Can We?

Can we help Father Pye, * you and I,
To his floating chapel?
To his little church-boat, for his islands so remote
When the white caps dapple.

All the rolling plain of blue, gull and mew
Have their wings, and seaward
Take their glad, strong flight, in the early morning light,
And going, blow to leeward.

Let us give our priest his craft, and abaft
Set up his bell and whistle.
So that gull and mew shall see—pressing hard on their lee,
And dancing like a thistle,
The chapel-boat whose Host to the lost
Means hope—life. And giving
Father Pye his canvas wings fly ourselves to better things
That lie beyond this living.

E. L. D.

* The name given by his parishioners to a zealous missionary priest who attends to the spiritual wants of the poor fishermen and their families that have their abodes on the Eastern shore of Maryland. A short sketch of his good work will shortly appear in the pages of The Ave Maria.

The one desire of this priest, who is as learned as he is zealous, is to have a small steam-boat—or floating chapel—that he may the more easily satisfy his ardent zeal and reach his poor sailors.—[Ed. Secr.-]

Vocal Music.

Few branches of the fine arts confer so many advantages upon the student as vocal music, and among the most important is the assistance it gives him in elocution. Elocution consists chiefly in the variety, smoothness and volume of tones required to express the sentiments, and these are the direct objects to be attained in the cultivation of the voice for vocal music. No song is pleasing unless characterized by that smoothness of tone which is the most difficult attainment of the singer. Variety is, of course, the first essential, and, when united with volume, which practice insures, we have the great essentials of the public speaker. One important difference, however, between the use of the voice in elocution and vocal music, is that in vocal music the vowel sounds play a more important part than the consonant sounds, whereas in elocution more practice must be given to the consonant sounds in order to insure distinctness. Now as no one can be considered a very accomplished singer unless every word be distinctly understood, it follows that vocal music in its practice must aim at the cultivation of the consonant sounds, and thereby it renders a valuable assistance to the speaking voice.

The same aid which vocal music gives to elocution it gives to reading and to conversation, two vocal accomplishments of much benefit to a young man entering public life. One of the results of vocal exercises, and one which influences governments in introducing them in public schools, is the health of the pupils. Nowhere do we find less consumption and less spitting of blood than among those nations where vocal music forms an essential branch of education. Eminent physicians have recommended its practice to patients strongly disposed to consumption. There are many diseases, to which the constitution is disposed on account of climate and inability or want of opportunity to exercise the body, which the exercise of the lungs may effectually prevent. Nothing is more reasonable than to suppose that vocal exercises tend to the improvement of health when its effects are considered; the lungs are strengthened and are better able to fulfil their very important functions; the chest is made to expand—exercising the vital organs, increasing their activity and power. With all these advantages attached to vocal music there are few who should not look upon this study very favorably, even without mentioning the pleasure derived by the performer in the execution of a piece of good composition.

Students, especially should devote some time to music, since after completing a year's study nothing would please parents more than to hear them sing with ease and grace a good song or any secular piece that they may have learned during their absence.

The objections raised against the study of music, if there are any, are almost unworthy the name. First, it is said "I have no ear." Now could men speak if they were not taught? could they read or write if they were not taught? Could they draw or paint if they were not taught? But they may say that none of those pertain to the direct cultivation of any of the five senses. Very well, but do they not know that each of the senses can be cultivated as well as the judgment or memory? How do the blind read books? Why are printers
remarkable for sharp-sightedness? Have you ever heard of the example mentioned by Addison of the cultivation of taste? Finally, how can a practiced ear discover, in the ringing of a bell, many beautiful chords? The most rude and uncultivated ear can, by diligence and perseverance, be made to appreciate the most delicate compositions of the master artists. This is beyond doubt. Some may say "I have no voice," and at the same time they are making use of it, perhaps in a creditable manner. Undoubtedly their voices are not cultivated; but they can speak, and in speaking they may even use compass of voice sufficient to perform well a good piece of vocal music. If only one tone can be given forth, the vocal chords can, by practice, be rendered subject to the will so as to extend the compass of the voice in a remarkably short time. No one has naturally a cultivated voice. The voice is made by practice.

Another objection frequently raised is that one should labor to acquire the useful first, and the ornamental afterwards; but should you wait you will find that afterwards the difficulty will be increased fourfold. It is easy to bend the twig but difficult to bend the tree; the vocal chords are pliable when young, but they are not so when their owner is advanced in years.

Here we may safely assert that vocal music, in preference to any other of the fine arts, has been selected by the common consent of mankind to hold the most prominent place in the public service of Him who created the instrument upon which it is executed, for His particular glory and honor. Painting, poetry and sculpture may be made use of in His service, but it is reserved for music and eloquence alone to take the prominent parts. Such is the high mission of vocal music, and if we bear in mind its influence on peoples, scarcely can we refrain from placing it too high in our estimation.

Half unknowing—all unwilling—
Raise I up my glazed eyes;
Look, as through some fatal instinct,
To the darkening Southern skies;
No, 'tis but the cold sweat stealing
Till in fear my hands I clasp.
Sounds this murmuring,—music,—mingled.
As of murmuring,—music,—nearer,—
Heavens! 'Tis a demon's grasp!—
O'er me like his chilling grasp!
Now a calmness,—hard,—unearthly,—
Ghastly,—holds me, spellbound, fast!
Vanishes my shivering calmness;
Borne anon by gentle zephyrs.
Yes, some faint, ethereal sound—
Born by sweet, soothing breaths.
A Dream?
W. H. Johnston

"Is there never a chink in the world above
Where they listen for words from below?"
In the cool, refreshing twilight
When feeling's mood, to sweet delight,
Sweet and cheerful, seem to say:
"Wake and gaze, oh, stupid mortal!
Look! my evening beauty see!
Why in meditation dream you?
Wake, and laugh and sing with me,"
Sad, in meditation dream I,
By some solemn spell fast bound;
And I silent sit, not seeing
E'en the things that close surround.

Silent sit I, all unknowing,
When a weirdness draws around;
Hark! 'tis Nature seems to listen,
Yes, some faint, ethereal sound—
Borne anon by gentle zephyrs,
Comes to me this weird, strange sound—
As of murmuring,—music,—mingled.
In the distance,—near,—around,
Till with fear my body trembles,
Till in fear my hands I clasp.
Sounds this murmuring,—music,—nearer,—
Heavens! 'Tis a demon's grasp!—
No, 'tis but the cold sweat stealing
O'er me like his chilling grasp!
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A Dream?
W. H. Johnston
Lustrous with no earthly light,
Brighter than the day, as daylight
Brighter than darkest night.

Each particular face discern I—
Many dear to me in past—
Clear defined against a background
Tender blue,—a Heavenly cast.

Each particular face seems brightest,
Each among that Heavenly band
Stretching off into the distance,
To the bounds of a boundless land,
Seems surrounded with a brightness
Born alone of Heavenly light.

