Three centuries ago, a seven-year-old girl was hoping and praying for a way to rid herself of great spiritual anguish and scruples. Her prayers were answered in a wonderful way. One day she heard a Voice tell how to find deliverance from her mental torture and from the enemies of her soul. The Voice told her to make herself a slave of Jesus and His Mother Mary.

The young girl did as she was told. She immediately gave herself up entirely to Jesus and Mary. This she did in her heart. But also wanted to have some external reminder of her servitude. She no sooner had become the slave of the King and Queen of Heaven, when all her interior troubles ceased, and she experienced great peace of heart.

Later in her life, this girl received a visit from the Blessed Virgin, who placed around her neck a chain of gold, to testify her joy over the younger's slavery. St. Cecelia, who accompanied Our Blessed Lady on this occasion, said to the girl, "Happy are the faithful slaves of the Queen of Heaven, for they shall enjoy true liberty."

The brother of St. Peter Damien also made himself the slave of Mary, and he, too, received a visit from her. Mary promised him a glorious place in Heaven in recompense for his services.

Our Blessed Mother wants us to be her slaves, not her servants. There is a vast difference between the two. A servant does not give all he is, all he has or all he can acquire to his master. But the slave gives himself entirely to his master and all he can gain, without exception.

The servant demands wages for the tasks he performs; but the slave can demand nothing, no matter how skilled or splendidly he had done his work.

The servant can leave his master when he pleases, or when his contract has been fulfilled; but the skilful or splendidly he had done his work.

The servant can leave his master when he pleases, or when his contract has been fulfilled. A slave of the Mother of God works, prays and suffers for her. He turns over to her all his merits and allows her to distribute them to souls as she wishes. He prays for himself, but only on the condition that she wants the favor granted. For a complete explanation of what this servitude means the extent of its obligations, read the pamphlet The Secret of Mary, which can be found on the pamphlet racks.

That is the title of the broadcast sponsored by Father Patrick Peyton, CSC for Mother's Day. Many of your parents and friends are interested in Father Peyton's weekly and special programs, like this one. So write home and tell them the time of this broadcast; Sunday, Mother's Day, Mutual System, WGN, Chicago, from 7:30 to 8:00 P.M. In Eastern United States the time is 8:30 P.M. DT. Father Peyton has again secured the services of radio, screen and stage stars for his dramatic presentation. Don't miss it yourself.