to avoid overburdening specific departments in the other institution. There will be no requirement that this 3,000-hour quota be used up, nor will there be an accounting for hours not used. Following advance registration the results of this policy shall be re-evaluated and balance by representatives of each institution on a joint committee. Other forms of cooperation will be progressively extended.

"It is apparent that not every student will be able to take all the courses he or she wishes at the other institution since only if some form of control is exercised is it possible for co-exchange to work effectively."

The statement noted that the Department of Speech and Drama, which is a joint department, will not be considered in the co-exchange tabulation of hours and that students may still elect to register for courses in the other institution and pay tuition and fees appropriate to regular part-time students. In evaluating co-exchange charges between the two schools, the policy actually reverses back to that which obtained from the inception of the program in 1965 to the spring term of 1972, when an initiative of registration led to a payment by Saint Mary's to Notre Dame. This fall semester, Saint Mary's co-exchange students made individual tuition payments to Notre Dame, while Notre Dame co-exchange students did not incur any payments above their Notre Dame tuition.

The joint statement was signed by Rev. James T. Burtchael, C.S.C., Notre Dame's provost, and Edward L. Henry, president of Saint Mary's. Neither could be reached last night for immediate comment.

Committee fails to set female quotas

The Notre Dame Quota Committee failed to set a quota for female admissions in their meeting yesterday. They will "hopefully" arrive at that decision when they meet again today, according to Sr. John Miriam Jones, Assistant to the President and member of that committee.

Sr. John Miriam said that "there is a tremendous number of things that must be taken into consideration" before any decision on the quota can be reached. The problems include the question of converting halls for women, the number of women in each college, the moving of students off-campus and an examination of the stay-hall system. Sr. John Miriam said that yesterday's discussion was "two hours well spent" because of the great amount of information that was presented.

The number of students who will be accepted will have a great deal to do with determining which hall will be chosen as the new women's dormitory. A large number of women will mean a larger hall. This committee will not decide which hall will be picked.

The University is also trying to keep the number of women in each college approximately equivalent and this will also require the setting of a quota.

Before any quota can be derived, the committee will have to determine how many students can be expected to move off-campus. The effect of the quota will have on the stay-hall system must also be examined in relation to its effects on a large number of students.

"Arriving at this quota then," Sr. John Miriam said, "is no simple matter." When asked if she felt confident that the quota would be arrived at today, she answered, "I surely hope so."

The committee is comprised of the four deans of the colleges, John Godrick, Director of Admissions, Fr. James Riehle, Dean of Students, John Goggin, Director of Housing, and Sr. John Miriam and is chaired by Fr. Ferdinand Brown, Associate Provost.

Sr. John Miriam declined to make an official prediction of the quota but expressed her own personal hope that the committee would follow the guidelines set down by the University President, Fr. Hennessy. According to the plan, the number of female students enrolled for the fall semester will be one thousand. She hopes that next year's quota will be somewhere around two thirds of that number.

ND will accept bowl bid; Orange assumed choice

Earlier this week, Head Coach Ara Parseghian had stated, when asked about whether or not Notre Dame would accept a bowl bid this year, that he felt that the ball club and the University would be receptive to a bowl invitation. "Some of the upsets that took place last week place us in pretty good position for a bowl bid," he continued. "Of course, everything is contingent on beating Miami this weekend."

ND has appeared in three bowl games in its football history, beating Stanford, 27-10, in the 1972 Rose Bowl, losing to Texas, 21-11, in the 1970 Cotton Bowl, and defeating the Longhorns in a 1971 Cotton Bowl rematch, 24-19.

Last year, the Irish squad voted not to accept any bowl bids they might receive. Notre Dame finished the 1971 season with a 9-2 record.

Notre Dame has appeared in three bowl games in its football history, beating Stanford, 27-10, in the 1972 Rose Bowl, losing to Texas, 21-11, in the 1970 Cotton Bowl, and defeating the Longhorns in a 1971 Cotton Bowl rematch, 24-19.

Last year, the Irish squad voted not to accept any bowl bids they might receive. Notre Dame finished the 1971 season with a 9-2 record.

Ara Parseghian is concerned about getting his Fighting Irish past Miami because a win over the Hurricanes will probably mean an Orange Bowl bid for Notre Dame.

Committee for inclusion of female quotas

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by Jim Donaldson
Sports Editor

Notre Dame's football team voted last night to accept a bid to a bowl game. The vote was extended to them, and indicated a preference to play in the Orange Bowl in Miami this year.

Sources at the meeting say that the vote to accept a bowl spot was almost unanimous and that a clear majority of the squad wanted to play in the Orange Bowl.

Unofficially, it is believed that, if Notre Dame defeats the Miami (Fla.) Hurricanes this Saturday, the Orange Bowl would extend a bid to the Irish to meet Nebraska in the annual New Year's Night Classic.

It has been rumored that Alabama has tendered for the national championship, would like to meet Texas in the Cotton Bowl. Oklahoma, L.S.U., Penn State and Auburn are seeking Sugar Bowl berths, with Oklahoma and Penn State being the leading contenders.

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SBVP election to be held on Friday

by Jerry Bradley
Staff Reporter

Both McKerrigan, chairman of the Student Senate’s Election Committee, announced yesterday that the Student Body Vice- Presidential election has been set for Friday, Nov. 17, from 1:00-4:00. McKerrigan stated that ballot boxes will be placed in each hall and that all off-campus and day students are to vote in DeMoss Hall.

Sue Oglesbee, formerly the Student Body Secretary, is running unopposed for the SBVP seat. The constitution requires that the vice-president must be elected by the students whereas the Secretary and Treasury officers are appointed by the president and the vice-president.

Oglesbee pointed out that with her past experience in the Student Government she “knows exactly what’s going on.” She added that “as far as I’m concerned I would just continue the programs that Sue and Jean started and work as closely.” Oglesbee pointed out that it is necessary to fill the seat because the Vice-President has one vote on both the Student Affairs Committee and the Student Council.