Each face as I gaze looks on me;
Joy—a cry of sweet delight
Seems to part my lips, all bloodless,
As I see my mother's face,—
Fairest angel of the angels,
Each among that Heavenly band
Looking sweetly, gracefully on me.

Hark! I hear some sweeter music!
Yet not strange unto my ear;
"Watch we-o'er those left behind us
Low and soft, like evening music
Beaming bright as sad inementos
Shining on our troubled pathway
Frozen by our cold oblivion
Mournful,—frozen,—tears of anguish
Vanished is this Heavenly vision.

If a tear be shed in Heaven
Anxiously we watch our loved ones,
Hark! I hear some sweeter music!
Comes this lower, sweeter music
Still my quick and longing heart beats—
And her presence banished terror
Fairest angel of the angels,
Each among that Heavenly band
Looking sweetly, graciously on me.

"Tis for friend astray on earth!
So o'er the sea of space to me:
Smiling at my glad surprise.
In the darkened Southern skies
Each particular face seems brightest.
"Tis my mother's voice I hear!
Yet not strange unto my ear;
"Tis for friend astray on earth!
So o'er the sea of space to me:
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In the darkened Southern skies
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had become a deadly contest. Great military expeditions were always a cause of jealousy among the nobles; military men were plotting one another's ruin. The conflict between the people and the Senate was daily increasing, and growing in favor of the people. The Constitution was laid aside, because it did not, and could not, provide for such an empire. Rome was in a dreadful state of anarchy. Here we find Caesar. A man to suit the times is at hand. He assumed the dictatorship and brought order out of confusion.

Enough has been said to understand the argument or plot, and as the play begins here we will briefly review the story as found in Shakespeare. Julius Caesar has just returned to Rome, having defeated Pompey’s sons in Spain. This was a day of rejoicing. He was about to undertake another great expedition against the Parthians. But, alas for Caesar! It was suspected that he was desirous of becoming king, and this suspicion was confirmed on the occasion of his particular friend Antony offering him the crown at the Lupercal festival. His thrice refusing it did not destroy the belief that he still desired it in the minds of some of the greatest men, among whom were Brutus and Cassius who formed a conspiracy against Caesar.—Brutus, influenced by patriotism, seeking to free his country from the hands of a tyrant, while Cassius was actuated by motives of hatred and revenge. The conspirators resolve on Caesar’s death, and he is assassinated by his fellow-senators amid cries of “Liberty and Freedom!” The people are amazed,—Rome is thrown into consternation. Brutus makes a soothing address from the Forum, and is followed by Antony. The artful and passionate speech of Antony arouses universal mutiny against the assassins. Caesar is remembered; although dead, he still lives in his deeds. The tide of events changes quickly. The conspirators are driven from the precincts of Rome. Armies are gathered by each side, and a final battle is fought on the plains of Philippi. Brutus and Cassius are defeated and resort to voluntary death to escape being brought captives to Rome.

Noting the chief incidents of the play, we may mention, in Act I, the soothsayer’s warning to Caesar; the craftiness of Cassius in inciting Brutus to become the leader of the conspiracy, and the offering of the crown. In Act II, the meeting in Brutus’ orchard and the interview between Brutus and Portia. The conspirators inducing Caesar to attend the Senate; followed quickly in the next act by the assassination and the mourning speeches of Brutus and Antony. The conspirators are found in camp near Sardis in Act IV. Then the quarrel scene—made famous by celebrated actors—and next the appearance of Caesar’s ghost. A change of scene in the last act transports us to the plains of Philippi, where the defeat and consequent death or capture of the assassins ends the history of the events immediately surrounding the death of Caesar.

Ghosts are a favorite stage device of Shakespeare; he introduces them, besides “Julius Caesar,” in “Macbeth,” “Richard III,” and “Hamlet.” In “Hamlet” the ghost scene is the great sensation, and in connection with the stage and dramatic accessories, is very effective.

Let us now look at the individuality of the most important characters of the play. First we take Caesar. Being the title rôle, we would naturally expect in him a leading character; it is, however, quite the contrary, as he has comparatively little to say or do. But in these few lines assigned him we have Shakespeare’s idea of this great man, and recognize his nobleness of character and magnanimity.

In the characters of Brutus and Cassius we have a remarkable contrast. Manly and noble bearing and dignity of manner are the characteristics of Brutus who is always calm and collected. With Cassius it is quite the opposite. He is a man of smooth and silvery tongue and quick action. In him we see a singular character, possessing penetrating powers of speech; unwilling to tolerate greatness in others, and especially unable to tolerate Caesar—who has now become a god.

Shakespeare has given Marcus Antony the most famous speech yet recorded, and the rôle, when properly enacted, completely overtops all others. As next in importance, Calphurnia and Portia claim our attention. Both are beautiful characters. We see in the daughter of Cato and wife of Brutus a truly great woman, and a true and noble wife to the Imperial Caesar is Calphurnia. As to the other characters none, save, perhaps, Casca, demand particular attention. He is a morose Roman and a ready and willing conspirator and the first to raise his deadly weapon.

How grand is Shakespeare’s idea of appealing to man’s nobler and higher nature for the suppression of crime! Instead of presenting crime repressed by terrible punishment, he appeals to man’s moral and intellectual faculties. It is principally this, among numerous other reasons, that commends the plays of Shakespeare. If asked for a history of the events surrounding, and circumstances connected with the death of Julius Caesar, we would certainly follow the example of George III, who, when asked for a history of England, handed his Prime Minister a Shakespeare. As for a history of Rome and Romans for the time represented, we know of none, antique or modern, that will give a more practical idea of Roman affairs and customs, than Shakespeare’s wonderful and unique “Julius Caesar.”

Art, Music, and Literature

—Wilkie Collins’s novels are about to be translated into Bengalee.

—Five thousand authors were read for the new English dictionary.

—James Redpath has compiled a volume of Wendell Phillips’s speeches.

—The English answer to Max O’Rell’s criticism of England will soon appear under the title of “John Bull’s Neighbor in Her True Light.”
Archibald Forbes, the well known war-correspondent who made a lecturing tour in the United States recently, is engaged as special contributor to the London Daily News.

—Holland, it is said, has only one poet, who is also a woman. This is Miss Stratenus, who is now visiting London, and who is described as charming, both as a poet and as a woman.

—A new museum has been formed at Rome, in the Baths of Diocletian, to contain the mural paintings that have been found pretty frequently of late years in the course of the excavations. It will be under the charge of Signor Fiorelli.

—Schubert's opus number runs up to 1,113, and he died at 31 years. Of 457 songs, perhaps a few dozen only are generally known. They now spend forty-two thousand gulden on his monument; but during his lifetime he received only $2.12 for one of his master works.

—The Munich artists have decided to hold the next International Exhibition in 1888, the centennial year of Munich Art Exhibitions. The interval of two years between this and the Berlin International Exhibition in 1886, it is hoped, will leave ample time for a rich and creditable show.

—The oldest diary of English travels extant is supposed to be the narrative of the pilgrimage of Sir Richard Torkington to Jerusalem, in 1517. There are two copies of the original manuscript in the British Museum, and from these has been prepared and published the first printed edition.

