RELIGIOUS BULLETIN
September 18, 1926

The New Sorin Hall.

Sorin Hall, the pioneer residence hall on the campus (and the first Catholic college dormitory with private rooms for students), underwent something of a renovation during the summer. The corridors were painted, and the chapel was freshened up. During last spring the generosity of the residents of the hall made it possible to complete and redecorate the main altar. Another altar, yet to be paid for, has been installed. The chapel, when completed, will be an attractive center of devotion, as the residence of Notre Dame seniors should be.

It seems that there are other changes not on the schedule. The Eucharistic calendars were removed from the rector's office when it was found that they were coming into use as memorandum pads. The language one hears when passing along the corridor is not always of senior caliber. Not so many of the new residents of the hall have located the chapel. The warning cards placed in the corridors to call attention to the presence of the Blessed Sacrament have been removed.

Last year fifty-five per cent of the residents of the hall were daily communicants, and most of the others were seen frequently at the Holy Table. Let us hope that the renovation of the hall will not have disastrous results.

The Opening Mass.

The new schedule of Masses will be begun tomorrow. It is tentative. The opening Mass will be at 8:30. All freshmen and all new matriculants are required to attend this Mass tomorrow. Confessions will be heard and Holy Communion will be distributed during all three Masses tomorrow and every other Sunday of the year.

Holy Communion Before Breakfast.

Students eating in the refectory who wish to receive Holy Communion before the seven o'clock breakfast without attending the six o'clock Mass may come to the church on their way to breakfast.

The Girls Won't Marry.

The London Universe of August 13 carried an article under the above-mentioned title which dealt with the answers of the students to the Religious Survey questions on the Modern Girl. An echo from this article is contained in a later issue (Sept. 3):

"A recent article entitled 'The Girls Won't Marry' brought, the editor tells me, one strenuous letter of protest and one warm letter of congratulation. It is interesting to see how often criticisms of the contents of this paper are cancelled out by commendations from other quarters of the matter criticised. In this case the letter of congratulation if very interesting. It comes from a reader now studying in Louvain who was actually a member of the class of '25 at Notre Dame University which answered the questionnaire whose results were digested in our article. He has learned by experience, he says, the 'Notre Dame spirit,' which means to receive a Christian education, and to learn to love Our Lady and respect women. And judged by these standards, he says, it is much more important to a young man to know that a girl is straightforward in character and modest in speech than to bother whether she smokes cigarettes or not."

Your one guess is correct: George Chao wrote the letter. He received his M.A. at Louvain this year, and is going on for his Ph.D. this year.

There are four urgent requests for prayers for sick persons.