Hatch highlights University diversity efforts

By IRICA THESING

The Office of the Provost is currently working on three main initiatives to improve diversity issues on campus, but major changes take time, according to Nathan Hatch, Provost.

Hatch, who met with students and faculty during a listening session last night, outlined his initiatives and heard suggestions, including the addition of a mandatory multicultural class for all freshmen students.

Sophomore Michael Fierro, who originally proposed such a course, suggested that a diversity course replace one semester of the freshman physical education course. Students have plenty of opportunity for physical activity through intramural athletics, according to Fierro, and would benefit from a diversity course.

"You said that change takes place over time, but time is running out. Something needs to be done," Fierro told Hatch. "If you don’t make it mandatory, the people who need it won’t take it."

Freshman Tamra Williams supported Fierro and explained that such a course is necessary to make Notre Dame students competitive in a diverse world.

"The major problem on this campus is that people don’t know how to work together. We need to know how to speak and talk with cultural diversity," she said. "I think it affects everyone. It’s not just a minority issue. I think it’s an obligation of Notre Dame, who prides themselves in bringing as all together, to teach us how to live together."

Although the provost was receptive to the suggestion, he expressed concern that the large number of students involved would make such an undertaking very difficult to implement. Hatch tossed out the option of making such a course voluntary, as opposed to mandatory.

In addition to the high number of students involved, Hatch expressed concern over the way to set up such a curriculum. It would require many instructors to teach a course to the entire freshman class and synchronize their varied teaching styles would be difficult, he said.

"Faculty are independent intellectuals and the last thing they want to do is be given a common curriculum to teach," Hatch said.

Besides the addition of a new diversity course, audience members raised questions about affirmative action in hiring and admissions practices, the possibility of a post-graduate program in ethnic studies and retention of minority faculty and students.

Hatch outlined the initiatives of his office, including a "targerts of opportunity" program to help departments hire exceptional minority faculty, even when the money for doing so is not expressly available in their budgets.

At this time, approximately 80 of the 900 full-time faculty at Notre Dame are minorities and only 45 of the 680 tenure track faculty members are minorities.

The University is also in the process of developing a "multicultural curriculum".

Saint Mary's develops new D.C. program

By COLLEEN MCCARTHY

Saint Mary's News Editor

During next semester's fall break, students from Saint Mary's College will have the opportunity to descend upon United States' capital city. Organized by business administration and economics professor Claude Renshaw, the trip to Washington, D.C., will provide students with the chance to explore the city on their own and through organized tours and activities.

The week-long tour originated in 1994 as a field trip for the Saint Mary's Young Republicans.

"The first trip was travel-oriented," Renshaw said. "We met with Senator Dan Coates, a republican senator from Indiana, and also visited the Republican National Committee."

Renshaw added that certain connections helped to make the first trip more interesting. Coates arranged for one of his staff members to give the group a VIP tour of the capitol building.

After the success of the first trip, people outside of the Young Republicans began to show interest, and Renshaw decided to expand the program to allow students who were not Young Republicans of the club to go on the trip.

"The trip is not necessarily a field trip for Republicans," Renshaw said. "I've taken most of the political things out and we've added more tourist activities in, but we didn’t have time to include those on the previous trip," Renshaw said.

Among the landmarks the group will visit are the Holocaust museum, Smithsonian museums, the FBI, the National Cathedral, Ford's Theater, Abraham Lincoln's house, the Washington Monument and the Bureau of Engraving. Additionally, participants will have a chance to take a play in at the Kennedy Center, the cost of which is included in the trip's fee.

Although Renshaw said that he does not want the trip to be politically oriented, it is hard to avoid some contact with politics when you are in the city that is the heart of the American government.

This is where Renshaw's connections come in. Students will be treated to VIP tours of the White House as well as the Capitol. Also, the group may have
Officials call chemical waste dumping an ‘isolated incident’

SALT LAKE CITY, Utah

The discovery of hazardous chemical waste in a University of Utah dorm earlier this month emphasized the importance of proper disposal of chemical waste by research labs on campus.

However, department officials say this was an isolated incident and students should not be alarmed.

According to Steve Manning, manager of the department of biology, Sparr called Manning and asked him to come out and investigate the situation.

Wearing gloves and protective clothing, Sparr took Manning back inside of the dormitory building to look at all the chemicals, leaving some bottles which contained harmful substances such as salt and charcoal.

In almost 20 years of working for Environmental Health and Safety, Manning said he had never seen anything like this severe. Because this was an isolated incident, Sparr said it should not “create unwarranted concerns in the minds of some people.”

Manning said the incident was unusual and meaningless because it was prevented by someone who was unfamiliar with procedures. Environmental Health and Safety technicians identified 36 individual chemical hazards and mixed them in a 25-gallon drum.

The list included such highly corrosive substances as hydrochloric acid, phosphoric acid and potassium hydroxide, the toxic compound cupric sulfate, silver, which is used in mordants, and the oxidizer calcium nitrate, which is used in fireworks.

Some of the bottles appeared to be 20 or 30 years old. “Somebody must have been cleaning out their lab,” Manning said.

According to University of Utah guidelines, labs are required to package hazardous materials properly for transport.

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COLUMNS

Dan Cichalski

Senior Staff Writer

DOI COLUMN

Let’s Talk

Last Tuesday, ESPN held a town meeting televised live from the Hall of Fame regarding race and sports. The panel included 10 black and white athletes, coaches and administrators from the college and professional ranks. President Brock took the time to sit in on the discussion as well, further emphasizing its importance.

It was a different and much-needed program on a topic that generally entertains viewers with game clips, annoying analysts — here I am thinking of all the football and basketball airheads — and sportscasters known for raunchy phrases like Rich Eisen’s “Gut It” and Stuart Scott’s bus driver program.

It was an informative and interesting program. ESPN will air it again on May 31 at 11:30 a.m. and it would be worthwhile to watch.

One of the most important aspects of it was simply the fact that it occurred. University of Georgia athletic director Vince Dooley suggested that what Clinton may best be remembered for when he presidency ends is his efforts to promote discussion about race in America. Simply talking about this country’s race relations is the right direction, an idea Clinton surely advocates.

That is what Notre Dame needs: open discussion about its relationship problems. It is no secret that this campus community needs open dialogue among the various groups that make up the student body and faculty. It should be one of the greatest universities in America. Race and sexual orientation are the two areas that need this kind of discussion the most.

Today, The Observer runs the first of three pieces that we came up with concerning the various homosexuals at Notre Dame. Faculty, students and an administration reaction are the three areas that will be to most impressive effort and worthwhile project by students who saw the need and were determined to come up with this type of report and put it together. It is the kind of production that others in the journalism realm look at and wish they could have done themselves. I certainly feel that way.

In the wake of the responsibilities of a newspaper is to examine issues like these in its communities. There are the sides of the argument, and the let the makers make their own decision. I hope this series does just that. It is important, because an impression could generate desperately needed discussion, but it is up to us to make the most.

Those afflicted with closed minds may not even give the section a glance. Ignore them; we are open to the dialogue like this. Nothing has to be settled right away. Let’s keep talking by talking openly and with open minds first.

It is my wish that when I graduate next year that I leave Notre Dame for the last time as a student, the campus will return to some where normal in the fall will already be better than it is today. Hopefully, this intelligent community can look at the race and orientation issues that we’ll be talking about some time two — and each person will allow him or herself to consider the feelings of the other side, not just his or her own views, opinions and biases.

It can only make Notre Dame a better place for everyone else.

The views expressed in the Inside Column are those of the author and not necessarily those of The Observer.

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5 Day South Bend Forecast


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Women's News

WOMEN IN THE MUSIC WORLD

Wednesday, April 22, 1998

Women unite in legendary tour

By SHANAE TATE

All are women musicians. An all-female concert tour.
As the second annual celebration of women in music, Sarah McLachlan, Ronnie Raitt, Paula Cole and the Indigo Girls lead the long list of female artists who will perform in Lilith Fair 1998.

"We began with a blank slate. Anything could have happened," said Sarah McLachlan, founder of Lilith Fair in a March press release. "We were blessed with a wonderful first year."

McLachlan's idea to create an event that would celebrate women in music became one of the most important musical events of 1997. Artists put a tremendous amount of faith into the concert, the media loved the idea and fans embraced the tour. As a result of last year's success, plans for Lilith Fair 1998 are well under way.

With more performers, more shows and more cities, this year's Lilith Fair festival promises to be bigger and better in every way.

As summer approaches, the Lilith Fair will begin touring throughout the United States and Canada. The 1998 version will kick off June 19 in Portland, Oregon, and runs through August 31, featuring over 700 shows and 55 American and 20 International artists. The tour will be of a diverse mix of performers, with an emphasis on women, and will showcase a broad range of musical styles and influences. The festival will be a major event for women in music, with the goal of promoting the work of female artists.

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Selena's influence remains strong

By MANUELA HERNANDEZ

To many people on the Notre Dame and Saint Mary's campuses, the name Selena does not mean much. But if you ask any Texano (a Texan with Mexican roots,) you are sure to get some sort of response.

Selena is thought by many to have been the queen of Tejano music. Her music and face were well known all over Texas, yet her popularity did not end there. She was not only loved in Texas, but also in California, Chicago and all over the United States. Selena can be credited with propelling Tejano music to a whole new level by breaking out of the boundaries of Texas.

Tejano music is a sound all its own, and it reflects the history and influences of Mexicans who call Texas home. Tejano music is neither Mexican or American — it is Tex-Mex. The sound is a blend of polka, waltz, pop, rock, country, blues, jazz, and R&B, giving it a unique, dance beat.

The music arose from a people who wanted something to call their own: a music that reflected the many things that made them Tejanos.