—John Boyle O'Reilly, Robert Grant, "J. S. of Dale," John T. Wheelwright and George Parsons Lathrop, it is reported, are going to write a novel together, and they have already sold it outright for $5,000. Three of this galaxy of authors are recent graduates of Harvard.—Herald-Crimson.

—The Frankfurter Zeitung reports that Herr Johannes Brahms has received 36,000 marks ($3,000) for the rights of publication of his new symphony (No. 3, in F), and compares this large "honorarium" with the sixty thalers paid to the late Joachim Raff for his finest symphonic work "Im Walden."

—There is considerable literary work in progress at Washington. Mr. Blaine and Congressman Cox are at work on political histories. Proctor Knott and Librarian Spofford are writing a history of American humor. John A. Kassan is preparing a diplomatic history of the war period. Dr. Loring, the Commissioner of Agriculture, is writing a book on "Sugar Culture in the United States," and Mrs. Frances Hodgson Burnett has a new novel and a new play in process of construction.

—The Castellani collection of antiquities and pictures will be sold in Rome, at the Palazzo Castellani, April 17, and twenty-one following days. The property belongs to the heirs of Signor Castellani who died without a will. The catalogue consists of medals, Etruscan and Egyptian antiquities, ivories, Roman antique jewelry, glasses, majolica, bronzes, tapestries, furniture, paintings and drawings. Among the old pictures there is a panel by Antonio del Pollaiuolo—a "Virgin and Child," another by Pinturicchio, and two by Sandro Botticelli. The British Government, it is stated, intends to bid for certain lots, which will fill gaps in the National Museum Gallery.

College Gossip.

—The students of the Catholic College of Columbus gave their first public entertainment lately. All pronounced the execution of the programme a decided success.

—Mrs. Lawrence, of Chicago, mother of the late T. G. Lawrence, Class of '84, Yale College, has given fifty-thousand dollars to that institution, to found a dormitory.

—a New Moral Theology written especially for this country, will be issued soon after Easter, by Rev. A. Sabetti, S. J., Professor of Moral Theology at the College of the Sacred Heart of Jesus, Woodstock, Md.—The Catholic Union.

—The New Hampshire Legislature has passed a bill granting $5,000 per year to Dartmouth College, to be applied in aid of indigent students. This is the first money granted by the State to the institution for one hundred years.—Varsity.

—O Jornal de Noticias announces the death of Prof. Michael A. M. Lobo, M. D., of the University of Coimbra, Portugal, author of several works of secondary instruction, a clinical practitioner, and erstwhile Professor of Mathematics and Natural History at the University.

—Professor Williams, the Chinese professor of Yale, left in his will five thousand dollars to found a Chinese professorship fund on the death of his sister, but if there is no incumbent in that position the money will apply to the educational expenses of any Chinese student entering Yale.

—The Times says "more Greek, and better Greek is now taught at Harvard, than ever before." Where was the "better Greek" than the old classics discovered? We remember a little Scotch weaver, who once told us he had "studied more than any man in America, and in larger books, too."

—Tpsilanti (Mich.) Sentinel.

—The Bishop of Salford, England, has taken possession of the Freshfield College, which he recently purchased for $19,000. This establishment has six acres of ground, and it will be a Preparatory College for the Foreign Missionary College of Mill Hill. It will be immediately under the direction of the Bishop of Salford.

—The venerable Theological Faculty of Vienna is celebrating its 500th anniversary. On February 24, 1384, Pope Urban VI, at the request of Albert III, Duke of Austria, erected this Faculty, and united it to the three Faculties already existing. All kinds of festivities are taking place to commemorate the interesting event.—Catholic Review.

—Schools of Design for Fine Arts are organized in Paris, and will be supported by the municipality,
offering absolutely free instruction to the students. The one already opened teaches decorative painting and carving, also the treatment of pottery, glass and enamels. The next school to be opened will teach furniture-designing and making. A shop, or work-room attached to the schools, will make the instruction in a measure practical, and all the opportunity possible will be given the students to convert their designs into cash.

—The new Gymnasium of St. John's College has been lately completely fitted up. It has been open only a few weeks, and has proved a great benefit to the students. The room is seventy-five feet long by sixty-six feet wide. There are twenty-seven laps to a mile on the walking track. The room is furnished with parallel bars, eight rowing-machines, ninety pairs of Indian clubs, horizontal bars, spring-boards, breast bars, ladders, dumb-bells, striking-bags, flying-rings, climbing-pole and trapeze. Instruction is given every Tuesday and Thursday by Prof. Shukalski. Baseball is one of the favorite sports at the college, and in bad weather the students play in the Gymnasium.

—The Weekly Union and Catholic Times.

Apropos of the recent admission of women to the Oxford University examinations, the London Times remarks: — "The reformation swept away the nunneries without affording women any compensation in colleges, endowed schools, or religious foundations." The University of Oxford itself, after being founded by nunneries, has lived for ages on their spoil. Now, after three centuries, the old university tardily recognizes something of its obligation to women and gives them the right to equal, or nearly equal, competition in the examinations. That they will eagerly avail themselves of the opening, Girton sufficiently indicates, and that they will profit permanently by the opportunity to secure the Hall mark of university education, cannot be doubted.

Exchange-Editors.

They Hold Their Great Convention!

Hand-shakings, speeches, banquets, etc.

A FULL REPORT OF THE PROCEEDINGS!

The great event of the past week at Notre Dame has been the Exchange-Editors' Convention! Early Tuesday morning, delegates began to arrive from all parts of the country, and with them, of course, considerable escorts drawn from the adjoining States. All the carriages of the University—including, of course, the President's private coach—were in requisition; and by noon fully five hundred guests were ready for dinner. Of these, certainly two hundred and fifty were college students—some papers sending six or seven representatives. And what a variegated lot they were! The wild-eyed man from The Polytechnic (bull-pup and all) wandering around with The Dickinson Liberal, clad in glaring green; the demure little body from The Sunbeam making up to the characterless young man from The Monmouth Collegian; while the Sweet Singer from The Earthamite staff was the-ing and the-ing a full-blooded Hebrew from the Queen City. At first, however, it seemed very hard to reconcile the Knights of the Shears together. "Where are you from?" was the oft-repeated question, to whose answer a scornful smile was generally given. But few representatives were present from the Eastern States; and these, though very stiff with each other, seemed mutually to combine against the Western delegates. The Xavier and Stylus suspended an interesting quarrel into which they were entering to combine against a harmless "co-ed." from Ann Arbor, who, with a mortar-board on her head and a cane in her hand, was wandering about in search of acquaintances. The same young lady threw the editor of The Vermont Cyclic into a cold sweat by suddenly asking across the table at dinner: "Are you going to the minstrels, this eve?" Mr. R—, who is a genial combination of bashfulness and piety, returned no answer, but began, crimson-faced, to eat his ice-cream with dangerous rapidity. She, however, met her match in the young man from Wooster University, who, though himself of slight build, held in his hand the March number of The Collegian; which, as it weighed some 7,500 pounds, was a missile that even a "co-ed." might well be afraid of.

