IF YOU HAVE BEEN BAPTIZED BUT HAVE NOT YET been confirmed, stop at the Prefect of Religion's office, 117 Dillon, during the next few days. Arrangements will then be made for you to be confirmed within the next couple of weeks.

IF YOU'VE NEVER LEARNED TO SERVE MASS, here now is your chance. Starting on November 5, the students residing in St. Joseph's Hall will give instructions in how to serve mass. So, if you've considered looking into the rumor that servers tipple the left-over wine in the cruets, here is your chance to find out. The first meeting will be November 5, at 6:15 in the Student Center. It might be well to sign up, in advance, with Don Gillies in 327 Walsh, or leave your name at the Spiritual Commissioner's box in the Student Senate office.

THE KNIGHTS OF COLUMBUS fall membership drive is now in progress. If you have been planning to join, now is the time. See Don Veckerelli in the K of C office in the basement of Walsh Hall. For many years, the Knights of Columbus have provided the ushers for the Sunday Masses in Sacred Heart Church.

PRAYERS HAVE BEEN REQUESTED FOR THE FOLLOWING who are deceased:

Father of Brian Moran of Sorin; father of Brother De Sales, S.S.C.; grandfather of Denny Cantwell of Lyons; uncle of Bill Mc Cain, '55; Jacob Leisen, '33.

EVERY DIOCESE, EVERY RELIGIOUS COMMUNITY OF I.H.R throughout the world has its doors open to candidates for the priesthood. At 4:45 every Thursday, the Holy Cross priests here at Notre Dame gather for an hour of adoration before the Blessed Sacrament to pray that you will make the right choice in your choice of a state of life. This is their way of telling you that they are interested in seeing you make the right choice, seeing you enter the right door; and they pray for the grace to guide you as God would have them do, too.

WHAT'S
The Rush?

IF YOU LOOK LIKE THIS OCCASIONALLY, REMEMBER THERE ARE LATE DAILY MASSES IN SACRED HEART CHURCH AT 9:30, 10:30, 11:30 and 5:10.

CUT THIS OUT AND PUT IT IN YOUR HAT—IF YOU ARE ONE OF THOSE WHO LEAVE THE CHAPEL IMMEDIATELY AFTER COMMUNION.

Baroness Elisabeth von Guttenberg—7:30 P.M. Oct. 21 Student Center
10. A plenary indulgence on any first Sunday of the month if, having confessed and received Holy Communion, they devoutly visit the Blessed Sacrament exposed on the altar in a church of the Confraternity, insofar as the local Ordinary may permit, and there pray for the intention of the Holy Father.

For the Dying

11. A plenary indulgence to be applied by a priest, even outside of confession, by the common formula, if they have been accustomed to recite the rosary throughout the week.

12. A plenary indulgence if they have received the sacraments of penance and Holy Eucharist.

13. A plenary indulgence if with contrition for their sins they invoke the name of Jesus in their hearts, even though they may be unable to do so with their lips.

A Partial Summary of Indulgences Granted to All the Faithful for Devotion to the Rosary

1. A plenary indulgence as often as truly penitent, and having gone to confession and received Holy Communion, they devoutly recite a third part (5 decades) of the rosary of the B. V. M. before the Blessed Sacrament exposed to the public veneration of the faithful, or even reserved in the tabernacle.

2. A plenary indulgence once a year on the day of their choice, if every day they recite at least a third part of the rosary and receive the sacraments, provided they use beads blessed by some Dominican priest, or by another priest delegated by him.

3. An indulgence of five years as often as they recite a third part of the rosary.

4. An indulgence of 10 years once a day if with others, whether at home or in church or in some public oratory or in private they recite at least a third part of the rosary.

5. A plenary indulgence on the last Sunday of each month if at least three times a week they recite a third part of the rosary with others, whether at home or in church or in some public oratory, provided that on the same day, having received the sacraments, they visit some church or public oratory and there pray for the intentions of the Holy Father.

6. An indulgence of 10 days for each “Our Father” and each “Hail Mary,” if they recite all or at least a third part of the rosary, provided the rosary be blessed by some priest of the Dominican Order, or by some priest delegated by him.

7. A plenary indulgence on any of fifteen consecutive Saturdays, or, this not being possible, on any of the fifteen following Sundays, provided that on these Saturdays or Sundays they receive the sacraments, recite at least a third part of the rosary, or in some other way devoutly meditate on the mysteries of the rosary.

8. An indulgence of five years as often as the Apostolic Indulgence, commonly called the Happy Death Indulgence. (This indulgence is attached to crucifixes whether joined to a rosary or not.) Any dying person who kisses the crucifix and pronounces on his lips the Holy Name of Jesus, having the love of God in his heart and sorrow for his sins, gains a plenary indulgence the instant he dies.

SO....THERE YOU HAVE THEM. All of the indulgences you can get from membership in the Confraternity of the Rosary. REMEMBER, you need only sign your name in the register in the office of the Prefect of Religion.

THERE IS NO MORAL OBLIGATION to fulfill the conditions necessary in order to benefit from the Confraternity. BUT, if you do wish to receive the blessings and indulgences of the Confraternity, then you must say THREE rosaries each week.

MANY OF YOU have begun the practice of saying the Rosary at the Grotto during this centennial year of Our Lady’s appearance at Lourdes. Don’t break the habit once the centennial year is ended. Keep up the practice. And encourage those who seem to find the time only at examination time to join you.