Geysers in the Distance.

By A. Spouter.

No. II.

During our two days' camping at the Hot Springs several of our party enjoyed the luxury of bathing. These wonderful baths formed by nature are of all sizes, and the water of every degree of temperature; in the lower basins it is almost cold, but increases in heat the nearer it lies to its sources, until close to the summit the land cannot be dipped into it without being scalded.

I noticed that none of our party entered these upper basins, but contented themselves lower down. The baths are very pleasant, but the skin must be thoroughly dried, or an incrustation is formed, giving one rather a contracted feeling. The mineral held in solution is deposited very rapidly; pine cones, twigs, even dead bodies of animals if placed in the running water, in forty-eight hours will be incrusted an eighth of an inch in thickness. On the morning of the third day we broke camp, and had we not had anticipations of greater wonders, would have regretted leaving so soon the neighborhood of this great marvel. At this point the wagons were abandoned, and all the camp equipage and provisions had to be packed on mules. Once more on the trail, our twenty-seven animals—not including bipeds—presented rather an imposing appearance as in single file they fell into a walk, a gait that was seldom altered during the rest of the trip. Descending the precipitous mountain to Gardiner's River, we safely crossed the two forks of that foaming torrent,—not without some little peril,—and commenced the ascent of the Canon of the East Fork. The trail for a mile is very narrow and steep, scratched out of the side of an almost perpendicular mountain, immediately fronting the mouth of the canon, abruptly and the growth of timber so dense that it is impossible to receive in their gloomy embrace the waters of Tower Creek. Stand with me a moment near the brink, and view for a thousand feet to the valley, the wonderful formations in the volcanic rock, wrought by the action of the elements: Towers, spires, columns, statues, ruined monuments, battered-down fortifications, crumbling churches,—all these appear to your astonished vision. A ruined city—but living in destruction! In many instances the resemblance to human habitations is very striking; and, as one of our party remarked, "it's easy to imagine that the style of Gothic architecture was suggested by some such freaks of nature." The dark green Yellowstone is seen for a short distance where the imprisoning walls of the canon open to receive in their gloomy embrace the waters of Tower Creek. The eastern wall of the chasm is composed almost entirely of sulphur, and the immense bank is a brilliant yellow in the sunlight. Ranged along the summit, like a cornice to some gigantic cloth of gold tapestry, are perpendicular columns of trap rock,—of the same length, and so evenly placed as to seem almost an artificial construction. Descending the precipitous trail, where a false step in the cataract; so, hastily taking the saddles off our horses, we hurried to behold its beauty. Arriving at the point of view, a scene was presented to our vision which in all our wanderings nothing surpassed in loveliness. The clear waters, coaxed by the sun from some snow glacier far up in the mountains, curve into sight round the base of a turrettlike...
rock and leap from their airy perch one hundred and seventy-two feet, into the gorge the Yellowstone reaches up to receive them. On either side, the rocks rise abruptly from the brink of the falls, over two hundred feet—forming two immense towers, which have given a name to the creek. In the background is the mountain of the ruined city, with its crown of tall green pines a thousand feet above the river. The walls of the calion immediately below the falls are of a vivid velvety green, some bright moss finding a home on the rough surface, nourished by the waving spray. On the brink is an enormous boulder, resting where it was left by some boy Titan, who tired of building a dam and probably got into some other mischief. It divides the waters into two equal sheets, but it is likely this feature will pass away in a few years, as the rock already overhangs the chasm. The volume of water is about this feature will pass away in a few years, as the rock already overhangs the chasm. The volume of water is about 234