At half-past one, everybody started for Washington Hall. Arrived, the meeting was called to order by Mr. C. A. Tinley, and the election of a "Permanent Chairman" declared in order. In a moment the delegate from Vassar was on her feet. "The resolution was not fairly offered till the one already opened teach decorative painting and carving, also the treatment of pottery, glass and enamels. The next school to be opened will teach furniture-designing and making. A shop, or work-room attached to the schools, will make the instruction in a measure practical, and all the opportunity possible will be given the students to convert their designs into cash.

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ways use our paper to blackguard old students.*

* "Do you know," said a delegate from The Lantern (after whose jaw the paper was probably called), "that I never heard that joke before? I will condense to ten columns some society report, and insert the verse without fail next month."

He was speaking to a delegate of The Cornell Era, a languid young man who asserts the superiority of scissors over the pen; the C. E. only smiled, and murmured, "I hadn't had that joke in The Era for two weeks; it sounds almost new!" And then, gently humming "Me meet be dem corner, Gretchen," fell asleep.

Some order by this time being restored, a motion was finally made to elect a Presiding Officer. The Swarthmore Phoenix rose and pleasantly said, that he preferred himself for that position; but, of course, he could make no motion till he telegraphed home for permission. The Princetonian, who was ushered in knickerbockers and carried a baseball bat, suggested N. L. Sullivan; The University Press then rose and read a page from some work of President Bascom's—The Badger, at the same time, simulatating gecky—which, when explained by the reader, only meant that the Presiding Officer must be a delegate to the Convention. Two unknown delegates from Illinois then nominated each other, but neither was seconded. The Haverfordian then timidly nominated eight persons at once, but was declared out of order. The Indiana Student nominated himself; but, somehow or other, nobody would second him. Finally, The College Courier was proposed on account of his good looks, and seconded by the Scholastic. The Alabama University-man made a final attempt to gain popular favor by nominating The Vassar delegate, seconded by the editor of The New York City Journal.

At this point, a terrible tumult arose, owing to the entrance of an athletic young fellow, minus a wig, who, shillelah in hand, was smiting the delegates right and left. "The Index-man!" shrieked the News Letter. In vain The Polytechnic interposed his bull-pup; The Georgetown Journal, an original joke; The Philomathean Review, one of its illustrations; he kept relentlessly on his fell work of destruction. Then it was that our Canadian friends came to the rescue; for, while The Varisty hurled at him an editorial on "Our Right to speech to the excellent notes of a brother on the Staff, a lanky build and rejoicing in a sickly smile, spake thus: "The chairman doubtless thinks he is a very funny man, indeed; sometimes he seems to get near a joke: but, as a rule, the only thing he ever gets nigh is Niagara. [Smile from the speaker, groans from the audience]: I don't wish to elicit all this applause: I am a lanky man, indeed. We are here in Washington Hall. Poor Washington! he never bargained for this! Of course, the Convention will accomplish nothing, but roll down hill, like The Notre Dame Scholastic, with all possible rapidity. We drink Suzy, of The Portfolio, can give us some sweetness and wisdom. Our Christian name is Tom!"

(Continued on page 473.)
The attention of the Alumni of the University of Notre Dame and others, is called to the fact that the NOTRE DAME SCHOLASTIC has now entered upon the SEVENTEENTH year of its existence, and presents itself anew as a candidate for the favor and support of the many old friends that have heretofore lent it a helping hand.

Toward Poetry, Essays, and the current Art, Music, Literary and Scientific Gossip of the day.

Editorials on questions of the day, as well as on subjects connected with the University of Notre Dame.

Personal gossip concerning the whereabouts and the success of former students.

All the weekly local news of the University, including the names of those who have distinguished themselves during the week by their excellence in class, and by their general good conduct.

Students should take it; parents should take it; and, above all, OLD STUDENTS SHOULD TAKE IT.

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Address EDITOR NOTRE DAME SCHOLASTIC,
Notre Dame, Indiana.

Our Staff.

T. Ewing Steele, '84.
J. A. McIntyre, '84.
Elmer A. Otis, '84.
James Solon, '84.
C. F. Porter, '85.

-To-morrow, Palm Sunday, will begin the Great or Holy Week, so called because it is consecrated to the special commemoration of the crowning act in the work of man's redemption—the Passion and Death of Our Lord. The grand service which the Church prescribes for this time will be duly observed at Notre Dame and the ritual fully adhered to throughout. In few places in America are the beautiful ceremonies of the Catholic Church observed with so much accuracy and performed with so much dignity and decorum as here in our College Church; and especially may this be said of the solemn ceremonies of Holy Week. All should provide themselves with "Holy Week Books," that the ceremonies, which are as instructive as they are imposing, may be followed intelligently.

-Owing to an unexpected increase in the number of law students this year, the officers of the University have been unable to provide and set apart for their exclusive use a library and reading-room of sufficient size. But it is expected that the new addition to the main building will be completed in September, and thenceforward there will be ample room and greatly increased accommodations for the members of the Law Department. The prospects are that the Law Classes of next year will be at least doubly as large as ever before, and the authorities are doing all they can do under the circumstances to supply accommodations that cannot anywhere be surpassed. It is intended that Notre Dame shall be second to no Law School or University in the country in the number and substantial character of the inducements and advantages it holds out to law students. While it is true that such preparation necessarily entails much expense, yet the friends of the Institution are aware that it is not wanting in the public spirit and enterprise requisite to meet the outlay. But as it is within the power of many of them, especially lawyers, to render practical service in helping to realize the object mentioned by sending law books, works on constitutional history, and biographies of noted jurists, to the Law Department, it is to be hoped that many will generously second the efforts of the authorities in that direction. Such books will be thankfully received. They may be sent in packages or boxes, by express, without expense to the donors, for the charges of transportation will be cheerfully paid when the books arrive at the University. Notre Dame is to have a good law library, and becoming acknowledgment will be made in all cases where books are received in furtherance of that object.

—The late riot in the City of Cincinnati demonstrates a truth which now, more than ever, needs to be impressed upon the mind of every citizen of our Republic—namely, the necessity of Authority in Society. This outbreak has forcibly brought home to us the fact that the embryos of socialism and communism are smoldering in the midst of our social organization and need but a breath to fan them into a flame. It is true that what proved to be the occasion of the late fanatical and destructive uprising was a righteous one, viz., the reformation of the so-called administration of justice; but it is none the less true that those who met in peaceful and, no doubt, effective, protest against the mal-administration of the criminal courts were respectable, law-abiding, citizens,—while the "mob," to whose agency the work of destruction is due, were the socialists and communists of our day, wildly rushing, they knew not whither, with but one mad desire—"to kill, burn and destroy!" In the presence of a fact so disgraceful to our boasted modern civilization, with all its details—lamentable in their account of loss of life and destruction of property, but consoling in the proper vindication of municipal government—can any reasoning be required to convince us of the necessity of authority and a proper respect therefor as the support and mainstay of our social edifice?
The Lictare Medal.

