A Portrait of Anne Boleyn.

Ah, silver-tissued phantom lithe as hind
Skimming dark glades! Ah, white as moon that dips
In storm-cloud black its crescent’s glimmering tips!
Ah, blithesome foot, swifter than wave or wind!
Were those the mocking eyes whose fate signed
Honor’s death-warrant? Those the laughing lips
That o’er a realm’s Religion breathed eclipse;
A King, once kingly, changed to false and blind?
Salomé new!* was this the babe that played
With her own shadow ’mid the founts and flowers?
Death-sentenced Queen! was this the girl that prayed
Before Our Lady’s shrine, unmoved, for hours?
I judge her not. The night before her death
She prayed her childhood’s prayers—with tranquil

AUBREY DE VERE.

* Herodias’ daughter.

None of his fame has been lost; but it assumes
larger proportions as the people of to-day read.
Dickens was very great at one time; in fact,
he was the king of fiction. The writing people
bowed to him as their commander; but Thack­
eray’s works pushed themselves before the public view. They formed a wall around the works of Dickens, and at once Thackeray was acknowled­ged by the world as a great novelist. What­ever Dickens lost in popularity Thackeray gained.

Thackeray had one peculiarity in writing, and
that was his vagaries of mood. For days and sometimes weeks he could not construct sen­tences and do himself justice; and it is for this reason that many writers attack him for his lack of industry. Certainly there is no lack of energy in his works, as his novels are full of life and animation; and one for this reason can hardly agree with this objection.

The characters of Dickens and Thackeray
differ greatly. In the former there is
a sort of vulgarity and hardness; in the latter we see
a far different quality. There is a soft and
more refined way about them. Though the
pathos in Little Nell is deeper than that of Col.
Newcome, we cannot but feel a softness of
Thackeray’s style of writing that seize on us.
Thackeray once said: “If we could only rec­ollect the fine things we thought of in the cab
or on our way to the ball or dinner, the speech
that would follow might immortalize us.” So if we could only but remember the impressions made at the time of reading his novels, our approval of his sentiments and admiration of his style, we could write more freely of them. But they are all told so naturally and simply
that they pass away like the daily and familiar thoughts of those about us. He is a gentle though
merciless satirist, who holds up the mirror to
the follies and the weaknesses of frail human nature. His novels give one food for reflection rather than mere amusement. He keeps up the same easy and continuous strain of limpidity of style, and the reader is never at a loss to understand his meaning. As one of our great modern novelists has said: “Whatever Thackeray says the reader cannot fail to understand, and whatever he attempts to communicate he succeeds in conveying. This is one of the great secrets of his style. Thackeray’s characters are simply a wonderful delineation of human nature. We seem to know that his men and women exist about us. They are not heroic, nor do they fire us with a desire to go and do likewise, nor do they give us a desire that our own character should have been cast in their day. They do not take the hold upon our affections that Scott’s men do; but we feel that Thackeray was a great moralist and made his characters correct their follies, to show the cares and tribulations of the world. He discerns the selfishness, the cunning and meaner traits of humanity.” Walter Scott beguiles us by taking historical names that have come down the ages by tradition. He weaves them into romances with such bravery, chivalry and courtesy and such scorn for danger that they elevate our respect for man. We have not that personal regard for Thackeray’s women that we have for Scott’s Rebecca, Amy Robsarts, or Jennie Deans. When they have intellect they are shrewd, calculating or cunning Rebecca Sharps, or without intellect, weak, submissive Amelias.

In “Pendennis,” Thackeray presents to the reader a young man who has not yet developed manly characteristics. He is puzzled about beginning the first battle of strife with the world. He falls into many traps set by his passions (especially of love). Thackeray intended to draw the young man of his day; but whether he has or not it is not for us to decide. Pendennis is made to be a fine gentleman, though he can hardly be said to be trustworthy. He misleads his poor mother and does not seem to care whether he tells her the truth or a romance. Several times throughout the novel he comes near to shipwreck on various occasions, and always deserving the shipwreck which he almost encountered.” But the novel most always has its heroine. So with Pendennis: Laura is its amender—one whom the reader cannot help but regard with most fervid affection. As Anthony Trollope has said: “Laura is our hero’s better angel,—angel so good as to make us wonder that a creature so weak should have had such an angel about him.”

“The Newcomes” is one of Thackeray’s best novels, full of satire and pathos from the very beginning to the end. The story is well adapted to show the author’s power of work in all his different powers. The reader sees an old colonel fallen from his rich throne of prosperity to the humble and poor home of adversity. The old man goes to Greyfriars and there dons a gown. Left from all worldly cares, he rests on the fair hands of charity for support. The reader is surrounded with a group of wonderful characters, full of pathos, as he follows Colonel Newcome to his bed and then Death. But the description of the death-bed scene is sublime pathos, and the reader’s heart throbs with pity as he reads:

“At the usual evening hour the chapel-bell began to toll and Thomas Newcome’s hands outside the bed freely beat time, and just as the last bell struck, a peculiar sweet smile shone over his face, and he lifted up his head a little and quickly said ‘adieu,’ and fell back. It was the word we used at school when names were called, and lo! he whose heart was that of a little child, had answered to his name and stood in the presence of his Maker.”

“Esmond” is Thackeray’s best novel. In this work he brings out all his characteristics as a writer of prose fiction. The reader is delighted all through, and the chief lesson Thackeray teaches is what vanity leads to. Esmond is the hero; he strives for the hand of Beatrix, but is refused, because the woman is ambitious, and probably is waiting to become a duchess, a princess or perhaps even a queen. Esmond marries Lady Castlewood, a character in which Thackeray throws all his force and casts without a flaw. The story ends by Beatrix—having been defeated in her ambitious design—marrying her brother’s tutor.

Thackeray has a noble scorn for all manner of deceit, shame and meanness, and makes it odious to the reader, not by vehement berating and scolding, as is so frequent with the moralist, but with a refined tenor of sarcasm so skillfully used, with such a grace and humor, that we take the intended sermon with pleasure. He sees beneath the sweet smile and flattering speech how eagerly the great are served, how humble and servile the majority are to those above them, how arrogant to those below. His powers for observing have the power of the microscope to lay bare the very utmost smallness of the traits of men and women. They pierce through their fine manners and pretty prettiness, and expose selfishness or insincerity.

His characters are real. If they have not all historical names, they are as true to humanity as any personages of history.
Sobieski and Poland.

(CONCLUSION.)

John Sobieski was thus raised for his talents and services to the highest office which a people can confer. He was now the King of Poland; but we shall soon see whether his apparently enviable honors brought with them peace and satisfaction.

The new king was almost immediately called on to justify the confidence placed in him by a gallant nation. While obtaining his accustomed successes over the Tartars, he was suddenly assailed by Mahomet at the head of an immense and disciplined force. He had but 8000 men left, and the arrival of supplies was of all things the most contingent. He threw himself into Lemberg where he was speedily besieged. All Poland believed him lost; yet he sent for his queen and children, resolved that if conquered, their lives and his should pay the sacrifice.