However, this genre was lead and dominated by men. Tejano music history is filled with greats like Little Joe, Freddy Fender, Grupo Mazz, Texas Tornados, and Los Lobos. In this proud and short history there are very few female names.
Selena

continued from page 3

audience as did their male counterparts, none had been highly successful. As a result, Selena was paid less for her performances.

After these obstacles, she rose to the top, becoming one of the best in Tejano music. Her first big success came in 1986, when she was named Female Vocalist Of The Year and Performer Of The Year at the Tejano Music Awards.

From that moment on, Selena dominated the Tejano Music Awards for nearly a decade, winning Female Vocalist of the Year for nine consecutive years. Other awards included Female Entertainer of the Year, Song of the Year, and Single of the Year.

She became the first Tejano artist to cross over into the international Spanish language market. Selena won over the Mexican market, selling over half a million copies of her last two albums.

Her first international triumph came with her first performance in Mexico before more than 100,000 people in Monterrey. In 1994, when she joined RKB records, Selena became the first Tejano artist, male or female, to be signed to a worldwide recording contract.

This was the beginning of her crossover into the English mainstream music industry. During that same year she was recognized by the National Academy of Recording Arts and Sciences (NARAS), when she was awarded a Grammy for "Best Mexican/ American Album" for her recording "Selena Live."

Just as Selena was reaching the top level of the music industry, her career came to a tragic end. On March 31, 1995, Selena was shot and killed by Yolanda Saldivar, her fan club president and manager of Selena Inc.

After her death, the impact she had made on Tejano music and what she meant to her fans became publicly evident. Thousands of people in the United States and Mexico mourned her death.

Selena had broken many barriers for Tejano music and especially for women. She became a heroine and role model for girls and young women throughout the world.

Today, many women are becoming successful in the Tejano music industry as a result of Selena's work. Her drive to succeed opened doors for female artists everywhere.

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RecSports is currently taking applications for summer lifeguards at St. Joes Beach.

Current Lifeguarding, First Aid, and Professional Rescuer CPR Certifications are required.

Applications can be picked up at the RecSports Office in the Rolf's Sports Recreation Center.

Is there an issue you would like explored on the Women's News page?

E-mail the editor:
maxb0779@stmarys.edu
**WORLD NEWS BRIEFS**

Former Ulster residents ask to vote in referendum

BELFAST, Northern Ireland

People who left Northern Ireland years ago are challenging elections to see whether they can vote in the May 22 referendum on the peace agreement, authorities said Tuesday. The answer is most often no. For anyone who hasn't already registered to vote in Northern Ireland, it's too late. Phone calls have come in from South Africa, South America, Canada, America and Europe and "there are some who are phoning in election officials to ask here to represent them," said a spokesman for the electoral commission.

**SOUTH AFRICA**

Town holds funeral for murdered infant

AssOCIATED PRESS

Benoni

Angelina Zwane was born into near feudal conditions, living six months of her life in a cinderblock shack without running water or electricity.

She died 10 days ago of a gunshot allegedly fired by a drunken white man annoyed by children walking on his family's lawn.

The black infant received a hero's burial Tuesday, with hundreds of mourners jamming a town hall to sing and pray while black and white political leaders spoke of the significance of her short life and callous death.

Angelina's killing revived some of the bitterness of apartheid, and the slogan "Farmers, farmers, bullet, bullet," danced and shouted, "Farmers, farmers, bullet, bullet," as a voice of the prevalence of xenophobia.

"At first I thought it was shot," said street cleaner Jack McGann. "But then I found the pigeons of San Francisco. About 40 pigeons, literally fall from the sky," said Capt. Tony Bradley, the chief electoral officer.

"We get calls from people who left here a few years ago to 20-30 years ago," he said. Bradley added that younger voters have shown a higher than usual interest. Political parties will be putting all their efforts into drumming up support among the 1.2 million already registered voters.

Northern Ireland residents who are working or going to school elsewhere in the United Kingdom are eligible for absentee ballots. Those in other countries also may nominate proxies to cast their votes.

**MICHIGAN**

Doctors release Chinese dissident

Associated Press

DETROIT

Chinese dissident Wang Dan thanked doctors as he was released from a hospital with a clean bill of health today, two days after he was allowed to leave China.

"I'm very glad that my first stop in America is Detroit," said Wang through an interpreter. "I can't wait to go back again." He then got into a van to take him to the airport for a flight to the New York City area, where he is scheduled to speak publicly Thursday.

His release from Henry Ford Hospital came barely four days before President Clinton's scheduled trip to Beijing. He is the second major dissident released in recent months. Wei Fengsheng flew into Detroit in November and spent four days being treated at the same hospital before moving on to New York.

But even as Wang was freed, word came from China today on the sentencing of another dissident. The Information Center of Human Rights and Democratic Movement in China, a Hong Kong-based monitoring group, said a math teacher named Wang Tinglin, who had previously served two years for dissident activities, was taken from his home a week ago. His family learned Monday that he had been sent to a labor camp for "re-education," a punishment imposed without trial, the center said.

In the past, China has tried to use the release of dissidents to improve the atmosphere before high-level political contacts, prompting human-rights groups to accuse it of play- ing "hostage politics."

"The release is directly linked to President Clinton's visit to China," said Shen Tong, president of the Democracy for China Fund in Newton, Mass., and a former classmate of Wang Dax at Beijing University. "This is another form of punishment, to put him into exile." He's still not a free man in China and he should be.

"As a student, Wang led marches and gave speeches during the protest. After the army crushed the demonstration, Wang's name topped the government's most-wanted list.
Hatch continued from page 1

second year of a program to appoint diversified representatives in each of the colleges, according to Hatch. Those representatives are paid a stipend and act as a stimulus in the college to support affirmative action for women and minorities. Hatch’s third goal is to resurrect a serious LatinoHispanic studies offering. The University, once well known for such a program and Hatch feels that it should be reimplemented.

Irish Guard Try-Outs
Informational Meeting

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"Where Royal Living is Reasonable"

D.C. continued from page 1

the chance to meet with House Speaker Newt Gingrich although Renshaw said that "there are no guarantees." Meeting with Gingrich is a possibility because a 1994 Saint Mary’s graduate is in charge of scheduling for the Speaker.

The purpose of the trip is mainly for sightseeing. Renshaw said that he has felt free time for the students.

"The trip doesn’t involve any tests or credits, just a lot of fun," Renshaw said.

Renshaw, who is familiar with the city, will conduct the walking tours.

"We might take a walking tour in the morning and then give the students some free time in the afternoon to give them a chance to shop, do more sightseeing or even follow up on what I showed people on the walking tour," Renshaw added.

Senior Rossissa Stoyanova took part in the trip two years ago.

"My motivation for going on the trip is that I thought it would be fun to get off campus for fall break, since I don’t get to go home because I am from Bulgaria," Stoyanova said. "I also thought, because it was an organized trip, it would be a chance to learn a lot.

Stoyanova added that she was impressed by the structure of the trip.

"He had something organized for us everyday," she said.

For Stoyanova, the high point of the trip was visiting the White House.

"When we went to see the inside of the White House, that was very exciting for me," she added.

Besides seeing the sights of Washington D.C., becoming friends with the other people who went on the trip was a highlight for Stoyanova.

"I didn’t know anyone going on the trip because they were all seniors and I was a sophomore, but when we came back from the trip we were all friends," she said. "It was fun to see new places and meet new people.

Students interested in the trip can attend a meeting on Monday, April 27 at 6:15 p.m. in room 247 of Madonna Hall at Saint Mary’s.

The cost of the trip is $538. It includes accommodations and travel by air to Washington. The trip will be limited to 16 students, who will depart on October 17 and return on October 23.
Daly compares medical history to social history

By TOM ENRIGH
News Writer

Addressing the past, present and future of medicine, Dr. Walter Daly spoke as the main lecturer in the final installment of Notre Dame's mini-medical school series. Beginning with the earliest medical records, Daly showed how medicine and civilization closely paralleled one another. "The history of medicine is a tour of the intellect through time," said Daly. He read excerpts from the almost 4000-year-old Code of Hammurabi, which set penalties for doctors who misdiagnosed patients. Daly used this as an example of the early stratification of society in which harsher penalties protected the wealthy from mistreatment.

The doctor also discussed the contributions of Hippocrates, Pythagoras and other Greek scholars to early western medicine. "In general, the Greeks built a system ... that served as the foundations for health care," noted Daly. During the middle ages, many ancient medical works fell into the hands of Arabs, who later reintroduced many procedures back into Renaissance society. Specifically, Daly mentioned Peter of Spain, a 13th century physician and priest. Peter was eventually elected Pope John XXI, the only physician pope in history. His medical writings, typical of the period, relied heavily on astrology and taught that the body was subject to various omens and signs. Daly predicted that, "The next century will provide new opportunities through immunizations and new cell biology."

Office of Information Technologies

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Digital Library Project

Demonstration of the Digital Library Project at the University of Illinois, Grainger Engineering Library

Recap and further discussion of the UIUC Digital Library Project, including lessons learned from research and user perspectives

Speakers:

Bill Mischo-Engineering Librarian
Tim Cole-System Librarian
Grainger Engineering Library Information Center
University of Illinois at Urbana-Campaign

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Although she has only been here a year, the amount she has accomplished is phenomenal. She is the interim director of the Saint Mary’s Office of Multicultural Affairs. At the beginning of the year, I was invited to orientation, which is where we were introduced to Maria. At the time, she told us where her office was and that we were free to drop in on her anytime. She was as good as her word.

