Beverage bottles, cans prohibited in stadium

By Terry Keaveny
Editor-in-Chief

James Roemer, dean of students, yesterday directed athletic department officials to prohibit students from bringing beverage bottles and cans into Notre Dame stadium.

In a directive to Robert Cahill, athletic department business manager, Roemer stated that local police will be stationed at each student entrance to turn away students carrying cans or bottles.

The purpose of the directive is to improve student conduct at home football games by limiting the amount of alcoholic beverages taken into the stadium by students. Roemer said he was concerned about incidents of can-and-bottle-throwing at Saturday's football game. Although the directive applies to all cans and bottles, whether alcoholic or not, it will serve to enforce the University regulation which restricts drinking of alcohol to the private dorm room.

"Police are being instructed before Saturday's game to turn back students with cans or bottles," Roemer said.

No searches

He emphasized that students will not be searched as they enter the stadium. Fr. Terrence Lally, assistant vice president for Student Affairs, agreed. "I think the directive is pretty ordinary," Lally said. "Obviously, we are not looking for a frisk for a cigarette." Cahill said that the directive is an "emergency measure." He pointed out that about 50 South Bend police are normally assigned crowd control duties during the football game. Cahill said stadium regulations prohibit alcoholic beverages anywhere in the stadium. "If the dean of students want to enforce the regulation more rigidly, I told him we'd help him," Cahill said.

Applies only to students

Roemer explained that his directive will have no effect on non-students who may bring cans or bottles into the stadium. Roemer said he has no jurisdiction over the conduct of non-students and cited the University's policy of placing police at all stadium entrances.

Arthur Pearse, director of security, said his force ordinarily confiscates any alcoholic beverages that are taken into the stadium. "As far as liquor and beer go, the ushers watch that very closely," he said. "Bottles and cans are confiscated and returned at the end of the game."

Cahill said that fans receiving general admission tickets through the mail are warned that alcoholic beverages are prohibited on stadium property.

Difficult to enforce*

Cahill foresees potential problems in enforcing Roemer's orders. Calling the stadium environment "a jungle," Cahill cited the problem of stopping students who have been drinking. "If someone is already drinking, it's likely to be a hassle," Cahill predicted.

Because of the large crowd, guards at the gate may have difficulty stopping all students with bottles or cans. "It's hard to give individual attention," Cahill said.

Discipline against "stripper"

Roemer said yesterday that he may take disciplinary action against the student who "striped" in the student section during Saturday's game. He also plans action to prevent similar incidents in the future.

"I will take action this Saturday based on the situation," Roemer said. "I do not want to have to take disciplinary action again." Cahill said that future strippers will be photographed for identification purposes.

Roemer said his "stripper" posed a safety threat against himself and other students. He also may have broken the communication cable between the field and the press box area. The cable is supported by the pole on which the stripper performed. Lally added that such incidents reflect on the entire University.

"To drop down to your underwear would get you arrested anywhere in South Bend," Roemer said at Notre Dame stadium. "It's against the law."

"It is used to be if you were a Yankee or a Notre Dame fan you were associated with class," he continued. "I'm not sure that's true anymore."

Sex discrimination prohibited

Women's athletics comply with amendment

In an effort to improve student conduct at home football games, Dean of students James Roemer has directed local police to crack down on students bringing beverage cans and bottles into the stadium. (Photo by Chris Smith)

Women's club sports have grown in recent years. In addition to basketball, ND boasts women's club sports in tennis, golf, fencing and recently established field hockey. (Photo by Chris Smith)

Women's athletics comply with amendment

The purpose of the directive is to improve student conduct at home football games by limiting the amount of alcoholic beverages taken into the stadium by students. Roemer said he was concerned about incidents of can-and-bottle-throwing at Saturday's football game. Although the directive applies to all cans and bottles, whether alcoholic or not, it will serve to enforce the University regulation which restricts drinking of alcohol to the private dorm room.

"Police are being instructed before Saturday's game to turn back students with cans or bottles," Roemer said.