One day, taking advantage of a heavy fall of snow, which a high wind blew in the face of the foe, he issued from the fortress, led on his heroic band, shouting his favorite and pious war-cry of Christ forever! and after a sharp conflict, again routed the infidels, who fled precipitately before this second Cceur de Leon. Well might all Christendom cry A miracle! for such wonders had never been wrought since the heroic days of Crecy and Poitiers.

It was hoped that such disastrous defeats would deter the Moslems from opposing a commander who appeared as if raised up by Providence to be their scourge, if not their destruction. But this time their pride was exasperated; they levied another and more formidable army (three hundred thousand strong) which they confided to the Pacha of Damascus, the most resolute and ferocious of their generals. The Polish king's forces might reach ten thousand; yet, fearful as were the odds, he scorned to retreat. Having entrenched himself between two small villages on the banks of the Dniester, he withstood, during twenty successive days, the most desperate efforts of the enemy, whose formidable artillery showered continued destruction into his camp. Never before had his situation been so critical. The bombardment was terrific, and was not remitted day or night; the ranks of the Poles were thinned by it, no less than by the frequent sallies which the king led to the very centre of the dense ranks of the Moslems. The Pacha was utterly confounded at such supernatural resistance; it gave way to admiration of the great hero; he proposed terms of peace, but they were rejected with scorn.

After a pause the bombardment recommenced; and as the balls and shells fell thick among his heroic band, Sobieski ordered them to be returned by his own guns and mortars. The alacrity of the soldiers in gathering up every ball and shell as they fell, in thrusting them into the ever-active engines, and dashing them into the faces of those who had sent them, would have roused the patriotism of the most insensible and inspired even cowards with bravery. The Turks were thunderstruck at seeing so brisk a fire all at once resumed; they doubted not that the Tartars, their allies, who occupied the left bank of the Dniester had suffered supplies to be poured into the camp. Forty-eight hours of inaction followed. On the morning of October 14, 1676, the astonishment of the Moslems knew no bounds when they saw the Pole calmly issue from his intrenchments, with his few followers drawn up for battle, apparently as confident of the result as if legions were at his command. They could not believe a mere man would attempt such a thing; from that moment their superstition invested him with supernatural powers. The Tartars exclaimed that there was no use contending with "the wizard king." The Pacha would not engage and offered an honorable peace, which was immediately accepted.

In these extraordinary efforts, Sobieski received no support from the European powers, although he promised, if assisted, to drive the Mussulmans of Turkey back into those solitudes which had vomited them forth. The peace which followed this campaign was soon broken by a new and still more tremendous war with the Turks, who now broke in upon Hungary in irresistible force, threatening the subjugation of Austria, and terrifying the adjacent principalities.

All eyes were again directed to Sobieski. Rome trembled; and the Pope dispatched couriers to implore his interference in saving the Church from the Moslem yoke. With the subsidies which he received from Rome, our hero was enabled to raise an army of 16,000 men. Soon he was joined by the Austrian forces, and his exultation was extreme to find himself at the head of 70,000 troops, having never before commanded half so many; with these he thought himself a match not only for 300,000 Turks and Tartars, but for the infidel world.

The celebrated campaign of Vienna was now opened, but need not be related here. On the morning of September 11, 1683, the allied army
reached the summit of a chain of mountains, from which the Austróian capital and the widespread gilded tents of the Moslems formed a magnificent prospect. Great was the astonishment of Kara Mustapha, the Turkish commander, to behold heights which he had confidently deemed inaccessible glittering with the Polish lances. He did not then know that "the wizard king" was there—but the unwelcome intelligence was soon conveyed to him.

Next day having heard Mass and communicated—a pious practice which he never neglected when any great struggle was impending—the king descended the mountain to encounter the dense hosts of the Moslems in the plains below. The shouts of the Christian army bore to the infidels the dreaded name of Sobieski! The latter were driven from their entrenchments after some time. Five o'clock in the evening had sounded, and he had given up for the day all hope of the grand struggle, when the provoking composure of Mustapha, whom he espied in a splendid tent calmly taking coffee with his two sons, roused him to such a pitch, that he instantly gave orders for a general assault. It was made simultaneously on the wings and the centre. He himself made towards the Pacha's tent, bearing down all opposition, and repeating with a loud voice: Non nobis, non nobis, Domine exercituum, sed nomini tuo da gloriam! (Not unto us, not unto us, but to Thy Name, Lord of Hosts, be ascribed the glory.) He was soon recognized by Tartar and Cossack, who had so often beheld him blazing in the van of the Polish chivalry; they drew back, while his name rapidly passed ascribed the glory.) He was soon recognized by Tartar and Cossack, who had so often beheld him blazing in the van of the Polish chivalry; they drew back, while his name rapidly passed from one extremity to the other of the Ottoman lines, to the dismay of those who refused to believe him present.

At the moment the hussars, raising their national cry, God for Poland! cleared a ditch which would long have arrested the infantry, and dashed into the deep ranks of the enemy. They were a gallant band; their appearance almost defied the infantry, and even his enemies prayed him to continue their sovereign and protector. After a short struggle between his inclination and sober judgment he submitted to the unanimous voice of the people. He therefore continued king, but it was only in name. Sick of the court, he fled into the forests, or wandered from one castle to another, and even the Pope was overwhelmed with joy and, bathed in tears of gratitude, remained for hours prostrate before a crucifix. Indeed, this successful battle of Sobieski saved a large portion of Europe from the bloody and iron yoke of the Mahommedans. This was their last attempt on Europe, and from thenceforward they acted only on the defensive.

Amidst the rejoicings of Christendom, Sobieski was unhappy. He was beset by factions in the kingdom, who rendered his reign and his life miserable. Poland continued divided against itself. There was no unanimity in its councils, and all its successes only engendered new causes of discontent. Finding himself unable to control the Polish nobles, Sobieski resolved on abandoning the load of royalty with which he had been invested. On his resolution being made known, the voice of faction was hushed, and even his enemies prayed him to continue their sovereign and protector. After a short struggle between his inclination and sober judgment he submitted to the unanimous voice of the people.

Our faith should be so firm that no misfortune could make us do or say anything contrary to it.
Egypt.

The Egyptians have undoubtedly more claim to antiquity than any other nation of which we have any record; but so lost in the oblivion of ages are their early annals as to leave no conjecture as to their first settlement, or how they rose so high in the rank of nations. Their antiquity was so great that it calls to one's mind the words of our Lord: "Before Abraham was, I am"; for nations have come and gone, living in the brilliant light of their conquests, and, like a meteor, have left but a gleam of their glory behind.

Egypt, however, though conquered, and handed over from one stranger to the other, has yet, by a miracle, as it were, always kept its individuality, even in her conquests, not mingling with those nations rendered tributary to her rule. Her extreme age has led to the modern notion of the nations of those days being created by God in a more advanced state of intelligence and knowledge than those which have followed, and which have not preserved the power of handing down to posterity those marvellous sciences and arts known to the Egyptians before the dawn of history.

Nations that have come into existence during or after the power of Egypt as a nation had declined, have passed, as it were, the ages of childhood and ignorance, emerging from that barbarous condition by slow degrees, gradually rising by conquest and individual genius to fame; and have duly ranked in history as nations to which civilization and modern facilities for trade may draw from her fertile soil.