All year her door has been open to anyone who had a problem, a question, or even just wanted to talk. Over the year, she planned several gatherings for multicultural students. At the beginning of the year, she right away compiled a list of students’ majors and began sending them notices about career opportunities, graduate school notices, and internship opportunities. She helped several students find jobs and started to work on gathering discussion groups for multicultural students. At the beginning of the year, she right away compiled a list of students’ majors and began sending them notices about career opportunities, graduate or law school programs, and internship opportunities. She helped several students find jobs and started to work on gathering discussion groups for multicultural students.

Nakashah Ahmad

It was quite a good feature on Friday by Dan Chichis about some legends and rumors in Notre Dame’s history. I particularly liked the item about Knute Rockne’s friendship with Babe Ruth. But labeling Ruth as an “infamous” baseball legend in the description next to his picture? I beg to differ! Babe Ruth is arguably (and it would have to be a very strong opposing argument) the greatest baseball player who ever lived. In the wake of the 1919 “Black Sox” gambling scandal, which shook baseball to its core, Ruth single-handedly saved the sport, selling home run after home run after home run after home run after home run. Yankees and bringing widespread popularity to the national pastime. The backbone of the Yankees’ Murderers Row lineup during the 20s and early 30s, the “Sultan of Swat” crushed most of his 714 round-trippers, including 60 in 1927—two achievements that were league records for decades—and in the process brought the Yankees what seemed like annual championships. He was also well known for his fan-loving spirit, and a genuine love of children—Ruth admittedly was uncomfortable around adults. He once was asked by a very ill, hospital-bound young boy to hit a ball in that day’s game—and The Babe delivered.

I could fill these pages with stories about The Babe, as well as mind-boggling statistics. So, I ask you—why would The Flamingo be considered “infamous,” as you put it? There simply is no reason to go for such a description. But let’s explore some possibilities. He was, in fact, a great man. It is said that he once suffered a broken hip before a game and he smoked, which probably caused his lung cancer. From which he never recovered. But those are just the worst things you can say about The Babe. He was a great player, a great man, and considering some of today’s athletes, was a saint in comparison. So please, I ask you, the next time there is a space in The Observer under Babe Ruth’s picture, find some word other than “infamous” to describe the man.

Matthew Quinn

Thanks to Readers

In Defense of ‘The Babe’

Nakashah Ahmad

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I could fill these pages with stories about The Babe, as well as mind-boggling statistics. So, I ask you—why would The Flamingo be considered “infamous,” as you put it? There simply is no reason to go for such a description. But let’s explore some possibilities. He was, in fact, a great man. It is said that he once suffered a broken hip before a game and he smoked, which probably caused his lung cancer. From which he never recovered. But those are just the worst things you can say about The Babe. He was a great player, a great man, and considering some of today’s athletes, was a saint in comparison. So please, I ask you, the next time there is a space in The Observer under Babe Ruth’s picture, find some word other than “infamous” to describe the man.

Matthew Quinn
I would like to answer publicly a private e-mail I received from the head of the PSA. Although it is difficult to determine whether discrimination has occurred, I believe we need sexual orientation in the non-discrimination clause, and "we have to rely upon the courts to determine the truth." As a manner of answer, let me suggest O.J. Simpson. I believe he has never had an opinion on whether O.J. was innocent or guilty. I wonder what you believe. For many blacks, the second verdict was land probably still to an outrage. The example of the oppressive, Euro-centric culture that we live in. For many whites, the first verdict clearly showed that what this sort of truth would be. Activists on both sides explained their well-thought out positions, ready for the preliminaries. You see, non-discrimination (and non-discrimination) necessary, but I wonder what the outcomes would have been if they had been judged by an all-white jury, in the broadest of senses.

The head of the PSA asks, "Why is it so hard for non-activists to believe that discrimination is true?" The answer is that I have seen harassment in the bathroom stalls, and in people's conversations. People who talk that are on the inside of the church. I have not seen the administration perpetuating such blatant acts of harassment. Therefore, I will keep my mouth shut and give everybody (activists and administrators) the benefit of the doubt until I prove their case.

You may say: "Of course they discriminate! The head of the PSA does not believe that the homosexual act is sinful. I have not been able to find a single reference in the Word of God (the only clue we have as to how we think that this act is anything but always wrong. Aaron, you are much more important than to support and caring for the person? Because a good number of its members have their hearts set on (as you would have it) getting that depravity recognized as OK, as having equal standing with the marriage that God established between a man and woman and holy and sacred. Not Alcohols Anonymous: they would want "Proud to be Drunk." So you see, the University (she has said) would be more willing to have sex than used to have with a vacuum, and she is in the middle of a culture that convicts and acquires without evidence. Moreover, the University has to deal with courts who love to invent "sexual orientation" in the broadest of senses.

As a Catholic university, the University of Notre Dame cannot allow herself to give what it endorses to a view that clearly conflicts with the Truth as has been revealed to us by God. The Basils is not Keenan Stanford Chapel, and from its pulpit one stands much higher than sitting on an Endowed Chair in Theology. Whether we (or they) want it or not, the University of Notre Dame has been given by God the right and the duty to help us take care of our souls, by the mere fact of being run by baptized Christians. She has to carry out that duty with or without the help of the Faculty Senate or Student Government. If the University ever recognized a group whose objective was to exchange the Truth of God for a lie, her administrators would have to answer before another Court. And believe me. Aaron. He does not judge without looking at the evidence.

Gabriel Xavier Martinez is a student graduate in economics. The views expressed in this column are those of the author, and not necessarily those of The Observer.

"Truth For A Lie"

Gabriel Xavier Martinez is a graduate student in economics. The views expressed in this column are those of the author, and not necessarily those of The Observer.

A Remarkable Process

Recognized by the White House and Downing Street as politically, rather than violently relevant — Sinn Fein was no longer a mask for the IRA — Adams accepted the legitimacy of the talks. Adams recuperated Hume’s move by defining ultra-nationalists and declaring that the most effective way of achieving the goal of a united Ireland was through diplomatic means, rather than through violence. Adams backed up his rhetoric by negotiating a cease-fire, agreeing to the Good Friday deal, and standing by it at the Annual Sinn Fein conference last week.

Hume’s and Adams’s leadership, in turn, set to fruition the events which would lead to the risks taken by former British Prime Minister John Major, current Prime Minister Tony Blair, Irish Prime Minister Bertie Ahern, and the peace talks chairman George Mitchell. Major risked his position as prime minister and Conservative leader when he invited the parties to peace talks and declared unequivocally that self-determination would be paramount: no deal would be acceptable without the consent of the people of Ireland. Blair demonstrated the leadership and bravery of the political players. They swept decades of distrust and feuding under the table for at least at shot at peace. All the punnits predicted a rushed, unpopular deal — but they were proved wrong. Though polls did not show it before the deal was signed, what the people really wanted was the bravery and leadership to get it.

This will be proven by an overwhelming vote of peace for peace on May 22, and these men may be thanked by history for setting the wheels in motion.

J.P. Cooney is a junior government and economics student at the London Program. He can be reached via email at Cooney@lsu.edu

The views expressed in this column are those of the author, and not necessarily those of The Observer.
Time to search for the ideal summer job

By SARAH DYLAG
Scene Editor

Remember elementary school, when summertime meant a string of barefoot, sunny days followed by long, cool ice-cream eating nights? Bob Dylan summed it up pretty well when he said, "In the summertime, ah, in the summertime..."

Now, as the academic year comes to an end, instead of anticipating long, lazy summer days, many college students are looking at their bank accounts with dismay and desperately filling out job applications in search of the ideal summer job — something not too demanding, but serious enough to fill pockets (and bank accounts) with spare change.

For college students, summer still symbolizes an end to studying and academic work, but it no longer means completely carefree days. And while it may seem distracting during this time of final papers and exams to contemplate ways to spend at least 560 hours of summer freedom, the time has come to start making the big decision before all the good jobs are gone.

Where will you work this summer?

Stumped for ideas? Read on for some suggestions.

No running on the pool deck!

Those whose summer goals include working on the perfect tan might try lifeguarding. What could be better after all, than sitting under the sun for 40 hours a week, watching people splash around in the water and getting paid for it? And since most pools enforce a policy requiring a 10-15 minute break every hour, lifeguarding even provides a chance for swimming and relaxing.

It seems like a pretty easy way to make some fast cash at a rate well over the minimum wage in most cases. A summer of Baywatch excitement.

"You get to be outside in the sun all day long and the hours are good because the pool is not open in the morning," said Notre Dame junior Lezlie Potter, who has lifeguarded for three years. "Plus, your friends can come visit because it's not against the rules. And when there's bad weather, the pool closes."

Lifeguarding does require First Aid, CPR and Lifeguard training and certification, and although twirling a whistle and yelling at kids to stop running around may sound like fun, many guards cite boredom as one of their biggest complaints about the job. Furthermore, although sitting in the sun may look like an easy job, some guards often find it's not so easy to keep an eye on everyone in the water, especially if guarding on the shore.

It's not always as exciting as Baywatch, either. Many times, the biggest problems during the day are finding a band-aid for someone's scraped knee, watching out for thunderclouds or cleaning the pool's bathroom.

"You have to deal with screaming kids and annoying kids and parents who don't watch their kids and let them run around," explained Potter. "It gets hot and boring and you have to clean, vacuum and wash toilets."

Today's soup is clam chowder...

If spending the majority of the summer outside dealing with little kids doesn't seem like the best option, consider working as a waitress/waiter. It's a job which requires fairly refined "people-skills" and the ability to smile at all times, but many students believe it's worth it when they count up their tips at the end of the night.

"You make a lot of money waitressing," explained Meg Schlosser, a Notre Dame junior who spent last summer waiting tables at Red Lobster. "Even though the salary is low, you make a lot of tips."

Freshman Jennifer McLaren agreed. "The salary is bad, but the tips are good," she explained. "The money is really the only good thing about the job."