No searches

He emphasized that students will not be searched as they enter the stadium. Fr. Terrence Lally, assistant vice president for Student Affairs, agreed. "I think the directive is pretty ordinary," Lally said. "Obviously, we are not looking for a frisk for a cigarette." Cahill said that the directive is an "emergency measure." He pointed out that about 50 South Bend police are normally assigned crowd control duties during the football game. Cahill said stadium regulations prohibit alcoholic beverages anywhere in the stadium. "If the dean of students want to enforce the regulation more rigidly, I told him we'd help him," Cahill said.

Applies only to students

Roemer explained that his directive will have no effect on non-students who may bring cans or bottles into the stadium. Roemer said he has no jurisdiction over the conduct of non-students and cited the University's policy of placing police at all stadium entrances.

Arthur Pearse, director of security, said his force ordinarily confiscates any alcoholic beverages that are taken into the stadium. "As far as liquor and beer go, the ushers watch that very closely," he said. "Bottles and cans are confiscated and returned at the end of the game."

Cahill said that fans receiving general admission tickets through the mail are warned that alcoholic beverages are prohibited on stadium property.

Difficult to enforce*

Cahill foresees potential problems in enforcing Roemer's orders. Calling the stadium environment "a jungle," Cahill cited the problem of stopping students who have been drinking. "If someone is already drinking, it's likely to be a hassle," Cahill predicted.

Because of the large crowd, guards at the gate may have difficulty stopping all students with bottles or cans. "It's hard to give individual attention," Cahill said.

Discipline against "stripper"

Roemer said yesterday that he may take disciplinary action against the student who "striped" in the student section during Saturday's game. He also plans action to prevent similar incidents in the future.

"I will take action this Saturday based on the situation," Roemer said. "I do not want to have to take disciplinary action again." Cahill said that future strippers will be photographed for identification purposes.

Roemer said his "stripper" posed a safety threat against himself and other students. He also may have broken the communication cable between the field and the press box area. The cable is supported by the pole on which the stripper performed. Lally added that such incidents reflect on the entire University.

"To drop down to your underwear would get you arrested anywhere in South Bend," Roemer said at Notre Dame stadium. "It's against the law."

"It is used to be if you were a Yankee or a Notre Dame fan you were associated with class," he continued. "I'm not sure that's true anymore."

Sex discrimination prohibited

Women's athletics comply with amendment

In a provision of the 1964 Civil Rights Act, the federal government could cut off financial support to educational programs that violate discrimination. Title VI of this act defined that there be no discrimination of race, color, or natural origin. It did not include sex discrimination.

The start point of the controversy was the athletic program. This law prohibits sex discrimination in all federally-funded educational programs. Specifically, Title IX states: No person in the United States shall, on the basis of sex, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any educational program or activity receiving federal financial assistance.

observer insight

In a provision of the 1964 Civil Rights Act, the federal government could cut off financial support to educational programs that violate discrimination. Title VI of this act defined that there be no discrimination of race, color, or natural origin. It did not include sex discrimination.

The start point of the controversy was the athletic program. This law prohibits sex discrimination in all federally-funded educational programs. Specifically, Title IX states: No person in the United States shall, on the basis of sex, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any educational program or activity receiving federal financial assistance.

Women's Athletics Program

Astrid Hotvedt was hired last year for the physical education department, and was made coordinator of women's athletics this year. Prior to this, no one was in charge of coordinating women's sports at Notre Dame. Women's Athletics Program

Astrid Hotvedt was hired last year for the physical education department, and was made coordinator of women's athletics this year. Prior to this, no one was in charge of coordinating women's sports at Notre Dame. Women's Athletics Program

Astrid Hotvedt was hired last year for the physical education department, and was made coordinator of women's athletics this year. Prior to this, no one was in charge of coordinating women's sports at Notre Dame. Women's Athletics Program

Astrid Hotvedt was hired last year for the physical education department, and was made coordinator of women's athletics this year. Prior to this, no one was in charge of coordinating women's sports at Notre Dame. Women's Athletics Program