The first record of Egypt as a nation dates from about 2500 B.C., or nearly four hundred years before the call of Abraham; and then it was a nation holding a prominent position, and furnished with the commodities of life; for they possessed the art of making linen, in which they were doubtless cradled amongst those rough figures and hieroglyphics which have for ages stood unrivalled and hidden defiance to the ravages of time, hidden beneath the dry and arid soil of the desert. Ages have rolled on, sweeping along with them nation after nation, who have left but few remains beyond the gigantic remnants of palaces or edifices, built as mementoes of their power, as the magnificent triumphal arches of the Romans, so plentifully scattered over Italy, and still further back the tombs or tumuli of the ancient Grecian chiefs which still remain along the shores of the Hellespont, mournful heaps of earth, hiding from sight the dust of those whose very deeds have passed into oblivion. But the sculptures of Egypt, finely though stiffly wrought, have brought to light commodities considered of modern invention, and show how advanced they were in the comforts of life, as in a tablet representing the sacrifice, the priest has tied to his girdle a steel to sharpen the knife. Egypt has now once more a chance to raise herself in the scale of nations, and profit by the advantages offered her by the Suez Canal. As she has passed the age of her second childhood, time may develop those vast resources which civilization and modern facilities for trade may draw from her fertile soil.

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According to Herodotus, the father of History, the empire was founded 11,806 B.C., in which he is evidently mistaken, as Adam dates only 4004 B.C., according to the Bible, and it is improbable that Egypt was inhabited by the Grauts before the creation of man. It is certain that they did dwell upon the earth; for their existence is mentioned in the Book of Genesis as a contemporary of man in the first age. Paper also was one of the conveniences early known: a material has been found in ancient tombs, formed from the papyrus torn into shreds, laid crossways and firmly stuck together, making an even surface. We have borrowed the term paper, a corruption of papyrus in its Latinized form. The hieroglyphics were for centuries incomprehensible, being considered merely a style of ornament, or a capricious idea of the sculptors. Their meaning was completely lost, and for until about fifty years ago a tablet was found, bearing on one side a Grecian inscription, and on the other the hieroglyphics which, after immense labor, were partly formed into an alphabet. The knowledge is still very limited, but has led to the discovery that the Egyptians...
were in the habit of using three different sorts of letters: one for state occasions and the others for domestic use, or for judicial purposes; but what renders their perusal so difficult is the combination of all three in one inscription.

Cleopatra was the last of the native Egyptian sovereigns, and is perhaps one of the best known; for who is there that does not associate her with one of the greatest conquerors that the world has ever seen, and by her beauty proving herself more than a match for the hero of 500 battles? After Cleopatra, Egypt seems to have sunk into utter oblivion, as though that mighty nation had worn itself out through the course of ages, and gradually sunk, dwindling away into a people without even a home, pitching their tents upon the ruins of their ancient cities, once teeming with life and vigor. It would be difficult to name the possessors of Egypt since the times of the Romans. Mahomet, as we read, drove the Romans out after it had been in their possession 700 years; next, Saladin set up the power of the Mamelukes, who became so powerful that they extended their dominions over a part of Africa, Arabia and Syria; and then Selim, a Turkish emperor, established the rule of the present, and it continued tributary to Turkey until 1798, when it fell into the power of France, who held it only till 1801. The present population is about 3,000,000, yet in the time of the Romans it was more than double that. But when Egypt was in her glory, and her rule extended over Arabia, India and Ethiopia, her population was as great as any of the chief powers of Europe of the present day, if not greater.

**Machine Politics.**

In politics to-day the element which plays the most important part is the "machine" or the party organization. The influence of this branch has made itself felt in many ways and places. The most noticeable fact is that the "machine" tends to put the government of the large cities, and ultimately the government of the Union, into the hands of low-toned politicians. Its plans are to secure the election of some aspirant who, though morally unfit, will dispense the favors in his power to those to whom he is indebted for his election. It is organized for the benefit of a few, generally the bosses, the managers and the workers, or, as in some cases, the pocket-books of a few. Every election is a matter of party conflict, and is determined by the force of party organization. Individuals working alone have no more chance of defeating the trained army led by the politicians than two or three unarmed citizens of repulsing a regiment of soldiers.

All the members of a party have indeed, in theory, equal rights, and may all take part in its government; but unless the circumstances of the time are very exceptional, professional politicians exclude volunteers or outsiders from all effective shares in the management of the party organization.

The arts of management, fraud and, occasionally, force, keep respectable persons away from the "primaries," and on the control of the primaries depends the control of the party. This leaves the "machine" in the hands of the less reputable members of a party, the better class, however they may grumble, are swayed by in-veterate habit of party loyalty, and prefer a bad candidate of their party to a candidate of the opposition.

The "machine," as we are told, puts bad men into power and keeps good men out of it; for example, it excludes A from public life, because, though an eminent republican or democrat, he does not live within a given district; and it excludes B, because, though he wishes to stand for his own district and is respected by all his neighbors, he is not a republican or, as the case may be, a democrat, equally serves the end of the managers. The character, therefore, of the government depends in the last resort, like most other things in politics, on the nature and working of the "machine."

Another noticeable fact is that the working of the machine not only tends to exclude merit and respectability from political authority, but also, in combination with other circumstances, propagates corruption throughout the government and the country. Everyone is not aware how far public life can be corrupt.

Corruption of the coarsest kind is certainly rampant in more than one State Legislature. When corporations find that the protection of their rights, or the promotion of their interests, requires the use of systematic bribery for the purpose of influencing legislation, it is needless to inquire whether a legislature is or is not pure.

The Federal Government and Congress are, we should naturally suppose, of a higher character than the average local legislative body; but it is a known fact that men have become legislators and congressmen and comparatively poor, and before their term of office is expired have become millionaires. The salary they receive, in accordance with the manner in which they live, should not make them any richer than when elected, but it seems to swell their purses,
The natural conclusion is that for some measure they have caused to be passed, they have received a small sum for their labor or influence in bringing about the result desired by the corporation or individual. These are but a few of the many evils caused by the party organization, without trying to show that it has a good quality. Many pages might be covered with the bad effects it has, or will have, on the country and government, while on a few could be written the good effects.

Science, Literature and Art.

—St. George Mivart will soon publish another philosophical work on the "Origin of the Human Intellect."

—The Chinese Government has just ordered a new edition of the famous Encyclopedia which was originally compiled during the reign of Kien-Lung. The index alone fills twelve folio volumes.

—William Archer's forthcoming "Life of Macready" will contain some interesting particulars given to the author by Mr. Browning in connection with Macready's production of "A Blot on the Scutcheon."

—One of the "Talks with Edison," which Mr. Lahrop reports in Harper's for February, refers to the inventor's belief in a personal God. Mr. Edison is quoted as saying: "The existence of such a God can, to my mind, be proved by physical science."

—The losses by the burning of the palace of the King of Belgium include all of his great collection of maps and his geographical library, said to be the finest in the world. The library contained 7,000 volumes, among which were a manuscript work of Walter Raleigh, an original edition of the letters of Capt. Cook, and the first edition of the Spanish reports of Christopher Columbus. Besides the maps there were 11,000 photographs, taken in all parts of the world.