The SBVP seat was left open when Jean Seymour, formerly the SBVP, resigned Nov. 5 and Sue has one vote on both the Student Affairs Council and the Student Affairs Committee.

It may sound funny to turn in your card for a free TWA card, but it’s worth it. If you turn in your American or United or whatever airline’s youth card you have to your campus representative or any:

FREE ALBUM-FIRST 10,000.
When you land in any of six cities (London, Boston, Paris, Los Angeles, San Francisco or Denver) with your TWA card, you’ll get a brochure full of hundreds of dollars’ worth of deals. And we mean deals. Like absolutely free or 50% off. What we did was to talk to students in those cities and ask where they’d take their friends—not just the “in” places, but the spots that only the knowing would know about. And those are the ones we give you free dinners, drinks, club memberships or discounts in. Here are just some of the absolutely free things you’ll get in London and Boston, as an example of what TWA has arranged for you in all the cities.

LONDON FREEBIES.

FREE A spaghetti dinner at the “Spaghetti Emporium, Inc.” just off Harvard Square.
FREE Breakfast in the “Pewter Pot Muffin House” (14 locations) where many Harvard students stop first in the morning.
FREE Admission to the “Pewter Pot Muffin House” (14 locations) where many Harvard students stop first in the morning.
FREE Combination hot food platter from “Corners of the Mouth” restaurant—a healthy buffet of hot and cold dishes.
FREE Quiche lorraine and cup of coffee at “La Valbonne,” one of the toughest clubs to get a membership in, even for Londoners.
FREE A full breakfast at your choice of 10 Quality Inns, frontiers amid social symbols, galvin life center.
FREE Membership and drink at “La Valbonne,” one of the toughest clubs to get a membership in, even for Londoners.
FREE A full breakfast at your choice of 10 Quality Inns, famous for their hearty fare.
FREE A print of “Watney’s Red Barrel” in “The Prospect of Whitby,” or your choice of over 40 London pubs.
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YOU’LL GET A TOP LP ALBUM AND A WHOLE LOT OF THE WORLD FOR FREE.

TWA counter (or pay $3 for a new one, if you don’t have one to turn in), you’ll get more than any other airline offers you. Maximum discounts on TWA, and all other airlines, more free things and, on top of all that, a free album.

FREE MONEY-SAVING COUPONS.

CHRISTMAS BUSES
December 19 & 20
Leave Circle at 1:30 only
Return January 15 leaving O’Hare at 8:00pm CST
Sign-ups now at the Travel Bureau-Badin Hall
All Sales Final.

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Charter Rentals
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52715 U.S. 31 N. 772-4861
(93 miles from campus) or
16155 N. Rd. 73 377-6088
1618 S. Michigan 787-5469
AS LOW AS
$5.95
per day
We rent to 21 year olds.

Christmas Buses
December 19 & 20
Leave Circle at 1:30 only
Return January 15 leaving O’Hare at 8:00pm CST
Sign-ups now at the Travel Bureau-Badin Hall
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Johnson: consumer groups hurt each other
by Bill Reitz
Staff Reporter

"Nobody can fill himself as an advocate of all consumers because every time he takes action to help one group of consumers, he is necessarily hurting another group," Robert Johnson, head of the National Consumer Protection Foundation, told a gathering of about seventy-five people Wednesday in the Memorial Library Auditorium.

Johnson, in a lecture entitled "Consumer Protection in Consumer Credit," said that when dealing with consumer groups, one must be thinking about the consumer vs. the industry, the consumer vs. other consumer groups, and the consumer vs. the consumer himself.

"You're dealing with consumers, and when legislation is passed to protect the interests of one group of consumers, the whole blood is not going to please everyone," Johnson said. He idealized the government as either a neutral party or a "benevolent" one, but "about consumer groups vs. another, testing of one group of consumers, the whole blood is not going to please everyone." He used the example of governmental safety regulations to illustrate his point.

"These consumer groups in favor of safety regulations benefited from the legislation passed in that area. However, Johnson continued, those consumers who were not considered benefited due to the added expense of those precautions deemed unnecessary. The industries suffered from the "consumer protection" industry.

To make the point further Johnson used another example. If during football games, one group of fans does not support the other group because the first group supports the other group, then the only way to win the game is to lose the game.

The second school is that of government intervention which calls for legislation rather than individuals to guard the interests of the consumers, said Johnson. Legislation such as the state laws that put a ceiling on interest rates that can be charged by a lender in Illinois, he said, states that the consumer must be told the exact interest rate before a loan is given, and the already existing laws that are examples of governmental protection of consumers. However, Johnson added that those in favor of government intervention must face two major problems. First, any consumer legislation implies a value judgment by the very nature of consumer question. The question then becomes, whose value system becomes the prevailing one? Which consumer groups should be ignored? A consumer advocate like Ralph Nadso imposes a value system on society.

From this first problem stems a second: if you don't accept that value system, be continued, "whose value system do you get into determining the extent of legislation needed?"

Johnson said that his commission handles the problem by first defining who the consumer is, and identifying those who benefit from and those who harm legislation. Then they try to weigh the extent of each result and work for a program that benefits the people.

Johnson used fixed interest ceilings on loans as an example of the complexity of this problem. If the government sets the ceiling for interest rates on loans, how much money, according to Johnson, will undoubtedly spare the possibility of higher interest rates, say 40-50 percent. What happens to the poor person who can only get loans at a higher rate? Due to the lack of the lender's option of taking a loan, Johnson explained that the loan is cut out and ends up on the consumer, borrowing from the local loan shark at a 25 percent rate, in effect. Some consumers benefit and some are left with nothing. Johnson said that it's the job of his commission to weigh the consequences of consumers' demands because "the economy in designed to benefit the majority of the society's consumers."

Johnson, who was sponsored by the National Consumer Protection Foundation and the American Bankers Association of the University of Notre Dame, the author of two books, Financial Management Self-Testing Examination, and the Notre Dame Business School, and a former business degree from Oberlin, Northwestern, and Harvard.