Astrid Hotvedt was hired last year for the physical education department, and was made coordinator of women's athletics this year. Prior to this, no one was in charge of coordinating women's sports at Notre Dame. Women's Athletics Program
world briefs

LISBON, Portugal (AP) — Premier Jose Pinheiro de Azevedo on Monday ordered a military crackdown on leftist groups in Lisbon, but soldiers at one station refused to obey and thousands of leftist took to the streets in protest. Azevedo's action against the stations was in response to a strike launched against his government's agreement with the Communist party after the ouster of pro-Communist Premier Vasco Goncalves earlier this month. The wave of unrest has been described as the worst in the country's history.

CAIRO (AP) — President Anwar Sadat will pay a state visit to the United States Oct. 27-Nov. 6, the semificial newspaper Al Ahram reported Tuesday. Sadat is expected to discuss with President Ford plans to purchase American arms and to make a case for an increase in U.S. aid to Egypt from the current $600 to $900 million.

WASHINGTON (AP) — Domestic oil price controls were extended to Nov. 15 on Monday when President Ford signed the energy compromise bill into law, freezing oil prices. The oil price controls, which were an element of the compromise between conservative Senators and liberal Representatives, were expected to stabilize oil prices.

Ford's decision to extend oil price controls by foreign oil-producing nations was made possible because the Democratic congressional majority "does nothing to reverse our growing oil dependence."
Homecoming dance plans set

by Ken Bradford

Copy Editor

Tickets to the Oct. 24 Homecoming Dance will go on sale this week before the dance and will cost five dollars per couple, according to Student Union Director Tom Burnie. He termed the chances of such a facility "still doubtful." The dance will be for couples only and dress will be semi-formal. "That means a jacket and tie are not required but are certainly acceptable," Shaheen noted. "Long gowns or regular skirts will be acceptable for women." This is not supposed to be a blue-jeans dance," he added. Tickets for the dance will be sold at the dining halls at Notre Dame and St. Mary's. Tickets will not be available at the ticket offices, Shaheen said.

There is no limit on the number of tickets to be sold. "There will be ample food for 1250 people," Shaheen said. Ticket sales are underway.

Dance to Lose Money

Bursic and Shaheen agreed that the dance will lose money for Student Government. Bursic estimated the loss will be $50.

The committee decided not to raise the ticket price to six dollars for the dance because they thought a higher price would hurt attendance. "Now it's not as expensive as a formal, but it will be much better than a mixer," Shaheen said. "It won't be just another dance." Shaheen said, "We'll be using a lot of resources at this dance. We'll spend hundreds of dollars in decorations."

"We believe that people who come to the dance will get their money's worth. There will be good decorations, good music and good food," he said.

Hopes for Unique Week

Lee Garonski, assistant homecoming chairman, said the more elaborate dance is indicative of the committee's desire for a unique homecoming week. "The homecoming celebration has faltered in the last few years," Garonski said, "We hope this year's homecoming will receive an enthusiastic response."

The dance will follow an outdoor pep rally on the South Quad, Bursic said. Also featured during the weekend is a half-decorating contest, with a first prize of $50. Bursic said some bleacher tickets are still available for the Beach Boys concert. All football tickets have been sold, he added.

Ticket Sales Went Well

Friday's sale of homecoming ticket packages in Stepan Center went extremely well, he noted. Two-hundred and thirty packages, each containing two football tickets, two concert tickets and a dance ticket, were sold in less than 90 minutes, Bursic said.

The Student Union has received few complaints about the handling of this year's homecoming ticket sales. Bursic said. In 1973, the student union director, Jim Kubiak had been impeached after his administration kept 54 of the 300 football tickets allotted for homecoming sales.

This year, the Student Union kept only 16 ticket packages - 32 football tickets, 32 concert tickets and 16 dance tickets - Bursic said.

He said four of the packages have been kept for various dignitaries who tentatively plan to be on campus during homecoming weekend. The other packages were distributed to Student Union officials whose parents are coming down for the game, he added.