—The world of science has sustained a notable loss in the death of Rev. Stephen J. Perry, S. J., who, with the late Father Sechel, S. J., ranked among the great astronomers of the nineteenth century. The reverend gentleman was seized with his fatal illness on his arrival at Demerara, where he had been engaged in charge of the English expedition sent to observe the recent solar eclipse. Father Perry was an Englishman, and became a Jesuit in Stonyhurst College, England, in 1853, at the age of twenty. He was for several years Director of the Meteorological and Astronomical Observatory of Stonyhurst College. In 1868 he undertook a magnetic survey of the west of France, and the following year the same work was done for the east of France. He was chosen head of several British Government expeditions in the interest of astronomical progress—among them that to Cadiz to observe the total eclipse of the sun in December, 1870; and that to Kerguelen, Iceland, in 1874, to observe the transit of Venus. He was a devoted priest as well as an eminent scientist.

—The Highest Tide.—The Bay of Fundy forms a cul-de-sac at which the Atlantic Ocean seems to have taken a spite, and at regular intervals pours in its waters viciously and with intent to do all possible harm. Take for instance the harbor of St. John. In most parts of the world a tide of from 6 to 10 feet is quite sufficient to satisfy all reasonable demands. In St. John harbor the tide rises 21 feet on an ordinary day, and occasionally varies the monotony by pushing the mark up three or four feet, as the humor seizes it, and I was never struck so much with anything in my life as with this advance and receding of the waters.

I have described the narrow gorge through which the St. John River is forced into the Bay of Fundy. At low tide, where the water drops into the bay, there is a fall of some ten feet, the channel being very rough and totally impassable for vessels of any description. At high water the fall is the other way, the bay falling into the river. This was the first time that I had ever seen a river with the water flowing from its mouth toward its source, and this occurs every day in the St. John. One good effect of the tide is this, that when it is half up or half down the river is level with the harbor, and then the immense number of timber barges and other craft, which have gathered in the river while waiting for the rise and fall, are able to run nicely and easily out into the harbor. St. John, be it understood, is a great port for shipping. At any day you can see a dozen of the largest ocean-going vessels loading deals for different parts of the world. This timber mainly comes down the St. John River.

I saw the tide come in around the headland at the Minas Basin, and it is a sight worth going to see. The head of the advancing tide is called "a bore." If you can imagine a straight wall of water eight feet high, curling over at the top, advancing upon you at the rate of ten miles per hour, you will get an idea of what a "bore" is and what a turn of the tide means. At the Minas Basin this wall of water comes tearing around the headland like an express train, and the man who was down on the flat sands of the bay at this time stood a remarkably good chance of never leaving the sands alive. If he got a good start of the "bore" he might escape and if he did not he was drowned. You cannot fool with the tide of Minas Basin. It is a plaything that the native who is acquainted with the animal avoids. The rise of the tide at Minas Basin is forty-five feet.

At the extreme head of the Bay of Fundy the tide rises from sixty-five to seventy-five feet, and runs at the rate of fifteen miles an hour. This is not only the highest tide in the known world, but it is double the height, I am told, of any other known tide.—Portland Advertiser.
—It is a pleasure to announce that Rev. Father Boerres, C. S. C., is meeting with flattering success with his schools in India. The curriculum of studies embraces such classes as Latin, Algebra, Geometry, Higher Arithmetic, English Composition, History, etc. A rival school has already succumbed to the superior worth of his establishment, and the small allowance now granted him by the Government is soon to be materially increased.

—Very Rev. Father General Sorin and Father Granger arrived safe at Notre Dame last Thursday evening and received a hearty welcome from the students and members of the Community. The anxiety which for several days had been felt in regard to the beloved voyageurs, owing to the delay in the arrival of the steamship, served to intensify the general joy on their happy return. Their experience on the voyage after leaving the shores of France was indeed a terrible one. The good ship, La Normandie, first met with an accident to her machinery, causing a delay of many hours; then for several days they were in danger from icebergs and fields of floating ice. But a merciful Providence, in answer to unceasing prayers, guided them safely and rescued them from every danger. The venerable Father Founder and Father Granger are, we are glad to say, in the enjoyment of the best of health and rejoice, and we all with them, to be once more at home.

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By a happy coincidence the day of Father General's arrival marked his seventy-sixth birthday anniversary. The celebration of this event belongs by right to the Princes of St. Edward's Hall, and it was duly commemorated by them yesterday (Friday) in a literary and musical entertainment given in their Hall. The youth-ful members of the Sorin Literary and Dramatic Association reflected the greatest credit on themselves and entertained a select audience by the excellent manner in which they delivered the addresses, recitations and musical numbers that formed the programme. With them we of the Scholastic unite in extending to, the venerable Superior-General our sincere congratulations on this bright anniversary and our cordial wishes of happy returns ad multos annos.

—Last Thursday was a great day for the Juniors. The long-expected Parisian banquet, promised by Very Rev. Father General to mark the enrolment of two hundred members in the department, was given with all the éclat and enthusiasm befitting the occasion. It was an event long expected; for many weeks have elapsed since the Juniors reached and passed the magic number 200 in their ranks. But the absence of the venerable Father Founder necessarily caused a postponement of the celebration. And so, in expectation of his arrival, preparations were begun early in the week; and when the joyful telegram of Wednesday was received the day and the hour were fixed for Thursday at 7.30 p.m.

The Juniors' dining hall was elegantly and tastefully decorated, while the tables were laden with all the delicacies of the season. Very Rev. Father General presided, with Very Rev. Father Granger, Very Rev. President Walsh, Very Rev. Provincial Corby and members of the Faculty. The Juniors and a number of invited guests occupied the other tables of the well-filled hall. The menu was prepared in the highest style of the culinary art. During the repast the orchestra discoursed delightful music according to the following programme:

Overture—"Morning, Noon and Night"............Suppé

Aria, Opera of Falstaff.....................Balfe

Music—Le Reveil du Lion.....................Kontsky

2. Our Host, the Venerable Founder of Notre Dame.

Music—La Meda Noche.............Aviles

3. The University of Notre Dame.

Music—Danse Militaire......................Buclolzi

4. The Juniors—Past, Present, and to Come.

Music—Selection from "The Brigands".......Offenbach

The toasts, in the order named, were responded to, in appropriate sentiments, by Very Rev. Provincial Corby, Rev. D. J. Spillard, Rev. President Walsh and Mr. L. Chute, '91. The venerable Father Founder, in response to words of welcome, spoken in the name of his fellow-students by Mr. B. Hughes, '91, expressed his deep joy and pleasure to be once more with all at Notre Dame, thoughts of whom had never been absent from his mind. His words were...
received with prolonged applause expressive of the joyful feelings with which the hearts of those present were filled. All in all, the evening was most enjoyable and marked an event not soon to be forgotten by the Juniors of ’89-’90. May the prosperity of the department long continue, a happy indication of the successful career of our Alma Mater!

“Frozen Music.”

“There is a frozen music in many a heart that the beams of encouragement would melt into glorious song.” No one but He who gives light to the stars, from whom the flowers have their beauty and fragrance, can know how many hearts have been frozen into stillness by the coldness and cruelty of the world.