...
Have turned upon us, in their shame, and taught
Us lessons of disgrace.
And yet the gentleman brings forward logic to his aid, and makes a long speech in favor of moderate drinking. The main argument is this: “A man may take a glass of wine or liquor and commit no sin,” and the principle that is to regulate his conscience is this: “when he discovers in it the approximate cause of sin, and not till then, is he bound to abstain from it as from the association of a fiend.” Now that looks plausible enough, and in a general sense may be true; but affirmative promises cannot produce a negative conclusion, neither can a principle which is in itself true and good produce an evil result. Now anyone who has devoted his attention for any length of time to the study of human nature will tell you the direct result of this principle is cause of three-fourths the misery and crime with which the world is burdened to-day. And the explanation is: the principle is an abstract one, and impossible of application. The difficulty in this case is the impossibility of determining where the practice ceases to be a virtue (?) and becomes a sin. If you were executing a piece of drawing when your instruments were required to be absolutely correct, and suppose they were not correct and were growing worse at each succeeding step, would you expect to arrive at a true result? Now this is precisely the case in regard to liquor. Your moral nature is to be your guide, and it requires the utmost delicacy of balance, the nicest precision; but the first effect of liquor is to increase the desire for more, and at the same time to destroy that moral nature which is, under the hypothesis, your only guide. It is not destroyed at a single blow, but gradually it is weakened as the desire increases, and at last the victim of this pernicious principle drifts away from all restraint and is dashed to pieces on the rocks of intemperance. “If it endangers his moral nature?” “If it becomes a source of temptation? If it impairs the duty he owes to his family?” It does endanger his moral nature. It is a source of temptation, for surely the unhappiness and crime brought about by drunkenness was not deliberate and wilful on the part of the agents. No; they were firm in the sense of possession of this same moral strength, and they fell. “He who trusts to his own strength shall fall.” That maxim, uttered more than eighteen hundred years ago, has never been proved untrue, but is strengthened by observation every day.

It does impair the duty he owes to his family. It is money worse than thrown away. But who is to tell him of this? Who has the right to warn him? His conscience, according to the principle, is to be his guide. But when it is removed, or worthless, what then?

“I affirm it as the experience of the world since the time of Noe, down the long centuries to the present day, that there is no safety save in absolute abstinence, the assertions of Governor Lowe to the contrary notwithstanding. “Enter not into temptation.”

T. A. D.

Sham Hayes' Bull Race.

Some 40 years ago the managers of a race course near Brownsville, on the Monongahela, published a notice of a race, one-mile heats, on a particular day, for a purse of $100, free for anything with four legs and hair on. A man in the neighborhood, named Hayes, had a bull which he was in the habit of riding to the mill with his bag of corn, and he determined to enter him for the race. He said nothing about it to anyone; but he rode him around the track a number of times on several bright nights, and the bull had the hang of the ground pretty well, and would keep the right course. He rode him with spurs, which the bull considered particularly disagreeable; so much so that he always bellowed when they were applied to his sides. On the morning of the race, Hayes came upon the ground “on horseback” on his bull. Instead of a saddle he had a dried ox-hide, the head part of which, with the horns still on, he had placed on the rump. He carried a short tin horn in his hand. He rode up to the judges’ stand and offered to enter his bull for the race, but the owners of the horses objected. Hayes appealed to the terms of the notice, insisted that this bull had “four legs and hair on,” and that therefore he had a right to enter him. After a good deal of “cussin’ and discussin’,” the judges declared themselves compelled to decide that the bull had the right to run, and he was entered accordingly. When the time for starting arrived the bull and the horses took their places. The horse-racers were out of humor at being bothered with the bull and at the burlesque which they supposed was intended, but thought that would be over as soon as the horses started. The signal was given, and they did start. Hayes gave a blast with his horn and sank his spurs into the bull’s sides, which bounded with a terrible bellow, at no trifling speed, the dried ox-hide flopping up and down, rattling at every jump, making a combination of noises that had never been heard on a race-course before. The horses all flew off the track, every one seemed to be seized with a sudden determination to take the shortest cut to get out of the Redstone country, and not one of them could be brought back in time to save their distance. The purse was given to Hayes under a great deal of hard swearing on the part of the owners of the horses. A general row ensued, but the fun of the thing put the crowd all on the side of the bull.

The horsemen contended that they were swindled out of the purse, and that if it had not been for Hayes’ horn and ox-hide, which he ought not have been permitted to bring on the ground, the thing would not have turned out as it did. Upon this Hayes told them that his bull could beat any of their horses anyhow, and if they would put up $100 against the purse he had won, he would take off his ox-hide and leave his tin horn and run a fair race with them. His offer was accepted and his money staked. They again took their places at the starting post, and, the signal given; Hayes gave the bull another touch with his spurs, and the bull gave another tremendous bellow. The horses remembered the horrible sound, and thought all the rest was coming as before. Away they went again in spite of all the exertions of their riders, while Hayes galloped his bull around the track again and won the money. From that time they nicknamed him Sham Hayes. He afterwards removed to Ohio, but his nickname stuck to him as long as he lived.