The following is taken from the Catholic Review:

The “Lictare Medal” of the University of Notre Dame was conferred last Sunday on the great Catholic architect, Mr. Patrick Charles Keely, of Brooklyn. No more honorable selection could have been made; nor one that would more certainly reflect back on the University conferring it an honor fully corresponding to that which it gave. All public testimonies of honor, such as this, ought to have a mutual and reciprocal effect. In this case it undoubtedly had. In material value and external ornament the Lictare Medal and its accompanying address, designed and wrought by skilful hands, are things of beauty, and coming from such a respectable, progressive and far-seeing Institution as Notre Dame, are well worthy of acceptance by even so eminent a master as Mr. Keely. On the other hand, when the University of Notre Dame determined to mark out for its homage and distinction a man eminent in his science and a great master in his truly Christian art, it selected one, the glory of whose achievements and the lustre of whose life must reflect honorably on it and this great prize that it has established. The personal modesty of Mr. Keely’s life will not permit us to say a single word in praise of himself, but everyone can infer what might be said when it is remembered to what Mr. Keely has devoted himself and the wonderful gift a master is mad.” Certainly it would be equally impossible for a Christian architect, who designs temples for the Eucharistic Sacrifice, to lack that enthusiasm for his faith which comes from the hourly expression in permanent form of the most precious thoughts of religion. That condition of the Lictare Medal may therefore be passed as entirely filled in this case. Of Mr. Keely’s genius we need speak just as briefly. Already he has built seven cathedrals in honor of the Christian name, not to speak of the numberless institutions that accompanied them. The number is wholly unprecedented in the history of any architect of ancient or modern times. It could have been reached only in the phenomenal period of Catholic history that the Church in America has known during the present half century. Mr. Keely was a Providential man, raised up to meet, in his particular line, this marvellous emergency. Nor must it be supposed that these are petty little structures, suitable for mission chapels in rural districts. Few of them are of that character. Numbers of them are works of the first class. Scores of them are cathedrals that, in cost, size and structure, recall the amazement of those who saw the Cathedral of Seville and believed its designers and builders mad to attempt such a gigantic task. Even a few of them would stamp Mr. Keely as a man of genius and make his reputation anywhere. His first great work was to carve out, with his own hands, the beautiful canopies of the altars in the old Cathedral of Brooklyn, and the crown of all his works, though we trust not his last, will be the new Cathedral of Brooklyn. That in size alone will be greater than any church yet planned on the American continent. Those who have been favored with a glimpse of the well-nigh completed plans, are of opinion that its great size will be the very least of its claims to notice. Mr. Keely in his modesty never permits without protest its comparison with any other work. We will therefore simply say that it will be a most beautiful as well as a massive and impressive structure, leaving to the future to contrast it with anything that the piety of a succeeding generation may achieve. Among his other works, of which every newspaper reader must have heard, are the Jesuit churches in Montreal, Boston and New York, the cathedrals of Buffalo, Boston, Providence, Hartford, Chicago and Newark. That which he is building for Bishop Hen-
At the evening session it was unanimously agreed that the Convention adjourn till April, 1885. By that time, the following committees (to be appointed by the respective papers named below) shall have prepared Vol. 1, No. 1 of the model college paper. The committees are as follows:


Since penning the above, the Ex-editor has learned that many delegates are safely home. The Convention is now but a pleasant memory. Here by the open window, under the star-lit sky,—

**

**

To Correspondents.

**

VALENTINE:—The expression "mittened" applied to one that has been rejected, has nothing to do with a mitten. It is derived from the Latin mittendus, and ought to be spelled "mittend."  

PHILOLOGUS:—Yes; sui generis means "by the sons-in-law of a sow," the dative of suis being elegantly substituted for the genitive, as is usual with words expressing kindred. It is a form of oath.  

ATHLETICUS:—Even in the ordinary gymnastic exercises, there is a possibility of danger. The simple operation called "skinning the cat" has been...
known to be fatal to the integrity of the mew-cuss membrane.

**Cinchona:** No; in spite of their well-known devotion to the interests of the Holy See, Jesuits' bark is not identical with the ship of Peter.

**Astrologus:** A mole on the face is generally attributed to the planet Mars—it *mars* the expression of the countenance, you see.

**Fragrantia:** Yes; the Chicago River does smell rather strong, but there is a river in Germany which is known by the Oder thousands of miles away.

**Perpetua:** "*Toujours perdrix*" is attributed to Louis XV. *Semper pereant*; an expression of similar significance, is supposed by some to have been employed by Brian Boru.

**Columbus:** It is generally maintained that American poetry is not properly appreciated in England. There is one poet, at least, however, who there receives his meed of praise. Witty as his own countrymen justly deem him, the English pronounce him Wittier.

**Mephitica:** No; the European pole-cat is not a circumstance to the American skunk, which stands unvirdled in its peculiar method of warfare; although it has been singularly neglected in literature. Thomas Moore travelled in America when young, and the peculiarities of this continent made a deep impression on him. It is interesting to know that in his original manuscripts, lately discovered, the rough draft of a rather frequently-quoted passage stands thus:

"Long, long be my heart with such memories filled. Like a dog by which skunks have been frequently killed: You may drench—you may drown that poor dog if you will, But the smell of the animals hangs round him still."

It is much to be regretted that a servile submission to the hyper-fastidiousness of the age should have induced Moore to sacrifice strength and originality of expression like that to the trifling and tame comparison of the vase and the roses, of which it was well known, at least by reputation, in Europe as early as the days of De Soto. It is to the skunk that Madame de Maintenon alludes in her celebrated aphorism: *Les victoires de la gredense sont celles du putoïs.* *Elle met ses ennemis en fuite, mais c'est en se rendant dégoûtante.*

**Johnny Wraw:** Yes; correspond with poetesses, by all means. It will elevate and refine your mind and manners. Judging from what we know of your style, we should say that an uninterrupted correspondence with sixteen distinct poetesses is just about what you need.

**How Great Minds will Agree!**

"O inter poca quanta longinquitas!—Cicero to Pomponius Atticus.

Je trouve, Madame, avec beaucoup de respect, qu'il y a longtemps qu'on n'a pas bu.—Mme. de Maintenon to the Empress of Russia.


Hace mucho tiempo entrelas copas.—Cortez to Montezuma.

*O am! po'dz ã g'wâms metazê tuã zêiv.—Anna Con­­nena to her Aunt.*

E molto tempo che non abbiamo bevuto.—Petrarch to Laura.

It seemeth to me, if it be pleasing to your Gubernatorial Highness, that a vast interval, such as can only be compared to one of those extended periods whereof the geologist treateth, hath elapsed since we last participated in the imbibition of those grateful fluids whose influence is so conducive to the promotion of hilarity and general rambunctiousness.—Governor of North Carolina to Governor of South Carolina during the "Era of Good Feeling."