Many restaurants require some amount of training and menu-studying before one can begin waiting tables, however, and waiters and waitresses must learn to deal with rude customers and long hours.

"The hours are really bad," said Schlosser. "You work during mealtimes so you can never go out yourself and the hours are always unpredictable, depending on when the restaurant is busy."

"You're on your feet all day and it's exhausting," added McLaren. "At the end of the night you have a lot of money, but your feet hurt and your back hurts and you're just exhausted."

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Students rally to support the rights of homosexuals in front of the Golden Dome one year ago this week.

Stories by Michelle Knupa • Photography by Rob Finch

The campus community knows well the politics of the debate surrounding the status of gays and lesbians at Notre Dame and Saint Mary's: from reading articles and letters in The Observer to attending rallies and discussions or, in many cases, from living entangled in it.

Often forgotten are the faces behind the issues, the students and faculty embroiled in the long-standing struggle to be true to themselves at a Catholic university that many feel frowns upon homosexual activity. This can translate into a painful paradox for Notre Dame's gay and lesbian faculty members, who see a need to be strong role models for their students, but some of whom fear that being openly homosexual could hurt their jobs.

Here, in the first of a three-part series, The Observer hopes to illuminate the homosexual experience at Notre Dame and Saint Mary's through the stories of those who live it, for beyond Church doctrine, University policy and campus activism lie people trying every day to assert their rights in the face of real and theoretical obstacles.
A
bout 50 years ago, a young Notre Dame student sat in a darkened room watching a movie about courage and determination. The young man made a connection—not with the soldier Lawrence of Arabia, but with the man, because he "endured by strong will" to free the Arabs from Turkish oppression in the 1920s. Something about that hero was unmistakably familiar, and so he watched the film at least a dozen times more.

He felt a comfort in Lawrence’s world that eluded him in the classrooms or dorm rooms of Notre Dame, where he could not find a role model who gave him the support and understanding that Lawrence’s two-dimensional, six-inch figure on the screen could provide. After studying the man’s life, he discovered the basis for this profound connection: Both he and Lawrence were gay.

He discovered it in the way they adopted the same strategies to cope with the feeling of "just being different." He shied away from human contact like Lawrence did, because "you're sometimes mad at your body for being homosexual, and you don't want others to touch it because you and they despise it."

But from Lawrence he learned a lesson that no one at Notre Dame would teach him. "I felt that if you could do a great thing like Lawrence did, there must be something good inside of you," he said.

And so David Garrick set out to discover the good inside him, in spite of the feeling he got from the community that he was different, harmful and unwelcome.

Outside the confines of the campus, he realized his devotion to God and became a priest. He served those with AIDS, he preached the Gospel and he grew in his love of the theater.

And then he returned to Notre Dame to serve as a minister of Christ, a teacher and the rector of Keenan Hall, the very building where he first met his only role model.

He hoped to become a role model himself, but after living his undergraduate career behind the veil of closeted homosexuality, he knew the pain his coming out would cause and chose to remain silent.

"It is so dangerous [to come out at Notre Dame]. You have to handle contempt. They despise you. They're disgusted by you," he said. "So I didn't want to come out because, who wants to be disgusting? I thought, well, once I get tenure, I can find out where these gay students are, and I can help them."

Tenure never came, and nothing quite impelled Garrick to test his courage and make the truth known to his colleagues, friends and students at the University.

Nothing, until April 9, 1996.

That day, in a letter to The Observer, Garrick came out to the Notre Dame community, a move he calls his "experiment with the truth."

"Spiritually, I felt at peace about it. I could not teach people in the Church about gay people if I didn’t come out myself. I had to back it up. I could not lead a double life," Garrick said, recalling the spark that set off emotions he had considered for a lifetime.

"I knew I had to come out when Father Malloy announced that GEND/SMC would be moved out of the Counseling Center [in 1993]," Garrick said. "I was convinced it was the wrong move to make. I didn't want to come out because, who wants to be a problem for coming out here?"

"Without good role models, young people fall into despair," he said. "The consequences of despair are: going insane, becoming a problem drinker, getting into compulsive sex and killing themselves."

He continued, "People say, 'I'd rather die.' I want them to know that other futures are available to them."

"My hope was that if my experiment with the truth worked that more experienced, happy, Catholic adults would come out to help the young people outside of this slightly eccentric theater priest who puts on plays and wears his hair too long," Garrick said.

But that hope has since faded, which Garrick attributes to his perception that "adults are punished for coming out here."

Garrick says he has dealt with the punishment first-hand. He claims to have never received any official response from anyone about his theology or his decision to come out publicly, but to him, the consequences of his actions have been vivid and painful.

Before April 1996, Garrick was invited to say Mass in the Basilica of the Sacred Heart. Meeting with him on Sunday nights was nearly impossible because he was busy preaching at dorm services, and he offered Reconciliation to members of the congregation.

Now, Garrick says, that is all a distant and fond memory.

"I haven't had any priestly ministry on this campus as of April 1996. The last two years, no men's dorms have asked me to say Mass, and only two women's dorms have— that's devastating for a priest," he said.

In his sorrow, Garrick tried to see the members of the Notre Dame community positively, wondering "if it's a coincidence."

"Maybe my preaching went bad at that time," Garrick said. "I do think it's rather extraordinary though that my entire priestly ministry on this campus is gone."

Reaching to shift a Bible that rested on a sitting room table, almost as if reaching for answers to his questions about people's reactions to his coming out, Garrick continued to explain how the disclosure of his homosexuality has impacted his personal life.

"I went into a twilight zone of What is Father Garrick doing? from a number of people in my community. You know you will be taken off all kinds of lists — lists of friends, socializing lists, socializing lists, socializing lists."

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The Observer 3 Special Section
Bill Storey has seen Notre Dame evolve. As a member of the South Bend community and as part of the Notre Dame family, he saw the addition of women to the University, the graduation of countless of his theology students, and even sent a few of his own children through the ranks at the school.

Storey saw the school "come very far" on many controversial issues in its role as the voice of the Catholic Church in American academia during the past decades. It took a stand on birth control, divorce and even homosexuality in a time when so many were looking for religious leadership.

"Even back in the '70s, when Storey was a married father of seven, he took all the Church's opinions in stride. A theologian, he understands the value of a well-established argument, and eventually accepted the more liberal judgments by the Church on pertinent issues."

"But the Church's stance on homosexuality has been rigid in the last decades; in that time, Storey's opinions and teachings weakened in the face of his own experience. He had seven children. He was a great dad, but he knew that deep down that he desired something more. He had seven children. He was a great dad, but he knew that deep down that he desired something more."

"When you have a sexual disposition that runs counter to your choices in life, it's not fair, especially to the woman," he said. "I wasn't even remotely thinking of that when I was married. In the end, honesty really pays off."

At Notre Dame he had met Philip Schatz, a sophomore theology student in the '70s. The two met again years later and now, after a period of self-discovery for both men, they share a home and a lifestyle, one that so many students were fighting to live.

"I was born 200 years ago," he said. "It took me a long time to figure out I was gay — 27 years of marriage and seven kids, in fact."

"In his essay, he said, 'Family, church, society have all conspired against me to keep me in the heterosexual camp.' He spent years at Catholic institutions of education, moving on to the seminary and later marrying a young woman and starting a family.

The whole time, he had a secret.

"My entire life, even when I was young, I would go to confession and confess that I was sexually attracted to men. They would say, 'You're either sick or you're going to hell or you're possessed by the devil,'" he recalled.

"Surrounded by those opinions of homosexuality, Storey turned to the priesthood, living for years under the rule of St. Francis and the Constitutions of the Caschius Order. There, he and many of his fellow friars felt "nervous, distraught, ill at ease, uncomfortable with one another and, very often, physically ill, dealing with insomnia, infestation and depression" and resided under a veil of silence, he said.

"Storey felt that life, choosing marriage as another avenue to pursue happiness, but which also allowed him to evade his homosexual orientation. He had seven children. He was a great dad, but he knew that deep down that he desired something else."

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He retired in 1985 simply because he felt it was time to do so, but continued as a graduate student advisor for the University, which gave him an inside perspective of the discrimination that students continued to describe.

"The problem with most gay men is that they can't find someone to live the rest of their lives with," Storey said. "They've been condemned for their lives, and internalize the condemnation of others and feel that they don't deserve a happy life with someone they care about."

"Our Notre Dame remained a part of the couple's life; Schatz worked on post-graduate studies, and Storey continued to teach. But in the early '80s, University students kicked up a controversy by demanding rights for homosexuals.

"Storey saw confusion and fear. "There was a paradox of the times. I wanted to go to a meeting of a pre-GLND/SMC group. I wrote letters to students, but they didn't write back. They probably thought I was a spy or an informant for the administration," he said. "No one gave their last names to anyone. There was just this fear."

"Whether the fear was actual or a product of societal stigma on gays and lesbians, Storey felt he had to take a stand in support of his chosen lifestyle, one that so many students were fighting to live."

He retired in 1985 simply because he felt it was time to do so, but continued as a graduate student advisor for the University, which gave him an inside perspective of the discrimination that students continued to describe.

"In support of a number of undergraduates being interviewed about the situation on campus, he came out of the closet in a South Bend Tribune article on March 20, 1986. "Students need the faculty to lead, and if they [students] don't have any role models or people to go to, there's no telling what they'll do. The faculty has a very special obligation to be out in the first place," Storey said. "In coming out, I knew I had to be out. I came out because students were being harassed."

"Storey felt it was his turn to lead, but soon after the disclosure of his orientation in the newspaper, he found that his duties were suddenly restricted without explanation or discussion."

"As a result of [that] article, ... Storey said, the University almost did not appoint him to teach in..."

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Carlos Jerez-Farran

Love moves the world

That lies at rest,

Lost to sight. And this

Tenderness not bound to service.

