Religious Bulletin.
March 19, 1923.

St. Joseph's Day.

You will need to know something about obedience if you ever expect to command. The "Following of Christ" says: "No man can command who has not well learned to obey." Read the second chapter of St. Matthew to see how promptly St. Joseph obeyed an angel under very hard circumstances, and the second chapter of St. Luke to see how faithfully he obeyed a Roman emperor under circumstances just as trying.

Novena for Examinations.

Tomorrow is the latest date for a start if you want to receive Holy Communion nine consecutive times before going home. You will have only seven days after returning.

The Fortune Teller.

Sensitive:

1. Don't be sensitive. You may feel that sensitiveness is natural and can't be overcome. It is natural -- selfishness. Think more of God and your neighbor; do more for God and your neighbor, and you will never hear a harsh word spoken to you. Sensitiveness will hurt you in business.

2. Talk it over with your Rector -- either that or sign your name and send in his name. You will find him a very reasonable man, whoever he is. And in the meantime, read the chapter on "The Clergyman" in Father Scott's "The Hand of God."

Dear Jerry: Your problem should have gone (and it did go) to the S.A.C. The principle you ask for is the principle of occult compensation, which applies only in extreme cases where no other redress is possible. -- and the presumption of the law always favors the other party. Please call and look over these principles; and tell Tim to eat at the Colfax.

"A' says he cannot see the justice of the Church's stand on divorce in the grounds of infidelity."

If the the Church is wrong then so is our Blessed Lord. He settled the matter. Read Matthew 19:7-11 and the cross-reference there given. If the divorced wife is not free to marry it is because she is still married; and so must the man be. The Apostles complained that it was better then for a man not to marry, but Our Lord did not change his decision.

The natural law forbids it, as Our Lord notes: "It was not so from the beginning." "The hardness of your hearts" means murder. If such divorce were possible, collusion would result -- as it does every day in New York State.

-----------------------

Rev. John F. O'Hara, C.S.C.,
Prefect of Religion.