The world's cheap idea of the nature of man and marriage has progressively popularized and sought to justify psychologically such lowly and sub-human euphemisms as "good times," "companionship marriages," "birth control," and, of course, "divorce." In proportion as you "go" for the way of the world or lot it "suck you in," you too will dive below the level of reasonable (not to say) Christian living.

But... If you regard your girl and yourself as Temples of the Holy Ghost—which you are—then you will be mighty careful not to pollute those Temples—either here or your own! For, as Saint Paul plainly says, "If any man defile the Temple of God, him shall God destroy!" And again: "This is the will of God: your sanctification: that you should abstain from fornication. That every one of you should know how to possess his vessel in sanctification and honor. Not in the passion of lust, like the Gentiles who know not God... For God hath not called us to uncleanness but unto sanctification. Therefore, he that despises these things, despises not man but God who also has given His Spirit in us."

Once convinced that you and your girl are Temples of God, you will do everything you can, in a positive way, and at any price, to retain or regain your personal purity and to protect the modesty and loveliness of the girl you respect—even as St. Joseph kept himself spotless and safeguarded the virginity of Mary the Mother of God!

"We shall come to you through suffering, Mother. But the suffering will not be ever-great. In these days of modern hospital care—you see how carefully we have studied this question—we are not the great burden we used to be. And when we nestle in your arms you will forget the suffering for joy that you have brought us into the world. We realize, of course, that we won't be of much practical use during our baby days. Our helplessness will demand your constant care; we will absorb your life and fill your waking hours for our sake you may have to give up some bridge parties, dances, movies, even some of your pretty clothes or perhaps a new radio. But there is a majority opinion among us babies that we are worth these sacrifices. We provide more satisfying, heart-warming pleasure than all these things.

Also, dear parents, we are good enough psychologists to know that your very helplessness will make you love us. After all, we shall be your very own, miniatures of you, flesh of your flesh, and your love will lighten the hardships, and God's grace will strengthen you to bear cheerfully the inconvenience we may cause. We know too that our presence in the house will increase the love you have for each other. Look about you and see if this is not true. Bring us into your home and we promise to unite your hearts and lives in that lasting union of love which only a baby can create. (to be continued)...."