Prayers: for 2 persons lately deceased and for 2 who are ill.

For the benefit of students who want to receive Communion, eat breakfast and attend the 9 o’clock Mass, confessions are heard and Holy Communion distributed Sunday mornings, Dillon chapel, from 7:30 to 8:15. Twenty-one availed themselves of this convenience last Sunday. We hope more will, not that we want to encourage receiving Communion outside of Mass, but that the 10 o’clock will become in due time less crowded.

A new supply of St. Andrew Daily Missals is in. Volunteers are currently canvassing freshman halls. The Church wishes you to pray the Mass with the Missal. In MEDIATOR DEI, Pius XII wrote: “They are to be praised, who with the idea of getting the Christian people to take part more easily and more fruitfully in the Mass, strive to make them familiar with the Missal, so that the faithful, united with the priest, may pray together in the very words and sentiments of the Church.”

Only one has been turned in for Confirmation. Recent converts please note. There is a grave obligation to be confirmed. Each year there is a sizeable number who come to Notre Dame not yet confirmed. Kindly hand in your name and address to the Student Chaplains: 107 Cavanaugh or 117 Dillon.

Still more blood donors needed. If you are so disposed to a very practical corporal work of mercy—helping out a mother of two children who needs transfusions now—please report to the Office of the Prefect of Discipline. Arrangements will be made.

Next Saturday, promptly after the game, Pilgrimitos assemble at the Audio-Visual Center, Main Building, for an important meeting. Entertainment will be provided!

Good Ol’ Days.

Your Older Brothers, many of your dads, have left written records of the effectiveness of adoration before the Blessed Sacrament. Today the need for prayer and sacrifice has been repeated often enough. Sacrifice will attend this adoration during the month of October. There will be football games, touch-tackle in Badin bog, the World Series, there will be pleasant afternoons (even in Indiana), there will be many attractions to draw you away from Our Blessed Lord.

But sacrifice is intended, and the greater the sacrifice, the more ample the blessing. Let’s see what you can do and how faithful you will keep your half-hour period. From the Survey of Fifteen Religious Surveys (Notre Dame) we give you:

"Never before had I seemed so close to God, never had I felt so unworthy of His Presence. The white host seemed to cast its spell on those around and to move their lips to prayer of adoration. It was easy to pray, and I felt no restraint, but rather a desire to express to God my love and gratitude, and to ask His forgiveness for my sins. The time passed swiftly and I cherish the experience of that half-hour."

"Not long ago a fellow-student told me of his feeling as a result of adoring the Blessed Sacrament for one half-hour: 'I received Holy Communion in the morning and at 9:30 I took my turn at adoration. I thanked the Lord for everything and prayed as I had never prayed before. It seemed to me the closest contact I had ever had with God. That day I felt like a new man, and everything that I did seemed to be done in a new spirit.' If only one student had such an experience, perpetual adoration at Notre Dame would be a great success."

The Bernini Altar, in the rear of the church, is used for adoration. Bernini, one of the world’s greatest wood carvers, worked with Michaelangelo on St. Peter’s in Rome. Father Sorin secured this altar in Rome and brought it to Notre Dame.