What State is round on both ends and high in the middle? Ohio.

Over the shop door of a pork-butcher, in an English village in the eastern counties, may be seen a sign-board representing a man in a black coat brandishing a hatchet, with the inscription, “John Smith kills pigs like his father.”
The weather is delightful this week.

A notice of the Philological Debate on the 17th, will appear next week.

Rev. Father O'Reilly had a grand celebration of St. Patrick's Day in Valparaiso.

Rev. Rev. Father O'Mahony preached an eloquent sermon at St. Mary's on the 16th inst.


We heard the Plain Chant last Sunday, and we freely confess that we heard several good voices.

Rev. Father Toohy, C. S. C, pronounced the ppsc­ric of St. Patrick in the College Church on the 17th inst.

Very Rev. Father Provincial is absent on a two weeks' visit to the Establishments of the Congregation in Ohio.

An account of the celebration of St. Patrick's Day at Notre Dame was received too late for publication this week.

We are sorry that a temporary absence from home debared us from the pleasure of being present at the debate, on the evening of the 17th.

We are glad to hear that Prof. Dowling intends to go into business for himself in Laporte. Were he to leave that dead-alive little city his loss would be sorely felt.

E. Blaine Walker, of Helena, M. T., an old student of Notre Dame, is with us for a short time. We wish he could remain longer, but business takes him away after Easter.

We had anticipated the pleasure of spending the 17th in Chicago, but circumstances which came not a bit under our jurisdiction prevented us from realizing our anticipations.

The cars on the Michigan Southern and Lake Shore road are jammed full every train west. We found a comfortable seat however this week, and moreover made the acquaintance of one of the most amiable conductors of the road, the son of our old friend Colonel Palmer.

The best way to get rid of several saloons in South Bend would be to prosecute unmercifully those saloon keepers who have abused their license. The ladies of South Bend would get rid of the grog-shops in less than a week by resorting to this simple plan—and it is lawful, too.

We failed to chronicle last week the visit of Mr. Edward Dunbar, of the celebrated Bethesda Springs, Waukesha, Wisconsin. Ed is well remembered by all his Professors at Notre Dame, and is always a welcome guest at Notre Dame. His last visit was too short. We ask for an encore, and hope it will soon be given.

Father Spillard's letter to the Temperance meeting in South Bend last Sunday afternoon was the best thing on the programme. This is the opinion of the Professors of the College who were present, and our own after reading the full account given in the enterprising and eminently successful Daily Tribune of South Bend.

It was a premature announcement, given by our "All Around man," that the ladies of South Bend had been going around praying in the saloons. We think they have the good sense not to do so. We know there are many who will not take part in any such farcical performance, just because they would not bring religion and temperance into bad répète.

The ladies of St. Patrick's congregation, South Bend, had a supper prepared for their friends, in the Academy of Music, on the evening of the 17th, the proceeds of which were to be applied to the liquidation of the debt on the new parochial school-house. We are glad to hear it was a success, and even surpassed the anticipations of the most sanguine. The ladies of St. Patrick's congregation are always a success in anything they undertake.

Notre Dame has been visited lately by quite a number of railroad men, among others by Messrs. H. E. Sargent, Gen'l Superintendent; F. Hoops, Gen'l Freight Agent, and Mr. Hopper, Western Superintendent, all of the Michigan Central H. R. The General Passenger Agent of the Great Western and the Western Passenger Agent of the Erie Road were here at the same time.

A new Depot is soon to be erected on the Michigan Central Road in close proximity to Notre Dame. Tickets to all the principal points East and West will be sold at this depot. It will be quite an accommodation to many of our visitors.

South Bend and Niles are equally distant from Chicago. Niles may be reached by rail as quickly as South Bend is by carriage. The fare to Niles will be somewhat less than the fare to South Bend.

The Scholastic.