**Personal.**

—Mr. Jas. O’Kane, of Cincinnati, accompanied by his son Oscar, visited the College this week.

—Jas. E. Hagerty (Com’l), ’77, paid a visit to the College this week. He has a brother in the Junior department.

—Count Zaremba Kalinowsky and his little son Hugo, were welcome visitors this week. The Count is an accomplished linguist, and one of the greatest travellers of the age. He is withal a thorough gentleman and we shall be glad to see him again.

—Our young and energetic friend, Mr. Palmer, has lately been advanced to the responsible position of General Agent of the Missouri Pacific Railway Company and Wabash, St. Louis & Pacific Railway. He is now located in Chicago. Frank deserves the promotion, and the Scholas­­tic wishes him good luck and prosperity.

—We extend our heartfelt sympathy to Charles and Eben Hutchings, of ’67, and Reuben Hutchings of ’74, in their sad bereavement through the death of their respected father. The deceased was a prominent business man of Brooklyn, N. Y., and made many warm friends by his genial temperament and generous traits. It is a consolation to the afflicted family to know, that the dear departed quitted this mortal life with all the blessings of religion.

May he rest in peace!

—The following anent Father Zahm’s Mexican trip appeared in the *Chicago Times* of March 30th:

"The first international train through from the City of
Mexico arrived at the Union depot yesterday morning, at 7:30 o'clock. The train consisted of one baggage-car, one hotel-car a sleeping-car, and three special officers' cars. All, including the locomotive, were handsomely decorated with the national colors of the United States and Mexico. The engine was comprised of fifty persons—Mexican American Presidents in Mexico, and the general officers of the Mexican Central and Chicago, Burlington & Quincy roads. The party was not a special one, organized under the auspices of the Mexican government to revise the treaty with the United States government, as was first understood, but is comprised mostly of Mexicans who came to travel in the United States. Besides, there are ten young Mexican students in the party, under the charge of Rev. J. A. Zahm, who left yesterday noon for Notre Dame, Ind., to complete a course at that educational institution. The students occupied the hotel-car on the trip. The trip from the City of Mexico to Chicago occupied a little over six days, the train leaving the former place Saturday afternoon, March 22. The route traversed was the Mexican Central to El Paso, thence the Atchison, Topeka & Santa Fé, to Kansas City, where the Chicago and Burlington road was taken to Chicago. The trip was made with no reference to speed, but rather with a regard for the comfort of the travellers. It was keenly enjoyed by the Mexicans, especially after the State of Kansas was reached, although it was eventful in the extreme. A majority of the party, aside from the students, left for the East yesterday morning, among them Delegate Luna, who went direct to Washington. Señor Velasco, chief of the interior department of railroads in Mexico, and José Calvo y Arias are at the Grand Pacific as guests of Manager Parker, of the Mexican Central. Rev. Father Zahm, who has within the past three years spent a little over six days, the train leaving the former place Saturday afternoon, March 22. The route traversed was the Mexican Central to El Paso, thence the Atchison, Topeka & Santa Fé, to Kansas City, where the Chicago and Burlington road was taken to Chicago. The trip was made with no reference to speed, but rather with a regard for the comfort of the travellers. It was keenly enjoyed by the Mexicans, especially after the State of Kansas was reached, although it was eventful in the extreme. A majority of the party, aside from the students, left for the East yesterday morning, among them Delegate Luna, who went direct to Washington. Señor Velasco, chief of the interior department of railroads in Mexico, and José Calvo y Arias are at the Grand Pacific as guests of Manager Parker, of the Mexican Central. Rev. Father Zahm, who has within the past three years spent a great deal of time in the West, especially in the Rocky Mountains, gathering information and statistics for the Geological School of Notre Dame, of which he is tutor, is loud in his praises of Mexico, and believes that the opening of the country by railroads will boom it beyond all expectations. Speaking of the trip, he said it was extremely pleasant to everybody on board the train.

We learn from Mexican papers that this train was organized by Father Zahm personally. For this it was necessary to secure the permission of the Mexican Government as the Mexican Central Railroad has not as yet been formally accepted.

**Local Items.**

---

---Phénomene!---

---Oh, those hat-bands!---

---The boat clubs practise daily.---

---The wedding didn't come off!---

---Botanical reports are in order.---

---Did you attend the Convention?---

---The Dome will be opened soon.---

---Snow, last Wednesday,—just for a change.---

---The Horticultural Bureau will be reorganized in a few days.---

---One pair of those "candy's" came to grief last Thursday.---

---A fat man's nine has been established in the Senior department.---

---Trees, plants, and flowers have been set out in the Juniors' park.---

---Bro. Bocaventure has commenced operations on the College lawn.---

---It has been suggested that our astrologer take the name of El Mahdi.---

---"And now look out for the April showers that bring forth the flowers."---

---The Law Department has now the largest attendance of any previous year.---

---The Librarian went to Chicago last Wednesday in the interests of the Library.---

---The Philodemics will appear in a public debate after Easter. Success to them.---

---The "Actives" were defeated by the "Américans" in a game played last Thursday.---

---Competitions next week in Course of Modern Languages, Fine Arts and Special Branches.---

---Master B. B. Lindsey's name was omitted by mistake from the List of Excellence last week.---

---"Syd." and the "crushed strawberry-blonde" were badly left on the hat-bands, last Tuesday.---

---The Minims return thanks to Rev. Father Zahm for a present of some choice Mexican fruits.---

---The double windows will be taken down next week. A spell of cold weather may be expected immediately thereafter.---

---The Seniors' reading-rooms have been handsomely frescoed. They'll have to put a little more on yet to equal the Juniors'!---

---Two young gentlemen from the far West who had made a contract for hat-bands, in return for monograms;—well, 1st of April, you know!---

---"My young friend," wrote the Professor in reply to an "April fool joke," "as a business principle, never again sign your name to a blank sheet of paper."---

---A partial poll of the Grads. on Presidential favorites, resulted thus: General Sherman, 3; General Butler, 1; Sam'l J. Tilden, 1; Jas. G. Blaine, 1; Gov. Hoadly, 1.---

---On the 30th ult., a game of baseball was played between the Manual Labor School nine and a picked Junior team, resulting in the defeat of the latter by a score of 15 to 13.---

---The Lucifer Rose, which Very Rev. Father General presented for the best boy among the Minims, was voted by all to Don Santiago Arrache, just arrived from the City of Mexico.---

---The Philopatrians have the only genuine version extant of "The Prince of Portasfe Prairie." It contains all the improvements of Modern Times. All other versions are on the "Index."---

---Our weather-prophet is in,very high glee since the fall of snow on last Wednesday. This is the only disastrous result, so far as one can learn, of the recent sudden but short-lived change of weather.---

---Our friend John says that copper money is coined exclusively for religious purposes. It enables a man to feel that he has contributed to the spread of the Gospel without drawing too largely on his income.---

---To ensure the prompt delivery and reception of your papers the following should be observed: 1st, no written matter should be enclosed; 2d, papers should be properly wrapped; 3d, papers should be fully pre-paid.
—Father Superior-General has received from Hon. John Howley, of Cairo, Ill., the sum of $25 to aid in furnishing the twelve electric stars that are to constitute the aureole of the statue of the Blessed Virgin on the Dome of the College.