These telling words come from the pen of Luis Cernuda, a Spanish poet who saw political upheaval and personal struggle during the first quarter of this century. His literature is still used in classrooms across the world to convey aspects of the human spirit that he captures so vividly in verse.

His lines are often recited in DeBartolo or O'Shaughnessy Halls, but by professors analyzing the diction, rhyme and rhythm of Cernuda's work.

Many Spanish majors know so much about his works, but don't ever understand the depth from which his words spring.

"He was the most explicit gay author of [his] generation," according to professor Carlos Jerez-Farran, a fact he says is too infrequently mentioned in the classroom, yet too important to omit.

Jerez-Farran says the homosexual undertones of Cernuda's poems are obvious to those who are open to that interpretation — including those like himself, who understand the poems without delineation because of similar personal experiences.

He understands Cernuda because they are both gay. He also puts Cernuda on his syllabi because he wants to teach heterosexual students to open their minds and hearts to the emotions homosexual authors bring to the page.

"Class is very important because we talk explicitly about authors being homosexual and about how they are well-balanced people. Many think you have to silence that part of the text because homosexuality is not transcendent — that it has no validity," said Jerez-Farran, who feels his exploration of homosexual literature in the classroom actually shows students the depth of feeling apparent in all literature.

But not every student is willing to accept that interpretation.

"There are problems with identification with the subject [of homosexuality], especially with straight students," Jerez-Farran said. "It is very strong in the human mind that if you're interested in the subject, you're one of them."

That is biggest prejudice Jerez-Farran tries to dissolve.

"Teaching homosexuality in literature can enrich a text by adding new meanings to already existing ones. It offers the opportunity of exposing social and political lies at the same time as it explores issues of authenticity and sincerity," he said. "It can demonstrate that a heterosexual reader can respond as ardently to homosexual literature as homosexuals can respond to heterosexual literature. People have been doing it for centuries, only that they did not know it."

Jerez-Farran feels that exposing all students to homosexual literature is part of his duty as an educator. By teaching courses like "OutSpoken readings: Questions of homosexuality in literature," he believes he can broaden the education students receive at Notre Dame, a place he feels is not entirely open to homosexual interpretation of most facets of life.

In fact, when Jerez-Farran arrived at Notre Dame in 1986, he felt the need to teach homosexual literature, but did not feel safe enough to publicly state his own sexual orientation, of which he has been aware since his early teens.

"I joined the ND faculty the same year a former faculty member in theology [Bill Storey] was declared persona non grata by the University. It was not a welcoming environment. I think this university does not know, or rather, does not want to know how to deal with the issue of homosexuality," he said.

For fear of being fired — "everything you read in The Observer about how the administration treats homosexuals would make you feel apprehension" — Jerez-Farran waited until he earned tenure in 1992 to come out to the Notre Dame community.

"People stay in the closet because of the environment that people are afraid of being known for who they are. That is very pervasive on this campus," he said.

In support of that claim, Jerez-Farran pointed to several situations: the lack of student aid, the administration's "blind reliance" on Catholic doctrine, and recent lecturers who called for a "conversion" from homosexuality, something Jerez-Farran cannot accept.

"What the majority would like to do with gays and lesbians ideally is to give them the necessary tools to suppress their sexuality, at best, or to turn them into heterosexuals at worst," he said.

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The Observer 7 Special Section
Whenever I came that way as an undergrad, so when he returns to campus, largely because the old route brings back painful memories of the discrimination he felt as a gay undergraduate afraid to come out of the closet.

I found myself driving through South Bend the other day, screaming at this woman who had made a left turn without signaling. And then I realized this was not what I was thinking about," Blandford said. "I'm one of the casualties.

My experience with the discrimination is that the students were generally ready to embrace homosexuals as part of the Notre Dame family and that the faculty is very supportive," Blandford said. "My department was supportive, my peers were great, and it really wasn't an issue with my students, but when it came up, they were supportive too," he added.

His experiences with both students and staff helped fade his painful memories of being an undergraduate at Notre Dame, but he said he still heard loud and clear negative messages from the administration.

"They are willing to destroy life after life after life," he stated.

Blandford now lives on the north side of Chicago with his partner, returning to campus only once every two weeks — on the expressway. For his dissertation, which covers wage and income discrimination he deals with all types of members of the Notre Dame community, he drew on both his experiences as a homosexual and as a Catholic institution, "he said.

"There is a punishment for coming out here," he said. "I advise my nieces and nephews not to choose Notre Dame. It's not a healthy place," he said. "I have my own ideas why the administration will not add sexual orientation to the lists of rights protected by the University."

"The University has found its alumni fundraising niche as conservative Catholics and will come across as ogres in reality [by not protecting rights]. They're trying to pretend to be compassionate to gays and lesbians and being authentically compassionate to the conservatives."

"Notre Dame is a place where I couldn't get work done. I've made tremendous strides on my dissertation since I've moved to Chicago. I will be quite proud when I get it done, but I'm not sure I'll be proud of where I got it from," he said.

So he was a gay student, a gay faculty member and now a gay doctoral candidate, and since he has chosen to be all these things at Notre Dame, he feels "betrayed."

"There is a punishment for coming out here," he says. "Blandford feels it is his duty to tell others "the truth" about the University so as to protect them from the pain he endured."

"I advise my nieces and nephews not to choose Notre Dame. It's not a healthy place," he said. "I say that if there's any hint of difference you feel in high school, I'd definitely dissuade you from going to Notre Dame."

The Observer 9 Special Section
Anonymous faculty member

The Observer 10 Special Section
I often feel that if I claimed my lesbianism, I would be fired."

She says this as she sits in her office, framed by the view of campus from her window, the Golden Dome looming above her.

Outside in the hall, students often wait for hours to catch a moment of her time, and yet this faculty member, who has more than a decade dedicated to Notre Dame, cannot be named here because she needs her job to support her family — and because she loves the woman with whom she shares her life.

She does not think the administration would understand.

"There's no real concrete evidence that I would be fired. It might be an unfounded paranoia, but I'm not sure it is, seeing how the administration has treated students in the past," she said.

She is referring to the University's refusal last year to recognize GLND/SNC as an official student group, and previous decisions denying the group the right to meet on campus.

These decisions, she feels, speak volumes about the state of discrimination against homosexuals on campus. Although many avenues are available for gays and lesbians at Notre Dame, she claims the overwhelming feeling is that they are not welcome.

"There is such a sense of a hierarchical structure at Notre Dame since it is a private university. It breeds a sense of fear," she said. "The University seems to be so worried about liability. They run from liability rather than stand behind their faculty members. For us employees, there is no legal protection. That is a strong deterrent from coming out."

And so, with no legal job protection, this woman must mask a very real and meaningful part of her life. She cannot speak frankly of her relationship, for fear that an administrator might overhear her mention a quiet evening at home with her female life partner.

She is not sure where that could lead.

"You can never predict what the repercussions will be. There might be none or it might cost you your job. You don't want to pull the trigger not knowing if there's a bullet in the chamber," she said.

Instead of playing this game of Russian Roulette, she simply gets in her car at the end of the day and goes home to the love of her life; home to her children from a previous heterosexual marriage; home to openly and honestly express her feelings and live comfortably with her lesbianism.

"My lifestyle is no different than most middle-aged working women. I go home, I cook dinner, I spend time with my kids. I just happen to be in love with a woman," she said.

And "being in love" is the phrase that best defines her relationship. As she leans back in her chair, she fidgets with a thin gold ring on the third finger of her left hand — pulling it on and off, admiring it, smiling at it.

Her commitment ring is more than a piece of jewelry. It represents the life that she and her partner plan to share together, for richer or poorer, in sickness and in health, until death do them part.

"It doesn't seem to be about the sexuality so much, but about the person you care for. The sex itself is a very small part of the whole relationship," she said. "It's a real source of conflict and a relationship with a student, you become a role model. Otherwise, for her, "it doesn't feel safe at Notre Dame."

The rest of the world includes Notre Dame, where she spends the majority of her days working in the academic community. She feels at home in her department, where people understand the real meaning of her relationship and happily take the phone messages from her partner about who will pick the kids up from school or what will be cooked for dinner.

Otherwise, for her, "it doesn't feel safe at Notre Dame."

"The people who have seen it, like the people in my department, they've been wonderful, but I think the fear is always there that you're going to get a bad reaction — that people will treat you like a leper," she said. "They think that even being exposed to it (homosexuality) is a danger, like a disease. It's like you can't move freely — like somehow just my contact with people would infect them. It is always there in the world, but it's worse here on campus."

Worse, to the point that she and her partner do not attend University events designated for spouse attendance because, as a same-sex couple, they do not feel accepted as part of the Notre Dame family.

"I wouldn't take her to the President's dinner," she confirmed. "It's a real source of conflict and a source of pain. There's always a presumption around here that you have to have a date."

"It's really too bad that [a heterosexual associate] can bring a date but I can't bring [my partner]. I'd have better conversation with her than with any random male date," she added, noting that people often have a "knee-jerk reaction" to seeing two women as a couple, a situation she would rather not deal with in the professional forum.

In the four years she has lived with her partner, she has seen and experienced many situations at Notre Dame, from watching the reactions of colleagues who discover her homosexuality to hiding in the proverbial closet to avoid confrontation. She often talks with students dealing with confusion about sexual orientation, but even while trying to provide guidance and support, she runs into those who simply do not understand her life choices.

"If you have any influence or any kind of a relationship with a student, you become a role model. But because I'm a lesbian, some people think that if I talk to a student I will molest her or recruit her," she said. "How do you recruit someone for homosexuality? It doesn't work that way. When you try to help a student, there is a major sense of paranoia that the help you worked to give that student was dangerous — like you're part of a group of outlaws."