How many glorious strains of inspired song have thousands sung to their own soul, and God and the angels have heard, but man knew them not.

Yes, there is “a frozen music in many a heart.” Music that might move the world to tears; music that might fill the care-laden, sin-burdened souls of millions with joy unspeakable, with peace profound; music sweeter, purer, nearer to that of heaven than man has ever heard; music that might move men’s souls to deeds heroic, to sacrifices sublime; music that might lull to sleep the tempests of passion raging in the hearts of men; music that might teach the poor with lighter hearts, with more cheerful submission their poverty to bear; music that might raise the world from the awful abyss of degradation, make earth a paradise, spread joy among the angel bands, delight the heart of God.

Oh! did we realize but half the power of a kind word spoken in season; of a kind look given in time; of a kind act done in need! What the clear, cool spring, bubbling up from the sands of the desert is to the weary traveller, dust-laden and thirsty almost to death, this is a kind word, a kind look, a kind action to the traveller on the road of life. “The beams of encouragement,” when have they fallen upon a heart, chill, cold, almost lifeless though it be, and not warmed its pulses into new life. Oh, heavenly beams! Often have you thawed the deep ice of despondency that has congealed the heart, and what a flood of liquid melody has been outpoured!

Oh, that the “beams of encouragement” might be felt more; the chilling frost of despondency less! Then would there be more of joy, less of sorrow; more of peace, less of strife; more of love, less of hate. As side by side we climb the steep, rocky heights that lead to the gates of heaven, across our brother’s path let us cause to shine “the bright beams of encouragement.” With a sympathizing love let us warm his heart; and when that heart pours forth its melody, perhaps some faint note may reach the ear of our Judge and plead not in vain that our souls may find rest. H. A. Holden, ’91.

The National University Scheme.

There is in this country a number of what are called educational journals that strongly advocate the establishing of a National University, to be maintained by the general Government. This idea is sometimes taken up by the State superintendents of education, and by them endorsed. Among its advocates may be reckoned nearly all those who favor high schools, State colleges, agricultural colleges, normal schools, etc. What a burden such an institution would be to the tax-payers of the United States may be imagined when we consider the cost for a year’s tuition in one of the State colleges now in running order in the State of Indiana, and we believe that in institutions similar to the one we refer to the cost of educating pupils is the same, if not more. The following, published in a periodical about ten years ago, is of equal application and greater significance at the present time:

“There is a college or university at Lafayette, Indiana, known as the Purdue University. This institution had its inception in an act of Congress passed July 2, 1862, dedicating certain public lands, or the avails of the same, for the endowment of colleges for the benefit of agricultural and the mechanical arts. In 1874, the principal of this fund secured by this State, together with the accretions, amounted to $365,000. John Purdue also donated $150,000, in ten equal annual instalments, towards the accomplishment of the scheme; while the city of Lafayette contributed for the same purpose $50,000 in cash, and 100 acres of land, adjacent to the city, for the site of the institution. Besides these several amounts, the Legislature, since 1867, in answer to the demands of the concern, has appropriated a sum now aggregating more than one hundred thousand dollars. One would suppose that the institution would be satisfied with what it received. But not so; for we learn that the President has stated that for the consummation of the plan adopted there would be required a draft of ten thousand dollars annually for ten years to come from the State Treasury.
Such being the cost of this college, we would take it that the number of students attending class therein is large. But this is not the case. The institution was formally opened for the reception of students September 16, 1874. Although it purports to be an agricultural college, yet but barely one application had been made at the date of the last report for instruction in that branch. There has been but one student graduated; and for the first year the whole number of students enrolled was 45; for the second year, 66, and for the third year, 98. The expense for the education of the 66 students in 1875-6, the only year for which I have computed, was as follows: For instructors, $12,275; for heat, light and other incidentals, $9,254.43; for farm labor, etc., $3,391.82, making in all, $25,121.25, or over $380 per student. Besides these expenditures, the student himself must pay out of his own pocket, entrance fee in academy per term, $2; entrance fee in college, per year, $5; matriculation fee in special schools, $10; incidental expenses, per term, $3; chemicals and gas, for special students in laboratory, per term $10; table board, per week, $3; room rent, heat and light, per week, 50 cents; washing, per dozen, 75 cents.

But this is not a full showing of the cost of education at this State university. The writer said further: "The cost for the year mentioned, in which the number of pupils in attendance was 66, was for each pupil $380. But of course this sum does not include the item of interest on the investment of money in the buildings and the appurtenances, which belong by right to any estimate of that kind. The university and grounds, for instance, represent at least half a million of dollars, which at eight per cent. brings the yearly interest up to the sum of $40,000. Divide this amount by the number of pupils in attendance and add to the outlay for teachers, etc., and we learn that the schooling of each for the year named was $986! In round numbers, sixty-six out of the million or so of children of school age in the State of Indiana, receive tuition at an expense of a thousand dollars apiece."

If the tax-payers of Indiana, or of any other State, will foolishly tax themselves to educate a few students when the cost is so great, they must suffer for their folly. Would it not be far better for the State to support primary schools only, and leave to the parents the cost necessary for anything above that? Let reading, writing, arithmetic, and similar branches, be taught at the State's expense, but nothing more. As to higher education, let those who desire it pay for it.
ance of Mr. Emerson before a lecture audience. As an accompaniment to this picture there is a striking paper made up of Emerson’s talks with a college boy. In this number is begun the publication of the artist La Farge’s letters from Japan, with illustrations prepared by the author. As might have been expected, Mr. La Farge is a most keen observer, and every paragraph is full of that extraordinary sense of color which has given him his fame as an artist. Two extremely timely papers are on what Milton calls “The Realm of Congo.” The first describes a trip made by the United States Commissioner, Tisdal, in 1884, and the second gives an idea of the Congo River of to-day. The latter is written by E. J. Glave, one of Stanley’s former officers, who is mentioned several times in Stanley’s last book. Recent visitors to the French capital will be especially interested in Miss Balch’s visit to the Musee des Archives. This article is profusely illustrated with fac-similes of signatures of famous Frenchmen, and by copies of old prints. Joseph Jefferson devotes a large part of the current instalment of his autobiography to his reminiscences of Edwin Forrest, of whom four portraits are given,—two of Forrest off the stage, and two in character. In addition to this, Jefferson describes his own first visit to London and to Paris.

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Exchanges.

—“Flowers” is the title of a peculiarly timely essay in the *Elite Journal*.

—The current Michigan Argonaut contains the first of what promises to be an interesting series of papers on Robert Browning.

—The action of the *Philosophian Review* in endeavoring to defend an article recently noticed by us seems childish enough. We protest most earnestly that we cannot make out the persons to whom reference is made by the expressions “author, critic, writer.” Do these terms refer to the SCHOLASTIC critic, or are they to be applied to your valued contributor?

—The *Holcaed* feels better now. If it takes care not to catch cold, or to get wet feet, it may do nicely yet. Its latest issue (and, by the way, it was unkind of you to criticise the last number of the SCHOLASTIC; we usually notice the latest number of contemporaries) relieved it of such a store of historical facts (?) theological acumen and “deestrick skool” eloquence that we hope for the best. Its furious spouting proves that our criticism struck home.

