You and Fred and Mac and Herman and the rest of your friends are to be characters in one of the most important scenes ever described by voice or pen. Impress the details of that scene upon your minds and hearts and all your lives you certainly should be charitable to your fellowmen.

Our Lord Himself pictures the scene. St. Matthew is His reporter.

And when the Son of man shall come in his majesty, and all the angels with him, then shall he sit upon the seat of his majesty. And all nations shall be gathered before him, and he shall separate them one from another, as the shepherd separateth the sheep from the goats. And he shall set the sheep on his right hand, but the goats on his left.

**To the right-handers**

Then shall the king say to them that shall be on his right hand: Come ye blessed of my father, possess you the kingdom prepared for you from the foundation of the world.

For I was hungry, and you gave me to eat; I was thirsty, and you gave me to drink; I was a stranger, and you took me in; Naked, and you covered me; Sick, and you visited me; I was in prison, and you came to me......

Amen, I say to you, as long as you did it to one of these my least brethren you did it to me.

**To the goats**

Then shall he say to them also that shall be on his left hand: Depart from me, you cursed, into everlasting fire which was prepared for the devil and his angels.

For I was hungry, and you gave me not to eat: I was thirsty, and you gave me not to drink: I was a stranger, and you took me not in; naked, and you covered me not; sick and in prison, and you did not visit me...

Then they also shall answer him, saying: Lord, when did we see thee hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not minister to thee?

Then he shall answer them, saying: Amen I say to you, as long as you did it not to one of these least, neither did you do it to me.

These shall go into everlasting punishment: but the just, into life everlasting.

Do you sense the force of Christ's repetition--His affirmation, first, of the conduct of the just because they had in their lifetime practised the corporal works of mercy; then, His condemnation of the "goats" because they had failed to practise the same corporal works of mercy? Do you see that everything you do to your fellowman,--helping flood sufferers, aiding the poor, assisting missionaries--for Christ's sake, you actually do to Christ Himself; that, ("you cursed") by spurning the needs of your fellowmen, when you are able to help, you actually spurn the needs of Christ Himself?

Christ does not put the corporal works of mercy up to you as an unnecessary adornment of sanctity. The practise, or non-practise of charity towards your neighbor is a matter of yes or no for eternity. It is to you and Fred and Mac and Herman a matter of heaven or Hell.

If a man says he loves God, and hates his neighbor, he is a liar...."A new commandment I give unto you: That you love one another, as I have loved you......By this shall all men know that you are my disciples, if you have love one for another."

MAYERS: (Ill,) Dave Crooks (Dillon); Terry Smith (Fresh.)