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**Class Honors.**

**LANGUAGES AND FINE ARTS.**

**FRIDAY, MARCH 12th, 1874.**

**GERMAN.**


**FRENCH.**


**MUSIC.**


GUITAR—J. B. Crummey, G. Crummey, T. Cochrane.

FLUTE—W. Olen, J. Rodnot.


All Around.

**SHAMROCKS** were quite abundant on Tuesday.

**THEIR** were a great many visitors around the College last Sunday.

**ST. JOSEPH'S DAY** was not especially observed on Thursday.

**THE INFIRMARY** is getting somewhat thinned out.

The smoking room is not patronized much these days.

**CAN'T** we say to some of our friends "Go in lemons, or oranges?"

The two recreation days, Tuesday and Wednesday, were excellent ones.

We **KNOW** a base-ball nine that is pretty well scared, and one whose decision is for our weal or woe.

Some of our handsome students keep them just to take a peep at once in a while; but lo! when they behold their beaming countenance reflected they are struck with admiration.

Subscriptions to the New Tabernacle.

[CONTINUED.]

Hannibal Green, Troy, Ill. $10 00
Mrs. Helena Bluman, Victoria, Texas. $10 00
Mrs. Esther Devine, Dubuque, Iowa. $10 00
Nicholas H. Thurston, Philadelphia, Pennsylvania. $10 00
James Claffey, Bertrand, Michigan. $10 00
Peter Daily, Niles, Michigan. $10 00
John Gurrin, Trenton, New Jersey. $10 00

[TO BE CONTINUED.]

St. Cacilia Philomathian Association.

The 29th regular meeting was held on March 16th. The following members distinguished themselves in Dec- lamation: W. P. Breen's "Fate of Dr. Marshall," was agree- ably told. John Cullen well displayed "Belshazzar's Feast," The "Old Oaken Bucket," by C. Nicholas, did not fail to pieces; F. Miller's "Warrior" fought well for a young fol- low. J. E. Wood's "Naval Engagement" was sea-like; "Cataline's Conspiracy," by W. Meyer, was well con- tributed; L. Loner's "Last Hours" were thrilling; Mr. Ewing's "Jerry the Miller" was full of sympathy. Compositions were next on the programme: "America," by J. F. Beegan, was nicely written and well read. "Washington's Birthday," by E. Ratigan, was sensible; "The Present Day," by C. Campeau was pretty well described for a new beginner. These over, W. Breen read selections from the "Philomas- thane Standard." The following articles were the best: "1873, and a Glance into 1874," by Fidelio, is replete with good, sound, sensible thoughts; every young student ought to read the article. "A Brief Criticise on a Musical Enter- tainment," by "Trix," is truthful and well written; "A Relig- ious Festival," by W. N. L., was well described; the "Great Men of New York," by "Cetera desunt," was historical, interesting, and instructive; The Localisms, though not very numerous this week, were listened to with much pleasure, and are a sure cure for the "blues."

J. F. BEEGAN Corresponding Sec'y.
Excellor Base-Ball Club.

Mr. Enron.—On March 8th a meeting of the Excellor Base-ball Club was held for the purpose of electing officers for the remaining portion of the scholastic year, which resulted as follows:

Director—Bro. Marcellinus, C. S. C.
President—Wm. S. Meyer.
Vice-President—Chas. Campeau.
Secretary—J. F. Began.
Treasurer—B. J. Baca.
Monitor—Jos. Campbell.
Captain First Nine—Chas. Campeau.
Captain Second Nine—Jos. Campbell.

Jos. F. Began, Sev'y.

Mission at Memre.

We clip the following from a Manitowoc paper:

MEMRE, March 3, 1874.