—The *King’s College Record* was amused, to use its own language, at our leader upon the late revolution in Brazil. The Record says that it is only the “privileged few” who see “that monarchies are crumbling with decay and threatened with speedy dissolution.” Well, let us see. Portugal is on the verge of a revolution; the spirit of liberty is rife in Spain, Germany and Russia, and, mayhap, England has seen her last sceptred monarch. The stern evidence of facts proclaims the triumph of republican principles.

—It is a notable fact that we Americans, so liberal-minded in all our public institutions, are woefully bigoted in our literature. Hardly one non-Catholic author in our language fails to sneer at what is termed the “superstition” or the “malice” of old Rome. And yet these *litterateurs* all admire the poetry of our faith; they hold that to visit the shrines of Europe, and of Rome in particular, is part of a liberal education. One would think that constant association with Catholics in America, and a due allowance for the prejudices of past ages, should do much to prepare our countrymen for fair judgment in matters of history and religion. Nevertheless, the great body of non-Catholics still persist in misunderstanding or misinterpreting the character of many Catholic institutions. The Society of Jesus comes in for its full share of attention, of course. Macaulay, though he highly admired them, wilfully belied the Jesuits as a concession to the prejudices of his readers. Every critic knows that he had the happy faculty of making history accommodate itself to starting antitheses or well-rounded sentences. Carlyle, too, had a pleasant way of snarling at those who happened to differ from him in any important matter. Yet we scarcely see how even these illustrious examples justify the attempt, recently made in the *Northwestern*, to prove that “Ignatius’ black militia” are men corrupt beyond qualification, serving God through the agency of the devil, pulling down empires for their own amusement and playing all sorts of absurd and impossible pranks. The article to which reference is here made is entitled “The French Republic and the Jesuits.” Now, there are too many great questions pending solution, and too much moral work to be done in our day, to allow such discussions as these to occupy a Christian mind. Either the writer was painfully ignorant of history—and in this case the editors of the *Northwestern* are to blame,—or he has wilfully misconstrued facts, and his conduct cannot be too strongly denounced. It is just possible, though, that this promising “soph” has been unable to digest what he has read, as the following sentence would seem to indicate: “The Catholic Church everywhere claims, tho’ it finds itself unable to exercise supreme authority.” The power claimed by the Catholic Church is the *spiritual* power only; nor can we understand how any church can assert its divine origin without professing to hold this universal spiritual authority, since there was but one Christ, and He came to save the whole world. It is time that this quibbling—this dropping of buckets into empty wells—should cease; when we shall have succeeded in making the whole world Christian, there will be ample time to fall upon one another with murderous intent.
Local Items.

—Snow pro maloney, yesterday.
—Philopatrians this week! Good!
—If you must bet, bet your skates.
—All honor to the "Vigilance Committee!"
—The football banquet was a great success.
—Duke has taken up new quarters at Mt. St. Vincent.

—Who had the highest average? Paradis of Sorin Hall.
—The average of the graduating class was 92. By no means a bad showing.
—Judge and Mac have decided to keep all further proceedings until the 17th of March.
—F. Wile, '93, spent a few very pleasant days at his home this week, attending his brother's marriage.

—The recent excellent display of drawings in the main parlor called forth much favorable comment.

—The Juniors have a new hand-ball alley in their "gym." "Deadners" can now be put against the barber shop door.
—Mike was working the aerodite game in excellent style, but developments made him conclude not to spring the climax.
—Isn't it about time to hear from the candidates for base-ball captaincies? The season can be opened sooner than usual this year.
—Now is the time to renew your subscription to the Scholastic, to send us "personals," to write that essay. It is always time for those little duties.
—Messrs. T. Wade, J. Delany, A. Leonard and J. Messick deserve an especial mention for their excellent work in the Drawing Course for the past session.

—The Minims gave an excellent entertainment yesterday in honor of the seventy-sixth birthday of Very Rev. Father General, of which an extended notice will appear next week.
—It is rumored that Ed and Hep are writing a play which will embody the greater portion of "A Crazy Man's Reveries by a Night Owl." We expect its appearance in the near future.

—The little brick cottage on the Niles road, occupied in days of yore by the gentle Professor Howard, and around which clustered many happy memories of ye olden time, has disappeared in the onward march of progress.
—On last Thursday morning a Mass of Requiem was celebrated in Holy Cross Seminary for the repose of the soul of Mr. McDermott, C. S. C. Many friends, whom the virtues and talents of the young man had drawn to him, were present, and the solemn chant was beautifully rendered by the Seminary choir. May he rest in peace!
—At the last regular meeting of the Leonine Society, held on the 2d inst., at Holy Cross Seminary, the election of officers for the coming session resulted as follows: Rev. J. J. French, C. S. C., President; W. Houlihan, Vice-President; T. Corbett, Secretary; J. Ready, Corresponding Secretary; H. Holden, 1st Censor; T. Crumley, 2d Censor; H. Santen, Critic; F. Curry, Sergeant-at-Arms. The subject of debate for the next regular meeting is: "Was the execution of Mary Queen of Scots justifiable?"—T. A. Crumley and F. Curry, affirmative; J. Just and J. J. Gallagher, negative.

—There are some who need to be reminded that the Library is not a store-room from which to take volumes for use as text-books or as ornaments to private collections. The works in the Library are for the general good and not for the benefit of a few individuals. When permission is given to take any volume it should be returned as soon as possible, so that others who may wish to consult the same will find it in its proper place. As a general thing, the reading-rooms of the Library should be used for purposes of consultation, and the books placed in their proper shelves before leaving.

—The 12th regular meeting of the St. Aloysius' Philodemic Society was held Saturday evening, Feb. 1, President H. P. Brelsford in the chair. The names of Messrs. J. Delany, W. O'Brien, J. Wright and P. Fleming were presented as candidates for admission; after a few preliminaries they were unanimously elected. An extemporaneous debate, "Resolved that the negro should be exported from the United States," followed, and was participated in by Messrs. H. P. Brelsford, L. P. Chute, J. B. Sullivan, C. T. Cavanagh, J. R. Fitzgibbon, J. J. McGarrah, C. S. Burger, E. Berry, G. Cooke and others. After the unfortunate negro was "banned" the meeting adjourned.

—The 20th regular meeting of the St. Cecilia Philomathean Association was held Sunday evening, the 2d inst., for the purpose of reorganizing for the ensuing session. The election of officers resulted as follows: Director, Rev. T. E. Walsh; President, Rev. A. Morrissey; Promoter, Bro. Lawrence; 1st Vice-President, George T. Weitzel; 2d Vice-President, James R. Boyd; Treasurer, James J. Fitzgerald; Recording Secretary, Fred W. Wile; Corresponding Secretary, M. A. Quinlan; Historian, Geo. W. O'Brien; President, Rev. T. E. Walsh; 1st Censor, Otto H. Ibold; 2d Censor, Chas. S. Schillo. Wednesday evening the newly elected officers were installed, each delivering his "inaugural address" upon taking his place. The society, maintaining its former excellent standard, is in a highly prosperous condition.