SIR RICHARD'S

SMC women - HAIR STYLING - ND men

129 DIXIEWAY SOUTH
(U.S. 31 NORTH) SUITE B
(Across from Randall's Inn)

Closed Mondays

RICH CODDENS

UNISEX

277-0734

THE SENIOR CLASS

PRESENTS

BUTCH CASSIDY AND THE SUNDANCE KID

PAUL NEWMAN
ROBERT REDFORD
KATHARINE ROSS

TUESDAY-WEDNESDAY
7-9:11 pm
ENGINEERING AUDITORIUM

$1.00
seriously, folks

Streets of San Francisco
Although Christians have always believed that the Church is alive and an active human society, we are in a living in a time when the rapid pace of change and the complexity of new circumstances prevent me from what gays call "coming out." This means I will take these other commitments and circums tances into account for such trends, but the fact that the Spirit is active in the Church, we people to pray for a little less Spirit and little more bulletin boards more than a couple of hours. thing to say, some cause to fight for, why are circumstances prevent me from what gays call am not talking about the fact that the ad- even though it is a community of in- we are prepared to offer something to Notre Dame. I am not referring to the ridicule, ignorance, contempt and derision which numberous words by the people with whom I live and work. Many of these people mean live and work. Many of these people mean to be a capable, warm, personable priestly ministry. It is always difficult for any member of this community who wishes to respond to the ideas of both gays and straight. People who want to become actual members of our group must fear to begin accepting identities as gays and they must be willing to trust us. For those who have not reached this stage- and for anyone at Notre Dame- we offer the support we have received from family and friends. At present this is a reasonable care to the fact that I am a same-sex person, but I do not wish to accept what I imagine would be the results we I cease making this aspect of my life visible to any administration or student body. But we are prepared to offer something to Notre Dame. First of all, we are prepared to talk about positive things. To begin with, we are prepared to talk about positive things. to expect a change in the rule in the near future. To attend them. We are eager to hear and prepare a pamphlet, "Coming Out: A Gay Students of Notre Dame" which can be purchased for one dollar at Pan- the new ministry of the Church. The program (M.Th. Degree) is a three year sequence of courses in biblical studies, history of theology, liturgy, systematic theology, ethics, field education, and pastoral praxis. The Spirit is active in the Church and the complexity of new circumstances prevent me from what gays call "coming out." This means I will take these other commitments and circumstances into account for such trends, but the fact that the Spirit is active in the Church, we people to pray for a little less Spirit and little more bulletin boards more than a couple of hours. thing to say, some cause to fight for, why are circumstances prevent me from what gays call am not talking about the fact that the ad- even though it is a community of in- we are prepared to offer something to Notre Dame. I am not referring to the ridicule, ignorance, contempt and derision which numberous words by the people with whom I live and work. Many of these people mean live and work. Many of these people mean to be a capable, warm, personable priestly ministry. It is always difficult for any member of this community who wishes to respond to the ideas of both gays and straight. People who want to become actual members of our group must fear to begin accepting identities as gays and they must be willing to trust us. For those who have not reached this stage- and for anyone at Notre Dame- we offer the support we have received from family and friends. At present this is a reasonable care to the fact that I am a same-sex person, but I do not wish to accept what I imagine would be the results we I cease making this aspect of my life visible to any administration or student body. But we are prepared to offer something to Notre Dame. First of all, we are prepared to talk about positive things. To begin with, we are prepared to talk about positive things. to expect a change in the rule in the near future. To attend them. We are eager to hear and prepare a pamphlet, "Coming Out: A Gay Students of Notre Dame" which can be purchased for one dollar at Pan- the new ministry of the Church. The program (M.Th. Degree) is a three year sequence of courses in biblical studies, history of theology, liturgy, systematic theology, ethics, field education, and pastoral praxis. The Spirit is active in the Church and the complexity of new circumstances prevent me from what gays call "coming out." This means I will take these other commitments and circumstances into account for such trends, but the fact that the Spirit is active in the Church, we people to pray for a little less Spirit and little more bulletin boards more than a couple of hours. thing to say, some cause to fight for, why are circumstances prevent me from what gays call am not talking about the fact that the ad- even though it is a community of in- we are prepared to offer something to Notre Dame. I am not referring to the ridicule, ignorance, contempt and derision which numberous words by the people with whom I live and work. Many of these people mean live and work. Many of these people mean to be a capable, warm, personable