Fill up the card in your hall for Forty Hours' adoration.

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University of Notre Dame
Religious Bulletin
February 28, 1935.

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Hours of Masses Change Next Sunday!

Forty Hours' Devotion starts at the Last Mass Next Sunday. Hence the following schedule of Masses will be in effect:

First Mass will start at 6:00 sharp; second Mass, at 6:15 sharp;
Third Mass at 7:30; last Mass at 8:15, sharp.

Breakfast at 7:30.

Remind your roomie! Tell the fellow next door! Be on time for Mass next Sunday! No sermon at any of the Masses. That means you'll be late if you figure on hurrying in while the priest is preaching. Tell your neighbor that, too!

Pill up the card in University of Notre Dame your hall for Forty Religious Bulletin Hours' adoration. February 28, 1935.

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Pro and Con on the Pledge.

Objection—Why should I sign it? I never drink anyway.
Answer—Your pledge may help a weaker brother to take it. Example is powerful.

Obj.—But I like liquor and never abuse it.
Ans.—There is no reward for giving up something you don't like. The pledge, as we take it, is a supernatural act of self-denial, made in memory of the Passion and the thirst of Christ on the Cross. It brings a reward in heaven. For Lenten penance, should you give up something you don't like? The true Christian, who follows Christ daily, takes up his cross daily.

Obj.—I am afraid I won't keep it if I take it.
Ans.—Does the fear that you won't keep your purpose of amendment keep you from making one when you go to confession? Strengthen your will so that you will keep it! Take the pledge for short intervals only if your will is so weak; learn the joy that comes of sticking to your good resolution, if only for two weeks.

Obj.—I would be a laughing-stock among my friends if I signed the pledge.
Ans.—Great friends you have! They are just the kind who will get you out of trouble when discipline catches up with you—just the friends who will bail your soul out of purgatory when you die. Stick with them. Sink or swim together. The purpose of the campaign for the pledge is to let you know that you can find good friends here who never drink. This will bring them out.

Obj.—We always have it at home, and I want to be able to take a drink now and then with the family.
Ans.—Place that sort of limitation on your pledge if you like. The boy who agrees never to take a drink except in his own home—when the family is at home—is not likely to abuse liquor.

Obj.—I don't see any need for it.
Ans.—They say that Henry Ford denies that there is a depression and doesn't believe in charity—but that doesn't nullify the depression and it doesn't feed any hungry mouths or give employment to any idle men. If you see no need for it for yourself, take it to encourage the poor fellow who does need it—and there are such fellows: take it on faith if you don't know it by experience. It is charity to help your fellow-men—and surely you believe in charity.

The Bible tells us to love our neighbors, and also to love our enemies; probably because they are generally the same people. —G. K. Chesterton.

PRAYERS: Deceased, friend of a student. Ill, Father Fogarty; Joe Sullivan; Ed Kirby (Sorin); father of two students; two friends of students. Four special intentions.