A Reminder Requested By The Student Senate

"In our day, expediency is often the measure of virtue. Not so on this campus where a man's conscience is still the criterion of his conduct; where personal integrity remains a prized treasure. Accordingly, the Student Senate asked the Administration to crystallize the traditional Notre Dame moral excellence that should accompany you into the exams which begin tomorrow:

"One cynical judgment prevailing in the world today is that every man has his price. Of course many men do have their price, no matter what evil is involved. Indirectly, this might give us a good working definition of integrity -- the quality of a man who prizes personal honor beyond all price. But if integrity has become a scarce commodity in some quarters, I pray that it will never become scarce here. The combination that has long characterized our Alumni has been competence with integrity. A student who cheats in an exam sins against both of these typical Notre Dame ideals. He substitutes trickery for competence, and dishonesty for integrity. Whether or not he is caught does not really matter. He has already sold himself out for a paltry price, and has disqualified himself as a real Notre Dame man. It doesn't matter how many points of false credits he acquires. He has started down a road that cheapens him. He has begun to live a lie. Sooner or later he will realize in his life, and in matters much more serious than exams, the truth of Shakespeare's words:

'O what a tangled web we weave
When first we practice to deceive!'

-- Reverend Theodore M. Hesburgh, C.S.C.

The Byzantine-Slavonic Mass On Friday Night

While you belong to the Roman, or Latin, rite, you must be mindful that there are eight other rites in the Universal Church. Members of these rites are Catholics, just as you are. They believe the same doctrines, and look to the Holy Father as the Supreme Head of the Church and the Vicar of Christ on earth. Yet they have their own liturgies. And on Friday evening, at 8 p.m., you will have an opportunity to observe one of the venerable rites of the Eastern Churches. It is especially appropriate that we invite another rite to celebrate Mass in our Latin church at this time of the Unity Octave -- when we pray for the submission of all Christian peoples to the Bishop of Rome in order that there may be "One flock and one shepherd." The occasion will emphasize the diversity that exists in the unity of the Church.

The Divine Liturgy embraced by this Mass will be celebrated by the monks of St. Pre­copius Abbey of Lisle, Illinois, who for over 38 years have been engaged in the unique apostolate of re-uniting the dissident Christian Churches with the See of Rome. Their efforts have been directed largely toward the Slavic peoples of the Russian Orthodox Church. Those of you who attend will be provided with Slavic-English missals to enable you to follow the Mass intelligently, and reverently.

About Receiving Communion

Communion at this Mass will be distributed under both Species. Therefore, sign the list in your hall before Friday noon -- that we may know the number to prepare for. A fast of 3 hours is required before the time of actual reception -- hence it will be safe to start your fast at six o'clock. Those who receive Friday morning are not eligible to receive again in the evening.

Confessions will be heard in Sacred Heart Church before the evening Mass.