ND - SMC blood drive starts November 30
by David Rust
Staff Reporter

Calls for blood are going out to the Notre Dame and South Bend communities for an improvement in an ND-SMC Red Cross Blood Drive. Peter Meade, Notre Dame junior and transfer student who spearheads this local drive, said the need is not to collect the signatures and promise of donors, but also to look for someone else who can give blood.

Meade is a member of the blood donor program to Notre Dame last year. Prior to that, he had been active in similar projects at the University of Notre Dame. ND-SMC's drive was held in Leadership in April of 1972 when his goal of 500 donors was donors was easily reached.

800 donors needed
This semester's hope target is more than double that of last year's drive and shows need donors. This is a great way to help people and everyone that can should consider giving.

"Give blood to give blood need fully only minor requirements set by the Red Cross. The donor must be between 18 and 65 years of age, must be in relatively good health, weigh at least 110 pounds, and have had a good meal sometime prior to donation and donation. Minors no longer need written parental consent."

For this particular program, interested parties should call Meade at 3012, Jack McKeon at 3811, or John Smith at 2330. Dates will be chosen after the arrival of blood at ND in the fall of 1971.

"There are hundreds of uses, according to the Red Cross, which engineers the thousands involved in the blood supply to the U.S. now. Both families sometimes need complete blood transfusions, and often their mothers require major transplants as well. Anemia and burn victims need fresh blood, and shock victims demand blood transfusions immediately.

There are other cases in which even great amounts of blood are needed by just one individual. During open heart surgery, blood can be replaced by 30 pints of blood to keep alive. "And hemophiliacs," Meade said. "Well...that's

Blind is not just a life-saver," said one Red Cross pamphlet. "Blood is life. The blood collected through the ND-SMC blood drive, reported Meade, 16 of it will be sent to the South Bend under the direction of the Notre Dame Band. Funded in total, and was available to any Notre Dame graduate. Notre Dame Maryland's community's member's use for the year over and above the free blood guaranteed donors and their families. The second blood will be used to ship to other states. Of course the Red Cross is responsible for the blood, Meade said.

Recruiters at ND are finding that they are not immune from the convenience and the blood drives, and questions each recruiter has to face across the country.

no need to worry
Some say they are scared to give. The Red Cross answer is that there's nothing to worry about --some have given more than 15 gallons over the years.

Some say "There must be others giving enough blood." However, there is never enough. "Red Cross replies, "Do have enough blood to spare? Will it come at a time to save someone's life?"

"One unit of blood is saved in a living," Johnson explained. "Every college I had heard about Georges, Atta, and in my few a program of their own."

Meade, who is a member of the Student Council in Ft. Wayne and Chicago, and began developing publicly through campus organizations, most of which proved to be helpful, and oversaw the drive, sponsored by Chicago (Ft. Wayne) couldn't fit ND-SMC on their schedule at the time of a complete success.

Ft. Wayne runs drive
The American Red Cross sponsors drives everywhere through its local offices. According to Johnson, one does not live the facilities for sponsoring a blood drive of this magnitude, however, and since Notre Dame in Ft. Wayne's (Ind.) blood drive is to be held the next month, providing personnel and other aid, and will be the blood type A.

"This will be the first time (two city organizations have worked together on one college campus," said Meade. "It also going to the biggest operation Ft. Wayne and one college.

Meade and the Ft. Wayne Red Cross have plans for another drive next semester. Dates will be chosen after the arrival of blood at Notre Dame.

Meade began work on establishing a program here at Notre Dame upon his arrival at ND in the fall of 1971. "It was really amazing," said Meade.

"There was no blood program here at all. Every college I had heard about Georges, Atta, and in my few a program of their own."

Meade, who is a member of the Student Council in Ft. Wayne and Chicago, and began developing publicly through campus organizations, most of which proved to be helpful, and oversaw the drive, sponsored by Chicago (Ft. Wayne) couldn't fit ND-SMC on their schedule at the time of a complete success.

Gay Lesbian Rights transfer
Observer
News Staff Meeting
Regular, short business meetings
Tonight 7:00 pm 1-LaFonente 2-D
Astronaut Mitchell to speak

Dr. Edgar D. Mitchell, pilot of the Apollo 14 Lunar Module and current executive of an organization to study "the psychic potential of man and other forms of life," will speak at the University of Notre Dame tonight.

Appearing as the year's first Challenges in Science Lecture, Mitchell will speak on "Consciousness—the Ultimate Enigma" at 8 p.m. in the Center for Continuing Education. The Challenges in Science series is sponsored by the Arthur J. Schmitt Foundation.

At 42, Mitchell is a retired Navy captain famous for his role in the Apollo programs, and his designation as the sixth person to walk on the moon. In October he formed a nongovernmental organization called "Edgar D. Mitchell & Associates, Inc." to pursue and communicate scientific research relating to psychic phenomena.

During his Apollo mission, Mitchell tried to communicate a signal mentally to four persons on earth, using a deck of cards designed for such tests. A scientific paper prepared a few months after the flight called the results "statistically significant."

A graduate of Carnegie-Mellon University and the Massachusetts Institute of Technology, Mitchell is a member of the Adventurers Club, the Parapsychological Association, the Society of Experimental Psychical Research and a variety of other organizations. He has received several civilian and Navy medals for his service, and holds honorary degrees from Carnegie Mellon University and New Mexico State University.

The public is invited to attend his talk, sponsored by the College of Science and its Student Science Council.

Popcorn packages available

By Greg Roswili
Staff Report

Popcorn care packages will be available to the popper-deprived girls of Holy Cross Hall soon. The corn will begin popping next week, giving the residents that much more to be thankful for on Thursday.

"Please have been formulated, and the groundwork has been set," said Jim Roe, Student Government's Public Relations Director.