—The tenth regular meeting of the Law Debating Society was held Wednesday evening, Feb. 5. The minutes of the previous meeting were read and adopted. The following officers were then elected for the ensuing session: Col. W. Hoyne, President; J. Flynn, 1st Vice-President; T. McKeon, 2d Vice-President; F. Vurpillat, Recording Secretary; W. Blackman, Corresponding Secretary; J. H. Cassidy, Treasurer; L. Herman, Critic; H. O'Neill, Sergeant-at-Arms.
ciety returned a vote of thanks to the retiring officers, as an appreciation of the able manner in which the affairs of the society had been conducted during the session just past. There will be a public debate given in the near future, under the auspices of this society, in which the Negro Emigration Bill will be discussed. The gentlemen who will take part in this controversy are Messrs. F. Flynn, J. Hepburn, F. Long, and F. Lane. After the transaction of miscellaneous business the meeting adjourned.

—At the grand banquet given Thursday evening by Very Rev. Father General to the Junior department, the following was the

**MENU:**

Pottage.
Green Turtle.
Hors d'Oeuvres Variés.
Poisson.
Halibut Steak, Sauce Tartare.
Entrée.
Fricassee of Chicken.
Sweet Potatoes.
Roti.
Mallard Duck with Celery.
Lemon Ice.
Salade.
Lobster.
Dessert.

Bons-Bons Français, Gateau a la Saint Honore.
Neapolitan Ice-Cream.

Fruit.
French Coffee.

—The number of those who take an active interest in the local military companies is rapidly decreasing. The drills are attended by about half of the members, and it is a noticeable fact that different faces appear at each assembly. That this is not the proper way to act we must all acknowledge. When a man joins the battalion he does so with the tacit understanding that he will be ready at any time to take part in the exercises. He confers no especial favor upon the authorities when he is associated with his society, and the sooner he realizes this fact the better it will be for his general welfare. The officers do all in their power to make the organization a success, and by their strenuous efforts they endeavor to arouse some enthusiasm. After they have instructed a recruit in the rudiments of the drill, is it honor­

de to the training. Let us have a reform.

**Examination Averages.**

*(No Average under 60 is Published.)*

**SENIOR DEPARTMENT.**

R. Adelsperger, 98; O. Ahlrichs, 98; H. Allen, 81; C. Anderson, 60; G. Abt, 80; W. Blackman, 83; B. Bachrach, 85; H. Blodgett, 60; E. Berry, 89; C. Brookfield, 70; E. Bledsoe, 81; J. Bovett, 60; I. Bunker, 74; R. Bronson, 70; H. Bronson, 86; J. Burns, 85; E. Brannick, 78; H. Brannick, 81; D. Barrett, 92; C. Burger, 90; H. Brelsford, 92; J. Cabanne, 77; J. Combe, 75; H. Carroll, 72; M. Cassidy, 71; S. Campbell, 78; J. Cooke, 80; G. Cooke, 88; C. Cavannah, 92; L. Chute, 86; J. Cooney, 75; J. Clayton, 71; E. Coady, 85; T. Coady, 65; P. Coady, 78; S. Curtis, 84; D. Cartier, 76; F. Curry, 81; F. Chute, 81; S. Dela Fena, 60; W. Dillon, 67; F. Dorsey, 61; N. Dinkel, 71; Jno. Delaney, 85; C. Dacey, 80; J. Dennis, 74; L. Davis, 81; J. Dyer, 93; H. Darroch, 60; J. Dougherty, 85; A. Daniels, 73; J. Fitzgibbons, 95; C. Flynn, 80; N. Flynn, 94; P. Fleming, 74; W. Ford, 83; D. Fisk, 80; F. Febr, 87; E. Fack, 67; M. Guillon, 60; M. Garfias, 87; J. Giblin, 82; M. Gibbons, 77; H. Galen, 68; J. Grange, 70; J. Gough, 77; P. Houlihan, 83; L. Herman, 94; W. Healy, 88; C. Heard, 92; J. Hackett, 78; B. Hughes, 94; E. Hughes, 87; S. Hummer, 96; P. Hempler, 87; E. Hoover, 90; W. Hayes, 79; J. Hepburn, 92; F. Hynes, 60; J. Johnson, 60; O. Jackson, 65; H. Jewett, 93; J. A. Johnson, 73; W. Johnson, 71; A. Karasynski, 75; J. Kerns, 87; J. King, 66; F. Krembs, 83; F. Kelly, 81; F. Kohlman, 65; R. King, 78; R. Langan, 84; B. Lair, 81; G. Lancaster, 74; Geo. Long, 66; A. Larkin, 83; W. Larkin, 96; F. Lane, 92; W. Lynch, 79; W. Lahey, 78; F. Long, 90; L. Long, 66; A. Leonard, 84; O. Lehman, 60; M. Louissel, 85; J. McCartney, 73; J. Meagher, 95; J. Moncada, 60; E. Mock, 74; J. Mulrowey, 85; F. Mahorney, 60; J. McWilliams, 91; B. McKeon, 90; J. McAuliff, 82; J. McKee, 91; G. McAlister, 75; D. McDonald, 68; W. Mcphee, 95; L. Mithen, 67; J. Mackey, 93; W. Morrison, 93; J. McGrath, 84; S. Murphy, 88; H. O'Neill, 88; W. O'Brien, 87; J. O'Shea, 96; A. Otero, 63; W. O'Neill, 88; D. Parker, 86; F. Powers, 80; D. Philips, 88; J. Paradis, 100; P. Pypatz, 73; L. Pim, 83; L. Portilla, 62; H. L. Prichard, 95; F. Prichard, 83; C. Paquette, 96; E. Prudhomme, 92; J. Rebillot, 78; S. Rose, 75; C. Ramsey, 71; O. Rother, 91; W. Roberts, 70; C. Reedy, 80; F. Robinson, 75; H. Schwarz, 63; J. Sinnott, 66; L. Sanford, 60; C. Sanford, 83; N. Sinnott, 91; J. B. Sullivan, 85; H. Steiger, 66; E. Schaack, 76; J. Smith, 65; J. Sullivan, 83; F. Seeberger, 81; G. Satter, 67; L. Scherrer, 93; C. Sinclair, 79; W. Stanton, 68; B. Tivnen, 82; G. Tedeus, 77; F. Vurpillat, 95; V. Vurpillat, 83; T. Wade, 65; F. Walsh, 67; J. Wright, 87; F. Youngermann, 60.

**JUNIOR DEPARTMENT.**

H. Adler, 60; H. Aarons, 64; J. Ayer, 79; M. Blumenthal, 78; H. Bachrach, 60; S. Bachrach, 66; J. Brady, 96; T. T. Brady, 76; T. M. Brady, 67; W. Brady, 66; W. Burns, 64; W. Bruel, 60; J. Bradley, 81; B. Bates, 84; W. Bates, 73; E. Barger, 61; V. Burke, 62; J. Barclay, 63; R. Boyd, 64; G. Bos, 60; E. Crandall, 82; W. Covert, 71; M. Cahn, 60; A. Cohn, 60; J. Coll, 66; W. Collman, 60; A. Campbell, 60; J. Cunningham, 79; R. Clandenin, 86; J. Cutdahy, 61; E. Connors, 75; J. Connors, 78; E. Du Brul, 84; O. Du Brul, 70; F. Dion, 71; L. Davis, 75; N. Deutch, 69; J. Delaney, 60; J. Doig, 72; D. Davidson, 65; J. Dempsey, 71; H. Des Garennes, 82; E. Drumm,
THE NOTRE DAME SCHOLASTIC.