priestly ministry. It is always difficult for any member of this community who wishes to respond to the ideas of both gays and straight. People who want to become actual members of our group must fear to begin accepting identities as gays and they must be willing to trust us. For those who have not reached this stage- and for anyone at Notre Dame- we offer the support we have received from family and friends. At present this is a reasonable care to the fact that I am a same-sex person, but I do not wish to accept what I imagine would be the results we I cease making this aspect of my life visible to any administration or student body. But we are prepared to offer something to Notre Dame. First of all, we are prepared to talk about positive things. To begin with, we are prepared to talk about positive things. to expect a change in the rule in the near future. To attend them. We are eager to hear and prepare a pamphlet, "Coming Out: A Gay Students of Notre Dame" which can be purchased for one dollar at Pan- the new ministry of the Church. The program (M.Th. Degree) is a three year sequence of courses in biblical studies, history of theology, liturgy, systematic theology, ethics, field education, and pastoral praxis. The Spirit is active in the Church and the complexity of new circumstances prevent me from what gays call "coming out." This means I will take these other commitments and circumstances into account for such trends, but the fact that the Spirit is active in the Church, we people to pray for a little less Spirit and little more bulletin boards more than a couple of hours. thing to say, some cause to fight for, why are circumstances prevent me from what gays call am not talking about the fact that the ad- even though it is a community of in- we are prepared to offer something to Notre Dame. I am not referring to the ridicule, ignorance, contempt and derision which numberous words by the people with whom I live and work. Many of these people mean live and work. Many of these people mean to be a capable, warm, personable priestly ministry. It is always difficult for any member of this community who wishes to respond to the ideas of both gays and straight. People who want to become actual members of our group must fear to begin accepting identities as gays and they must be willing to trust us. For those who have not reached this stage- and for anyone at Notre Dame- we offer the support we have received from family and friends. At present this is a reasonable care to the fact that I am a same-sex person, but I do not wish to accept what I imagine would be the results we I cease making this aspect of my life visible to any administration or student body. But we are prepared to offer something to Notre Dame. First of all, we are prepared to talk about positive things. To begin with, we are prepared to talk about positive things. to expect a change in the rule in the near future. To attend them. We are eager to hear and prepare a pamphlet, "Coming Out: A Gay Students of Notre Dame" which can be purchased for one dollar at Pan- the new ministry of the Church. The program (M.Th. Degree) is a three year sequence of courses in biblical studies, history of theology, liturgy, systematic theology, ethics, field education, and pastoral praxis. The Spirit is active in the Church and the complexity of new circumstances prevent me from what gays call "coming out." This means I will take these other commitments and circumstances into account for such trends, but the fact that the Spirit is active in the Church, we people to pray for a little less Spirit and little more bulletin boards more than a couple of hours. thing to say, some cause to fight for, why are circumstances prevent me from what gays call am not talking about the fact that the ad- even though it is a community of in- we are prepared to offer something to Notre Dame. I am not referring to the ridicule, ignorance, contempt and derision which numberous words by the people with whom I live and work. Many of these people mean live and work. Many of these people mean to be a capable, warm, personable priestly ministry. It is always difficult for any member of this community who wishes to respond to the ideas of both gays and straight. People who want to become actual members of our group must fear to begin accepting identities as gays and they must be willing to trust us. For those who have not reached this stage- and for anyone at Notre Dame- we offer the support we have received from family and friends. At present this is a reasonable care to the fact that I am a same-sex person, but I do not wish to accept what I imagine would be the results we I cease making this aspect of my life visible to any administration or student body. But we are prepared to offer something to Notre Dame. First of all, we are prepared to talk about positive things. To begin with, we are prepared to talk about positive things. to expect a change in the rule in the near future. To attend them. We are eager to hear and prepare a pamphlet, "Coming Out: A Gay Students of Notre Dame" which can be purchased for one dollar at Pan-
Meal ticket program to remain in effect

by John Calcutt

There is no truth to the rumor that the food ticket exchange program between St. Mary's and Notre Dame will be eliminated, according to Joe Corpora, program between St. Mary's and California, in 1954 and was pastor Dame in 1962.

