How a Communist Prays.

Comrade Corradeti has worked hard to bring a Red Front. TIME magazine has recently printed a statement of this Communist that should prompt you to examine your conscience about your zeal in praying for the end of Russian domination.

"I thank Satan that I have lived to see the day when the great popular masses would be united. I beg Satan to give me six months more, so that I shall see the Front in operation."

Will you take up your Rosary tonight and say, "O blessed Mother of Christ, convert Russia, put an end to Communism, save Italy?"

The election in Italy this coming Sunday will tell whether the Reds will rule the country or not. If the Communist leaders win, the Pope will be suppressed, war will be in the air. Take up the sword of prayer and put an end to this evil.

Men and Women

Bad men want their women to be like cigarettes—slender and trim, all in a row, to be selected at will, and set aflame—and when the flame has subsided, discarded only to select another.

The fastidious man wants his women to be like cigars—they are more expensive, they make a better appearance, they last longer, for after all, if the brand is good, they are seldom discarded but used to the end.

The good man wants his women to be like his pipe—something he becomes attached to, knocks gently but lovingly, takes good care of always.

A man will give you a cigarette, offer you a cigar, but he never shares his pipe!

How to Keep Pure

Most sins of impurity are committed because of failure to think straight. It is one's head, more often than not, and not one's body with its tendencies that need attention. A fellow picks up a lurid magazine and falls into sin, as he has in the past five years in the same circumstances; he should have judged himself still too weak to play with such fire. The boy who sins with a girl after months of the same failure is misjudging his case; he either thinks the girl is not dangerous for him, or he entered again an old occasion, or he thought his will power would be master of the situation.

The devil is not to be blamed for every temptation or sin, nor one's own weak nature. Goofy thinking is usually the start of most sins.