Roll of Honor.

SENIOR DEPARTMENT.


MINOR DEPARTMENT.


MINOR DEPARTMENT.

since the Tyrian sands were first tinged with for the pomps and vanities of the world, sym­
ranged around a lake of sparkling _ wine, on
in all its glory, and was amazed; and yet it was
bolized by “purple and fine linen.”
man shown a disposition to indulge his taste
antiquity gave forth their precious fabrics, has

Jan. 31st, and were from first to last most satis­
promptu entertainment in the evening added
much to the general pleasure.

The semi-annual examinations closed on Jan. 31st, and were from first to last most satis­
fluence, has been promoted to the First Preparatory
class in grammar, and I. De Montcourt and L.
Bovett, in arithmetic; Miss H. Hutchinson, from the 3d to the 2d Preparatory class.

Table, there to place their good resolutions for
future, and to receive grace and strength to
put them in practice.

Promotions at the close of the first session
are not common, hence, when they occur, much honor is attached to them. The Misses C. Kas­
pal and M. Cooper have been promoted from the Second to the First Junior class; the Misses M. McGuire and E. Wagner, from the First Jun­
or to the Junior Preparatory class; the Misses Green and L. Norris, from the Second Prepara­
tory to the First Preparatory class; Miss D. Da­

had the Catholic pupils approached the Holy
ail the Catholic pupils approached the Holy

—February 1st, the dividing line between the
two sessions of the scholastic year, was a holi­
day. A late sleep and an entire free day gave
all a rest before entering upon the new term.

—a soil of purple silk and oars of silver, which kept
their precious fabrics, has man shown a disposition to indulge his taste
pomp and vanities of the world, symbolized by “purple and fine linen.”
The Queen of Sheba saw the court of Solomon in all its glory, and was amazed; and yet it was
more than surpassed by the transcendent beauty surrounding the court of Egypt’s Queen, “the
Serpent of the Nile.” When we read of ships with
sails of purple silk and oars of silver, which kept
time to soft strains of music,—or of the feasts
given by Lucullus, when the tables were ar­

whose surface moved tiny-boats propelled by
silver oars and bearing nymph-like creatures
filling golden goblets with the amber liquor, we
look around for Aladdin’s lamp and the genie
of old. Vesuvius, dimly outlined in a soft.
Italian mist, looks down unmoved upon the
ruin it has wrought; and as the tourist stands
upon the site of Pompeii, truth and fiction blend to form a picture, unreal in all its reality;
for hardly can the mind conceive the glory that
crowned this favorite resort of the wealthy
Romans ere the streets ran burning lava; costly
villas, sumptuous baths, and luxuriant gardens
made an earthly paradise, the Mecca of Rome’s Sybarites.

Its fearful fate served not as a warning, and
as time brought wealth and power to different
nations, they robed themselves in purple, ate
from golden vessels and drank from jewelled
cups. Granada under the Moors, France in her
prosperity, Spain in her days of chivalry, Venice
at her zenith—all were brilliant in their pomp of
court; and to-day, where is their grandeur?

While with philosophic mind we study the
past, we exclaim against the degeneracy of the
times; but have we no secret fondness for this
same “purple and fine linen?”

Everywhere do we find a growing disposition
towards luxury; the years, as they come, bring
affluence to many, and even in a country which
boasts democratic principles and equality in all
things, there is a noticeable tightening of lines
that bear a strong resemblance to caste limits,
and the separating mark between the rich pa-
trician and the poor plebeian.

Naturally one asks, what is the effect of in-
dulgence in this leaning towards ease and com-
fort, extravagance and ostentation? The re-
results of a winter’s sojourn of the Carthagenean
soldiers in Capua were a loss of all love for
discipline and order, a decline of strength,
physical, mental and moral, and a general de-
cay of all that was worthy and noble in their
body, mind and soul. Such were the effects in
the time of Hannibal, and such will be the
effects of luxury in this nineteenth century.

Would that the voice of a St. John the Baptist
might be heard in the land, ere the evil takes a
deeper hold upon the people!

A perfumed Paris and a jewelled sword are
useless in a conflict where a man’s heart and a
man’s arm are needed; and the softly-clad,
gently-reared woman, whose hand and brain
and heart are brought up in idleness, may amuse
in the ball-room, but will never stand before a
d judge, the mother of Macchabees. If all would
but think, as a noted divine has said, that “the
diamond sparkling on a lady's finger represents a tear frozen on the cheek of poverty," and that the wealthy are but the stewards of that entrusted to their care, then would love of display and ease give place to holy charity and self-denial, and the rich would give generously, the poor would receive gratefully, and God would be glorified by both.

Angela Hammond (Class '90).

Roll of Honor.

Senior Department.


Junior Department.


Minim Department.


Conservatory of Music.

Reorganized Classes and Promotions.

Advanced Course—Miss L. Curtis.

Graduating Class—Miss E. Connery.

Under-Graduating Class—Miss O. O'Brien.

2d Class—Miss M. McFarland. Promoted to this Class—Miss D. Deutsch.

2d Div.—Misses M. Davis. Promoted to this division—Misses C. Hurley.

3d Class—Misses J. Currier, A. Tormey, M. Tormey. Promoted to this Class—Misses Stapleton, M. Morse, M. Piper.

2d Div.—Miss L. Dolan. Promoted to this division—Misses M. McPhee, E. Healy, E. Quely, M. Junghut.


Promoted to 4th Class—Misses Fendleton, D. Davis, L. Young, M. Reinhart, G. Rentfrow, A. Thirds.


Harp.

Promoted to 2d Class—2d Div.—Miss E. Nester.

Promoted to 5th Class—Miss M. McPhee.

Organ.

4th Class—Miss E. Healy.

4th Class—Miss M. Schermerhorn.

Guitar.

Misses Hughes, L. Clifton, A. Crane.

Mandolin.

Misses S. Smyth, A. Ansbach.

Violin.

Misses M. Smith, H. Nester, L. Reeves, A. Hanson.

Vocal Department.

1st Class, 2d Div.—Misses B. Hellman, C. Dempsey.

2d Class—Misses N. Hale, I. Horner.

2d Class, 2d Div.—Misses F. Marley, T. Balch, O. O'Brien.


3d Class, 2d Div.—Misses G. Rentfrow, M. Otis.


N.B.—Pupils with names marked * were promoted in September.

When an academy was opened by the Sisters of the Holy Cross in Salt Lake City, Mormon children flocked to it; even the Destroying Angel (Brigham Young) put his children at the Convent school, but he never entered its precincts. When he wanted to see them he would stand them in the street he would stop his carriage, uncover his head, and make a deep salaam! Sometimes he would make a sign to them to a messenger across to have them sent to him. When he met approach. And the big, showy man, in gray suit, with a red scarf about his neck and the shiniest of boots, would graciously inquire how they were doing, and emit his best wishes for their health and prosperity.—M. A. C. in American Catholic Quarterly Review.