Holy Father's intention University of Notre Dame
for today: FOR SINNERS... Religious Bulletin
Lenten Devotions tonight. March 22, 1950
Main Church....... Keep Joe Donohoe (Wal) in
your prayers and Communions, his condition is critical

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"De Profundis Clamavi Ad Te Domine."

"Out of the depths I cry to thee..." Howard Hall, quoted as least cooperative in
percentage turn-out for Easter Duty fulfilment, March 10, is out of the red. A mis­take was made calculating hall personnel. The official percentage is 50%, not 47%,
the figure quoted recently. This leaves Badin bogged.

Pilgrim Notes.

Approximately 48 have signed up for the Pilgrimage to Rome. The deadline for the
$100 refundable deposit has been extended to April 17. Those still interested in
making arrangements for the tour please consult the Emgerton Travel Service, 121
West Washington, South Bend.

Next Sunday--Passion Sunday.
The Holy Father has appealed to the entire world for public prayers Passion Sunday,
to beg God's assistance for the re-establishment of Christian morals and for halting
the mad race toward another world war.

Many times the Holy Father has declared war cannot bring us peace. He emphasizes
that the "inner principle" of peace is supernatural. The Holy Year is to be the
Year of the Great Return--the return to Christ and the principles for which He stands.

Next Sunday there will be a Holy Hour in the main church--6:30 to 7:30. Every stu­
dent is urged to attend and join his prayers with those of the Supreme Pontiff in a
fervent plea to God, asking Him especially to grant that "the intellects of those
who have in their hands the destinies of the people may be illuminated by heavenly
light so that they may reflect that as peace is the work of wisdom and justice so is
war the fruit of blindness and hate."

Recognition At Long Last!
The Scholastic quoted a very quotable quote from Morgantown, West Virginia: SOCIO­
LOGIST SAYS ENGINEERS ARE LEAST NEUROTIC GROUP. The Bulletin wishes to emphasize the
very last sentence: "They (Engineers) rarely quarrel or get mad, and are good church
attenders." Why not shift a few dozen of these top-notchers to Badin Hall to bring
up the daily attendance at Mass and the reception of Holy Communion?

Sinfulness of Kissing.

In answer to many questions about the sinfulness of kissing we ask in return: "Why
cheapen a sacred thing?" Universally the kiss is a mark of sacred affection. A
mother kisses her new-born infant because she "adores" him. A son kisses his mother
because he loves and honors her. At Mass the celebrant kisses the Altar which rep­
resents Christ--this being the external symbol of the veneration the Mystical Body
expresses for its Head, Jesus Christ. The priest kisses the Missal when he con­
cludes the Gospel to show his respect for the revealed Word of God. The faithful
kiss their Bishop's ring to demonstrate devotion for his authority......So if
the kiss is a mark of sacred affection and an external symbol of love it is certain­
ly not sinful. If you suspect that it is sinful, the suspicion is a sure sign that
the affection is anything but sacred....Why should a Notre Dame man, who loves the
Mother of God, be a philanderer of women's hearts. There is dry-rot under a veneer
of Christian culture when a girl is not safe in the company of a Notre Dame man. Our
Lord called the Pharisees "whited sepulchers, outwardly fair to behold, but inwardly
filled with rottenness and dead men's bones."

Prayers: Ill: Ed Garvey; mother of W. Maccario (B-P); Father of Rev. J. Garvin, CSC;
friend of Geo. Kelly (Dil) & mother of Joe Kelly, '57; Bill Melody, (H.C.S.) S. J.
Weltin.