Mr. Enron.—The week just closed has been a remarkable one at Memre. The Rev. P. P. Cooney and Father Mahoney, members of the Order of the Holy Cross at Notre Dame, Indiana, gave a mission in St. Isidore's Catholic Church, commencing on Sunday, the 22d of February, and ending on Monday, March the 2d. Crowds of people daily thongh the spacious edifice to listen to the eloquent preachings of the fathers. Eloquent indeed they were, especially that of the Rev. P. P. Cooney, who is a man of extraordinary intellectual power, sublime moral character, and passionate, soul-stirring eloquence. In the course of these nine days he delivered more than twenty five sermons upon the various topics connected with the salvation of man, which for depth of reasoning, soundness of logic and force of delivery, surpassed anything that it has ever been my good fortune to listen to. But the principal jewel in the crown of his labors was the organization of a Temperance Society, on Sunday afternoon. After a powerful discourse on the evils of intemperance, he invited all the sterner sex who wished to sever the ties and dedicate the remaining portion of the scholastic year, which resulted as follows:

Director—Bro. Marcellinus, C. S. C.
President—Wm. S. Meyer.
Vice-President—Chas. Campeau.
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Washington on Education without Religion.

In his Farewell Address, Washington said: "Of all the dispositions and habits which lead to political prosperity, religion and morality are indispensable supports. In vain would that man claim the tribute of patriotism who should labor to subvert these great pillars of human happiness—these firmest props of the duties of men and citizens. The mere politician equally with the plions man, ought to respect them. A volume could not trace all their connections with private and public felicity. Let it simply be asked, where is the security for property, for reputation, for life, if the sense of religious obligation desert the oaths which are the instruments of investigation in courts of justice? And let us indulge with caution the supposition that morality can be maintained without religion. Whatever may be conceded to the influence of refined education, on minds of peculiar structure, reason and experience both forbid us to expect that national morality can prevail in exclusion of religious principles. It is substantially true that virtue or morality is a necessary spring of popular government. Who that is a sincere friend to it, can look with indifference upon attempts to shake the foundation of the fabric?"

A Correspondent of the Daily Graphic, writing from London, discusses the impurity of liquors there, and says the wine called sherry is adulterated with sulphuric acid and alcohol, and contains over fifty per cent. of proof spirits. A sample of sherry called "Hambro" was recently analyzed in London, and was found to be composed of forty gallons of potato spirits, fifty-six gallons of water, four gallons of capillaire, and ten gallons of grape-juice. The whole cost of this mixture of one hundred and ten gallons was thirty-seven dollars, and it was sold, when bottled, for nearly two thousand dollars! But monstrous as was the price of this mixture, there are other species that have been of viler compounding, and have sold for even a higher price; and yet men will pay for and drink sulphuric acid and water, and pronounce it "very good," albeit the chemist stands by and tells them that they are drinking liquors formed of base and most deadly ingredients.

A curious way has lately been discovered to rid premises of rats. A little girl had a pet cat; she also had a small sleigh-bell; she playfully tied the little bell round pussy's neck and let her run. From that night no rat was seen on the premises. The family at first wondered what became of their old pests; some one laughingly suggested it was the cat's bell. To test the matter, the bell was taken off the cat and in a few weeks the rats returned. The bell was again replaced, and again the rats disappeared, but the neighbors complained loudly of the great increase in rats. They were advised to try the bell, did so, and that whole side of the country is cleared of the intolerable nuisance. Try it, and report the effect.

The Housekeeper.

SYDNEY SMITH once fell into an argument concerning his comparative stature and amount of brains among the men of his day. "Why," said he, "you would never suspect our friend Jeffrey of knowing much, and as for ——, he has not body enough to cover his mind decently with; his intellect is improperly exposed."
THE SCHOLASTIC.

ST. MARY'S ACADEMY.

SAINT MARY'S ACADEMY.

ST. MARY'S ACADEMY, March 17, 1874.

Last Sunday, being Lentare Sunday, the beautiful ceremony was performed of presenting a Golden Rose to the most exemplary young lady of the Senior Department. The presentation was made by Very Rev. Father General. He gave an interesting account of the origin of the ceremony. It has been the custom for many centuries for the Pope to send a Golden Rose to some one of the crowned princesses of Europe who is deemed most worthy of the honor. Crowned ladies are now rather scarce; but in our blessed land, where every one is a sovereign, there would be a great number of candidates even at St. Mary's; therefore the aspirants have to be limited to the pupils who are in the Graduating, and First and Second Senior Classes, and have received their monthly ticket of conduct.

The following young ladies were on the list, and had the privilege of drawing lots for the Rose:


Miss N. Langdon, of Joliet, Ill., was the fortunate one, and she received the Rose from the hands of Very Rev. Father General, amid the applause of her schoolmates and congratulations of all present.

