In last Sunday's News Times, Robertson's Store of South Bend advertised a 20-volume library of the "World's Greatest Books For Only $5.98."

No Catholic could accept that collection if Robertson's presented it as a gift. At least five of the volumes in the collection are on the Roman Index and are therefore forbidden to Catholics under the strictest of penalties. Other volumes in the collection are grossly offensive to Faith or Morals.

Can it be that the book-man at Robertson's overlooked these facts?

Don't Waste Food.

The movies might picture a selfish man as he sits eating greedily from a table of tasty foods. Peering at him through barred windows are gaunt hungry faces. The greedy man is intent only upon the good things before him.

He eagerly grabs a roasted fowl, tears off a leg, relishes a bite or two, tosses the meaty bone to his dog. Hungry faces press more closely to the windows. A desperate voice cries out for food.

The selfish man is annoyed. Send away the beggars from the window, he orders. "Did I not pay for this food that I enjoy? Why then should I not do with it as I please?"

Every day as you sit at table families are hungry nearby. You paid for your food. Yes, yes. Will you, then, claim the right to waste it as you please?

Some charitable don'ts: don't put on your plate more food than you will eat; don't mess up butter that you will not use; don't eat the tenderloin portions of lamb chops, veal chops, pork chops, and reject the rest; don't take two or three steaks onto your plate and eat only small portions of each; milk costs money, don't waste it.

Discuss this proposition with your friends: Is careless waste of food, even by the one who pays for it, both unreasonable and immoral?

Life Is A Mirror.

Life is a mirror. Give it joy,
And joy you'll likely find.
For everything you do, my boy,
Is mirrored in the mind.
Unkindness, kindness, hate, or love,
You find in everyone
Are after all reflections of
Yourself, my son. (—Douglas Malloch.)

Be In Your Place At Benediction.

Attendance at the second Benediction has been poor. For this reason, be sure that for the rest of the year you come to the second Benediction if you are a Freshman or if you are a Sophomore living in Morrissey, Lyons, or Hedin Hall. All other students are to attend the first Benediction.

If a check-up is made at any time you will be considered absent unless you are at the Benediction which you are supposed to attend.

PRAYERS: (deceased) uncle of Joe Casey (St. Ed.); friend of Gene Dolan (How.); friend of John Koenigshoff (Ly.); Ill, cousin of Dan Keefe (Dill.); Dick Swisher (How.); Mr. L.J. Cleary, friend of Clifford Mihn (off-campus); uncle of Jack Mulfower (Morr.); friend of John O'Hern (alumnus); aunt of James Snyder (Morr.).