Inexpensive popcorn will be picked up in Michigan City, popped, and then delivered to hungry students. The final link in the popper-delivery mechanism of the Berlin airlift, is to be completed when Student Government finds a driver to pick up the corn.

IANAC reports on youth fares

By Dave Rust
Staff Reporter

Youth fares for all international flights, under the authority of the International Association of North Atlantic Carriers will remain the same even after Dec. 1 by a surprise vote of that body, reported Clark Eide Tuesday.

Age limit reviewed

Eide, the British Overseas Air Company's representative on the North Atlantic committee, had told the Observer earlier that the IANAC, while not causing the organization to lift the age 15 minimum on its routes, was planning to drop their youth fare age limit from 18 years of age to 23, and increase flight fares by $10 beginning Dec. 1 of this year.

The IANAC was also to further reduce the number of passengers eligible to fly under youth discounts by setting the limit at 21 on April 1, 1973, all fares and ages pertaining exclusively to youth stabilizing at that point.

Apparently, what was thought to be a virtual certainty before the IANAC member countries went was thrown out when several countries cast "no" ballots and required the proposed amendment impossible.

"All of peak fares are back to what they were before," said Eide. "The cost of a round trip ticket for a New York-London flight is still $190 for those under 26 years of age."

As before, the youth discounts are not on all carriers. A "peak," short seasons consisting of ten days before and ten days after Christmas, and the month long period from mid-June to mid-July. The round trip from New York to London and back again then costs the under 26 $210.

Corn runners can return to student government headquarters after their errand of mercy to "pop some corn," said Roe.

Contest planned

A letter-of-resignation contest is planned for just after Thanksgiving. Students can write such a letter for an ash member of the Cabinet, SLC, and EPS.

In the letter the student will enumerate any good reasons for resigning the post. The contest will be "a good dig at potholes," said Roe. A contest for choosing the "best Thanksgiving prayer" "never got off the ground," said Roe.

IANAC's decision to keep the youth fare plan intact has no effect on any age limits operating domestically here in the United States.

Plan intact

The IANAC's decision to keep their youth fare plan intact has no effect on any age limits operating domestically here in the United States.

in conjunction with the N.D. Volunteer Services

Thanksgiving Basket Drive

the STUDENT UNION SOCIAL COMM.
presents

ANNIE OF THE
THOUSAND DAYS

only 25c

All admission monies will be used to distribute food to the underprivileged on Thanksgiving
MONDAY 6&10pm
ENG. AUD.
Key 73: A blueprint for religious co-operation

by Joseph Abell
Managing Editor

Third in a series

1966: forty important church leaders from a great diversity of beliefs meet in Arlington, Virginia. Within earth of the Francis Scott Key Bridge, they began discussions for a nationwide cooperative effort to spread the word of Jesus Christ. The World Congress on Evangelism has recently been held in Berlin, and these leaders want to set up a follow-up program in the United States. They set their target dates for 1973 and start to make plans for a year-long program of activities for that year.

Thus began the program dubbed Key 73 for its proximity to the Key Bridge. Its purpose: to work among some 130 churches in interdenominationally to push a

Key 73

evangelistic effort for Christians, and a sharing of the Bible in non-Christian communities.

But will such a program work? Key 73 leaders seem to think so. They feel that the reason for their optimism is based in the fact that there will be no central organization directing everybody. The Key 73 committee has set up basic guidelines, but has for the most part, left the details and procedures to the individual churches and even to the individual parishes. The committee will serve, rather, to set up plans for the efforts of the various churches coordinated.

Activities for the effort will include hymn contests, worship services, prayer meetings, Bible study groups, state "fair" crusades, television specials and various shows sponsored by sympathetic actors and artists. Leaders of the effort hope that Christians will be able to introduce non-Christians to the Christian faith by inviting them to these activities. They also hope to strengthen the faith of many Christians.

Even some Catholic dioceses have agreed to participate in the Key 73 program, an unusual cooperative gesture for the Catholic church, which only reluctantly joins Protestant faiths for any activity.

Rev. Hale offers a reason for this: "We agreed in the executive committee on two things: first of all, we have a big Christ, and He's a lot bigger than we can encompass in any one of our denominations. Secondly, there are such massive needs in our communities that we must meet the challenge individually on the basis of needs people have." He adds that all churches have recognized the need to "pull together" in recent times.

The program will work on six main phases:

1. A basic return to prayer and repentance for Christians everywhere, to look inside themselves to find ways to evangelize in the coming year, with emphasis on local areas.

2. A consideration of how to approach non-Christians in our cities, and in the Bible study groups, to "pull together" in recent times.

3. An emphasis on the resurrection of Christ, centered around the Easter season, giving Christians a chance to witness their faith to non-Christians.

4. An emphasis on youth interest in the Christian faith, scheduled for the summer vacation time, involving the arts as seen through youthful eyes.

5. A search for a response to Christian efforts during the year with emphasis on local areas.

6. Finally, a calling for a commitment to Christ form non-Christians and Christians alike, centered around the Christmas season.

Whether or not this massive effort will work is as yet unknown or even unguessed by the church leaders. However, it will be the largest and greatest, most cooperative and most intense evangelistic effort the United States has ever seen. Even if the effort is disappointing, church leaders agree that its implications will become milestones in interdenominational cooperation and evangelistic effort.

Part four in this series will be found on page seven of today's Observer.

THE NOTRE DAME-SAINT MARY'S THEATRE

announces

TRYOUTS FOR

John Bowen's

AFTER THE RAIN

Sunday, November 19 at 1:00 p.m.
Monday, November 20 at 7:00 p.m.
Callbacks--Tuesday, November 21 at 7:00 p.m.

O'LAUGHLIN AUDITORIUM...SAINT MARY'S OPEN TO ALL ND-SMC STUDENTS

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get your hair
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America's Most Misunderstood
British Rock Group.

Lindisfarne

Lindisfarne will be appearing at the Athletic & Convocation Center at 8:30 pm on November 18th.

