ON APRIL 12, at 2:00 P.M., in Sacred Heart Church, the sacrament of Confirmation will be administered by the Most Reverend Leo A. Pursley, D.D., Bishop of Fort Wayne. Those who have been baptized, but have never been confirmed, should see the Prefect of Religion some evening this week, in Room 116 Dillon, to make arrangements for receiving the sacrament.

WHEN EVENING COMES AROUND and someone suggests catching a "flick," remember there is a current list of Legion of Decency ratings posted in the Pamphlet Room on the first floor of Dillon.

DILLON, SORIN, and PANGBORN residents will keep the Lady Chapel filled tomorrow during Exposition of the Blessed Sacrament from Noon until 4:45 P.M. On Wednesday, KEENAN, LYONS, HOWARD, and BADIN residents have their turn.

- YOUR PRAYERS have been requested for the following: Deceased: Grandfather of Jim and Dan MacDonald of Dillon; aunt of Peter Hallwell of Walsh; Earl F. Mullen, '48; brother of Prof. Charles DeKoinick; uncle of Terry Shea of Zahm; W. Ed Brickner; grandfather of Victor McFadden of Vetville; neighbor of Pat Crawford of Pangborn; aunt of Fr. Leo Ward, C.S.C.; uncle of Frank Petrella of Vetville; Denis McGenty, former instructor in the Sociology Dept. Ill; wife of Prof. Richard Sullivan of the English Dept.; friend of Gladys McLaughlin of Accounts Payable Dept.; mother of Thomas Elliott of Morrissey; father of Michael Graney of Dillon; mother-in-law and daughter of Coach Jordan; two friends of Mark McShane of Cavanaugh; great-uncle of Pat Crawford of Pangborn.

- HOLY HOUR for right choice of a state of life, Thursday at 4:45 in the crypt of Sacred Heart Church.

Recipient of the Laetare Medal

Deputy Under Secretary of State Robert D. Murphy will receive the University of Notre Dame's Laetare Medal for 1959, it was announced Saturday night by Rev. Theodore M. Hesburgh, C.S.C., university president.

Mikoyan and Strauss

WASHINGTON (NC) — Commerce Secretary Lewis L. Strauss disclosed here that in a sharp exchange over the brotherhood of man with Anastas I. Mikoyan he charged the Soviets with bringing slavery back into the world.

This accusation ended the conversation with the Soviet first Deputy Premier during his recent visit, Adm. Strauss, former chairman of the Atomic Energy Commission, told a luncheon of the Washington Hebrew Congregation.

Adm. Strauss said Mikoyan came to his office on the last day of the visit and presented a box of caviar. The admiral said he presented in return a copy of Washington's Farewell Address.

"This has the same sort of validity for us as the writings of Lenin for you and I'll mark a passage that tells why my countrymen think religion of importance," he said to Mikoyan.

The Commerce Department head underlined that oft-quoted passage of the address, "Reason and experience both forbid us to expect that national morality can prevail in exclusion of religious principle.

Mikoyan replied: "You know, you talk about religion, but we have a religion too and we think it is the highest type. We send our sons off to battle. Khrushchev sent off three and one didn't return."

Adm. Strauss said he retorted that wasn't religion, but the desire for self-preservation, "a virtue of pagan nations that has nothing to do with religion."

Mikoyan heatedly replied: "You have preached the brotherhood of man for 2,000 years and you have achieved absolutely nothing."

Adm. Strauss said he answered: "That is an indictment of man, but not of religion. You overlook the fact that the brotherhood of man was successful in that it eliminated slavery, until you reinstated it."

With that, Mikoyan turned and departed. Adm. Strauss said.
"WHOEVER shall die wearing this scapular shall never suffer the pains of hell." These words of Our Blessed Lady have made a lasting impression on others than the Carmel caravan from Chicago's South side. (The south-siders, however, comprise the most ardent group of advocates of Our Lady's scapular.)

IS IT REASONABLE to trust in Our Lady's promise? Can a piece of cloth, or a medal on a chain, save a man from hell? Of themselves, the piece of brown cloth or the silver medal have no power, no virtue to save the wearer from hell or usher him into heaven. Why then do the south-siders and a host of others believe that the piece of brown cloth or silver medal will protect them from eternal punishment? They will tell you. It's not the brown cloth or the medal that protects one. It's the Blessed Virgin's intercession. The brown scapular or the scapular medal is the badge of Our Lady. And they believe her when she says she will save from hell, by her intercession, whoever dies wearing her badge, her scapular.

FURTHERMORE, they will tell you—south-siders, it seems, are rarely at a loss for words—the Blessed Virgin can obtain whatever she wants, including the grace of salvation for those who die wearing her scapular. And this for three reasons. 1) Because she is the Mother of God. 2) Because she is of all souls the most holy. 3) Because of all souls she loves God the most. Because of these reasons, they feel she is able to keep her promise of saving from hell anyone who dies wearing her scapular.

MARY'S PROMISE is to save those who die wearing the scapular. Wear the scapular all the time. That's the only way to guarantee that you will die wearing the scapular. It is to be hoped that one who is careful to wear the scapular will be just as careful to live a sinless life. It is just about impossible to imagine a habitual sinner being always careful to wear a scapular. (I'll grant that you may be able to cite instances where you've seen the largest medals on the girls with the skimpiest bikinis, but the fact is, if she wears it at high tide as well as low she will soon start living a less incongruous life.) Anyone who wears the scapular day and night will find his faith increased and his devotion to Our Lady strengthened.

SO, if you haven't a scapular or scapular medal, get one at once, and wear it always. There are scapulars available in the Pamphlet Room in Dillon, and there is an excellent selection of medals at the Bookstore.

Jean Garman, C.C.
Prefect of Religion