ON THE REVERSE SIDE of today's Bulletin we present the last of the three statements issued by the Bishop of Fort Wayne setting forth directions on how the faithful are to participate in the Holy Sacrifice of the Mass.

ONLY SIX WEEKS. That's all the time that remains for outgoing Seniors. If you know one who hasn't been to the Sacraments for some time, remind him that confessions are heard nightly in Dillon until 10:00 P.M. Then, let everyone ask himself if he is going to wait until the exams are on top of him before overcoming the after-Easter lethargy. Things are a skosh uncrowded in the chapels these mornings!

LONG BEFORE TV WESTERNS, Fr. John W. Cavanaugh, Notre Dame's ninth President wrote to a little boy in Rhode Island who wanted to study to be a cowboy: "...If you are absolutely determined to be a cowboy, I should advise you to go about it in this way. First of all, take plenty of physical exercise by playing boyish games and mixing freely with other decent boys in your neighborhood. Be kind to your parents, and obedient to them, and thus by conquering yourself you will be learning how to subdue great herds of cattle. Secondly, cultivate a clean character by turning away from all kinds of meanness. Be pure in thought, word and conduct. Hate a lie. Scorn every kind of deception. Attend strictly to your religious life, for, you know, a cowboy is likely to be killed any time, and he ought to be prepared to go when called.

Finally, as there will be no study when you are a cowboy, it is necessary that you devote your time very earnestly to cultivating your mind. Go to school every day and study hard. Be obedient to your teachers and be fond of them. Talk over with your family the question of what you are to be. Perhaps they will not approve of your being a cowboy at all. But if Almighty God has given you that vocation, it will all come out right in the end; if not, you will not want to follow it."

PRAYERS. Deceased: Grandmother of Phil Ludwig of Alumni; friend of James Ray of Morrissey. Ill: Sister of James Harris of Dillon; friend of Bill Indelicato of Morrissey.

THE MAN IN THE GLASS

When you get what you want
In your struggle for self,
And the world makes you "king for a Day",
Go to the mirror, look at yourself
See what THAT man has to say.

It isn't your father or mother or wife,
Who judgment upon you must pass;
The one whose verdict means most
In your life
Is the one staring back in the glass.

Be a dreamer, or whistle, or hum,
And think, "You're a wonderful guy."
But the man in the glass says,
"You're a crumb."
If you can't look him straight in the eye.

He's the one to please. Forget the rest.
He's with you to the end.
And, you've passed the important test,
If the man in the glass
Calls you "Friend".

You can fool the world for many years,
Be applauded as you pass.
But your final reward'll be
Heartache and tears,
If you cheat the man in the glass.

(This bit of verse has been around for a long time. Cut it out and put it on your mirror. Or, set it to music, and send it to Johnny Cash, or Brooks Bradford, or the Terrigan Brothers.)
Laity Must Live Mass to Gain It's Meaning, Reward

Alto there are three degrees of external participation suggested by the Liturgical Instruction at the moment it suffices for immediate purpose to consider only what is called the First Stage of Participation. This consists in making the responses normally made by the Choir; and doing so either in a recited way for a Low Mass, or in a chanted manner when the Mass is sung. The responses referred to are all the answers to the prayers or verses said or sung by the priest. They are: "Amen," "Et Cum Spiritu Tuo," "Gloria Tibi Domini," "Habemus Ad Dominum," "Dignum Est," "Sacrae Communionis," "Sed Lariba Nos Malo" and "Deo Gratias." These responses must, of course, be said or sung in Latin; and while this may present a bit of a challenge to some, it can certainly be assumed that the vast majority are quite familiar with these simple phrases and can easily adjust to them as to a very satisfactory rendition.

Such is the simple program which His Excellency, our Most Reverend Bishop, currently desires to encourage through the parishes throughout the Diocese. And while there are some who may be tempted to consider this an encroachment upon our private devotions, we are confident that the Faithful generally will truly welcome this opportunity to participate more actively in the Christian Society and thus help to prepare ourselves and the world for the age of perfection.

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