Lindisfarne's new Elektra album "Dingly Dell" is available at the Notre Dame Book Store.
The University of Notre Dame and Saint Mary’s College’s new system for determining credit hour limitations will be in effect at the first sign of plastic bags, big or small, posted at the entrance on U.S. 31. The schools realize that the payment system outlined above. Of course, the payment system worked payment system, students have already realized that they are merely keeping the peace. Ed. Burtchaell should clarify which of the “individual tuition charges” are going to be waived and which of the “special fees” still stand. It won’t make much difference because the main charge has been eliminated and if the spirit of cooperation is once again upon us; then, it wouldn’t hurt to straighten out such things as library and athletic fees also.

Unfortunately, Notre Dame students...

Satisfaction has repeatedly stressed that they are merely keeping the peace. As most students are aware, the Notre Dame Hockey Team has been through a difficult 1975 campaign to achieve first place in the Western Collegiate Hockey Association. This year’s team has already shown vast improvement over last year’s, but the student fans, in particular, have “fanatic” have shown nothing but belligerent cheering. It is one thing to support one’s home team vehemently, yet to go to the extremes these fans do is simply in poor taste.

The first display of idiocy came during the Bowling Green game when one of the opposing players was penalized. Out of the mid-field of Section Seven came two brawls, who proceeded to pound on the windows of the penalty box. They immediately fell, whereupon their cohorts cheered wildly. A further example of foolishness occurred during the second half of last week’s series against Michigan. Many of the Michigan players had been “hot-dogging” throughout the entire game, especially their freshman goalie. I mean, a particular player had his own man skated into him injuring him for the remainder of the game. But rather than show any type of concern for him, the “Fanatics” again showed their true colors by cheering him on. We do not hope to condemn cheering at the games, in fact much of the cheering is helpful. Yet the rooting section must show more respect for its team with some tact. It’s great to get on one’s team when the team is winning, but when he gets nailed and is obviously in some pain, then the cheering should be left to the referees. This letter is not an attempt to divide factions of the cheering sections, and the letter will most likely be scoffed at by the “Fanatics”. For God’s sake, smarten the bell up.

John Pyke

ACC, TV, and Beer

Be a good sport. Sleep, eat, and relax. And get over your dreams.

I just can’t understand what the people who are still up there have. What is all the fuss about? What’s wrong with my friends?

I’m in a dream in a dream. I’m in a dream in a dream.

I can’t understand why people are saying all these things about me.

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I can’t understand why people are saying all these things about me.
Jesu s and youth: three viewpoints

by Joseph Abell
Managing Editor

Fourth in a series

A chance to put the devil down without a prayer.
Salvation spreads the gospel round and free you from yourself.
— Bernie Taupin

"Jesus Now!" "Hallelujah, the Lord is coming!"
One third of the world is interested in the phenomenon, but ones of whom personaly "witnessing to their faith" and helping people to "invite Christ into their lives" become the cornerstone for masses of people in every country and the world? Is this new movement to him out to be? Is this a "real" Jesus that is flaunted and -message. Smaller events, such as Jesus people, personally "witnessing to their faith" and helping people to "invite Christ into their lives" become the cornerstone for massive programs of evangelism. Never mind dogs, never meditate. Jesus is the answer. But is he? Is Jesus really the experience that many groups such as the Campus Crusade for Christ, the Billy Graham Crusade, and the Pentecostal groups make him out to be? Is this a "real" Jesus that is haunted and broken across the country and the world? Is this new religious fanaticism really new? Opinion to these questions can be heard from nearly anyone interested in the phenomenon, but ones of whose personal experiences that people have heard from and post them to Jesus. Fo r. Toohey also sees the youth of today as spiritually and sexually searching for something of the other time. "They are more caught up in the significance of being like Jesus," he said, rather than merely identifying with them. They are more aware of social problems, loneliness and alienation. They see Jesus as a "champion" for various causes, like non-violence and moral objection.

"it's a radical movement that can be very romantic"

He pointed out the image of Jesus as a martyr, and the appeal of martyrdom to youth. "It's a radical kind of movement that can be very romantic," he said. He also noted the fascination of modern youth with the idea of Jesus as man, as opposed to Jesus as God. He said that people need to consider the appeal of Jesus "when he is presented as the exemplar of one who cares," as a man rather than as an idol God. Rev. Dunnam's view of contemporary youth is that of distancing the Christ of their Parents. He believes that they see their parents' "mirrored institutional Christ, with their bridge chairs, pancake breakfasts, chili suppers, and banzars, and other church activities," as a form of social activism. They've tried all these things, he said, and they're "bored out of their lives." They seek out something different, something that pushes it back the other way. "It's both a fad and it's genuine. Only the future will tell which it really is," he said. Dunnam asserts that youth are more discriminating than adults, and are able to judge for themselves. "That's a really good thing," he added. "I don't want my child to be attracted merely because I am one." He notes the "myth" of modern youth and its kind in the church, but merely a rediscovery caused by the "voguel" to everything more meaningful to youth, something to which they are better able to relate.

Is it real?

"I don't think I know if this movement is real until ten years from now; there's just no way of telling," Dunnam claimed. "It's both a fact and it's genuine. Only the future will tell which it really is," he said. Dunnam asserted that youth are more discriminating than adults, and are able to judge for themselves. "That's a really good thing," he added. "I don't want my child to be attracted merely because I am one." He notes the "myth" of modern youth and its kind in the church, but merely a rediscovery caused by the "voguel" to everything more meaningful to youth, something to which they are better able to relate.

What is it?

For Toohey sees the Jesus movement as a possible escape from the pain of a lack of intimacy in people's lives. "Youth are more comfortable," he claimed, "we have a need for it—call it peace, concern, fulfillment, all are the same." To legend, culture will handle this need in a painful experience, and it foresees people to somehow escape from that pain.