So despite her role as a respected faculty member at one of the most prominent Catholic universities in the country, this woman feels she cannot provide guidance for students struggling with sexuality unless she meets them in secret.

She, who feels that love is the most important piece of the relationship puzzle, must avoid telling the truth in public for fear of the accusations that might be made against her.

But some situations cannot be avoided. She could not evade telling her children about her homosexuality, nor keep it from her partner's family. Though difficult, these times ultimately strengthened the lover's bond that not even the discrimination that she feels she encounters at Notre Dame can break.

"The crap is all worth it. The relationship is so satisfying and so good that you can deal with the bad stuff on a daily basis. It has really solidified us as a couple," she said. "It's like being in a relationship when parents are opposed, but they can't touch the strength of love that the individuals feel for each other."
netw orking lists — but you lose control over it," he explained. He had refused to consider his theology and just could not understand how a priest could be "sexually anything."

Not only were his relationships affected, but he felt the repercussions of an alteration of the animal frame in which he had grown up.

"I was used to being respected. It's very hard for an educated, white male to accept that he is part of a persecuted minority because educated, white males rule the world," he said.

He draws comfort from the fact that students — straight students more than anyone — stood behind him and even learned the repercussions of his decision to come out.

"Heterosexual students have been the most supportive on this issue because young people understand what it's like to be powerless, and they don't like to see that happen to their friends," he recalled. "The day before I came out, I told my freshmen that I was going to come out. I wanted to give them the freedom to know he was gay in the first place."

I have to help the students. My job as a priest is to say that God loves you and God is respectful of you even though other people might not love you," he said.

And he refuses to forget the only role model whose life and testament to the truth gave him the incentive and willingness to find the "something good inside" of himself.

Garrick holds himself accountable for his homosexuality, but it is hardly a "mistake" to him. Despite the difficult times he has seen and all the friends who disappeared from his life, he never stopped. "I didn't really think that would happen, but that I had no protection. They [the administration] can say all they want, but there isn't no protection," Garrick said.

That lack of protection concerned Garrick, but after carefully considering the disclosure of his homosexuality, the administration's stance on the issue convinced him.

"It's against the Catholic character to discriminate against these students, and my problem with the administration is that they don't recognize that you can be openly gay and be a good Catholic," he said.

Garrick still speaks about the wrong of the situation, but focuses on the discrimination of students, leaving his own troubles to be dealt with elsewhere.

"What the gay students at Notre Dame need is a chance to represent themselves. Marginalized people need the right to organize because if they can't organize they can't get justice," Garrick said. "There's only one way to be a group — to have the freedom to make decisions, to have the freedom to make mistakes, and to be held accountable for their mistakes."

Father Garrick embraces one of his friends and supporters after speaking at a rally on March 24, six days after he announced his resignation.

---

Bill Storey, from page 5

the 1986-87 school year," The Observer reported on Sept. 10, 1986. He was limited to teaching 12 grad­ uate students, a limit Storey called "an in­ fringement on my rights as a professor. And I rejected it because it is dictated by prejudice against gay people and against me in particular."

The only recourse from the administra­ tion came from Michael Loux, then dean of the College of Arts and Letters.

"If I can spare two months prior to Father David Gar­ rick's resignation from the University in late March, this additional information was not added so that the story would focus on the personality of the man, not on the recent controversy surrounding his situation."

---

Carlos Jerez-Farran, from page 7

Jerez-Farran remains at Notre Dame because he feels it is his place to open the minds of students, faculty members and administrators to the feelings and struggles of homosexuals. Despite the negatives, the University has its merits, he said.

"Why stay? A lot of it had to do with the prestige of the institution. The salary was attractive at that time. The job has profes­ sional advantages difficult to match by other universities, and what is equally impor­ tant is that students are motivated and intellectually capable," he said.

Putting up with the bad is something that Jerez-Farran has done all his life. Born in fascist Spain, he has seen his share of Church discrimination and gov­ ernment control, some of which he likens to the situation at Notre Dame.

"I went to school in a totalitarian country like the one I lived in, and the fascist Catholicism that the alliance of Franco and the Church imposed in Spain, you had no other choice if you wanted to be yourself than to be quiet or to leave," he recalled. "Repression and alienation have never been good together, so I left for England when I was 18."

Jerez-Farran did not have much Church influence in his life despite being reared in a Catholic country, and feels that, particularly at the University, "politics intersect with religion, keeping the distortions and stereotypes and stigma alive."

"Especially with my father, his experi­ ences might not see or hear when he was growing up. And disappear he did, from Notre Dame."

"But this University is losing its chance to educate those alumni," he said. "Every one of these alumni has at least one person in their life who is struggling with this issue. An awful lot of us are affected by this, and those who are hurting are just waiting for the rest of us to be enlightened."

Schatz and Storey feel that Notre Dame could take an active role in that enlight­ enment, but personal experiences make the couple think that day is far from coming.

They still live in the neighborhood only a few blocks from campus in their home/bookstore. They hear news from campus when it is big enough to break out of the small community's barriers.

Each day, they see more students and faculty garner the strength and courage to support the rights of homosexuals at Notre Dame.

They continue to watch it evolve.

---

The Observer 12 Special Section
Do you want fries with that?

If neither lifeguarding or waiting tables seems like a productive way to spend the summer, the fast-food industry also provides a fast way to make a buck. Although it may seem like a more of a joke than a job, working in a fast-food restaurant certainly poses no challenge for any capable college student who can clearly ask, "Do you want fries with that?" and free food for employees sometimes makes up for the low, minimum-wage pay that characterizes most fast-food jobs.

"We get all the free soda we wanted," said freshman Jen Farrell, who works in a fast-food restaurant during the summer. "You can also eat the leftovers." Working in a fast-food restaurant also helps employees learn to survive a fast-paced environment.

"You learn to work at a fast pace in a high stress environment with a variety of people," said Notre Dame junior Heather Paich, who spent one summer working at McDonald's. But a fast-food employee must also be prepared to deal with some not-so-ideal working conditions. Working in a fast-food job does not simply consist of working the cash register and the jokes about fast-food grease aren't funny to the people working behind the counter.

"It's disgusting," said Farrell. "Your hands are always dirty and it's gross because your hands are always in grease.

"It's really greasy and it's definitely not a professional atmosphere," added Paich.

Could you please hold?

Perhaps the only place to truly experience a professional atmosphere is in a real office setting, as an intern or doing secretarial work. Not only do these jobs look good on resumes, they also provide predictable hours and good pay.

"The pay was two times as good at my internship than at the pool," said Notre Dame junior Carin Pankros, who has worked for a financial planning company for three summers. "The pay is much better in an office. Plus, you have set hours and most of your nights and weekends are free."

Despite the predictable hours and good pay, working in an office does have certain drawbacks. Getting a day off, for instance, can sometimes pose a challenge and working in an office means sitting inside all day.

"It's never really summer in an office," said Potter. "It's definitely more fun at other jobs." said Pankros. "In the office, I don't really work with people my age. But I like doing something that has a tangible result. I like creating something or putting something together."
Montreal, Pittsburgh could go defensive in playoffs **Associated Press**

It's the playoff series that hockey fans have been waiting for: 1994: Montreal vs. Pittsburgh. Two of the NHL's highest-scoring teams. Mario Lemieux returning to his Montreal home—uh, never mind.

For Lemieux, the NHL's 13-year Penguins career, one that included three MVP awards and two Stanley Cup championships, has never once played a playoff game on his real home ice — in Montreal.

Now a year after Lemieux's retirement, Pittsburgh and Montreal finally meet in the postseason for the first time in their 31-year rivalry, beginning Thursday night at the Civic Arena. And Lemieux won't be the only element missing from the series that might have been.

That means the Penguins must defend the game plan that won them five-straight series decisions since 1987 and the series that might have been.

Monday, Lemieux said, "It's going to give us an advantage." "On the other hand, you can look at it and say that team is going to rise in the occasion and play a lot harder because now it brings the focus down to everyone else. So I think it's got my choice, I'd rather see him not suspended. I'd rather play them straight up.

Center Doug Weight, Edmonton's leading scorer this season, said, "It's not going to change anything. We have to do the same things with him in or out of the lineup. We've still got to beat a great Colorado team. We still have to play downhill hockey, get the puck in deep, hit them and use our speed."

Veteran defensemen Kevin Lowe is suspended. Speculating that Sakic would be suspended, Lowe said, "That would be an absolute bonus. You play the cards you're dealt, injuries and suspensions are part of the deal." "If they played the series they would have looted Sakic for seven games and we beat the Avalanche, I wouldn't feel bad at all. I wouldn't be thinking: They didn't have their best team."

Light winger Adam Deadmarsh figured to be the bulk of Sakic's playing time at center. Wednesday night, Deadmarsh, however, missed six of the last seven regular-season games with a bruised thumb.

Edmonton, however, enters the playoffs as the NHL's hottest team, having won six of its last seven games, including the last five.

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Sheffield balks at ‘97 trades

Associated Press

MIAMI

Florida Marlins slugger Gary Sheffield claims he would have restructured his $61 million contract to keep the World Series champions together after last season.

"I would have done whatever it would have taken," Sheffield said after yet another loss Monday night — this time to Arizona.

"They could have redone (the contract) any way, and I would have taken less this year and more later just to keep us together, and to give us a chance to defend the World Series," he said.

The Marlins were 5-14 heading into Tuesday night and were still projecting a $10 million loss this season.

"I would have done whatever it would have taken," Sheffield said. "But it is hard to motivate yourself with a team like this. People look at this team like we are the Bad News Bears."

"I think if you want to talk about who initiated it, I think you're looking at the wrong guy," Woodward said, referring to Lofton. "I think the reaction was unnecessary by the hitter."