Several others who stand number one were not put on the list because they have not been present during the whole term. The ceremony closed by the reading of some very fine selections by Misses L. Black, N. Gross, and L. West.

TABLE OF HONOR.


LATIN—Misses A. Curtin and M. Emmons.

1ST GERMAN CLASS—Misses M. Klotz, M. Kengel, L. Pfeiffer, L. Black, H. Miller, M. A. Faxon, A. Garies, A. Mertz, F. Gunzert, K. Irmnort.


DRAWING.

1ST CLASS, 1ST DIVISION—Misses Devoto and N. McEwen.


2ND CLASS, 1ST DIV.—Misses C. Morgan and M. Cummings.

2ND CLASS—Miss M. Resch.


HONORABLY MENTIONED IN VOCAL MUSIC.

1ST CLASS—Lillie West.

2ND DIV.—N. Foote, C. Miller, E. O'Conner, L. Black, E. Haggerty, M. Quan.


2ND DIV.—M. Kearney, J. Locke, E. Dougherty, A. Minton, M. Riley.


2ND DIV.—M. Klotz, M. Jackson, J. Brown, R. Canoll.

INSTRUMENTAL MUSIC.

1ST CLASS—J. Walker, E. Black.


2ND DIV.—M. Quan, A. Roberts.


2ND DIV.—A. St. Clair, L. Wyman, A. Nichols, L. Arnold, E. Denecy, M. Kearney.


2ND DIV.—B. Wilson, L. Henroten, B. Golen, N. Hubert, M. Klotz, C. Miller.


8TH CLASS—F. Dee, E. Simpson.

9TH CLASS J. Brown.

10TH CLASS—M. Poquette, K. Graham, C. Hughes, M. Iglesias.


GUITAR—L. Harrison.

HARMONY—R. Spier, J. Walker, E. Black.
UNIVERSITY OF NOTRE DAME, INDIANA.

Founded in 1842, and Chartered in 1844.

This Institution, incorporated in 1842, enlarged in 1856, and fitted up with all the modern improvements, affords accommodation to five hundred students.

Situated near the Michigan Southern & Northern Indiana Railroad, it is easily accessible from all parts of the United States.

S. E. KING, Agent.

S. J. POWELL, Ticket Agent, South Bend.

MESSRS. KNIGHT and MILLS having become managers of the above popular and reliable House, have renovated, repaired and furnished it with new, first-class furniture. The travelling public may rely on finding the best accommodation.

Ladies and gentlemen visiting Notre Dame and St. Mary's will find here all the comforts of home during their stay, furnished it with new, first-class furniture. The travelling public may rely on finding the best accommodation.

Mr. H. C. HASKELL, Proprietor.

FALL TERMS:

Matriculation Fee, $5.00
Cookhouse, Board and Lodging, and Tenpins (Lat in and Greek), Washing and Mending of Linen, per Session of five months, $1.00.
French, German, Italian, Spanish, Hebrew and Irish, each, $1.00.
Instrumental Music, $1.00.
Use of Piano, $2.00.
Use of Violin, $2.00.
Drawing, $1.50.
Use of Philosophical and Chemical Apparatus, $1.00.
Graduation Fee—Commercial, $1; Scientific, $2; Classical, $1.50.
Students who spend their Summer Vacation at the College are charged $3.00.

Payments to be made in advance.

Address for further particulars, Rev. A. LEMMOND, C.S.C., President.

THE OLD "RELIABLE"

Dwight House, South Bend, Indiana.

MICHIGAN CENTRAL RAILROAD

Time Table.

From and after March 1st, trains on the Michigan Central Railroad leave Niles as follows:

GoiNG SOUTII.
Leave Niles, 9.21 a.m. Leave South Bend, 6.30 a.m.
6:30 a.m. 7:30 p.m.

SUNDAY TRAINS.
Leave Niles, 10.00 a.m. Leave South Bend, 8.00 a.m.
7:30 p.m.

S. R. KING, Agent, South Bend.

THE SCHOLASTIC.