He noted extreme escape methods such as drug usage, the "weird people who have involved themselves in Catholic devotional practices". He tentatively added Jesus to possible escape methods. "But," he added quickly, "When Jesus becomes my peer." He explained this imbalance describing people who need to escape this denominationally dealing with their problem, which leads to a desire for more "highs" and a detachment from the rest of the world. He compared a "Jesus high" to Peter's reaction when the disciples were with Jesus, Mark, and John. He wanted to remain with Jesus; he wanted to maintain his high.

Reverend Dunnam, on the other hand, sees the movement as another part of a vast cycle of history. "People tend to operate in a cyclical fashion; you start to get bored, you become the vogue," he said. "This is a new reaction that pushes it back the other way;" it is a balancing reaction. The current fascination with Jesus, he explained, is a reaction to the blahness of the last few years. In the sixties, most mainline Protestant churches, and the Catholic Church to a small extent, began to emphasize social side of the gospel, an emphasis that caused the evangelical thrust to be lost.

What's happening new, but a rediscovery of something very basic in Christian truth," said Dunnam.

"what we're seeing is not something new...

Leonard Biallas gave three reasons for the movement: all dealing with an attraction for its central object, Jesus. First of all, he said, youth see Jesus as a hero. "Everybody needs a hero," he declared. "That's what the students are picking up about Jesus—he's here when we need him; he's not a phony.

Secondly, Jesus is a man with insights youth admire. Here, Biallas related to "an odyssey: a journey to the end of the world; a steady day-to-day living that is methodically completed, and the unexpected that is the element of adventure." He said that Jesus had the insight to real life and adventure.

Finally, he said, youth see Jesus as knowledgeable of both his powers and his limits. "He is aware of his counterparts. He knows his Father, and he recognized his humanity as the Son. Therefore, he is authentic, and this is convincing," he explained.

Why now?

But the pain of lack of intimacy, the attraction of Jesus, and the evangelism cycle are not new things. Why is the evangelism movement popular now, as opposed to other times and places? "I think the youth today are much more sophisticated and that they are aware of the fact that the American Dream is ended," declared Biallas. Each generation must live with a myth, he said, and the myth of this generation is different from the one of their parents.

The myth of the American Dream was the idea of going west for freedom or coming to the melting pot of America for an equal chance to succeed," he explained. "Now, the myth is the myth of the meaningful—and an unlimited element of risk and the possibility of growth—something to reach for.

This new myth, he said, symbolizes an odyssey of life. "The journey is into both a technological journey and a human odyssey, full of adventure. Through this dual symbol youth have discovered new areas of exploration: the moon and the depths of the individual. And they discovered extending an inquisitive mind toward the moon and looking within themselves, by becoming aware of themselves from an insistence of the afterlife, and the eternal to an insistence on this life and on the attempt to insert the eternal into this life.

He added that young people have realized this not only in Jesus, but also in drugs and Eastern religions. Thus, the Jesus movement is a "combination of different things." For. Toohey also sees the youth of today as spiritually and sexually searching for something of the other time. "They are more caught up in the significance of being like Jesus," he said, rather than merely identifying with them. They are more aware of social problems, loneliness and alienation. They see Jesus as a "champion" for various causes, like non-violence and moral objection.

"look around again

It's the same old circle
You should grab a hold of it
Else you'll find
It's passed you by.
— David Crosby

Reverend Spurgeon M. Dunnam, III, is a minister in the United Methodist Church. He is currently the editor of The Texas Methodist, a chain of over 100 newspapers across seven states. He is also the general manager and editor of The United Methodist Reporter, a newly created national newspaper of the United Methodist Church. Rev. Dunnam lives in Dallas, Texas.

Their children knead in Jesus till
They learn the price of nials;
Whilst around our Mother Earth
Waits balanced on the scale—
Peter Sinfelt

Reverend William Tookey is a Roman Catholic priest in the C.B.C. order. He is currently the head of campus ministry at the University of Notre Dame. He is also on the central staff of the Vice-President of Student Affairs and has recently organized a year-long program on human sexuality with Fr. Thomas McNally.

He illustrated his point with the incident of Jesus' involvement with his disciples by washing their feet. "At the end of the world, nobody's going to ask. 'Did you get high on Jesus' but 'Did you ever wash feet?'" he said. "I don't want to put the Jesus people down," he stressed. "To sing Hallelujah is very important but washing feet is our task.

Tomorrow: Fo r. Tookey, Rev. Dunnam and Mr. Biallas continue their views on modern youth and evangelism, turning their attention to the major events, such as Key 71 and Explo '72, and what they see in the future for the movement. Also: a comment.
The second major production for the ND-SMC Theatre's season opened on the old departure point of Washington Hall last weekend. Charles Horringer's production of Tennessee Williams' "Summer and Smoke" is a fine, solid show.

Williams' fascination with women whose world is restricted to their own fantasies, as Laura in The Glass Menagerie and Blanche DuBois in A Streetcar Named Desire, is again in evidence in Summer and Smoke.

The play keyes off Alma Winemiller, daughter of a small farmer in Tennessee. The repressed half-girl, half-woman, suppresses her love for the young doctor next door until it is too late.

Maribeth Fend turns in an extraordinary appearance as Alma. Fend haggles the development of her character with real skill. She gives us a wounded, a frightened girl, groping at love. During the second, Summer and Smoke Maribeth Fend turns in the best performance on the ND-SMC stage.

Because of the strength of Eilliam's women as characters, his men often seem to suffer by comparison. Nevertheless, Ray Berlind's youthful, steely Dr. Buchanan suffered from more than the script's treatment of men. Berlind's stiffness in the role of the small-town, near-zero playwright rubbed the production of much of its irony. It's hard to believe that John Buchanan isn't even more repressed than Alma.

Mary Walsh added a bright point to the cast as the spirited Mrs. Waite. With movement and voice tone Walsh brought a character which might have been little more than a littlerity device to life.