"I've pitched other people a lot tougher than I've pitched him. Go ask Mike Greenwell. Go ask Mo Vaughn," he said.

Johnson is 0-1 with a 7.46 ERA in his first five starts. The Mariners did not give him the contract extension he wanted.

Johnson's first pitch — which he said was a slider — was a high-and-tight. Lofton stepped back to start next Monday night in Kansas City. He started against the Royals in the fifth inning in a game the Mariners rallied to win 8-7.

"If I think you want to talk about who initiated it, I think you're looking at the wrong guy," Woodward said, referring to Lofton. "I think the reaction was unnecessary by the hitter."

"They trouble began when Johnson's first pitch — which he said was a slider — was a high-and-tight. Lofton stepped toward the mound, and the benches emptied."

Major League Baseball Standings as of April 21, 1998

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AL suspends Johnson for throwing at Lofton

Associated Press

SEATTLE

Randy Johnson, already off to a tough start this season with the Seattle Mariners, was given a three-game suspension Tuesday for throwing a fast ball too close to Kenny Lofton's head last week in Cleveland.

Johnson does not plan to appeal. The penalty imposed by AL president Gene Budig takes effect Friday, meaning Johnson will miss his next scheduled start Saturday night against Minnesota.

Lofton and Indians teammate Sandy Alomar, both of whom were ejected when the benches cleared last Wednesday, were not suspended.

Johnson, Lofton and Alomar were given a three-game suspension Tuesday for throwing at Lofton.
White not quite ready to retire

Explanation expected to come today

Associated Press

MILWAUKEE

Just two days after announcing his retirement from pro football, Reggie White changed his mind Tuesday and said he intended to play for the Green Bay Packers next season.

"I have re-evaluated my decision," White said in a statement released by the Packers. "I decided I would not retire and that I would play one more year."

On Sunday, coach Mike Holmgren said the 36-year-old defensive end told him that he was retiring because of a bad back that bothered him for most of last season. White had planned a farewell news conference, which is still planned.

The NFL's all-time leading sackster, an ordained Baptist minister, said he would explain why he changed his mind Tuesday and said he intended to play for the Green Bay Packers next season.

White changed his mind.

White had 11 sacks last year, giving him 176 1/2 for his 13-year career. He was selected to the Pro Bowl for a record 12th consecutive time despite the back problems that limited him to part-time duty. He also had walking pneumonia the last month of the season.

White helped lead the Packers to two consecutive Super Bowl appearances, including the team's 35-21 victory over New England in 1997. The team lost this year to the Denver Broncos.

A member of the NFL's 75th anniversary all-star team, White joined the Packers in 1993 for four years and $17 million after eight seasons with the Philadelphia Eagles as the first big-name free agent to switch teams.

White recently was criticized for a March 25 speech to Wisconsin lawmakers in which he spoke in racial stereotypes and assailed gay lifestyle.

White is affiliated with a Baptist church in Knoxville, Tenn. Olging Scripture, White told the Wisconsin Assembly that one of the biggest sins is homosexuality, the Bible speaks against it.

White, who is black, also told the largely white audience that blacks, whites, Hispanics, Japanese, Asians and Indians have different "gifts."

White later apologized for any harm his remarks may have caused.

White's change of heart.

White's change of heart.

White's change of heart.
ed for five runs aided by a Michigan miscue. After Ust was hit by a pitch to lead off the inning, Perconte reached base to set the table for Greene, who blasted a triple off the right-center-field wall. Brock followed with a double to cap the scoring.

"It's great to have that kind of run support," said Kalita. "You have the chance to throw different pitches, knowing that the offense and defense will keep you in the game."

Today the Irish face interstate foe Valparaiso in a doubleheader beginning at 6 p.m., before hosting Toledo tomorrow evening. Notre Dame enters the game riding a 10-game streak.

"It's a good feeling (to be in contention for the spot)," Williams said. "But I want to be starting in front of [Goode or Harper]. In a way I think it will come down to speed, but for me to win the spot, it will be for my athletic ability."

Williams so far has not had significant opportunities to display these skills. He sat out most of last season due to the talent in front of him and a groin injury. But the 5-foot-10 corner, weighing 185 pounds, has confidence that his improvements will make up for his limited experience.

"I just feel I've gotten quicker," Williams said. "My coverage has gotten better and my tackling skills have improved. I just got a feel for the college game."

Although Williams is certain he is ready to start, he is not satisfied with his current level of play.

"I still need to work on my coverage skills," Williams said. "They're not where I want them to be. I really want to be excellent in that area."

So far Davie seems to be listening to Williams pleas and observing his improvements.

"Williams is really blessed," Davie said. "He just needs some game experience. And he needs consistency, which he will only get by playing. Right now all three are ten in the mix."

Davie is also confident in his lengthy list of corner backups and defensive back recruits.

Lee Lafayette, a 5-10 rising junior who plays backup corner, contributed nine tackles in '97 and will probably be a bench player. Jada Jax, a 6-2, 185 pound rising sophomore, has made the move from wide receiver to corner.

Today's second string corner possibilities also include recruits Donald Dykes, 5-foot-10, 181 pounds, from Louisiana and Clifford Jeffers, 5-10, 175 pounds, from Texas.

Although the corners have been pressed in spring training with one-on-one drills and special defensive back-wide receiver practices, they will still be missing a vital link to success. The true test against the rival Wolverines on Sept. 5, in a packed Notre Dame Stadium with lights, cameras and pressure. "Your out there on an island by yourself as a corner," Davie said. "The question is can you bounce back and play without fear. And to be honest, that only comes in a stadium with the TV cameras on."
Irish must wait to hear about NCAA tournament

By GENE BRTALIK
Sports Writer

The men's golf season has been reduced to a waiting game. After a sixth place finish this weekend at the Kepler Invitational, the team now must sit back and wait to see if the NCAA committee will base their judgment on the outstanding spring that the Irish have had and their achievements from the fall, such as their third straight Big East championship.

The team knew that each member would have to perform to the best of his ability in order to firmly convince the selection committee. After an opening round of 298, the team faltered again in the second round and shot a 303, which dropped them into seventh place after day one. The Irish had another one of their typical third rounds with the team as a whole striking the ball firmly and making putts for a 294, one of the top scores for the day.

On the first day the Irish were led by surging sophomore Jeff Connell, who shot a 72 (E) as a runner-up finish at the Marshall Invitational. Connell's 72 (E) was his fourth straight round of shooting par or lower, but he struggled the next two rounds and fired rounds of 77 and 75 to finish in 23rd place out of 82 competitors.

Following Connell in round one were sophomores Todd Vernon and junior Brad Hardin who both shot a 75. Willie Kent rounded out the scoring for the Irish with his four-over 76.

Vernon and Kent were the only ones whose scores stayed even or lowered in the second round. Vernon beat his first round score by two strokes and then matched it the final day. His rounds of 75-73-73 were good enough to put him in 14th place.

Kent shot another 76 in round two, but on Sunday returned to the form that he showcased earlier in the spring. He came to the 16th tee at five under par. Two bogeys on the final three holes left Kent with a 69 for the round and in a tie with Vernon for the tournament.

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Clowns, Five Guys, Grumpy Dudes advance to 32

By MATTYUNG

Sports Writer

The Observer • April Madness began yesterday when the 64 remaining teams set out to reduce the field to 32.

An unexpected addition to the Big Dance’s guest list was Punching Clowns, who upset No. 13 Next on Monday. Punching Clowns, composed of Knott sophomores Pat Nolan, Pete Straitl, Alex Paul, James Gagen, and Brian Leider faced Mike Tyson, Mark Albert, and 3 Other Guys Who Bite, composed of Dillon seniors Jared Elliott, Matt Rodgers, Ben Troy, Tim Helmert, and Jason Kring.

The scrappy Punching Clowns scored several of their first half points on fast breaks, implemented a full court press to go on an 8-0 run and led 11-6 at the break. The better conditioned Punching Clowns dominated the second half by pushing the ball up the court, limiting Mike Tyson to a spattering of Gillins’ outside shots, and eventually winning 21-10.

Punching Clowns’ center, Pat Straitl, led the team with seven points and modestly expressed his excitement for the round of 32. “We’re happy to still be playing and ready to get wild.”

One of the night’s closest games pitted No. 31 Five Guys Who Prefer Eating Out to the Dining Hall against Five Fingers of Funk. Five Guys maintained a sizeable lead early in the game when sharp shooter Chuck McKenna drilled his targets and forward Justin Meko powered inside.

In the second half, though, the game’s momentum shifted with aggressive, swarming defense inside the paint by five Fingers, which managed to tie the game at 18-18. The change in momentum was perhaps exemplified when a Five Guys fan shook the basket during a free throw, resulting in an automatic point.

Encouraged by their gallery of exuberant fans, Five Fingers managed to take the lead and had several chances to put the game away, but they failed to capitalize on their opportunities; the level-headed Five Guys prevailed 23-21.

In the next game, No. 25 Grumpy Old Dudes, led by Irish Guard members, kept the run-and-gun Ill-Tempered Sea Bass guessing with their combination of size and outside shooting. G.O.D. captain Steve McMullen crashed the boards like a crazed rhinocerous and made huge contributions by giving his team second shots; staying off a late T.S.R.S. surge. G.O.D. advanced 21-19.

