Irish Te Deum.

Thanks be to God for the light and the darkness;
Thanks be to God for the hall and the snow;
Thanks be to God for shower and sunshine;
Thanks be to God for all things that grow;
Thanks be to God for lightening and tempest;
Thanks be to God for weal and for woe;
Thanks be to God for His own great goodness;
Thanks be to God that what is, is so;
Thanks be to God when the harvest is plenty;
Thanks be to God when the barn is low;
Thanks be to God when our pockets are empty;
Thanks be to God when again they o'er flow;
Thanks be to God that the Mass-bell and steeple;
Are heard and seen throughout Erin's green isle;
Thanks be to God that the priest and the people;
Are ever united in danger and trial;
Thanks be to God that the brave sons of Erin;
Have the faith of their fathers as lively as aye;
Thanks be to God that Erin's fair daughters;
Press close after Mary on heaven's highway.

Ireland, following
St. Patrick, was famous
for her Faith, her universities and her missionaries.
It was as cultured missionaries that the Irish monks
made their most important contribution to European
culture.

Certainly St. Patrick
would love the Bengal Bouts. He would see the
"Fighting Irish" of 10 nationalities, all cultured,
University gentlemen, raising money for Bengal missionaries — by fighting!
And who doesn't enjoy fighting
— for the Faith?