Start your own Novena for Exams tomorrow.

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You're On the Spot.

How good a Catholic are you?

The part you take, large or small, in this spiritual drive for Church Unity can just about answer the question.

Essentially, Christianity is charity. And charity takes a man out of himself, gives him God and neighbor, as well as self, as objects of interest and effort.

If you are incapable of enthusiasm for the welfare of other people, especially for their eternal welfare, you had better seriously question the strength and durability of your Catholicism.

Your Ego vs God.

More than likely, your universe is centered around your own puny Ego, whereas you and neighbor ought to revolve equably around God.

Challenge your apparent friendships, your apparent kindness to people.

Do you usually like those who can do good, who can afford you pleasure? Are you big enough to like little people too, the poor, the weak, the ignorant?

The religion of Christ cannot be presented except as a relentless warfare against selfishness, against the glorification and indulgence of the Ego.

The Gospels, the writings and lives of the saints, exhale that spirit. They tell the story of a God-Man and of those who came after Him, who lived and laid down their lives against self.

What to Pray For.

You have no near non-Catholics to pray for? What about your 100,000,000 fellow Americans?

Nothing to pray for?

Do you know anything about the evils of divorce and of the private and public sins that cause divorce? Do you know much about the corruption of American men in offices of public trust? Have you ever heard about kidnapping and robbing and killing in this great American society?

This little material and spiritual depression that we are in, have you ever heard about it?

Do you know that laboring men and employers are not gaga about their prospects? The news reels show state guards chasing miners and farmers and rioters. Do you think they were playing tag?

There is no lasting remedy for all these evils unless it be the doctrines of Christ.

Conversion doesn't mean only the coming over of non-Catholics. Faithless Catholics who have had their part in the moral depravity need conversion, too. Pray for them during the Octave.