Rolicjous Bulletin
February 5, 1925
Prayers.

Ray Durst has returned to his father's bedside. He reports that he is very low. Another student asks prayers for a friend who is in dying condition. Brother Onesimus, for many years steward, is in failing health. Pat O'Connell, a graduate of two years ago, has been prepared for death. These and the other sick persons whose names have been handed in for the Novena for the Sick, are earnestly recommended to your prayers for the First Friday Adoration.

The Slack Season.

God had many friends last week and the week before, when the examinations were boiling. But He is used to ingratitude.

The Holy Hour.

The hour we spend in adoration and reparation before the Blessed Sacrament on the First Friday is in commemoration of the Hour of Agony which tormented the soul of Christ and caused His bloody sweat on the night before His death.

Christ had the perfect human mind, and it is chiefly the mind that suffers. He foresaw not only the excruciating pain and the desolation of spirit that were to be His the next day, but He saw how useless His Passion was, in view of the countless souls that would plunge into hell in spite of His sufferings. His consolation came at the end of the hour, when He saw the souls saved, and the Saints made, by the sacrifice. We were there in His mind that night -- in sanctifying grace, or in mortal sin.

Rejected Questions.

Among the questions suggested for the next Religious Survey are some very interesting ones which for obvious reasons cannot be used. Some of these will be answered in the Bulletin.

1. Would it be risking too big a chance to marry a non-Catholic girl if you felt you could convert her?

The Survey has demonstrated time and again, that ninety-five per cent of the students here find their mothers, rather than their fathers, the big religious influence in their lives. God will, on the day of Judgment, call you to account for the faith of your children. You are taking more or less of a chance on the faith of your children when you marry a Catholic wife; why multiply the chances? And if you can't convert her before marriage, what makes you think you can later? Many a man has found out to his sorrow that it couldn't be done; few have succeeded in doing it. -- If it were the easy or the common thing, the Church would undoubtedly favor mixed marriages, as they would spread the faith.

Communication.

"Dear Father: I am by no means in sympathy with the author of our criticism which appeared on the Bulletin a few days back. However, after witnessing the contemptible pool room demonstration which a body of N.D. men put on at the Palace Monday afternoon, I can at least understand what possibly prompted that tirade.

"A Wise Fool."