Notre Dame will be eliminated, Mass Thursday; held at 3:30 p.m. Thursday in There is no truth to the rumor that the food ticket exchange program between St. Mary's and Notre Dame will be eliminated, according to Joe Corpora, program between St. Mary's and California, in 1954 and was pastor Dame in 1962.

Lynch founded the St. Francis 72, prefect of the Administration Building. He is a student in the International Students office in the basement of LaFortune, and another in the Financial Aid office in the Administration Building (8a at 8a.m. Mon-Fri.)

q. What is the number phone I can call to find out upcoming activities on campus?

A. The Notre Dame Newsletter at 2211 or the OMBUDSMAN at 7638.

New drug may cure VD

NEW YORK (AP) — A new virus-hunting drug shows promise of knocking out herpes — the virus that causes both blindness and a heretofore incurable viral disease, a Harvard scientist said Monday.

The virus is herpes simplex, also the cause of "cold sores" and fever blisters.

When Herpes Type One infects eyes, it can cause blindness by damaging the cornea or window of the eye.

Herpes Type Two is a leading cause of genital herpes disease, especially painful in women and threatening death or damage to their babies who may become infected during birth. It's been called incurable in the sense that no drug has been able to penetrate deeply into body tissues where the virus "hides" between attacks or outbreaks.

The new drug can penetrate deeply into tissues and in rabbits has proved very effective against herpes infections of the eyes and genitals, said Dr. Deborah Pavan Langston, 35.

Dr. Langston received the Research to Prevent Blindness-W. F. Bendix Awards and at the Friedman Award on Monday. She said she would use the $25,000 award to soon begin human trials of the new drug for eye infections. She indicated tests for vesicular infections might be needed, too.

The new drug is named ARA-AMP and was developed by Dr. Langston and biotechnicians of Parke-Davis Co. in Detroit.

She termed it an improved version of ARA-A which is expected to be approved soon by the Food and Drug Administration under the name Vidaraflex.

Notre Dame Co-Exchange

Corpora said, "It has not enough students use the tickets." He added, "So at Christmas the next ticket will be evaluated and the food services may decide to cut down on the tickets allotted."

He further explained that only 50 to 60 of the tickets distributed each day are actually used by Notre Dame students.

"Sometimes students will remember that they have to do something so they don't use the tickets," he remarked.

Corpora stated that a few more St. Mary's students do participate in the program each evening. He estimated the number to be about 75 to 80.

"I think the program was started about five years ago," Corpora said.

He has no information on whether coordination and the rise in number of women at Notre Dame has been a detriment to the exchange.

HAWAIIAN NIGHT TUESDAY $3.45

Boar's Head brings the islands to you. At less than Island prices! Delicious Hawaiian chicken dinner is only $3.45 per person plus tax. Includes Tropical fruit salad, wild rice, and sweet and sour sausages. Head Salad Bar, hot bread, ice cream or sherbet, and coffee, tea, or milk. All for only $3.45! We're doing the whole place Hawaiian on Tuesday. Aloha.

BOAR'S HEAD®

RESTAURANTS

52885 U.S. 31 North

in South Bend

SATURDAY FOOTBALL SPECIAL

SATURDAY FOOTBALL SPECIAL

SOUTH BEND SYMPHONY

Student Prices $9, $14

NOW ON SALE

Student Union Ticket Office

TODAY - FRIDAY

HAPPY HOUR DAILY 4 - 7

Free cheese and crackers

Monday - Football Night

GIANT 7" SCREEN

Tuesday - Free Movies 9:00

Wednesday - Ladies' Night

(complete disco format)

SATURDAY FOOTBALL SPECIAL

open at 9:00 a.m.