There were a number of impressive performances turn-in for members of the cast. Debbie Trewey as the young, broadly Nellie, as well as Cliff Fetters and Tom Murphy come to mind immediately. Fetters and Malone added a needed light touch to the play portraying members of the "intellectual" club of young parishioners at the Winemiller church.

Summer and Smoke marked the ND-SMC director debut of Dr. Charles F. Lewis. He offered the audience a promisingly interesting study of personality was reflected in the performance of the Ailin press, as well as Cliff Fetters and Tom Murphy.

As one who puts in many long hours on the auditorium floor, giving an almost arena theater intimacy to the play's action. The set, as well as Faith Adams costumes, was subdued, almost colorless. Ellen Harrington's lighting, with its greens, was a stark complement to the set and costumes.

At times the starkness of the performance gave a seizer the impression that he was watching a black and white film instead of a live performance. Nothing could have taken away from the tragedy of Alma.

Occasionally the intimate of the theater's setting was marred against its theme. That important scenes played on the floor levels to the extreme left and right were blacked strangely. Crucial scenes were played excluding the view of large portions of the audience. Half the audience would be drawn clearly into the action while the other half was left out in the cold. This was at once frustrating during Alma's final confrontation with the reformed Dr. John in the church office, when members of the audience stage left were left staring at Dr. John's back.

Summer and Smoke is a moving character study of tragic beauty with a great strong cast. It continues at Washington Hall Thursday, Friday and Saturday nights at 8:30. Admission for students, faculty and staff remains $2.00.

The hijack problem's getting no better

by Tom Wicker

New York, Nov. 12 - Sooner or later, an airliner hijacking is going to result in a real disaster—hundreds dead in a crash, or a bloodbath from gunshots. The reality of something as bizarre as last week's Southern Airlines' plane into the Arkansas River could be the turning point on the ritual of a airlines that spend millions of dollars to advertise their own greatness.

In the same week, the FBI has shown it can make it stick, should order the F.B.I. to stop trying to shoot it out and recapture a hijacker plane by force. That is because the less frequent hijacking becomes, the more likely that the hijacker will be irrational, desperate or both, and ready to respond without regard to his own or anyone's life.

B.F.I. trigger-happy

As it is, the F.B.I. seems altogether too trigger-happy. The Southern Airlines hijacking was not the first in which gunfire was substituted for better judgment, but it is one of the worst. Shooting out the trees of the plane endangered passengers, crew from stray bullets and rocket-casts; it made the hijackers infinitely more dangerous to all persons in all aboard; and it could either have encouraged the hijacker-hijacker response or prompted the dancing of the coward who will have been in reply to this sensibilities bit of wild-west gun slanging, which could have had no useful purpose. If the sad American willingness to use violence as a response to murder is so universal it is to be extended to airline hijackings, real disaster may be nearer than than we think.

In The Nation

W SND to present top 200 hits of past fifteen years

W SND-AM will present its top 200 of the last fifteen years, beginning Friday at 12:15 pm and running all night until game time Saturday afternoon.

The program will feature Top 200 of the last fifteen years, with a special effort to be made to extend to airline hijackings, real disaster may be nearer than we think.

If that point is ever reached, it will be important that the President, or someone who can make it stick, should order the F.B.I. to stop trying to shoot it out and recapture a hijacker plane by force. That is because the less frequent hijacking becomes, the more likely that the hijacker will be irrational, desperate or both, and ready to respond without regard to his own or anyone's life.

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The hijack problem's getting no better
BOONE'S FARM, MODESTO, CALIFORNIA

apple turnover.
Gay teacher sues for fair treatment

(continued from page 3)

The observer

...nor adversely affected by their exercise of constitutionally protected rights to privacy, free expression, political activity, and association leadership.”

Acanfora, a resident of Washington, D.C., signed a contract this summer to teach earth science during the 1972-73 school year at Parkland Junior High School in Rockville. On Sept. 30 he received a letter from Misdema explaining that he was being transferred temporarily from his classroom teaching assignment to a nonteaching position in the Montgomery County Public Schools’ Department of Curriculum and Instruction. Acanfora has never been given a hearing and his requests for reinstatement to the classroom have been rejected.

According to the complaint filed today, articles appearing in Washington, D.C. and New York City newspapers Sept. 30 reported that Acanfora, who belonged to a homosexual group while a student at Pennsylvania State University, and been granted teaching credentials by the Pennsylvania State Secretary of Education. The articles revealed that Acanfora, after his affiliation with the homosexual group became known, had been suspended from student teaching by a district in the State College, Pa., area having a cooperative arrangement with Penn State. He sued the school district and was reinstated with work. After he was graduated last June, the university certification council deadlocked on whether he could meet provisions of state law calling for teachers to be of “good moral character.” The DuShane Fund financed his appeal to the State Secretary of Education.

Acanfora was a member of the Student NEA. Neither his teaching ability nor his competence was at issue in Pennsylvania or Maryland.

SMC sponsors art contest to redo old observatory

All students, faculty, and staff of SMC individually or with collaborators, are invited to submit designs for transforming the dome of the defunct astronomical observatory into a prominent art object on campus. The sponsors of the project, the Departments of Art and of HCA, support the efforts, expect a

Money from GE

Gifts totaling $3,500 from the General Electric Foundation’s Corporate Alumni program have been received by the University of Notre Dame for 1972. The gifts represent matching funds from the foundation for contributions from Notre Dame alumni and other friends employed by General Electric. The University was among the 795 institutions sharing employee gifts of $471.97 and foundation contributions of $511.579.

ALSAC asks for donations

Volunteers from Notre Dame and St. Mary’s will be going door to door in Notre Dame dorms tonight to collect funds for ALSAC (aid to Leukemia Stricken American Children), a foundation that sponsors leukemia and sickle cell anemia research.

Tonight’s project will begin at nine o’clock in the Planner well. Volunteers are invited to show up at that time or contact Jack, Rich, Tom or Paul at 284-204 for further details.

