Live as you would die. Most of the deaths of students here are sudden.

Masses This Week.

Wednesday, 6:25, in the church: Anniversary Requiem Mass for the repose of the soul of Wm. Mitchell, in whose memory was founded the William Mitchell Award for Playwriting.


Thursday, 6:25, in the church, Requiem Mass for the repose of the soul of Bruce Graham.

Friday, 6:25, in the church, Mass for our deceased parents.

Saturday, 6:25, in the church, Anniversary Requiem Mass for the repose of the soul of Knute Rockne. (The anniversary is anticipated one week because the rubrics forbid a Mass of Requiem during Holy Week.)

Two Mean Questions.

On the questionnaire handed you last Thursday the two meanest questions are Nos. 17 and 19 - and by the same token they should be of great spiritual profit to you if you give sincere thought to the answers. If you haven't your questionnaire at hand, don't look for it; we repeat them to jog your memory:

"17. Considering the expense of your education plus the money-value of your own time, how much in dollars and cents does loafing cost you each day? Each year?"

"19. Give yourself a grade on common sense. On will power."

Don't hold up the return of your questionnaire simply because you are yellow on these two questions. If you cannot bring yourself to set down the honest answer, leave those two spaces blank and hand in the rest of your answers. We want replies, and want them soon. The time for this year's Survey is short - only ten more days.

But don't fail to set down an answer where you can look at it from time to time for your own spiritual profit. If loafing is costing you a hard-times fortune, be square enough with yourself to acknowledge the fact. And if you can't rate more than 50% on either common sense or will power, ask some priest to tell you what is the matter. The development of the individual on these two points is the main goal of a Catholic college education. (If you rate 100% on both you are ready for a halo.)

Class by Class - Hall by Hall.

It is always interesting to see how one year compares with another. The following table shows the increase (+) or decrease (-) noted in the daily Communion average for the first 25 days of Lent this year as compared with the same period last year:

<table>
<thead>
<tr>
<th>Senior Halls</th>
<th>Junior</th>
<th>Sophomore</th>
<th>Freshman</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sorin........-4</td>
<td>Badin...... *3</td>
<td>Morrissey...... -9</td>
<td>Brown-Carr... *8</td>
</tr>
<tr>
<td>Corby........-2</td>
<td>Howard...... -5</td>
<td>Lyons...........-28</td>
<td>Freshman...... -4</td>
</tr>
<tr>
<td>Walsh........*9</td>
<td>Alumni.....*13</td>
<td>St. Edward's...-40</td>
<td>Dillon........-22</td>
</tr>
</tbody>
</table>

Making due allowance for fluctuations in registration we find that in some cases the fluctuations are not so great. In proportion to present registration in the halls, the percentage of daily Communions in each hall is as follows: Sorin, 50%; Corby, 37%; Walsh, 26%; Badin, 60%; Howard, 29%; Alumni, 41%; Morrissey, 43%; Lyons, 48%; St. Edward's, 56%; Brownson-Clarrong, 66%; Freshman, 50%; Dillon, 54%.

KAYERS: Professor Benicz underwent an operation yesterday.