Large Sausage Pizza $2.88

carry out 277-0570

2046 South Bend Ave.
Detroit (AP) — Contact was re-established Monday with a mysterious underworld inform-ant who says he knows where the body of ex-labor leader Jimmy Hoffa is buried.

According to a police and FBI official, the body of Hoffa was located north of Detroit on Tuesday. The investigation did not disclose any details of Hoffa's body.

The official said the FBI is in charge of the investigation and that they have identified the body. The official added that the FBI is working with local authorities to confirm the identity of the body.

In a separate development, the FBI has also said that they have received information that Hoffa's body may be buried in a different location. The FBI is currently investigating this information to determine the location of Hoffa's body.

The FBI has been searching for Hoffa's body for over 30 years. Hoffa, who went missing in 1975, was a powerful labor leader and a key figure in the Teamsters Union.

The investigation, which has involved thousands of hours of interrogations and searches, has been hampered by a lack of witnesses and evidence. The search for Hoffa's body has become a national obsession, with many people convinced that he is still alive.

No body was found in Hoffa case.

Next Wednesday night special

Fried Chicken

Washed Potatoes-Salad-Hot Biscuits

ALL YOU CAN EAT

$2.70

WITH THIS COUPON
$5.00 FIRST BEER W/ DRINK

SPAGHETTI SPECIAL!

LET US DO THE COOKING THIS WEDNESDAY & THURSDAY NIGHT
COME AND ENJOY!

THE BACK DOOR
(NEXT TO CAPRI LIQUOR STORE)

No body found in Hoffa case.
by Tom Krutzec

For Becker, now, the legendary exploits of Doug Becker have filled the north quad and the campus with a sense of camaraderie. A member of the Klan, uprooting streets in Stanford and the dining halls—"in an explanation of some of his exploits, he seems to be getting a bad reputation."

"That's my roommate's and for the Klan, a couple of weeks ago I went over to Holt's, a couple of weeks ago I went over to Holt's, and as for the Klan, a

But even to the most outgoing of our linebackers there is always the quiet side. Malah worked with the retarded children at the state hospital last year, and for Becker, his work is social."

"I came here to Notre Dame because they had a fine winning tradition, but also because the university has such a high academic reputation."

With his first college visit reserved for Notre Dame, the choice was easy to make in wake of the national title and the Sugar Bowl defeat of Alabama. "I visited Ohio State and Purdue, but because of the tradition, I came to Notre Dame."

"I really liked being able to play on the kick teams," he explained. "I really liked being able to play on the kick teams," he explained.

"I really liked being able to play on the kick teams," he explained. "I really liked being able to play on the kick teams," he explained.

"I really liked being able to play on the kick teams," he explained. "I really liked being able to play on the kick teams," he explained.

"I really liked being able to play on the kick teams," he explained. "I really liked being able to play on the kick teams," he explained.

"I really liked being able to play on the kick teams," he explained. "I really liked being able to play on the kick teams," he explained.

"I really liked being able to play on the kick teams," he explained. "I really liked being able to play on the kick teams," he explained.

"I really liked being able to play on the kick teams," he explained. "I really liked being able to play on the kick teams," he explained.

"I really liked being able to play on the kick teams," he explained. "I really liked being able to play on the kick teams," he explained.

"I really liked being able to play on the kick teams," he explained. "I really liked being able to play on the kick teams," he explained.

"I really liked being able to play on the kick teams," he explained. "I really liked being able to play on the kick teams," he explained.

"I really liked being able to play on the kick teams," he explained. "I really liked being able to play on the kick teams," he explained.

"I really liked being able to play on the kick teams," he explained. "I really liked being able to play on the kick teams," he explained.

"I really liked being able to play on the kick teams," he explained. "I really liked being able to play on the kick teams," he explained.

"I really liked being able to play on the kick teams," he explained. "I really liked being able to play on the kick teams," he explained.