—A musicale will be given in the Seniors' Reading-Rooms, Wednesday after Easter, by the members of the Crescent Club. The programme will consist of vocal and instrumental pieces interspersed with the reading of a few choice selections from "King Lear."

—Signor Gregori has sent to their destination the portraits of Mr. and Mrs. William Hake, on which he has been engaged for some time past. The pictures are indeed real works of art, set in massive rich bronze frames, and, as portraits, they exactly reproduce the features of our esteemed friends.

—The members of the Sorin Literary and Dramatic Association held their 19th regular meeting on the 24th ult. The question, "Was Napoleon a Greater Man than Julius Caesar?" was debated. On the affirmative side were Masters. M. O'Kane, F. Nester, B. Lindsey, W. Prindiville; and on the negative F. Otis, C. West, W. Devine and W. Stange.

—Among the many letters and telegrams of regret received by the chairman of the late Convention, were two from members of Our Staff which, though written in different hands and different colored inks, seemed both to have emanated from the same brilliant source,—"Hill's Manual," perhaps; or "The American Gentlemen's Letter-Writer," which?

—The 27th regular meeting of the St. Cecilia Philomathean Association was held on the 26th ult. A well-written essay was presented by Master Mug. Declarations were delivered by D. Taylor, H. Foote, J. Monschein, F. Hendrich, and W. Mulken. The public readers are D. G. Taylor, W. Henry, J. Monschein, W. Schott, G. Schaefer, C. Stubbs and E. Porter.

—Oh, did you attend the Convention Of poet, of sage and of wit? The wondrous multitude made it The season's successfulst hit! To see this unparalled fun;

—The Philopatrians held their 25th regular meeting on the 27th ult. Compositions were read by J. Devereux and A. Adler. Recitations were given by F. Curtis, C. Mason, J. Fitzgerald, J. Garrity, P. Yrissari, S. Holman, J. McGordon, F. Williamson, G. Tarrant, C. Harris, J. Kelly, C. Cavaroc, C. Regan, C. Houck and J. Brown. The society is now thoroughly organized and bids fair to give the exhibition of the year.

—The students attending the shorthand classes are making good progress with the mystic script. George E. McErlaine heads the list, writing as high as 160 words a minute, followed, at speed varying from 130 words a minute downwards, by other members of the speed class. A number of Seniors, prominent among whom are Messrs. Mc-

—The second regular meeting of the Baseball Association was held Thursday, March 27th, for the purpose of electing officers. The result was as follows: Bros. Paul and Emmanuel, Directors; F. B. Devoto, President; O. Spencer, Treasurer; C. Murdock, Secretary; J. W. Guthrie and F. Wheatley, Captains. The following gentlemen were elected members: Messrs. L. Gibert, Hetz, J. Shea, Sykes, J. Smith, Brousseau, C. Combe, Snouffer, and Reach. After a few remarks by the Director, the meeting adjourned.

—The 9th regular meeting of the Junior Archconfraternity was held Sunday evening, March 30th. The society was honored by the presence of the distinguished Passionist, Rev. Father O'Con-

—The members of the Philomathean Society were held March 27th, Rev. President Walsh presiding. The literary programme was an interesting one. An essay was read by Mr. J. Geiser, maintaining that the oath in legal proceedings should be abolished; the paper was a carefully written one, setting forth, in a lucid manner, the points advanced, and supporting them by strong arguments. Mr. C. C. Kolars then recited, in a graceful manner, the poem, "Bill and I," which was received with applause; Mr. Jas. Conway briefly stated some interesting general facts in connection with the Habeas Corpus Act; Mr. H. Fitzgerald read a well written sketch of Cardinal Newman, which, though not extended, was concise.

—The solemn celebrations of Holy Week will be observed as follows: To-morrow—Palm Sunday—the blessing and distribution of the palms will take place at 10 a.m., followed by the procession. Immediately afterwards, Solemn High Mass will be celebrated, during which the Passion will be sung. On Wednesday, Thursday and Friday evenings, at 7.30, the Tenebrae Offices will be chanted, with the Lamentations and Miserere especially arranged in four parts, the music of which is singularly beautiful and impressive. On Holy Thursday morning, at 10 o'clock, Solemn High Mass will be celebrated, followed by the procession of the Blessed Sacrament, and the DIVESTING OF THE ALTARS. In the afternoon, at 3 o'clock, the Mutilatum, or Washing of the Feet, commemorative of Our Lord's act in washing the feet of His Apostles. On Good Friday morning, the solemn ceremony of the Adoration of the Cross will take place, followed by the procession of the Blessed Sacrament and the Mass of the Presanctified. On Holy Saturday morning, at 8.30, blessing of the new fire, and the Paschal Candle, Prophecies, blessing of the Fonts, Mass.
THE NOTRE DAME SCHOLASTIC.

Saint Mary’s Academy.

One Mile West of Notre Dame University.

—Belle Snowhook received 100 in lessons.

—The execution of Catharine Morrison in her piano piece, on the occasion of the Junior’s concert, elicted great praise.

—The graceful, modest and expressive reading of Mary Dillon, at the regular reunion in the Junior department, was greatly admired by all present. Her subject was an “Apostrophe to St. Joseph.” Hannah Stumer followed her in a beautiful recitation.

—The Princesses received their notes on Wednesday, after which Lily Johns recited, with good effect, “A Contract,” by Eleanor G. Donnelly; Edith Chapin, with no less appreciation, “Papa’s Letter,” and Mary Lindsey, in her vivid and touching manner, rendered “Mother’s Room,” by Miss Pollard.

—For those Juniors whose names are worthy to be inscribed on the First Tablet of Honor for two months, a prize—a handsome pen and case—has been offered by Mother Superior. It is to be drawn for by all who shall entitle themselves to the privilege. May the Tablet be crowded to the extent of its capacity!

—The Misses Angela Ewing, Adelaide Kirchner, and Adella Gordon, Class ’81, are now at St. Mary’s. Miss Ethan Rossing, of the same Class, gave a call on Tuesday. Miss Nellie Grath, of Class ’80, and Miss Sarah Hanbury, of Class ’82, are also spending a few days with old friends at their Alma Mater.

—The Roman Mosaic cross was won by M. Murphy. Those who drew with her were the Misses Dillon, Dubiel, Chaves, Snowhook, Otis, Campete, Meyer, Bailey, Sheekey, Helen, and Ella Jackson, Lord, Roddin, Stumer, Richmond, Cox, Voradenburg, Eldred, Fehr, and Shephard, -an advance upon the number of last week.

