YOUR SIN may not be staying in bed on Sunday morning. But...as the pale yellow light of autumn glances off the elms and sets a languid mood for Sunday church-going, some find it difficult to get to Sunday Mass on time—or to stay until Mass is over. Far too many—especially at the 12:15 Mass—attend with the attitude it couldn't be said too quickly to suit them, or be over and finished soon enough. And...have you ever noticed that on a dance week-end more come late? It's true. With another dance week-end coming up, let's have some improvement on this point. After all, the act of coming together on Sunday to offer a Sacrifice of praise constitutes the main element in making the Lord's day holy. All our efforts on this one day of the week should be put in to doing it in a manner worthy of its greatness and importance. Be on time for the beginning and stay put until the Mass is over. And, while on the subject of attendance at Sunday Mass....the "12:15 Set" isn't making use of the three hour fasting privilege. What's the matter?

IF YOU were at the game two weeks ago, or saw the telecast of last Saturday's game, you appreciated the harm that could befall a spectator if he were struck by one of the cards used by the card section. Saturday's game will have more than its share of excitement. If the fellow next to you looks as if he is about to express his enthusiasm by pitching a card in the air...SIT ON HIM.

HELP WANTED. On Monday afternoon, near the Grotto, a truck or car apparently backed into a parked car and caused considerable damage. Any information concerning the accident will be appreciated. Stop by 116 Dillon, if you happened to see what happened.

THE SOPHOMORE CLASS will conclude its Cotillion week-end with a visit to the Grotto, Sunday evening at 6:45. This is not restricted just to Cotillion-goers. It's hoped the entire Sophomore class will assemble. The class officers will lead the recitation of the rosary.

STUDENT TRIP ticket sales tonight in the Drill Hall beginning at 6:30. The price: $47.70 is tops.

TOMORROW is the Feast of St. Edward and a good day to pray for your own and Edward and a go:en-tions.

PRAYERS. Deceased: Andrew Alvarez; Mrs. M.C. Anderson; Leo G. Altmayer; Edward J. Butler; Edward Barry.
Confraternity of the Rosary

The oldest confraternity in the Church and the most widespread is the Confraternity of the Rosary. It was founded by St. Dominic early in the thirteenth century at the express command of Our Lady herself. This Confraternity of the Rosary was canonically established at Notre Dame, in Sacred Heart Church, November 15, 1891. To become a member of the Rosary Confraternity and enjoy its benefits three things are necessary:

1. Give your full name to be registered in a church where the Confraternity is canonically established—e.g. here at Notre Dame.

2. Have your rosary blessed by a priest who has the faculty from the Sacred Penitentiary to impart the Dominican indulgences to rosaries. (The Chaplains—Fr. Boarman, 116 Dillon; Fr. Lochner, 107 Howard; Fr. Barry, 107 Cavanaugh; and Fr. O'Neil, 101 Keenan—have the necessary faculty to impart the indulgences.

3. Say with meditation three rosaries (of five decades) each week. It is not necessary to say the three rosaries in one day nor at one time. Should you neglect saying the three rosaries, or part of them, during the week, you do not gain the indulgences attached to saying the complete rosary. However, you still benefit from the prayers of your fellow members.

Membership in the Confraternity obtains the special protection of the Blessed Virgin, since it was established at her inspiration and in her honor. The fulfillment of the obligation brings about the saying of a number of prayers by each member and reminds one of the principal mysteries of the Faith. The members, moreover, share in the benefits of one another's prayers and good works. They also participate in the merits and good works of the Order of Preachers. Finally, numerous plenary and partial indulgences are granted to the Confraternity.

Enroll in the offices of the Chaplains. Sign your name in full. Don't miss this opportunity of joining the Confraternity of the Rosary. Promise Our Lady that you will say at least three rosaries each week of your life. You don't pledge yourself under pain of sin, but by becoming a member of the Confraternity here at Notre Dame, you are a member for life.