NO NOTRE DAME MAN, NO CATHOLIC ANYWHERE wants to commit an "AUTOMATIC" MORTAL SIN by deliberately failing to make his 1940 EASTER DUTY

NEXT SUNDAY, TRINITY SUNDAY, IS THE DEADLINE

There are ample opportunities for A GOOD CONFESSION
DON'T RUSH IT and DON'T BE AFRAID OF THE PRIEST.

The priest who loves souls, who believes he is Another Christ and a Fisher of Men, will try to treat men as Our Lord and the Apostles did. He will reflect on the words of the holy Doctor, St. John Chrysostom:

"To free men from the corruption and stench of sin belongs to the power of CHRIST, but to prevent men from falling back into these sins — that is the life and work of apostles!"

Approach any priest you prefer. If you are in trouble, he will not be busy. If you think a General Con­fession is necessary or advisable, ask him to help you. Be unafraid.

THE MERCY OF OUR LORD

THE STORY OF THE PRODIGAL SON
(Luke, Chapter XV.)

"And not many days after, the younger son . . . went abroad into a far country; and there wasted his substance, living riotously . . . And after he had spent all, there came a mighty famine in that country; and he began to want . . . And he would fain have filled his belly with the husks the swine did eat; and no man gave unto him. And returning to himself, he said: How many hired servants in my father's house abound with bread, and I here perish with hunger? And arising up he came to his father. And when he was yet a great way off, his father saw him, and was moved with compassion, and running to him fell upon his neck, and kissed him. And the son said to him: Father, I have sinned against heaven and before thee: I am not worthy to be called thy son. And the father said to his servants: Bring forth quickly the first robe, and put it on him; and put a ring on his hand and shoes on his feet: And bring hither the fatted calf, and kill it, and let us eat and make merry: Because this my son was dead, and is come to life again: was lost, and is found. And they began to be merry.

THE WOMAN TAKEN IN ADULTERY
(John, Chapter VIII.)

"And Jesus went unto Mount Olivet. And early in the morning he came again into the temple, and all the people came to him, and sitting down he taught them. And the scribes and Pharisees bring unto Him a woman taken in adultery: and they set her in the midst, and said to him: Master, this woman was even now taken in adultery. Now Moses in the law commanded us to stone such a one. But what sayest thou? And again stooping down, he wrote on the ground. But they hearing this, went out one by one, beginning at the eldest. And Jesus alone remained, and the woman standing in the midst, "Then Jesus lifting up himself, said to her: Woman, where are they that accused thee? Hath no man condemned thee? Who said: No man, Lord. And Jesus said: Neither will I condemn thee. Go, and now sin no more,"

PRAYERS: (Deceased) father of John A. Bryne, ex-'29; grandfather of John Regan (NY); Rev. H. L. Martin, O.P.; Mrs. Burton K. Harris; (III) Very Reverend James A. Burns, C.S.C., former President and Provincial; Mrs. Cummerford; Marcus Meyer; cousin of Brother Chrysostom, C.S.C.; mother of Frank Kaiser (Cav.); uncle of Ben Ciaccio; Robert G. Lamb; brother of Joe Mulligan (Dil.); (Operation) Fred Cook, brother-in-law of Rev. Alan Heiser, C.S.C. . . . Pray for PEACE!