—An elegantly painted white velvet plaque, composed entirely of roses, and offered to the Juniors by their beloved departed Prefect, Sister Mary Rose, for perfect deportment in class and study-hall, in January last, was won by Catharine Fehr. Those who were equally entitled, were the Misses M. Dillon, Helen and Ella Jackson, Clara Richmond and Ellen Sheekey. The drawing was postponed until the present on account of the sad death of the cherished donor.

—The instruction on Monday morning, in the Chapel of Loreto, was upon the “Solemnity of Passion-Week.” The Very Rev. speaker said “A great anniversary has dawned upon the world. Anniversaries are the memories of sensible minds and generous hearts. They are observed everywhere by nations, families and individuals; but
what is the commemoration of great rejoicing to some may be the anniversary of great sorrow to others. One of the most celebrated events of history is the Battle of Waterloo. In the commemoration of the day upon which it was fought, one nation exults, while another is humbled. The very recollection is a source of triumph to the one, and of abjection and shame to the other. Not so, however, the anniversary which we revive to-day, and which has been commemorated for centuries. It is one of joy to the whole world. It is the eighteen-hundredth and fifty-first time that it has been solemnized from one end of the globe to the other; yet it is as fresh in the mind of everyone as when it first took place, unless, perchance, the mind be insensible to the importance attached to the Mystery of Redemption. To-day it is not a nation, or a family or an individual who is absorbed in the event of the Passion and death of our Lord,—it is the whole world!"

The venerable speaker drew the comparison between an ungrateful child, who, while her entire household were absorbed in keeping some family anniversary, should protest, and remain indifferent, likening her to those who pass the present season and give no thought to the momentous drama of the Crucifixion, now claiming the attention of the Holy Church throughout Christendom. The heartlessness of those who call themselves Christians and yet who now give their time up to levity remaining forgetful of their share in the ignominy heaped upon our Saviour, while the greater proportion of the faithful, like true children, unite in the spirit of the Church by devoutly commemorating the event of human redemption, was clearly represented. He closed his eloquent discourse—which we would gladly give entire, did space permit,—with a touching allusion to the hushing from Passion Sunday to Holy Saturday of all joyous demonstrations, such as the suspension of the Mi

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**CONSERVATORY OF MUSIC.**

HONORABLY MENTIONED IN INSTRUMENTAL MUSIC.

*(For the month of March.)*

**ADVANCED COURSE.** Miss Laura Fendrich.

**GRADUATING CLASS.** 1st COURSE. Misses Reilly, Beal.

1st CLASS. Miss M. Cummings.

2d DIVISION. Misses B. Gove, E. Neu.

2d CLASS. Misses Bruhn, Keenan, Shephard.

3d CLASS. Misses Crawford, Ginz, Hale, Keating, E. Sheekey, Tynan.

2d DIV. Misses A. Adderly, Carney, Dillen, E. Horn, H. Jackson, Sculley, Todd, H. Horn.

7th CLASS. Misses A. Babcock, Campbell, M. Ducey, Evarts, L. English, K. Fehr, Morrison, Ramsey.

2d DIV. Misses F. Castenado, J. Duffield, Gavan, Tynan, L. Johns, Moore, Mobber, E. Murphy, S. Sears, Snowhook.

5th CLASS. Misses Call, Dunn, A. Duffield, Fitzpatrick, Platte, Quill, L. St. Clair, Stacker, Wolven, Williams.

2d DIV. Misses Charles, Cirkel, Cox, Danforth, Agnes English, M. Fisk, Alice Gordon, Addie Gordon, E. Jackson, Dufres, Regan, Sheridan.


2d DIV. Misses Best, Bailey, S. Jackson, Kearsey, M. King, Kearns, M. McEwen, McCarthy, O'Connell, Peak, E. Sheekey.


8th CLASS. Misses M. Ducey, Metz, Schmauss, 9th CLASS. Misses Chapin, Lindsey, Murray.

10th CLASS. Miss Mamie Reynolds.

**HARP.**

3d CLASS. Miss Mamie Dillen.

2d DIV. Miss E. Neu.

5th CLASS. Miss D. Fitzpatrick.

6th CLASS. Miss Crawford.

**GUITAR.**

Misses M. Beal, A. English, L. Van Horn.

**VIOLIN.**

Miss E. Carney.

**ORGAN.**

Miss C. Sheridan.

**VOCAL DEPARTMENT.**

1st CLASS, 2d DIV. Misses M. Bruhn, M. Hale.

2d DIV. Misses E. Neu, M. Tynan.

2d CLASS. Misses E. English, C. Babcock, Ginz, Ramsey.


4th CLASS. Misses F. Castenado, M. Otis.

5th CLASS. Miss Addie Gordon, Alice Gordon, M. Chaves, C. Fehr, C. Lehigh.

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**ROLL OF HONOR.**

FOR POLITENESS, NEATNESS, ORDER, AMIABILITY, CORRECT DEPARTMENT, AND OBSERVANCE OF RULES.

**SENIOR DEPARTMENT.**


2d Tablet. Misses Crawford, Carney, Duffield, Ginz, Addie Gordon, Alice Gordon, Helpling, Kearsey, A. Murphy, Ramsey, Sear.
BUCKENDORF,  
FLORIST.  

RARE and BEDDING PLANTS  
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On and after Sunday, Nov. 18, 1883, trains will leave South Bend, as follows:  

GOING EAST:  
2.04 a.m., Chicago and St. Louis Express, over Main Line, arrives at Toledo, 9:22 a.m.; Cleveland, 1:57 p.m.; Buffalo, 7:36 p.m.  
10:54 a.m., Mail, over Main Line, arrives at Toledo, 5:07 p.m.; Cleveland, 9:44 p.m.; Buffalo, 3:31 a.m.  
8:41 p.m., Atlantic Express, over Air Line, arrives at Toledo, 2:17 a.m.; Cleveland, 6:37 a.m.; Buffalo, 12:46 p.m.  
11:53 a.m., Special New York Express, over Air Line, arrives at Toledo, 5:12 p.m.; Cleveland, 9:42 p.m.; Buffalo, 3:31 a.m.  
5:54 p.m., Limited Express, arrives at Toledo, 10:00 p.m.; Cleveland, 1:07 a.m.; Buffalo, 6:41 a.m.  

GOING WEST:  
2.04 a.m., Toledo Express. Arrives at Laporte, 2:56 a.m.; Chicago, 5:41 a.m.  
4:28 a.m., Pacific Express. Arrives at Laporte, 5:22 a.m.  
Chicago, 7:51 a.m.  
7:11 a.m., Limited Express. Arrives at Laporte, 7:52 a.m.  
Chicago, 10:11 a.m.  
1:02 p.m., Special Michigan Express. Arrives at Laporte, 2:02 p.m.; Chesterton, 2:47 p.m.; Chicago, 4:31 p.m.  
4:07 p.m., Special Chicago Express. Arrives at Laporte, 4:54 p.m.; Chicago, 7:31 p.m.  
F. C. RAFF, Ticket Agt., South Bend.  
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