L. S. & M. S. RAILWAY.

On and after Sunday, December 14, 1873, trains will leave South Bend as follows:

GOING EAST.

1:47 a.m. (No. 8), Night Express, via Main Line, Arrives at Toledo, 9:23; Cleveland, 2:15 p.m.; Buffalo, 9:19 p.m.
10:10 a.m. (No. 2), Mail, over Main and Air Lines; Arrives at Toledo, 5:30 p.m.; Cleveland, 7:46 p.m.; Buffalo, 1:20 a.m.
11:58 p.m. (No. 4), Special New York Express, over Air Line; Arrives at Toledo, 5:45; Cleveland, 2:46 p.m.; Buffalo, 2:49 a.m.
9:09 p.m. (No. 6), Atlantic Express, over Air Line. Arrives at Toledo, 2:40; Cleveland, 7:05; Buffalo, 1:55 p.m.
3:45 p.m. (No 7), Local Freight.

GOING WEST.

3:20 a.m. (No. 3), Express. Arrives at Laporte, 4:30; Chicago, 6:55 a.m.
5:20 a.m. (No. 5), Pacific Express. Arrives at Laporte, 6:15; Chicago, 8:30 a.m.
6:34 p.m. (No. 7), Evening Express, Main Line. Arrives at Laporte, 7:30; Chicago, 10:10 p.m.
5:45 p.m. (No. 1), Special Chicago Express Arrives at Laporte, 6:40; Chicago, 9:00.
9:05 a.m. (No. 1), Local Freight.

3:20 p.m. (No. 4), Four O'Clock Limited. Arrives at Laporte, 4:00; Chicago, 6:20 p.m.
5:30 p.m. (No. 5), Five O'Clock Limited. Arrives at Laporte, 6:05; Chicago, 8:20 p.m.
9:10 p.m. (No. 7), Night Express, Chicago, 11:15 p.m.

Pennsylvania Central

Double Track Railroad.

PITTSBURGH, FORT WAYNE AND CHICAGO.

Three daily Express Trains, with Pullman's Palace Cars, are run between Chicago, Pittsburgh, Philadelphia and New York without Change.

1st train leaves Chicago 9:00 p.m. Arrives at New York 11:30 a.m. 2d train 11:30 a.m. 4:15 p.m. 3rd train 11:30 a.m. 4:15 p.m.

Connections at Crestline with trains North and South, and a Manchester with trains on Atlantic and Great Western Railroad.

J. N. McCULLOUGH, Gen'l Manager, Pittsburgh.

CHICAGO ALTON AND ST. LOUIS LINE.

The only road running 3 Express Trains to St. Louis daily, and a Saturday Night Train.

PULLMAN PALACE DINING AND SMOKING CARS on all day Trains.

JAMES CARLTON, LEWIS MULLIN, Gen'l Passenger and Ticket Agent, Chicago, Gen'l Superintendent.

LOUISVILLE N. ALBANY & CHICAGO R.R.

On and after Sunday, November 14, 1873, trains pass New Albany and St. Louis Crossing, as follows:

GOING NORTH.

6:55 p.m. (No. 2), Night Freight, via Main Line. Arrives at Columbus, 10:45 a.m.; St. Louis, 3:15 p.m.
8:30 p.m. (No. 3), Night Freight, via Illinois Division. Arrives at Columbus, 11:40 a.m.; St. Louis, 3:49 p.m.
10:46 p.m. (No. 4), Night Freight, via Illinois Division. Arrives at Columbus, 12:53 a.m.; St. Louis, 4:26 a.m.

GOING SOUTH.

3:31 a.m. (No. 1), Night Freight, via Illinois Division. Arrives at Columbus, 7:37 a.m.; St. Louis, 10:12 a.m.
5:16 a.m. (No. 2), Night Freight, via Illinois Division. Arrives at Columbus, 10:54 a.m.; St. Louis, 1:44 p.m.
7:36 a.m. (No. 3), Night Freight, via Illinois Division. Arrives at Columbus, 12:42 p.m.; St. Louis, 3:28 p.m.
9:12 a.m. (No. 4), Night Freight, via Illinois Division. Arrives at Columbus, 2:21 p.m.; St. Louis, 4:56 p.m.