EXITING HONG KONG

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BOOKSTORE BASKETBALL XXVII

Clowns, Five Guys, Grumpy Dudes advance to 32

ROUND OF 64

Grumpy Old Dudes def Ill-tempered Sea Bass
5 Guys Who Prefer Eating Out to the Dining Hall def Five Fingers of Funk
Team 219 def Wax
B Diddy & the Fam def Tortleasons
Soldiers def Militant Way of the Salvation Army
Premiere def Given to Fly
Off Shore Drilling def Captain D-Child and the Seamen
Sperico def Consuming Fire
Wee 3 Gonna Shoot All Over You def Amazing Grace
Mickey’s Hot Lunch & the Donkey Punch
Cabowabo def Club Confidental
Still Sucky def Fast Breaking High Men
RSVP def Check Nuts, Squirrel’s Loose
Russell the Mutilator def the Wool’s Warriors
Stir it Up def Shouting the J for Jesus
GBW Bolivan Yake def Sprewell Carlesius Us Checkers
Legos Legion def Our Boy’s Wicket Smart def the Ego
Absolute Irish def Runk Punk
SUFF def Me, Your Mom, and a Case of Natty
Show Me the Money def It Be a Lot Better if You Did
Coast-to-Coast def the Boye of Winter
Malicious Prosecution def The Gisled Fur
Your Mom def 2 Hard 2 Handle
Pretend Diversions def Mexican Yuma Teens
In Memory of McConn the Buddah
Burn n’ Shoot def the Fighting Wookies IV
Tastefully Done def Mendelssohn’s Many Mumbling Mice
No Limit def The Team 591
Dirty Sanchez def Shampoo’s Revenge
So Solid def Doctor Teeth & the False Mayhem
Slow Your Roll def the Team 97

SPORTS BRIEFS

Women’s Running Club — Come join us at 4:30 p.m. each day in front of the Sorin statue and benefit from a good workout and running companions. All running runners are welcome. Call Rene at x2849 or Ashley at x1211 with questions. We are currently looking for a faculty advisor.

ND Tai Chi/Kung Fu Club — meets every Sunday at the Rockne Memorial, 10 a.m. in room 219. Please call Teo at 4-3013 or email riodorod@indu.edu.

Drop-In Volleyball — RecSports will be sponsoring it every Wednesday and Friday from 6-11 p.m. in the Rolfs Sports Recreation Center. Drop-In Badminton — RecSports will be sponsoring every Friday from 7-10 p.m. in the Rolfs Sports Recreation Center for the rest of the semester.

Use Observer classifieds for those end-of-the-year THANK YOUs.

The Rites of Spring For

Juniors

• Bookstore Basketball

• Christmas In April

• Blue-Gold Game

• Resume Submitted

To Career and Placement Office For Database and Resume Books
Serpico disqualified; Off-Shore Drilling survives

By JOE CAVATO

The ginnick teams and all of the people who only pick up a ball for Bookstore Basketball have been eliminated. The remaining teams turned it up a level in the round of 64 last night.

Cooper, Spencer said, "that has taken advantage of their athletes up to the test as they will challenge strengths." Over 26 minutes, they thumped Tortoises 21-6 in just the second half, but could not keep the Seamen to advance to the round of 32 with a 21-18 victory.

No. 12 seed Biddy and the Fam again made quick work of their opponent as they thumped Tortoises 21-6 in just over 26 minutes.

"I think we've been playing real well," Jamie Spencer said. "We've been trying different things and trying to find our strengths."

Spencer and Tony Driver lead the team that has taken advantage of their athleticism and defensive pressure to cruise into the round of 32.

"We complement each other real well and our defensive trap is a strength," Spencer said.

Tonight Biddy and the Fam will be out to proove the test as they will challenge Soldiers, led by A'Jani Sanders and Deke Cooper.

We're just going to continue to play our game and hopefully it will continue for us," said Spencer.

On the other hand, Soldiers had to put in a full day's work and then some to advance over Militant Wing of the Salvation Army, 22-30.

Varsity basketball players continued to strut their stuff as both Daren Manner's Wax and Nick Wills' So Solid took care of business to continue their search for basketball glory at Notre Dame.

Top-seeded Primetime took care of Given to Fly 21-13, but the contest was not as easy as the score might indicate. Primetime's Steve Craig hurt his ankle early in the second half, but by the end of the game he appeared to be back at full speed.

"Tonight's game went well and everyone played well," Primetime's Kevin Hughes said. "Steve hurt his ankle, but we don't think it's too bad and we're just icing it and resting it as much as possible."

Last night marked the first round that officials and free throws came into the picture. This did have an effect on how the games were played.

"It being the first round I think officials are getting used to the players and I don't think they know exactly how to call it," Hughes said. "I think some commissioners will talk to the refs and hopefully they will have some influence. They called three charges in our game which is just unheard of in Bookstore."

Coast-to-Coast came back from a 9-3 deficit to The Boys of Winter and won 23-15 in another game in which the officials did not seem to know when to put their whistles in their pockets. Both squads were whistled for 10 fouls in the first half which made free throws an important part of the contest.

"They could have let us play a little more, but it worked both ways and I don't think it had any influence on the outcome," said Mike Mikolyak of Coast-to-Coast. "In some other games, the officials were being a little more lax.

Coast-to-Coast, who already defeated No. 18 seeded Festival Lasagna, will try to knock off another seed as they face Your Mom, the No. 14 seed.

"I think everything is coming together over Militant Wing of the Salvation Army and hopefully it will continue over Miltant Wing of the Salvation Army," Dave Mikolyak of Coast-to-Coast said. "We're getting used to the players and I think officials can get used to the game plan is the same.

Beginning tonight at 7:45, Stepan Courts will again be loaded with bailers as the remaining squads fight to be deemed worthy of the Sweet Sixteen.

SPORTS

Wednesday's Games to Watch

Wax v. Tastefully Done
SFR3 v. Stir It Up

10:45 p.m.
Burn 'n Shoot v. Consuming Fire
Still Muddy v. RSVF
No Limit v. Dirty Sanchez
Punching Clown v. Show Me the Money

9:15 p.m.
B. Diddy & the Fam. v. Soldiers
BW3 Bolivian Yaks v. Grumpy Old Dudes (GOD)
Your Mom v. Coast-to-Coast
Mickey's v. 5 Guys who Prefer Eating Out to the Dining Hall

8:30 p.m.
Absolut Irish v. Lego Legion: Our Boy's Wicked Smart
In Memory of McConn v. Pretrial Diversion
So Solid v. Slow Your Roll

11:00 p.m.
Burn 'n Shoot v. Consuming Fire
Still Muddy v. RSVF
No Limit v. Dirty Sanchez
Punching Clown v. Show Me the Money

10:45 p.m.
Off Shore Drilling v. Cabo Wabo
Malicious Prosecution v. Russel the Mussel
MOTHER GOOSE & GRIMM

BUBBLEGUM

MIKE PETERS

BEFORE I CHECK YOU IN, LET ME EXPLAIN SOMETHING...

NOW YOUR HOROSCOPE

ARIES: Early meetings should be productive. You'll have good advice to give, which will benefit the whole group. You might even find yourself in a position of leadership again.

TAURUS: If you can hold off a little longer, you're likely to get what you want. If you push, you probably won't. This evening, conditions are more in your favor.

GEMINI: You're pretty flexible, and you're going to be the one who has to give a little today. Unfortunately, several people have opinions about what you should be doing with your time.

CANCER: Once you get your financial situation straightened out, plan an adventure. You and your sweet heart need a vacation. A visit to friends or in-laws would be an excellent choice.

LEO: During the morning, strong individuals in your life may think they've found the opening to tell you how they really feel. Don't worry. You can turn this game around on them.

VIRGO: You've got a busy day ahead of you. You could run into a technical breakdown, so don't take anything for granted. Always have a backup system available.

LIBRA: You'll be in the mood to work later in the day. If your job has flexible hours, it'll be okay. In the morning, however, anything but being with your sweet heart will feel like an outrageous inconvenience.

SCORPIO: Something you don't want anymore would be the perfect gift for a friend. Don't take any money for it. You'll get more for it in bargaining chips than you would in cash.

SAGITTARIUS: What you need today are facts. That's the only way to convince a co-worker you know what you're talking about. It's also the only way to beat out your competition — possibly the same person.

CAPRICORN: There's a conflict between love and money. Does your sweet heart want to buy something you don't think is a good idea, or is it the other way around? Figure out what you need.

Aquarius: You can do a lot of those household projects yourself. You have the money, but there's no need to break the bank. It's okay to hold onto a knowledgeable relative and say, "Do you have any advice?"

PISCES: Take your time and do things right. You may not get a chance to do them over, especially if you're dealing with a large company or bureaucracy.

Puzzle by Diane C. Baldwin

Do You Want to Know A Well Kept Secret??

Nicotine is so deadly that it is used as an insecticide... do you really want to put that in your body??

Sponsored By The Office Of Alcohol and Drug Education

YO U R  H O R O S C O P E
in the final home game against West Virginia last season and grabbed the memorable endzone interception. Although that gamesaver was his longest moment in the spotlight, the 5-foot-11, 185-pounder stacked up considerable numbers for a non-starter last fall.

Playing all 12 games at corner, Goode made 33 tackles (12 solo, six unassisted) last year. He was plugged in as a starter at Pittsburgh where he made four solo tackles while Covington was sidelined. Two weeks later against Boston College, Goode individually brought down five ball carriers.

"I've worked a lot on technique," Goode said. "I know sometimes I didn't play as good in some games as others."

The junior-to-be has begun the transition back from free safety to his natural position at cornerback.

"Harper is physical," Davie said. "He'll make the tackles but he needs to become a coverage guy."

Although Harper began as a backup corner his sophomore year and at the start of last season, he was named a starting safety by the fifth game.

Against Stanford, Harper debuted at the position with eight tackles. Two weeks later against USC, Harper recorded his game-best with 10 tackles.

By the end of the season, Harper had tallied 60 tackles in his eight starts. During limited playing time as corner his sophomore year, the 5-foot-11, 185-pounder had seven tackles.