Out of your own minds and hearts comes this enthusiasm to honor May Day... not so much as an angry protest against the anti-Christian demonstrations of the Soviet... but as a strong affirmation of love of Mary, the Mother of Christ, who said at Fatima:

"I am the Lady of the Rosary... People must amend their lives, ask pardon for their sins and not offend Our Lord any more for He is already too much offended. If my requests are heard, Russia will be converted and there will be peace. If not, she will spread her errors throughout the entire world, fomenting wars and persecution of the Church."

3 Bells Tonight.

Hall bells will ring to announce assembly outside the hall at 7:50... The bells of Sacred Heart Church will ring for five minutes... Over the public address system Father Barry will lead the Rosary, beginning at 8 o'clock.

After the Rosary is completed at the Grotto, Father Tom Brennan, Sr., will give a brief but very appropriate sermon.

After the sermon... Benediction. Before the Tantum Ergo... renewal of Baptismal Promises and the re-consecration to the Immaculate Heart of Mary as requested by her at Fatima.

Tomorrow First Friday.

If you didn't begin this month of May--dedicated to Mary--with Mass and Holy Communion... begin tomorrow, First Friday. If you are going to confession, take care of it tonight. Do not wait until the morning. After the doings tonight there will be confessions in Dillon, Howard and Cavanaugh. (Adoration 11 a.m. to 1 p.m.)

Spiritual Bouquet Slips For Father John J. Cavanaugh, C.S.C.

If you missed yours, if you didn't make your novena for the retiring president, take the form out of the Scholastic tomorrow and fill it out. If you know of no other place to return your spiritual offering, slip it under the door of your student chaplain: 106 Cavanaugh, or 106 Howard, or 117 Dillon.

The Bulletin wrapped its knuckles on the door of an grey-haired, kindly priest, one who has known Father Cavanaugh since way back when. We asked this elderly priest to say a few words about the retiring president. 'This is what he said:

Father John Cavanaugh's six years administration in the interest of the students of today and tomorrow may not be fully appreciated by the students who are at Notre Dame today. They may be too much in the woods to see the beauty of the forest, too close to the work being accomplished here to evaluate it. But in their retrospect of the next five years or ten, their perspective will be more sharply defined and more clearly focused. (To be continued)