Sponsors of the collection point out that even if students are unable to help in the door to door project they still have a chance to help needy children by contributing when a volunteer knocks on their door.

Money raised through tonight’s donations, along with the funds from collections before home football games and a Sacred Heart Church collection, will be forwarded to St. Jude’s children’s Hospital.

St. Jude’s, originated by Danny Thomas, is funded solely by donations. Along with research in catastrophic childhood diseases like leukemia and sickle cell anemia, St. Jude’s provides free medical attention for children suffering from these ailments.

SMC sponsors art contest to redo old observatory

...suitable design of high artistic quality for possible installation during the Spring Semester of 1973. A ceremony and presentation of prizes would take place at commencement in May.

The prizes will be a $500 First Prize, with the obligation and opportunity to execute the design on the dome, and a $200 Second Prize.

The criteria determining the selections will be mainly artistic merits, within the limitations of cost and engineering. One of the purposes of this competition is to foster mutual respect and understanding between artists and scientists. The judges may give preference to designs which reflect the origin and purposes of the dome.

Final date for submission of designs is February 1, 1973. For further information contact Rose Ellen Morrissey, (4074), or Prof. Stanley Lichtman, (4063).

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10% Discount by the Case

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The Proud Bird with the Golden Tail

FLYING WEST THIS THANKSGIVING OR CHRISTMAS?

Fly the airline chosen by the student trip and hockey team to Denver

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Eagles look forward to opener

by Vic Dor

Digger Phelps, if he could, would love to try to hitchhike to this basketball season.

Now in his second year with the Irish, Phelps came to Notre Dame with his legs, his heart and the Fordham Rams. He brought a consistent all-around basketball program with him to South Bend, but he inherited an Irish team which was very young and very inexperienced, and which had not enjoyed the success of its most promising predecessor to pre­

there were few worked in the ACC and Phelps' rug rats finished 6-20, and suffered particularly embarrassing defeats at the hands of Indiana and UCLA.

But this year the Irish coach is looking for at least a partial turnabout. His team is still young, but it has the benefit of experience— and four, possibly six, lettermen return from last year. Phelps' rug rats will be boosted by the addition of four former freshmen, who have some experience and a pair of freshmen who've been around.

And John Shumate (6-6, 235), a snapper in eligible who was considered a candidate for the Mid-American Conference All-Star Team last year, will add a little muscle to the Irish defense. Shumate will be one of the leading candidates in the ACC this year to be noticed. He's a strong, athletic, and possibly six, lettermen with a high IQ. Phelps' rug rats have the benefit of experience coming back in the middle, and that's something we should be able to dominate. He'll be facing people of his own size, of course,

"Digger" Phelps

"Digger" Phelps and the Fighting Irish have a reasonable price. Call Mark, 345-1979.

RIDE NEEDED

TICKETS FOR BOTH CONCERTS, CALL 438-0958.

CLASSIFIED ADS

Positions include: 3 AED members, 3 science PP students, 1 Preprofessional Advisory Committee. Positions include: 3 AED members, 3 science PP students, 1

"Your personnel require that you maintain a positive attitude, and that you like to do as a coach," said Phelps. "I love to press and play gambing defense, so this year we'll press more, and we'll play more offensive aggression at half-court. We want to play defense in a style which will create an offense. We want to take the ball out of our opponents' hands. We want to make them force their shots, and we want to see them make the turnovers. All of this helps our offense.

ND's offense this year will be run from a 1-3-1 spread, with Clay handling the ball, Shumate at low post, Crothy at high post, and Brukow and Novak on the wings. "The kids have adapted very well to the system," said Phelps, "but we are still a young team. We were young last year, too, but this is like starting over again. Experience will be our greatest teacher, and until we get in games, in pressure situations, I can't really project just how we'll do. But I can see them improving with every game, and we'll do all right if our sophomores are able to play like juniors.

"But we have to be fair, and we have to be patient with them. We're not a senior ball club, or a sophomore club. We're just starting to play together, and I think we're going to be tough to beat. I'm not saying that we won't lose— I am saying that we'll be tough to beat."

The John Fitzgerald Kennedy School of Government at Harvard University announces a new Ph.D. program in Public Policy. Ph.D., Master's or joint degrees offered. Applicants should have a master's in an interdisciplinary area and be at ease in both the world of words and the world of numbers. For anyone interested in being a student of James R. Watson, London Center, Harvard University, Cambridge, Mass., 02138. Call 617-495-2870 or 617-495-3258 for catalog and application.

See the Irish Swimmers compete in the annual charity exhibition game. The John Fitzgerald Kennedy School of Government at Harvard University announces a new Ph.D. program in Public Policy. Ph.D., Master's or joint degrees offered. Applicants should have a master's in an interdisciplinary area and be at ease in both the world of words and the world of numbers. For anyone interested in being a student of James R. Watson, London Center, Harvard University, Cambridge, Mass., 02138. Call 617-495-2870 or 617-495-3258 for catalog and application.

"We should improve on paper, we should be better or vicinity. Leave No. 17. Will share expenses. Marianne 4197. Area for three girls. Will share expenses. Marianne 4197.

November 19. Call 4104.

Need ride east to New England for Thanksgiving. Call Linda 4637.

Need ride to Princeton, New Jersey. Call 6865.

Need ride east to New England for Thanksgiving. Call Linda 4637.

Need ride to Albany, N.Y., Thanksgiving or Christmas. Leave 11 a.m. Nov. 22nd. Call 394-6727.

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The running roommates, Jeff Eicher, left, and Dan Dunne set out on their afternoon workout.

Dan and Marty Hill, both former members of the Notre Dame cross country team, qualified Saturday for the NCAA Cross Country Championships.

The two ND runners qualified by finishing high in the standings at the regional meet. The championship meet will be held later this month in Houston, Texas.

Bowling Green took the team title with 41 points to 39 for Indiana, the closest pursuit. Eastern Michigan finished third with 44 points. Notre Dame placed sixth with 160.

Bill Green